

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 06 2021

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Easement Request

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-2505 <i>OK</i>	Yes ☐	Yes ☐	35-7077 <i>OK</i>	Yes ☐	Yes ☐
35-2641 <i>OK</i>	Yes ☐	Yes ☐	35-2075 <i>NA</i>	Yes ☐	Yes ☐
35-8766 <i>OK</i>	Yes ☐	Yes ☐	35-2089	Yes ☐	Yes ☐
35-2516 <i>OK</i>	Yes ☐	Yes ☐	on another application	Yes ☐	Yes ☐
35-8178 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Connie J and Duane L Poulsen
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Z-K Farms
New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or
525 Taylor St American Falls ID 83211
Mailing address City State Zip
208 221-1434 Kasey Poulsen@icloud.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12-21-12

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 35-2505

8. Signature: Kasey Poulsen Owner/Manager 8-9-21
Signature of new owner/claimant Title, if applicable Date
Kasey Poulsen
Print name
- Signature: Lucinda Poulsen Owner 8-9-21
Signature of new owner/claimant Title, if applicable Date
Lucinda Poulsen
Print name

For IDWR Office Use Only:

Received by M. Petter Date 10-6-21 Receipt No. E047429 Receipt Amt. \$150. - for this app
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by JB Date 12/7/2021

Instrument # 643880

BINGHAM COUNTY

11-14-2012

02:17:59

No. of Pages: 3

Recorded for : 67428 RACINE, OLSON, NYE

SARA J. STAUB

Fee: 16.00

Ex-Officio Recorder Deputy

CR

WARRANTY DEED

(Gift)

FOR LOVE AND AFFECTION, and pursuant to those certain terms and conditions set forth in Sections 1.4, and 5.11, of the DUANE AND CONNIE POULSON REVOCABLE TRUST, u/i/d January 18, 2009, (hereafter "Grantor"); and to immediately effectuate Section 4.4, a , of said Trust; NOW THEREFORE, the Trustees of the herein described Trust, DUANE L. POULSON and CONNIE J. POULSON, husband and wife, (hereafter "Trustees") do hereby grant, bargain, transfer and convey unto KIP POULSON, individually (hereinafter "Grantee"), whose current address is 2801 W. 1800 S., Aberdeen, Bingham County, Idaho; all right, title, ownership and interest in and to the following described real property premises, located in Bingham County, Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that the premises are free from all encumbrances excepting those of record, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 17 of October, 2012.

Duane L. Poulson

DUANE L. POULSON, Trustee of the
DUANE AND CONNIE POULSON
REVOCABLE TRUST, u/i/d January 18, 2009

Connie J. Poulson

CONNIE J. POULSON, Trustee of the
DUANE AND CONNIE POULSON
REVOCABLE TRUST, u/i/d January 18, 2009

STATE OF IDAHO)
 :SS
County of BANNOCK)

On this 17th day of October, 2012 before me, the undersigned Notary Public, in and for said State, personally appeared DUANE L. POULSON and CONNIE J. POULSON, husband and wife and Trustees of the DUANE AND CONNIE POULSON REVOCABLE TRUST, w/i/d January 18, 2009, described more fully above, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacities as Trustees of the above-described trust. I declare under penalty of perjury that the persons whose names are subscribed to this instrument appear to be of sound mind and under no duress, fraud or undue influence.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first written above.



Lane V. Erickson
NOTARY PUBLIC OF IDAHO
Residing At: Pocatello, Idaho
My Commission Expires: 10/22/2014

EXHIBIT "A"

PARCEL 1: - MOSER

THE SE 1/4 OF SECTION 23, TOWNSHIP 6 SOUTH, RANGE 30, EBM, BINGHAM COUNTY, IDAHO.

PARCEL 2: - MICHAELSON DESERT FARM

THE NE 1/4 OF SECTION 26, TOWNSHIP 6 SOUTH, RANGE 30, EBM, BINGHAM COUNTY, IDAHO.

PARCEL 3: - WESTFALL

THE NE 1/4 OF SECTION 23, TOWNSHIP 6 SOUTH, RANGE 30, EBM, BINGHAM COUNTY, IDAHO.

PARCEL 4: - MICHAELSON HOME FARM

Lake Foot

THE SE 1/4 OF SECTION 21, TOWNSHIP 6 SOUTH, RANGE 31, EBM, BINGHAM COUNTY, IDAHO.

