



Beaufort Gazette
Belleville News-Democrat
Bellingham Herald
Bradenton Herald
Centre Daily Times
Charlotte Observer
Columbus Ledger-Enquirer
Fresno Bee

The Herald - Rock Hill
Herald Sun - Durham
Idaho Statesman
Island Packet
Kansas City Star
Lexington Herald-Leader
Merced Sun-Star
Miami Herald

el Nuevo Herald - Miami
Modesto Bee
Raleigh News & Observer
The Olympian
Sacramento Bee
Fort Worth Star-Telegram
The State - Columbia
Sun Herald - Biloxi

Sun News - Myrtle Beach
The News Tribune Tacoma
The Telegraph - Macon
San Luis Obispo Tribune
Tri-City Herald
Wichita Eagle

AFFIDAVIT OF PUBLICATION

OK CH 63100

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
26963	167080	Print Legal Ad - IPL0048079		\$58.83	1	46 L

Attention: Christina Henman

ATTN: ACCOUNTING / FINANCE
PO BOX 83720
BOISE, ID 837200098

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 85467

CITY OF AMMON, 2135 S AMMON RD, AMMON, ID 83406 has filed Application No. 85467 for changes to the following water rights within BONNEVILLE County(s): Right No(s): 25-13964, 25-14331, 25-14333, 25-14380, 25-14381, 25-14384, 25-14386, 25-14396, 25-14397, 25-14405, 25-14406, 25-4294, 25-4295, 25-4297, 25-7023, 25-7168, 25-7498, 25-7634; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/query-newtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: add a point of diversion to all ground water rights for municipal purposes, which authorize a combined diversion rate of 30.53 cfs. The eleven points of diversion currently listed on the rights will not change. The proposed additional point of diversion is in Lot 4 (NWNWNW) Sec 2 T01N R38E.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 11/29/2021. The protestant must also send a copy of the protest to the applicant. GARY SPACKMAN, Director Published on 11/11/2021 and 11/18/2021
IPL0048079
Nov 5, 12 2021

Bettina Jantzen, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

No. of Insertions: 2

Beginning Issue of: 11/05/2021

Ending Issue of: 11/12/2021

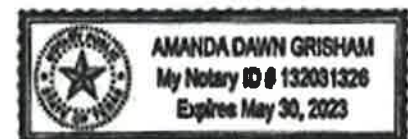
B. Jantzen

(Legals Clerk)

On this 12th day of November in the year of 2021 before me, a Notary Public, personally appeared before me Bettina Jantzen known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Amanda Grisham

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.
Legal document please do not destroy!

*** Proof of Publication ***

Twin Falls Times-News
132 Fairfield St W, Twin Falls, Idaho 83301

SHERRI DAVIS, being duly sworn, deposes and says: That she is the Principal Clerk of the Times-News, a daily newspaper printed and published at Twin Falls, Twin Falls County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in the Times-News, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

Idaho Dept. of Water Resources, Eastern Region
Christina Henman
900 N. SKYLINE STE A
IDAHO FALLS ID 83402

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 85467

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GARY SPACKMAN, Director

Publish November 11, 18, 2021

RECEIVED

DEC 06 2021

Department of Water Resources
Eastern Region

ORDER NUMBER 121184

Sherri Davis
(Legals Clerk)

STATE OF IDAHO)
.SS
COUNTY OF TWIN FALLS)

On this 19th day of November in the year of 2021 before me, a Notary Public, personally appeared before me Sherri Davis known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Reba M. Davis
Notary Public FOR Idaho
Residing at: Twin Falls, Idaho
My Commission expires: 5/8/2026



Section: Legals

Category: 50 Legal

PUBLISHED ON: 11/11/2021, 11/18/2021

TOTAL AD COST: 74.48
FILED ON: 11/19/2021

TRIBUNE PUBLISHING COMPANY, INC
The Lewiston Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date: 11/18/2021 INVOICE NO. 166315
Account No. 446600
Description 166315 NOTICE O
Times 2 Lines 29
Tab. lines
\$ 84.82

