

RECEIVED

DEC 14 2021

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 22 2021

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
165-2327 ✓	Yes ☒	Yes ☐		Yes ☐	Yes ☐
65-24102	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: TAKE THESE NAMES OFF THE WARRANTY DEED + Martin Walker
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Michael + Alison Newhouse + Connie Chang
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- Mailing address 13162 S Jeanette Way City Nampa State ID Zip 83686
Telephone 760) 304-2966 & 760) 840-0373 Email Alisondenise01@gmail.com, mbrnpilot@yahoo.com
818-433-4370 Email iceladychang@yahoo.com
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: CLOSING DATE 11/22/21
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
☒ \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable _____ Date 11/11/2021
Signature of new owner/claimant
Print name MICHAEL NEWHOUSE

Signature: [Signature] Title, if applicable _____ Date 11/11/21
Signature of new owner/claimant
Print name Alison Newhouse / CONNIE CHANG

For IDWR Office Use Only:
Received by Ka Date 11.22.21 Receipt No. C111355 Receipt Amt. \$100
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing
Name on W-9 _____ Approved by _____ Processed by [Signature] Date 12/14/2021
W-9 received? Yes ☐ No ☒

BOOK 6 PAGE 46



8. ACCESS RIGHTS ARE RELINQUISHED ALONG BLACK CANYON HIGHWAY.

- 01557 (NO PD/DO)
- R AS NOTED
- FARMINGHAM PLS 12841:
- SURVEYOR'S NARRATIVE
- THIS SURVEY WAS PERFORMED TO CREATE AN ELEVEN LOT SUBDIVISION, BEING PARCELS 8 OF EXTENDING OF SURVEY INET. NO. 12249 (R/L).
- THE YOUNG LOT REMAINS WERE REMOVED AND RESET WITH SIX REMAINS/CA PLS 12841 TO COMPLY WITH COUNTY STANDARDS.

SURVEYOR'S NARRATIVE

THIS SURVEY WAS PERFORMED TO CREATE AN ELEVEN LOT SUBDIVISION, BEING PARCEL # OF RECORD OF SURVEY INST. NO. 32349 (21). THE FOUND 1/2" REBARs WERE REMOVED AND RESET WITH 5/8" REBARs/CAP PLS 120813 TO COMPLY WITH COUNTY STANDARDS.

REFERENCES

- R1) RECORD OF SURVEY INST. NO. 125349
R2) QUOTCLAIM INST. NO. 308778
R3) WARRANTY DEED INST. NO. 301712
R4) STATE HIGHWAY 52 RIGHT OF WAY PLAN S.A.P. 107-C
R5) 1884 G.L.O. ORIGINAL SURVEY



OWNERS: CORY L. WALKER, MEGAN E. WALKER, MARTIN WALKER, LAURA WALKER

2030 S. WASHINGTON AVE.
EMMETT, ID 83617
(208) 398-8104
FAX (208) 398-8105



WWW.SAWTOOTHILS.COM

SHEET:	DATE:	DRAWN BY:	CHECKED BY:	JOB#:	DWG#:
1 OF 3	2/2023	KB/AM	KB	120003	120003-PH

RIVER CROSSING ESTATES SUBDIVISION FP-20-003
 LOCATED IN THE NW1/4 OF SECTION 27, T. 7 N., R. 1 W., B.M.,
 GEM COUNTY, IDAHO
 2021

BOOK 6 PAGE 46

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE REAL PROPERTY AS DESCRIBED BELOW AND IT IS THEIR INTENTION TO INCLUDE SAID PROPERTY IN THIS SUBDIVISION PLAT.

THE EASEMENTS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES AND FOR ANY OTHER USES AS DESIGNATED HEREON, AND NO PERMANENT STRUCTURES ARE TO BE ERECTED WITHIN THE LINES OF SAID EASEMENTS.

PURSUANT TO IDAHO CODE 30-1124, WE THE UNDERSIGNED, DO HEREBY STATE THAT THE INDIVIDUAL LOTS SHOWN HEREON SHALL BE SERVED BY INDIVIDUAL WELLS.

THE LOTS IN THIS SUBDIVISION ARE TO BE SERVED BY INDIVIDUAL SEPTIC DRAINAGE FIELDS.