EXEMPTING THEREFROM:

A PORTION OF THE SE 1/4 OF SECTION 21, TOWNSHIP 6 SOUTH, RANGE 31, EBM, IN BINGHAM COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SECTION 21, TOWNSHIP 6 SOUTH, RANGE 31, EBM, WHICH POINT BEARS N 89°40' E A DISTANCE OF 2,238.0 FEET FROM THE SOUTH 1/4 CORNER OF SAID SECTION 21; AND RUNNING THENCE ON A MEANDER LINE N 0°20' W A DISTANCE OF 283.0 FEET AND WHICH LINE RUNS PAST A PUMP HOUSE, 11.9 FEET WEST OF THE WEST SIDE OF SAID PUMP HOUSE); THENCE N 89°40' E A DISTANCE OF 215.1 FEET, MORE OR LESS, TO THE EAST LINE OF SAID SECTION 21; THENCE S 2°33" E A DISTANCE OF 283.2 FEET TO THE SE CORNER OF SAID SECTION 21 (MORE OR LESS), THENCE S 89°40' W A DISTANCE OF 226.1 FEET, MORE OR LESS, ALONG WITH SOUTH LINE OF SAID SECTION 21, TO THE POINT OF BEGINNING.

Instrument # 644908

BINGHAM COUNTY

12-21-2012 11:13:31 No. of Pages: 3

Recorded for : 67799 RACINE OLSON NYE BUDGE BAI

SARA J. STAUB

Fee: 16.00

Ex-Officio Recorder Deputy

James

WARRANTY DEED

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, KIP POULSON, individually whose current address is: 2801 W. 1800 S., Aberdeen, Bingham County, Idaho; (hereafter "Grantor"), does hereby grant, convey, transfer and warrant to: 2 - K FARMS, LLC, an Idaho limited liability company (hereafter "Grantee"), whose address is: 2750 W. 1808 S., Aberdeen, Idaho 83210, and its successors and assigns forever, real property located in the County of Bingham, more particularly described as follows (the "Premises"):

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said Premises, with their appurtenances unto the said Grantee, and Grantee's heirs, successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said Premises; that the Premises are free from all encumbrances excepting those of record, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 20th of December, 2012.


KIP POULSON

STATE OF IDAHO)
 :SS
County of BANNOCK)

On this 20th day of December, 2012 before me, the undersigned Notary Public, in and for said State, personally appeared KIP POULSON, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same. I declare under penalty of perjury that the person whose name is subscribed to this instrument appear to be of sound mind and under no duress, fraud or undue influence.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first written above.



Lane V. Erickson
NOTARY PUBLIC OF IDAHO
Residing At: Boakells ID
My Commission Expires: 10/22/2014

EXHIBIT "A"

PARCEL 1: - MOSER

THE SE 1/4 OF SECTION 23, TOWNSHIP 6 SOUTH, RANGE 30, EBM, BINGHAM COUNTY, IDAHO.

PARCEL 2: - MICHAELSON DESERT FARM

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PARCEL 3: - WESTFALL

THE NE 1/4 OF SECTION 23, TOWNSHIP 6 SOUTH, RANGE 30, EBM, BINGHAM COUNTY, IDAHO.

PARCEL 4: - MICHAELSON HOME FARM

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644903

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

8/3/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 35-7077

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CONNIE J POULSON 1810 S 2750 W ABERDEEN, ID 83210 2083974585
Current Owner	DUANE L POULSON C/O KIP D POULSON 2801 WEST 1800 SOUTH ABERDEEN, ID 83210 2083974309

Priority Date: 05/12/1969

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	10/31	2.95 CFS	608 AFA
Total Diversion			2.95 CFS	608 AFA

Location of Point(s) of Diversion:

GROUND WATER|SWNENE|Sec. 26|Township 06S|Range 30E|BINGHAM County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BINGHAM County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
06S	30E	26		NENE	37.5		NWNE	38.5		SWNE	38		SENE	38

Total Acres: 152

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates:

Licensed Date:

Decreed Date: 02/15/2002

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: OR

Water District Number: 120

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

State of Idaho
Department of Water Resources

Water Right 35-7077

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.075 0.15 0.3 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

8/3/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 35-8766

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DUANE L POULSON C/O KIP D POULSON 2801 WEST 1800 SOUTH ABERDEEN, ID 83210 2083974309

Priority Date: 06/01/1989

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
COMMERCIAL	1/01	12/31	0.01 CFS	1 AFA
DOMESTIC	1/01	12/31	0.01 CFS	0.6 AFA
Total Diversion			0.02 CFS	1.6 AFA

Location of Point(s) of Diversion:

GROUND WATER|SENE|Sec. 23|Township 06S|Range 30E|BINGHAM County

Licensed Diversion Capacity: 0.04

Place(s) of use:

Place of Use Legal Description: COMMERCIAL BINGHAM County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
06S	30E	23		SENE										

Conditions of Approval:

1. || Commercial use is for potato cellar humidifiers. Domestic use is for a restroom.