LEGAL ADVERTISING
INVOICE

Sold To: IDAHO DEPT/ WATER RESOURCES
900 N. SKYLINE DR, STE A
IDAHO FALLS ID 83402

PO#

NOTICE: This is a invoice of Purchase made by you. Statement will be rendered the first of the month
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

166315
NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 85467
CITY OF AMMON, 2135 S AMMON RD, AMMON, ID 83406
has filed Application No. 85467 for changes to the following
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25-14386, 25-14396, 25-14397, 25-14405, 25-14406, 25-4294,
25-4295, 25-4297, 25-7023, 25-7168, 25-7498, 25-7634; to see
a full description of these rights and the proposed transfer,
please see <https://research.idwr.idaho.gov/apps/waterrights/querynwtransfers>. The purpose of the transfer is to change
a portion of the above rights as follows: add a point of diversion
to all ground water rights for municipal purposes, which
authorize a combined diversion rate of 30.53 cfs. The eleven
points of diversion currently listed on the rights will not
change. The proposed additional point of diversion is in Lot 4
(NWNWNW) Sec 2 T01N R38E.
For additional information concerning the property location,
contact Eastern Region office at (208)525-7161. Protests may
be submitted based on the criteria of Idaho Code Sec. 42-222.
Any protest against the proposed change must be filed with
the Department of Water Resources, Eastern Region, 900 N
SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together
with a protest fee of \$25.00 for each application on or before
11/29/2021. The protestant must also send a copy of the protest
to the applicant.
GARY SPACKMAN, Director
Published on 11/11/2021 and 11/18/2021

SKELLAM, being duly sworn, deposes and
says, I am the Legal Clerk of the Tribune
Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho
and under and by virtue of the laws of the State of Washington,
publishers of the Lewiston Tribune, a news-
paper of general circulation published at Lewiston, Nez Perce
County, Idaho; That the said Lewiston Tribune is
an established newspaper and has been published regularly
and issued regularly at least once a day for more than 105
consecutive years next immediately preceding the first
publication of this notice, and has been so published
uninterrupted for said period; that the 166315 NOTICE O
attached hereto and which is made a part of this affidavit
was published in the said Lewiston Tribune,

2 time(s). Publication being on
11/11, or once a week
for 2 consecutive weeks,
the first publication thereof being on the 11/11/2021,
and the last publication thereof being on the 11/18/2021,
and said 166315 NOTICE O was so published in the
regular and entire issue of said newspaper and was not in a
supplement thereof and was so published in every issue and
number of the said paper, during the period and times of
publication as set forth above.

Skellam

State of Idaho
S.S.
County of Nez Perce

On this 18 day of Nov in the year
of 2021, before me, a Notary Public, personally
appeared SKELLAM, known or identified
to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn,
declared that the statements therein are true, and
acknowledged to me that he executed the same.

[Signature]
Notary Public in and for the State of Idaho,
residing at Lewiston therein
Commission Expires 1/22/22



RECEIVED

NOV 23 2021

Department of Water Resources
Eastern Region



PROOF OF PUBLICATION
Post Register

RECEIVED

NOV 19 2021

Department of Water Resources
Bonneville Region

State of Idaho
County of Bonneville

I, ~~Dawn Giannini~~, or Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of The Post Register, a newspaper of general circulation, published 4 days, Tuesday, Wednesday, Friday and Sunday, at Idaho Falls, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register for 2, first publication having been made on 11/10/2021 last publication having been made on 11/17/2021, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, on this 17th day of November, 2021



Notary Public
My commission expires:

attached jurat

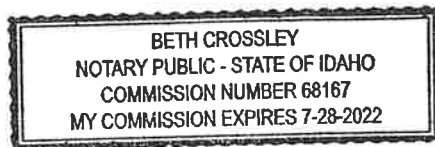
STATE OF IDAHO

ss.

COUNTY OF BONNEVILLE

On this 17th day of November, 2021 before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires:

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TRANSFER NO. 85467**

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GARY SPACKMAN, Director

**Published on 11/10/2021 and 11/17/2021
(166890-10591)**