A PARCEL OF LAND LOCATED IN THE NW1/4 OF SECTION 27, TOWNSHIP 7 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN, GEM COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCEING AT THE NW1/4 CORNER OF SAID SECTION 27, MARKED BY AN ALUMINUM CAP PLS 6532, FROM WHICH THE NORTHWEST CORNER OF SAID SECTION 27, MARKED BY A 1/2 INCH REBAR/CAP PLS 6532, BEARS NORTH 89°57'32" WEST, 260.33 FEET;

THENCE NORTH 89°57'32" WEST, COINCIDENT WITH THE NORTH LINE OF THE NW1/4 OF SAID SECTION 27, A DISTANCE OF 1173.80 FEET TO THE EASTERN RIGHT OF WAY LINE OF STATE HIGHWAY 52;

THENCE SOUTH 1°40'31" WEST, COINCIDENT WITH SAID EASTERLY RIGHT OF WAY LINE, 52.87 FEET TO THE SOUTH RIGHT OF WAY LINE OF N. PLAZA ROAD, MARKED BY A 5/8 INCH REBAR/CAP PLS 14221;

THENCE SOUTH 89°57'32" EAST, COINCIDENT WITH SAID SOUTH RIGHT OF WAY LINE, 314.85 FEET TO A 5/8 INCH REBAR/CAP PLS 10561 AND THE POINT OF BEGINNING;

THENCE CONTINUING SOUTH 89°57'32" EAST, COINCIDENT WITH SAID SOUTH RIGHT OF WAY LINE, 60.11 FEET TO A 5/8 INCH REBAR/CAP PLS 10561;

THENCE SOUTH 7°34'13" WEST, 264.34 FEET TO A SET 5/8 INCH REBAR CAP PLS 10561;

THENCE SOUTH 89°57'32" EAST, 224.36 FEET TO A 5/8 INCH REBAR/CAP PLS 14221 AND THE WESTERLY ORDINARY HIGH WATER LINE OF THE MAYETTE RIVER;

THENCE COINCIDENT WITH SAID WESTERLY ORDINARY HIGH WATER LINE OF THE MAYETTE RIVER THE FOLLOWING 3 (THREE) COURSES:

SOUTH 1°40'31" WEST, 311.50 FEET TO A 5/8 INCH REBAR/CAP PLS 14221;

SOUTH 2°57'38" EAST, 1003.01 FEET TO A 5/8 INCH REBAR/CAP PLS 10561;

SOUTH 2°57'38" EAST, 268.54 FEET TO A 5/8 INCH REBAR/CAP PLS 10561;

SOUTH 6°41'15" WEST, 439.28 FEET TO A 5/8 INCH REBAR/CAP PLS 10561;

SOUTH 17°52'22" WEST, 331.18 FEET TO THE SOUTH LINE OF GOVERNMENT LOT 3 OF SAID SECTION 27, MARKED BY A 5/8 INCH REBAR/CAP PLS 10561;

THENCE (LEAVING SAID WESTERLY ORDINARY HIGH WATER LINE, SOUTH 89°57'32" WEST, COINCIDENT WITH SAID SOUTH LINE OF GOVERNMENT LOT 3, A DISTANCE OF 663.33 FEET TO THE SOUTHEAST CORNER OF THE SAID NW1/4 (CORNERS) OF SAID SECTION 27, MARKED BY A PIPE WITH BRASS CAP REMARKS;

THENCE SOUTH 89°57'32" WEST, COINCIDENT WITH THE SOUTH LINE OF SAID NW1/4 NW1/4 OF SECTION 27, A DISTANCE OF 1112.84 FEET TO THE PROLONGATION OF NORTHWESTERLY BANK OF A WASTE DITCH, MARKED BY A 5/8 INCH REBAR/CAP PLS 10561;

THENCE NORTH 30°24'13" EAST, COINCIDENT WITH THE PROLONGATION OF AND THE NORTHWESTERLY BANK OF SAID WASTE DITCH, 145.30 FEET TO A 5/8 INCH REBAR/CAP PLS 10561;

