

RECEIVED

DEC 09 2021

Form 42-248(42-1409)(6) Rev. 7/21

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #2 of the instructions.

Water Right/Claim No.	Split?	Lensed to Water Supply Bank?	Water Right/Claim No.	Split?	Lensed to Water Supply Bank?
31-2458A <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-2439A <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Lewis La Var Newman and Louise J Newman
Name of current water right holder/claimant: L3 Limited Partnership
3. New Owner(s)/Claimant(s):
New owner(s) as listed on the conveyance document: Montevue Name connector: ☐ and ☐ or
ID: 83435
City: _____ State: _____ Zip: _____
Email: lanenewmanfarms@gmail.com
- 2990 North 800 East
Mailing address:
208-681-2536
Telephone:
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: December 1996
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Manager 12-6-2021
Signature of new owner/claimant Title, if applicable Date
Larie Newman
Print name

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant
Print name

Received by: JB Date: 12/9/21 For IDWR Office Use Only: Receipt No. 2047619 Receipt Amt. \$50. - for this app. \$250. -
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9: _____ Approved by: JB Processed by: JB Date: 12/14/2021

SUPPORT DATA

IN FILE # 31-2439A

17348

SE 50-37

W 1/2 Sec 5
N 1/2 Sec 2
SE 1/4 Sec 2

+ 4

WARRANTY DEED

FOR VALUE RECEIVED, L. LaVAR NEWMAN (aka LaVar Newman) and E. LOUISE NEWMAN (aka Louise J. Newman and Louise Newman), husband and wife, of 2941 North 800 East, Montevieu, Idaho 83435, hereinafter called "Grantors", do hereby grant, bargain, sell and convey unto L3 LIMITED PARTNERSHIP, an Idaho limited partnership, with its principal place of business at 2941 North 800 East, Montevieu, Idaho 83435 hereinafter called "Grantee", all interest in and to the following described real property, to-wit:

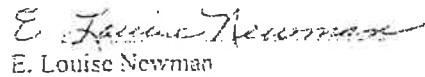
SEE EXHIBIT "A" ATTACHED

Grantors covenant and warrant that fee simple title, to the property, is conveyed to Grantee by this Deed, free from all encumbrances.

DATED This 2nd day of ^{December}~~November~~, 1996.

GRANTORS


L. LaVar Newman


E. Louise Newman

STATE OF ARIZONA)

County of Maricopa)
SS:)

On this 2nd day of ^{December}~~November~~, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared L. LaVAR NEWMAN and E. LOUISE NEWMAN, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official

WARRANTY DEED - Page 1

ATTACHMENT T 2 OF 16

47068

seal the day and year in this certificate first above written.

C. Y. Conners

Notary Public for Arizona

Residing at:

My Commission Expires:

June 29, 1944

WARRANTY DEED - Page 2

Microfilm No. 47068

13. Dec December 19 26

at 10:44 O Clock *A M*

18.00

Morris Belcher

Jerry R. Rigby

ATTACHMENT T 3 OF 16

L. LaVar Newman and E. Louise Newman to L3 LIMITED PARTNERSHIP

LEGAL DESCRIPTION

EXHIBIT A

Tract 1

Grantors undivided one-half interest in and to the following described real estate situated in the County of Clark, State of Idaho, to-wit:

Township 8 North, Range 31 East of the Boise Meridian, Clark County, Idaho

Section 13: NE 1/4
N 1/2 SE 1/4

Section 14: Beginning at a point on the Section line South 523.6 feet from the NE Corner of said Section 14; thence South along the Section line 361.1 feet; thence N87°38'W 195.8 feet; thence S0°54'W 80 feet; thence S44°11'E 28 feet; thence S86°29'E 123 feet; thence S3°56'W 56.7 feet; thence S89°45'W 184 feet; thence S0°46'E 18.2 feet; thence S36°10'W 131.2 feet; thence S4°12'E 250 feet; thence S85°48'W 200 feet; thence N4°12'W 350 feet; thence N85°48'E 200 feet; thence N04°12'W 150 feet; thence S85°48'W 300 feet; thence S04°12'E 150 feet; thence S85°48'W 695.6 feet, more or less, to the West line of the E 1/2 of the NE 1/4 of said Section 14; thence North 1138.8 feet, more or less, to the North line of the said Section 14; thence East along the North line of said Section 14 for 1320 feet, more or less, to the NE Corner of said Section 14; thence N88°58.5'E along the North line of Section 13, above Township and Range, 2640.3 feet, more or less, to the North 1/4 Corner of said Section 13; thence South along the North and South 1/4 line of said Section 13 for 3964.6 feet, more or less, to SE Corner of the NE 1/4 of the SW 1/4 of said Section 13; thence S88°58.5'W along the 16th line 579.3 feet, more or less, to a point which is N88°58.5'E 2061 feet from the SW Corner of the NW 1/4 of the SW 1/4 of said Section 13; thence N6°18'W 1361 feet; thence S°12'23'W 1564 feet; thence N0°20'W 2043.8 feet; thence N85°52'W 336.6 feet to the point of beginning, being part of the NW 1/4 and the NE 1/4 of the SW 1/4 of Section 13 and the E 1/2 of the NE 1/4 of said Section 14.

