

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEC 13 2021

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-12483 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-12484 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
~~31-486~~ <i>31-12486</i> <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: BFL Land, LLC

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Mickelsen Properties, LLC

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

PO Box 438

Rigby

ID

83442

Mailing address

City

State

Zip

(208)709-1295

sjwmick@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 02/23/2018
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 31-12483

8. Signature: 

Signature of new owner/claimant

Stephanie Mickelsen

Print name

CFO

Title, if applicable

12/08/2021

Date

Signature: _____

Signature of new owner/claimant

Print name

Title, if applicable

Date

Received by JB Date 12/13/2021

Receipt No. E047627

Receipt Amt. \$75.-

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by JB

Processed by JB

Date 12/14/2021

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Instrument # 435581
RIGBY, JEFFERSON, IDAHO
02-28-2018 04:41:48 PM No. of Pages: 5
Recorded for: FIRST AMERICAN TITLE - RIGBY
COLLEEN C POOLE Fee: \$15.00
Ex-Office Recorder Deputy: LK
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **661731-RI (ss)**

Date: **February 02, 2018**

For Value Received, **BLF Land, LLC**, an Idaho limited liability company, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Mickelsen Properties, L.L.C.**, an Idaho limited liability company and **#384 Pioneer Exchange Accommodation Titleholder LLC**, an Idaho limited liability company, as to an undivided percentage, hereinafter called the Grantee, whose current address is **PO Box 438, Rigby, ID 83442**, the following described premises, situated in Jefferson County, Idaho, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Instrument No. 567605
28 Day Feb 2018
At 04 O'Clock 53 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$15.00
EL Deputy
Recorded at Request of
First American Title - Rexburg

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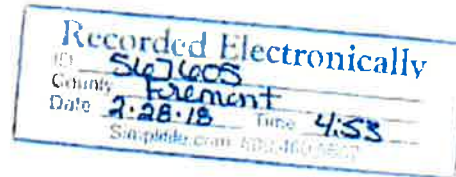
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567605

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SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

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Date: 02/02/2018

Warranty Deed
- continued

File No.: 861731-RI (ss)

BLF Land, LLC, an Idaho limited liability
company

By: Blaine Larsen

Name: Blaine Larsen

Title: President/Manager

STATE OF Idaho)

ss.

COUNTY OF Jefferson)

On this 23rd day of February, 2018, before me, a Notary Public in and for said State, personally appeared **Blaine Larsen**, known or identified to me to be the person whose name is subscribed to the within instrument as one of the Managers/Members of the **BLF Land, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.



Mary Lusk
Notary Public of Idaho

Residing at: Rexburg, ID

Commission Expires: 1/19/21

EXHIBIT A

JEFFERSON COUNTY PROPERTY:

PARCEL 1:

Township 7 North, Range 36 E.B.M., Jefferson County, Idaho
(commonly known as: Quality Pack Pivots 407,408)
Section 1: E $\frac{1}{2}$.

(Quality Pack)

(commonly known as Pivots 421,422,428,429,411,412,415,416)
Township 7 North, Range 37 E.B.M., Jefferson County, Idaho
Section 5: ALL;

EXCEPT: A parcel beginning 500 feet East from the SW Corner of Section 5; thence North 600 feet; thence East 600 feet; thence South 600 feet; thence West 600 feet to the point of beginning,

ALSO EXCEPT: Beginning at a point that is S. 89°53'37" E. 1222.08 feet along the South line of said Section 5 and N. 00°06'23" E. 696.55 feet from the SW corner of said Section 5 and running thence S. 87°54'43" E. 468.48 feet; thence N. 82°14'00" E. 217.30 feet; thence N. 27°15'41" E. 188.29 feet; thence N. 47°46'24" W. 374.50 feet; thence N. 66°00'17" W. 335.36 feet; thence S. 31°45'10" W. 297.51 feet; thence S. 15°06'30" W. 177.10 feet; thence S. 06°37'24" E. 144.75 feet to the Point of Beginning.

ALSO EXCEPT: Beginning at the Southeast corner of said Section 5, thence S. 89°55'18" W. along the South line of said Section 5 for a distance of 485.00 feet, said point being the True Point of Beginning. Thence S. 89°55'18" W. along said South line for a distance of 415.00 feet; Thence N. 00°04'42" W. for a distance of 500.00 feet; Thence N. 18°18'34" E. for a distance of 41.02 feet; Thence N. 51°53'00" E. for a distance of 74.00 feet; Thence N. 60°01'00" E. for a distance of 182.00 feet; Thence N. 86°27'00" E. for a distance of 94.00 feet; Thence S. 52°36'00" E. for a distance of 94.00 feet; Thence S. 08°10'00" E. for a distance of 125.00 feet; Thence S. 00°04'42" E. for a distance of 500.00 feet to the True Point of Beginning.

Section 6: ALL.

EXCEPTING THEREFROM: Beginning at the SE Corner of Section 6, thence West along the South line of Section 6 a distance of 563 feet; thence N. 45°00'00" E. for a distance of 796.2 feet to a point on the East line of Section 6 that is 563 feet North of the SE Corner of Section 6; thence South a distance of 563 feet along the East line of Section 6 to the SE Corner of Section 6, also the Point of Beginning.