Dates:

Licensed Date: 02/23/1995

Decreed Date:

Permit Proof Due Date: 11/1/1991

Permit Proof Made Date: 2/21/1991

Permit Approved Date: 10/30/1989

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date: 06/01/1989

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number: 120

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

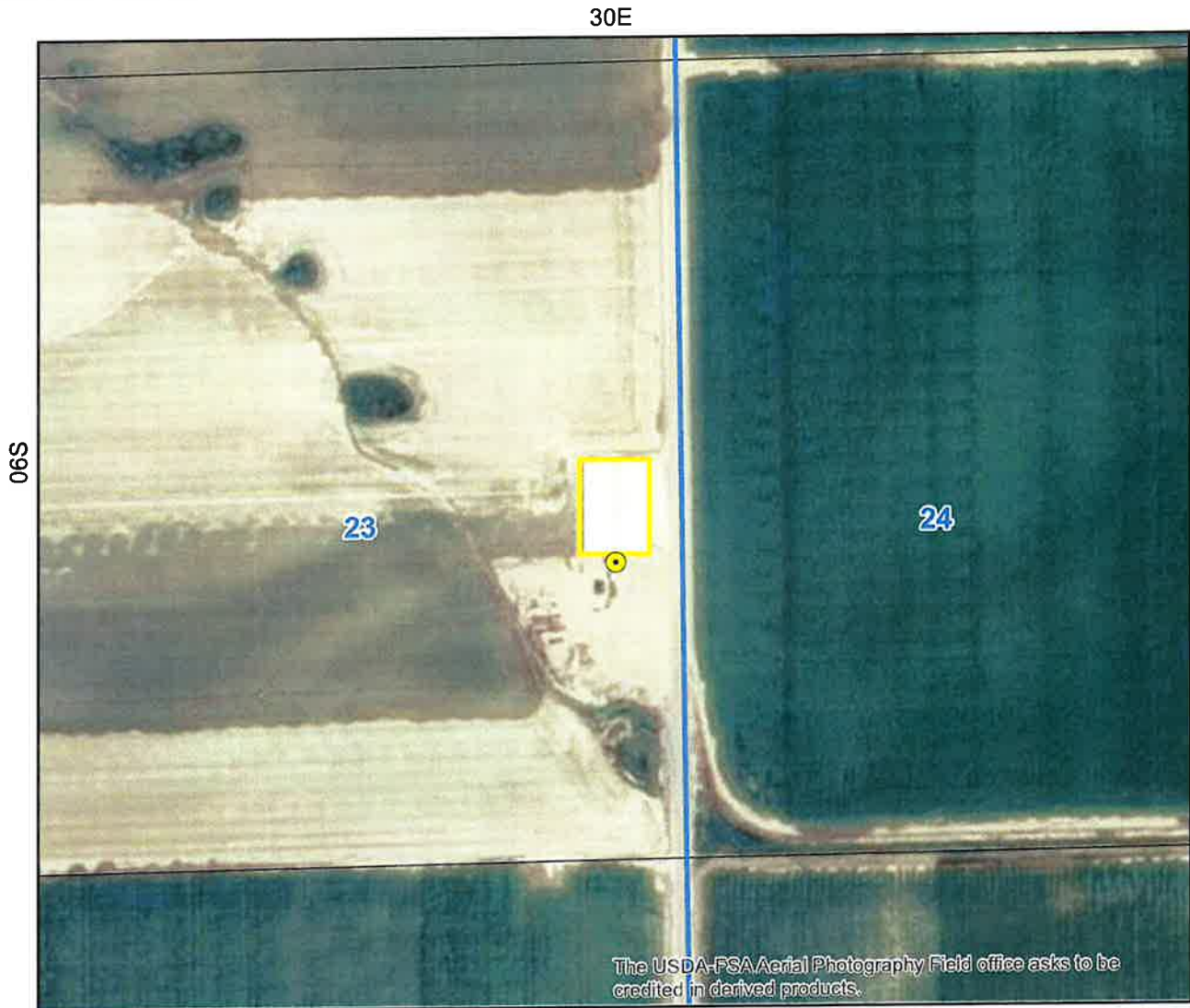
Mitigation Plan: False

State of Idaho
Department of Water Resources

Water Right
35-8766

COMMERCIAL

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

8/3/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 35-8178

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DUANE L POULSON C/O KIP D POULSON 2801 WEST 1800 SOUTH ABERDEEN, ID 83210 2083974309