EXCEPTING THEREFROM: Beginning at the Northwest Corner of the East Half of the Northeast Quarter (E 1/2 NE 1/4) of Section 14, Township 8 North, Range 31 East of the Boise Meridian, said point being S85°24'30"W 1335.5 feet, more or less along the Section line, from the Northeast Corner of said Section 14, and running thence South 102°17 feet, more or less, along the West line of said East half of the Northeast Quarter (E 1/2 NE 1/4) to a point that is common to the North boundary of the property owned or formerly owned by D & D Enterprises,

Together with an assignment of an undivided one-half interest (1/2) of all grazing leases associated with and adjacent to said above described premises held by Grantors.

Tract 2

Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho.

Section 2: Lots 3 and 4.

S $\frac{1}{2}$ NW $\frac{1}{4}$

Pivot 15

EXCEPTING THEREFROM: Public road right of ways.

Subject to patent reservations, easements and rights of way for highways, roads, ditches, canals, pole, power and transmission lines as they exist; and to all existing zoning ordinances and applicable building codes, laws and regulations.

Tract 3

Pivot 4

The Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 3, Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho.

Tract 4

3N

Lots 3 and 4, the South Half of the Northwest Quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$) of Section 3, Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho.

Tract 5

Pivot 35

The North Half of the Southwest Quarter (N $\frac{1}{2}$ SW $\frac{1}{4}$), the Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 3, Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho.

Tract 6

Township 8 North, Range 33 East Boise Meridian, Jefferson County, Idaho.

2h

Section 2: E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$

Containing 20 acres.

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches or canals constructed by the authority of the

Exhibit A-Legal Description LaVita Newman to L3 Limited Partnership Page 3

Inc. and the South boundary of the property owned or formerly owned by Ben Wilding; thence N86°01'E 250.00 feet along said common boundary; thence North 246.00 feet; thence S86°01'W 224.94 feet; thence North 781.97 feet, more or less, to the North line of said Section 14; thence S85°24'30"W 25.08 feet to the point of beginning.

Grantors undivided one-half interest in and to the following described real estate situated in the County of Jefferson, State of Idaho, to-wit:

Township 8 North, Range 32 East of the Boise Meridian, Jefferson County, Idaho

Section 10: Beginning at the SW Corner of said Section 10 and running thence N0°17'E along the Section line 1320 feet, more or less, to the NW Corner of Lot 4 of said Section 10; thence East along the 16th line 2784 feet; thence S8°09'W 1333.5 feet; thence West along the Section line 2601.5 feet to the point of beginning, being all of Lot 4 and part of the SE 1/4 SW 1/4 and the SW 1/4 SE 1/4 of said Section 10.

Section 15: Beginning at the NW Corner of said Section 15 and running thence East along the Section line 2601.5 feet; thence S8°09'W 1333.5 feet; thence West along the 16th line 2419 feet to the West line of said Section 15; thence N0°17'E along the Section line 1320 feet, more or less, to the point of beginning, being all of Lot 1 and part of the NE 1/4 NW 1/4 of Section 15. Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho

Section 7: NE 1/4 NW 1/4
E 1/2

Section 8: W 1/2

Subject to a Mortgage of record.

Subject to easements, of record or in existence for roads, streets, ditches, canals, pipelines and utilities.

Subject to that certain oil and gas lease recorded as Instrument No. 213718 in the records of Jefferson County, Idaho.

Subject to Building and Access Restrictions contained in the conveyance of adjacent properties recorded in Book 14 of Deeds at pages 462 and 474, records of Clark County, Idaho.

Together with any and all water and water rights, ditch and ditch rights appurtenant thereto.

Exhibit A-Legal Description LaVar Newman to L3 Limited Partnership, Page 2
LaVar Newman, Inc.

47968

United States pursuant to the Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945.

2. All oil and gas deposits in the lands so patented pursuant to the Act of October 21, 1976 (90 Stat. 2757; 43 U.S.C. 1719), and to it, or persons authorized by it, the right to prospect, mine and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe.

SUBJECT TO those rights for a highway granted to the State of Idaho Transportation Department, its successors or assigns, by right-of-way I-15423 pursuant to the Act of August 27, 1958, as amended (23 U.S.C. 317).

Tract 7

Township 9 North, Range 33 East, Boise Meridian, Clark County, Idaho.

Section 35: SE $\frac{1}{4}$

The area described contains 160 acres.

Excepting and reserving, also, to the United States all the oil and gas in the land so patented, and to it or persons authorized by it, the right to prospect for, mine, and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914 (38 Stat. 509).

There is also reserved a right-of-way for a Federal Aid Highway under 23 U.S.C. 317.

Tract 8

Township 8 North, Range 33 East, Boise Meridian, Jefferson County, Idaho.

2k1 Section 2: Lots 1 and 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$. The area described contains 250.28 acres, more or less.



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

December 14, 2021

L3 LTD PARTNERSHIP
2990 N 800 E
MONTEVIEW ID 83435-5068

Re: Change in Ownership for Water Right No(s): 31-2439A, 31-2458A

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 110
JEFFERSON CLARK GROUND WATER DISTRICT