THENCE NORTH 30°27'27" EAST, COINCIDENT WITH THE NORTHWESTERLY BANK OF SAID WASTE DITCH, 128.28 FEET TO A SET 5/8 INCH REBAR/CAP PLS 10561;

THENCE NORTH 51°52'31" EAST, COINCIDENT WITH THE NORTHWESTERLY BANK OF SAID WASTE DITCH, 14.79 FEET TO A 5/8 INCH REBAR/CAP PLS 10561;

THENCE NORTH 13°50'39" EAST, 685.09 FEET TO A SET 5/8 INCH REBAR/CAP PLS 10561;

THENCE NORTH 32°48'34" EAST, 475.77 FEET TO THE NORTH LINE OF SAID NW1/4 NW1/4 OF SECTION 27, MARKED BY A 5/8 INCH REBAR/CAP PLS 10561;

THENCE NORTH 89°57'32" WEST, COINCIDENT WITH SAID NORTH LINE, 83.00 FEET TO SAID EASTERLY RIGHT OF WAY LINE OF STATE HIGHWAY 52, MARKED BY A 5/8 INCH REBAR/CAP PLS 10561;

THENCE NORTH 53°10'00" EAST, COINCIDENT WITH SAID EASTERLY RIGHT OF WAY LINE, 32.18 FEET TO A BRASS CAP RIGHT OF WAY MONUMENT AND THE BEGINNING OF A HIGH-TANGENT CURVE TO THE LEFT;

THENCE NORTHWESTERLY, COINCIDENT WITH SAID EASTERLY RIGHT OF WAY LINE, 275.95 FEET ALONG THE ARC OF SAID CURVE TO THE LEFT, HAVING A RADIUS OF 388.00 FEET, A CENTRAL ANGLE OF 15°51'21" AND A CHORD BEARING OF NORTH 47°04'45" EAST, 272.59 FEET TO A 5/8 INCH REBAR/CAP PLS 10561;

THENCE SOUTH 89°57'31" EAST, 377.00 FEET TO A 5/8 INCH REBAR/CAP PLS 14221;

THENCE NORTH 26°43'51" EAST, 186.70 FEET TO A 5/8 INCH REBAR/CAP PLS 10561;

THENCE NORTH 67°03'00" WEST, 407.01 FEET TO A 5/8 INCH REBAR/CAP PLS 10561;

THENCE NORTH 30°07'17" EAST, 169.53 FEET TO A 5/8 INCH REBAR/CAP PLS 10561;

THENCE NORTH 60°54'35" EAST, 188.00 FEET TO A 5/8 INCH REBAR/CAP PLS 10561;

THENCE NORTH 3°34'53" EAST, 260.84 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL CONTAINS 62.423 ACRES, MORE OR LESS.

BASED ON BEARING FOR THIS LEGAL DESCRIPTION IS NORTH 89°57'32" WEST, BETWEEN THE NW1/4 CORNER AND THE NORTHWEST CORNER OF SECTION 27, T. 7 N., R. 1 W., B.M., GEM COUNTY, IDAHO, L.S.P.C.S., WEST ZONE.

Cory L. Walker
 CORY L. WALKER, OWNER

Nora E. Walker
 MEGAN E. WALKER, OWNER

Martin Walker
 MARTIN WALKER, OWNER

Laura Walker
 LAURA WALKER, OWNER

ACKNOWLEDGEMENT

STATE OF IDAHO } SS
 COUNTY OF GEM }

ON THIS 17 DAY OF February, 2021, BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED CORY L. WALKER AND MEGAN E. WALKER, HUSBAND AND WIFE, KNOWN TO ME TO BE THE OWNERS AND THAT THEY EXECUTED THE INSTRUMENT AND ACKNOWLEDGE TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR IDAHO Emmett
 RESIDING AT Emmett
 MY COMMISSION EXPIRES: 3-22-25



ACKNOWLEDGEMENT

STATE OF IDAHO } SS
 COUNTY OF GEM }

ON THIS 17 DAY OF February, 2021, BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MARTIN AND LAURA WALKER, HUSBAND AND WIFE, KNOWN TO ME TO BE THE OWNERS AND THAT THEY EXECUTED THE INSTRUMENT AND ACKNOWLEDGE TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR IDAHO Emmett
 RESIDING AT Emmett
 MY COMMISSION EXPIRES: 3-22-25



CERTIFICATE OF SURVEYOR

I, KEVIN BORAH, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND ON 6/3/2020 UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS, SURVEYS AND CORNER PERPETUATION AND FILING ACT, IDAHO CODE SS-1801 THROUGH SS-1812.