Priority Date: 07/09/1983

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	10/31	0.41 CFS	174 AFA
Total Diversion			0.41 CFS	174 AFA

Location of Point(s) of Diversion:

GROUND WATER	SWSE	Sec. 23	Township 06S	Range 30E	BINGHAM County
GROUND WATER	SESE	Sec. 23	Township 06S	Range 30E	BINGHAM County

Licensed Diversion Capacity: 3.35

Place(s) of use:

Place of Use Legal Description: IRRIGATION BINGHAM County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
06S	30E	23		NESE	39		NWSE	40		SWSE	37.5		SESE	38

Total Acres: 154.5

Conditions of Approval:

1. This right uses the same well as Right 35-02516 and when combined with this right and all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above. The total combined annual diversion volume of water under this right and Right 35-02516 shall not exceed 618 af. Single point of diversion located on or near line between SWSE and SESE, S23, T06S, R30E.
2. 049 The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
3. 048 The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.

Dates:

Licensed Date: 12/12/1994

Decreed Date:

Permit Proof Due Date: 11/1/1992

Permit Proof Made Date: 11/17/1992

Permit Approved Date: 10/20/1989

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date: 06/23/1983

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number: 120

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

State of Idaho
Department of Water Resources

Water Right 35-8178

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.075 0.15 0.3 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

8/3/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 35-2516

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CONNIE J POULSON 1810 S 2750 W ABERDEEN, ID 83210 2083974585
Current Owner	DUANE L POULSON C/O KIP D POULSON 2801 WEST 1800 SOUTH ABERDEEN, ID 83210 2083974309

Priority Date: 09/03/1957

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	10/31	2.68 CFS	612 AFA
Total Diversion			2.68 CFS	612 AFA

Location of Point(s) of Diversion:

GROUND WATER|NWSESE|Sec. 23|Township 06S|Range 30E|BINGHAM County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BINGHAM County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
06S	30E	23		NESE	38.5		NWSE	40		SWSE	36.5		SESE	38

Total Acres: 153

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates:

Licensed Date:

Decreed Date: 02/15/2002

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: OR

Water District Number: 120

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

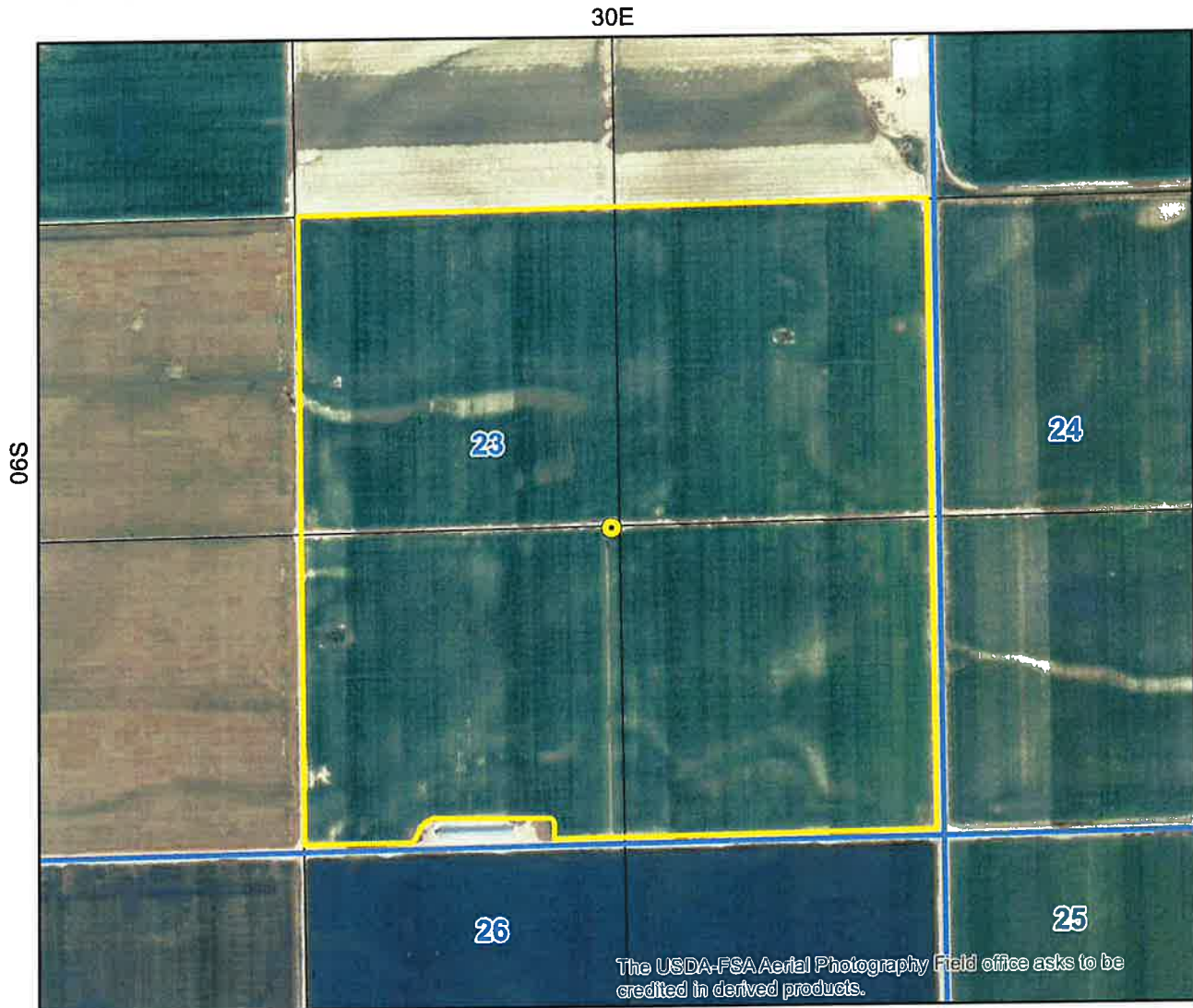
Mitigation Plan: False

State of Idaho
Department of Water Resources

Water Right
35-2516

IRRIGATION

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- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.075 0.15 0.3 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

8/3/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 35-2641

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CONNIE J POULSON 1810 S 2750 W ABERDEEN, ID 83210 2083974585
Current Owner	DUANE L POULSON C/O KIP D POULSON 2801 WEST 1800 SOUTH ABERDEEN, ID 83210 2083974309
Original Owner	KENNETH WESTFALL

Priority Date: 02/02/1961

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	10/31	0.48 CFS	
Total Diversion			0.48 CFS	

Location of Point(s) of Diversion:

GROUND WATER|SWNENE|Sec. 23|Township 06S|Range 30E|BINGHAM County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BINGHAM County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
06S	30E	23		NENE	36.5		NWNE	37		SWNE	36		SENE	33.5

Total Acres: 143

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. USE OF THIS RIGHT WITH RIGHT NO. 35-02505 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 572 AF.
3. USE OF THIS RIGHT WITH RIGHT NO. 35-02505 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 143 ACRES IN A SINGLE IRRIGATION SEASON.
4. RIGHT NO. 35-02505 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

Dates:

Licensed Date:

Decreed Date: 02/15/2002

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: OR

Water District Number: 120

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit: 143

Combined Volume Limit: 572

Combined Rate Limit:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

8/3/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 35-2505

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CONNIE J POULSON 1810 S 2750 W ABERDEEN, ID 83210 2083974585
Current Owner	DUANE L POULSON C/O KIP D POULSON 2801 WEST 1800 SOUTH ABERDEEN, ID 83210 2083974309
Original Owner	H KENNETH WESTFALL ABERDEEN, ID 83210

Priority Date: 06/12/1957

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	10/31	2.38 CFS	
Total Diversion			2.38 CFS	

Location of Point(s) of Diversion:

GROUND WATER|SWNENE|Sec. 23|Township 06S|Range 30E|BINGHAM County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BINGHAM County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
06S	30E	23		NENE	36.5		NWNE	37		SWNE	36		SENE	33.5

Total Acres: 143

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. USE OF THIS RIGHT WITH RIGHT NO. 35-02641 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 572 AF.
3. USE OF THIS RIGHT WITH RIGHT NO. 35-02641 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 143 ACRES IN A SINGLE IRRIGATION SEASON.
4. RIGHT NO. 35-02641 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

Dates:

Licensed Date:

Decreed Date: 02/15/2002

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: OR

Water District Number: 120

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Combined Acres Limit: 143

Combined Volume Limit: 572

Combined Rate Limit:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

State of Idaho
Department of Water Resources

Water Right 35-2505

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.075 0.15 0.3 Miles





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

December 07, 2021

2 K FARMS
525 TAYLOR ST
AMERICAN FLS ID 83211-1435

Re: Change in Ownership for Water Right No(s): 35-2505, 35-2516, 35-2641, 35-7077, 35-8178, 35-8766

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 120
ABERDEEN AMERICAN FALLS GROUND WATER DISTRICT