(commonly known as Hamer Pivots 405,406, 409,410 and Quality Pak Cellar 80)
Township 8 North, Range 36 E.B.M., Jefferson County, Idaho
Section 36: E $\frac{1}{2}$; E $\frac{1}{2}$ W $\frac{1}{2}$

PARCEL 2:

(Hamer Dome)**Township 7 North, Range 36 E.B.M., Jefferson County, Idaho**

Section 22: A part of NE $\frac{1}{4}$ NW $\frac{1}{4}$ and a part of Block 8 of the Townsite of Hamer described as follows: Beginning at a point that is N. 89°45'13" W. 445.00 feet along the section line from the N $\frac{1}{4}$ corner of said Section 22 and running thence S. 32°05'00" E. 265.15 feet; thence S. 57°55'00" W. 25.10 feet; thence S. 32°05'00" E. 270.02 feet to the north line of the Hamer access road; thence S. 69°16'02" W. 534.41 feet along said North line; thence N. 20°38'32" W. 75.00 feet to the right of way of the Hamer interchange of Interstate No. 15, said point being a point of curve at Station 37+66.27; thence to the right along said curve 336.25 feet (curve data delta = 6°43'30" R = 2864.79) chord bears S. 72°43'13" W. 336.06 feet; thence S. 76°04'58" W. 68.83 feet along said right of way; thence N. 32°08'51" W. 420.77 feet more or less along said right of way line to the west line of said NE $\frac{1}{4}$ NW $\frac{1}{4}$; thence North 349.65 feet along said West line to the North line of said Section 22; thence S. 89°45'13" E. 874.85 feet along the section line to the point of beginning.

Excepting therefrom: Part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 22, Township 7 North, Range 36 E.B.M., Jefferson County, Idaho described as: Beginning at a point that is N. 89°45'13" W. 293.18 feet along the North line of said Section 22 and S. 00°14'47" W. 286.80 feet from the N $\frac{1}{4}$ corner of said Section 22, and running thence S. 32°05'00" E. 211.64 feet to a point in the North line of the Hamer Access Road; thence S. 69°16'02" W. 211.64 feet along said North line; thence N. 32°05'00" W. 211.64 feet; thence N. 69°16'02" E. 211.64 feet to the point of beginning.

**PARCEL 3:
(HOUSE)**

Part of the Southwest $\frac{1}{4}$ of Section 5, Township 7 North, Range 37 East of the Boise Meridian, Jefferson County, Idaho, described as: Beginning at a point that is S89°53'37"E 1222.08 Feet along the South Line of said Section 5 and N00°06'23"E 696.55 Feet from the Southwest corner of said Section 5 and running Thence S87°54'43"E 468.48 Feet; Thence N82°14'00"E 217.30 Feet; Thence N27°15'41"E 188.29 Feet; Thence N47°46'24"W 374.50 Feet; Thence N66°00'17"W 335.36 Feet; Thence S31°45'10"W 297.51 Feet; Thence S15°06'30"W 177.10 Feet; Thence S06°37'24"E 144.75 Feet to the Point of Beginning.

PARCEL 3A: Together with an Easement for Ingress and Egress and Utility Purposes, being 10 Feet each side of the Following Described Centerline:

Part of the Southwest Quarter of Section 5, Township 7 North, Range 37 East Of The Boise Meridian, Jefferson County, Idaho, Described As: Beginning at a point that is S89°53'37"E 1151.09 Feet along the South Line of said Section 5 And N00°06'23"E 25.00 Feet from the Southwest Corner of said Section 5 And Running Thence N19°48'00"E 38.24 Feet; Thence N00°56'10"E 553.45 Feet; Thence N11°31'42"E 64.08 Feet; Thence N40°07'08"E 54.11 Feet and End Of Access Easement.

FREMONT COUNTY PROPERTY:

(commonly known as Yearsley Pivot Nos. 417, 418, 423 & 424):
Township 8 North, Range 37 E.B.M., Fremont County, Idaho
Section 29: W $\frac{1}{2}$ AND W $\frac{1}{2}$ E $\frac{1}{2}$;

Date: 02/02/2018

Warranty Deed
- continued

File No.: 661731-RI (as)

Except: Commencing at the Northeast corner of said Section 29; thence N. 89°52' W. 1,284.97 feet; thence S. 1°34'38" W. 5,282.73 feet; thence S. 89°55' E. 1,454.95 feet; thence N. 0°16' W. along the section line 5,280 feet, more or less, to the point of beginning.

Also Except: Beginning at a point 1,525 feet West of the Northeast corner of said Section 29; and running thence South 300 feet; thence East 300 feet; thence North 300 feet; thence West 300 feet to the point of beginning.

Section 30: E½E½.

Section 31: ALL.

Section 32: ALL



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

December 14, 2021

MICKELSEN PROPERTIES LLC
PO BOX 438
RIGBY ID 83442-0438

Re: Change in Ownership for Water Right No(s): 31-12483, 31-12484, 31-12186

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: AXA EQUITABLE LIFE INSURANCE CO
WATER DISTRICT 110
JEFFERSON CLARK GROUND WATER DISTRICT