

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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DEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. DE

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-4015 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-7520 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-7668 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Phillip M Bowen
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Michael J & Dawn F. Richie
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or

219 Spring Creek Rd North Fork Id 83466
Mailing address City State Zip
208-349-2260 richieoutfitter@centurytel.net
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Oct 15 - 2020

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Mike J Richie 12-2-21
Signature of new owner/claimant Title, if applicable Date
Mike J Richie
Print name

Signature: Dawn Richie 12-2-21
Signature of new owner/claimant Title, if applicable Date
Dawn Richie
Print name

For IDWR Office Use Only:

Received by ku Date 12.9.21 Receipt No. C111458 Receipt Amt. \$ 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 _____ Approved by _____ Processed by ch Date 12/16/2021

D.R.

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Recorded Electronically

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DEPARTMENT OF
WATER RESOURCES

Instrument No. 321634

County Lemhi Co. ID

Date: 10/15/2020

Time: 1:44pm

Warranty Deed

For Value Received

Phillip M. Bowen, a single man

the grantor, does hereby grant, bargain, sell and convey unto

Michael J. Richie and Dawn F. Richie, husband and wife

Whose current address is:

**P.O. Box 233
North Fork, ID 83466**

the grantee, the following described premises, to-wit:

See Attached Legal Description as Exhibit 'A'

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

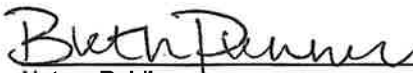
Dated: October 15, 2020



Phillip M. Bowen

STATE OF Idaho)
COUNTY OF Lemhi) ss

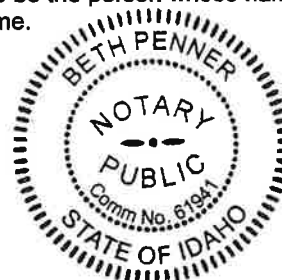
On this 15th day of October, 2020, before me, a notary public in and for said State, personally appeared **Phillip M. Bowen** known to me or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.



Notary Public

Residing at: Salmon, ID

Comm. Expires: July 24, 2025



D.R.

Exhibit 'A'
Legal Description

A fraction of H.E.S. No. 544, in approximate Section 7, Township 24, Range 19 East, Boise Meridian, in the Salmon National Forest, more particularly described as follows, to-wit:

Beginning at Corner No. 1 of said H.E.S. No. 544, run thence South $71^{\circ} 45'$ West 437.58 feet to Corner No. 2 of H.E.S. No. 544; thence North $19^{\circ} 40'$ West 901.92 feet; thence East 354.98 feet to a point on the Easterly boundary of H.E.S. No. 544; thence South $27^{\circ} 05'$ East along said Easterly boundary 800.0 feet to the point of beginning.

AND

A parcel of land located adjacent to Homestead Entry Survey No. 544, in approximate Section 7, T.24 N., R. 19 E., (Unsurveyed) Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at Corner No. 1 of said HES No. 544 and being the **REAL POINT OF BEGINNING**:

Thence N. $26^{\circ} 46' 51''$ W., 300.00 feet along the east boundary of HES No. 544; Thence N. $68^{\circ} 50' 07''$ E., 295.56 feet; Thence S. $20^{\circ} 33' 21''$ W., 400.00 feet to the **REAL POINT OF BEGINNING**, said parcel contains 1.013 Acres.

SUBJECT TO a right-of-way held by the United States as described in the Quitclaim Deed, recorded as Instrument No. 194524, on November 7, 1988, in the records of Lemhi County, Idaho.

Together with all water and water rights, ditch and ditch rights, mineral and mineral rights, and any grazing rights appurtenant thereto and/ or used in connection there with.



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098

Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

December 20, 2021

MICHAEL J RICHIE
DAWN F RICHIE
PO BOX 233
NORTH FORK ID 83466-0233

Re: Change in Ownership for Water Right Nos: 75-4015, 75-7520, and 75-7668

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920 or debbi.judd@idwr.idaho.gov.

Sincerely,

Debbi Judd
Technical Records Specialist

Enclosures

Dawn Richie

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DEPARTMENT OF
WATER RESOURCES

From: Judd, Debbi <Debbi.Judd@idwr.idaho.gov>
Sent: Friday, November 19, 2021 2:41 PM
To: Schade, Kelly - FS
Cc: Dawn Richie
Subject: RE: Richie Water Right Change in Ownership

Hi Kelly,

I just received a copy of the Exhibit A from Dawn. This was not part of the documents that were previously submitted. I just plotted the deed calls and they match the parcel, so there won't be a problem updating the ownership of the water rights. Unfortunately, a refund has been requested and the notice was returned, so it can't be reopened. It will have to be resubmitted. You can send it to my attention and I will update it as soon as I get it. I hope that helps.

Thanks,
Debbi

From: Schade, Kelly - FS <kelly.schade@usda.gov>
Sent: Friday, November 19, 2021 2:27 PM
To: Judd, Debbi <Debbi.Judd@idwr.idaho.gov>
Subject: Richie Water Right Change in Ownership

Good afternoon Debbi,

I was reaching out to you as you were the water right agent for the Richie WR transfer for right #s 75-4015, 75-7520, 75-7668. I am working with Mrs. Richie to get their paperwork updated on the Forest, and she informed me that she received a letter indicating the required information wasn't sent.

I have attached here all the documents she shared with me on the matter, and when I met with her on October 20th, she mentioned that she was missing Exhibit A, but had provided it to your office prior to our visit. I know it is rather unorthodox to have a Forest Service employee inquire on this, but we are trying to work with them to do some improvements and do need them to get things updated accordingly. I know how difficult it is for some folks to navigate it, so I offered to help.

Is there any way the application for ownership change can be reopened? Do these documents not suffice? Maybe exhibit A was sent but got lost at some point? She has Exhibit A here. Would it be possible for her to scan it and send to you via email so that we can continue forward? Or what should be done?

Thank you!

Kelly



Kelly Larkin Schade
Fisheries Biologist
Forest Service
Salmon-Challis National Forest
p: 208.756.5229
c: 970.231.4883
kelly.schade@usda.gov