KEVIN BORAH
 10561
 104419
 STATE OF IDAHO
 P.L.S. 10561



2030 S. WASHINGTON AVE.
 EMMETT, ID 83617
 (208) 398-8104
 FAX (208) 398-8105

SAWTOOTH
 Land Surveying, LLC
 WWW.SAWTOOTHLS.COM

SHEET: 2 OF 3	DATE: 2/20/21	DRAWN BY: RB/AM	CHECKED BY: JWB	DATE: 2/20/21	SCALE: 1/2000
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RIVER CROSSING ESTATES SUBDIVISION FP-20-003
LOCATED IN THE NW1/4 OF SECTION 27, T. 7 N., R. 1 W., B.M.,
GEM COUNTY, IDAHO
2021

BOOK 62 PAGE 46

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED. SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH SECTION 50-1306, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

R. J. Gentry DMS 1/19/21
SOUTHWEST DISTRICT HEALTH DHS DATE

APPROVAL OF COUNTY SURVEYOR

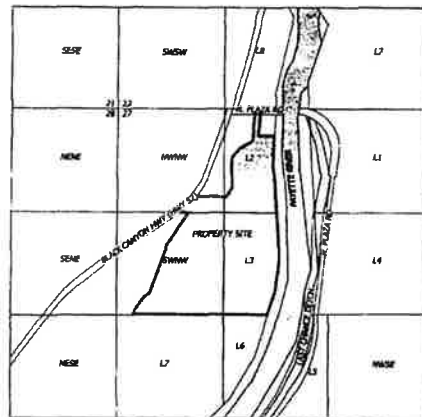
I, THE UNDERSIGNED PROFESSIONAL LAND SURVEYOR FOR GEM COUNTY, IDAHO, DO HEREBY STATE THAT I HAVE CHECKED THIS SUBDIVISION PLAT AND THAT IT IS IN COMPLIANCE WITH THE STATE OF IDAHO CODE, TITLE 50, CHAPTER 13, AND TITLE 55, CHAPTER 16, RELATING TO PLATS AND SURVEYS.

David R. Kinzer PE, L.S. 2/18/21
DAVID R. KINZER PE, L.S. DATE

CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF GEM, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50.1306, DO HEREBY CERTIFY AND AFFIRM THAT THE PROPERTY TAX FOR THE PROPERTY DESCRIBED HEREON IS PAID IN FULL THROUGH THE 2020 TAX YEAR. THE PROPERTY TAX LAYED FOR THE 2021 TAX YEAR IS A LIEN DUE AND NOT YET PAYABLE. THIS CERTIFICATION IS VALID IF RECORDED WITHIN THIRTY (30) DAYS OF CERTIFICATION.

W. Logan Kieseke 02/19/2021
GEM COUNTY TREASURER DATE



VICINITY MAP
NOT TO SCALE

CERTIFICATE OF COUNTY ASSESSOR

I, THE UNDERSIGNED COUNTY ASSESSOR, IN AND FOR THE COUNTY OF GEM, STATE OF IDAHO, DO HEREBY STATE THAT THIS PLATTING IS ACCEPTABLE FOR ASSESSMENT PURPOSES.

DA Shroy 02/23/21
GEM COUNTY ASSESSOR DATE

APPROVAL OF THE BOARD OF COUNTY COMMISSIONERS

THIS PLAT OF RIVER CROSSING ESTATES SUBDIVISION AND THE RIGHT OF WAY DEDICATION FOR N. PLAZA ROAD, SHOWN HEREON IS HEREBY ACCEPTED THIS _____ DAY OF _____, 2021, BY THE BOARD OF COUNTY COMMISSIONERS OF GEM COUNTY, IDAHO.

MPB 3/1/2021
CHURMAN DATE

APPROVAL OF COUNTY ENGINEER

I, THE UNDERSIGNED, COUNTY ENGINEER IN AND FOR GEM COUNTY, IDAHO, DO HEREBY APPROVE THIS PLAT AND CERTIFY THAT IT IS IN ACCORDANCE WITH THE GEM COUNTY SUBDIVISION ORDINANCE RELATING TO SUBDIVISION PLATS IN EFFECT AS OF THE DATE OF THIS PLAT.

R. P. Agard P.E. 02/19/21
COUNTY ENGINEER DATE

CERTIFICATE OF COUNTY RECORDER

Instrument # 332795

EMMETT, GEM, IDAHO

3-2-2021 02:58:07 PM No. of Pages: 3

Recorded for : SAWTOOTH LAND SURVEYING LLC

SHELLY TILTON

Fee: 11.00

Ex-Officio Recorder Deputy

Index to: PLAT



2030 S. WASHINGTON AVE.
EMMETT, ID 83617
(208) 398-8104
FAX (208) 398-8105

WWW.SAWTOOTHLS.COM

SHEET:	DATE:	DRAWN BY:	CHECKED BY:	DATE:	DATE:
3 OF 3	12/2020	KB/AM	KR	12/2020	12/2020-PP

Instrument # 335369

EMMETT, GEM, IDAHO
2021-06-25 09:26:40 AM No. of Pages: 2
Recorded for: ALLIANCE TITLE - BOISE PRODUCT
SHELLY TILTON Fee: \$15.00
Ex-Officio Recorder Deputy JColangelo
Index To: WARRANTY DEED
Electronically Recorded by Simplifile



WARRANTY DEED

Alliance Title & Escrow, LLC Order No.:561122

FOR VALUE RECEIVED

Cory L. Walker and Megan E. Walker, husband and wife and Martin N. Walker and Laura J. Walker, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Connie Chang, a single person and Alison Newhouse and Michael Newhouse, wife and husband

whose current address is

**13162 S. Jeanette Way
Nampa, ID 83686**

the grantee(s), the following described premises, in Gem County, Idaho, TO WIT:

Lot 5 in Block 1 of River Crossing Estates, according to the official plat thereof, filed in Book 6 of Plats at Page(s) 46, records of Gem County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 22, 2021

Cory L. Walker
Cory L. Walker

Megan E. Walker
Megan E. Walker

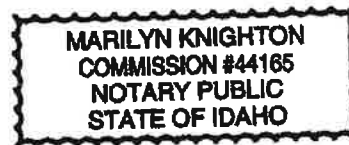
Martin N. Walker
Martin N. Walker

Laura J. Walker
Laura J. Walker

State of Idaho } ss
County of Gem }

On this 22 day of June, 2021, before me, Marilyn Knighton, a Notary Public in and for said state, personally appeared Cory L. Walker and Megan E. Walker, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

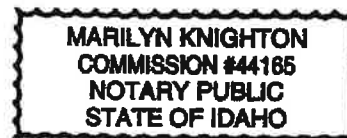
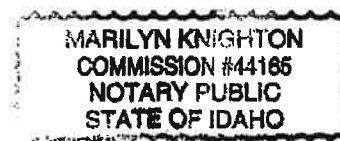
Marilyn Knighton
Marilyn Knighton
Notary Public for the State of Idaho
Residing at: Emmett
Commission Expires: April 4, 2023



State of Idaho } ss
County of Gem }

On this 23 day of June, 2021, before me, Marilyn Knighton, a Notary Public in and for said state, personally appeared Martin N. Walker and Laura J. Walker, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Marilyn Knighton
Marilyn Knighton
Notary Public for the State of Idaho
Residing at: Emmett
Commission Expires: April 4, 2023





IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098

Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

December 15, 2021

MICHAEL NEWHOUSE
ALISON NEWHOUSE
CONNIE CHANG
13162 S JEANETTE WAY
NAMPA ID 83686-6775

Re: Change in Water Right Ownership: 65-2327 (Split into 65-2327 and **65-24102**)

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920.

Sincerely,

Debbi Judd

Technical Records Specialist

Enclosures

c: MARTIN WALKER, CORY WALKER, LAURA WALKER, MEGAN WALKER
WATER DISTRICT 65 – *via email*