

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

DEC 15 2021

APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION

Department of Water Resources
Eastern Region

This form may be used to apply to change and/or add points of diversion for existing water rights and to report an ownership change for a water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to other elements of a water right. See the [Application for Transfer Instructions](#) for help completing this form and for mailing addresses of Department offices where your application can be submitted.

Check all that apply:

- ☐ Change diversion point(s) ☒ Add diversion point(s) ☒ Ownership change ☒ Ownership split
- ☐ Transfer is for changes pursuant to [Idaho Code § 42-221.O.8](#). Attach an explanation and any supporting documentation.

1. **APPLICANT(S)** CSJ Farms LLC Phone 208-881-4843

2. **MAILING ADDRESS** 583 E 4th S City Rexburg

State ID Zip 83440 Email jeppesen.ck@gmail.com

- ☐ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.
- ☐ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.
- ☒ If the application includes a change in ownership of water right(s), attach a copy of the conveyance document, such as a warranty deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property conveyed or description of the water right if no land is conveyed. Additional fee(s) are required for water right ownership changes; see Item 9 for the [fee schedule](#).

If the ownership change resulted in the water right(s) being split, how did the division occur? Mark one:

- ☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

- ☐ If the application is not signed by the applicant, attach a Power of Attorney or other documentation providing authority to sign for the applicant.

3. **LIST WATER RIGHT NUMBER(S)** 22-13457

- ☒ Attach a copy of the water right(s) as recorded, available at [idwr.idaho.gov](#), *Water Right Transfers, Step 1*, or by contacting any Department office.

4. **TOTAL AMOUNT OF WATER** transferred is 5.83 cubic feet per second and/or 2058.6 acre-feet per annum.
(diversion rate) (storage volume)

5. **POINT OF DIVERSION** – Describe all the point(s) of diversion to be included on the water right(s) after the proposed change.

- ☐ Attach Eastern Snake Plain Aquifer (ESPA) analysis if this transfer proposes to change a point of diversion affecting the ESPA. ESPA analysis information is available at [idwr.idaho.gov](#), *Water Rights, Water Right Transfers, Modeling Resources*.

New?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
Y			SW	SW	7	05N	41E	Madison	Ground Water	
N	4		SW	SW	7	05N	41E	Madison	Ground Water	WMIS 1003001

6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

New well will be added to existing system. Both wells tied into a common mainline to irrigate four large pivots and two mini pivots. New well will be equipped with a flow meter.

- b. Who owns the property at the point(s) of diversion? Applicants

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right(s), or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe:

- d. Is any portion of the water right(s) proposed to be changed currently leased to the Water Supply Bank? ☐ Yes ☒ No

- ☐ If yes and there are multiple owners, attach a Lessor Designation form.
☐ If yes, the individual owner or designated lessor must complete, sign and attach an IRS Form W-9.
(Disregard if these items are on file and ownership has not changed.)

7. **MAP** – ☒ Attach a map of the diversion, measurement, control and distribution system. Include the place of use if a split of the water right occurred. Clearly label the map with township, range, section and ¼ ¼ of section information. You may create a map at idwr.idaho.gov, *Water Rights, Water Right Transfers, File a Transfer Application, Step 2C*.

8. **SIGNATURE** – The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.


Signature of applicant or authorized agent

Cameron Jepsen President 12-15-2021
Print name and title if applicable Date

Signature of applicant or authorized agent

Print name and title if applicable

Date

9. **FEE** – ☒ The application filing fee provided in Idaho Code § 42-221.O, must be submitted with the application for transfer. Applications for changes pursuant to Idaho Code § 42-221.O.8. require a filing fee of \$50 per water right. All other application fees are based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The Fee Schedule is available at www.idwr.idaho.gov, *Water Right Transfers, Step 4* and in the Application for Transfer Instructions.

FOR DEPARTMENT USE ONLY

Transfer includes _____ pages of attachments. Received by _____ Date _____

Fee paid 1000.00 Date 12-15-21 Received by M. Fetti Receipt # E047634

Preliminary review by _____ Date _____ Active in the Water Supply Bank? Yes ☐ No ☐

W-9 received? Yes ☐ No ☐ Name on W-9 _____ W-9 forwarded to fiscal? Yes ☐ No ☐

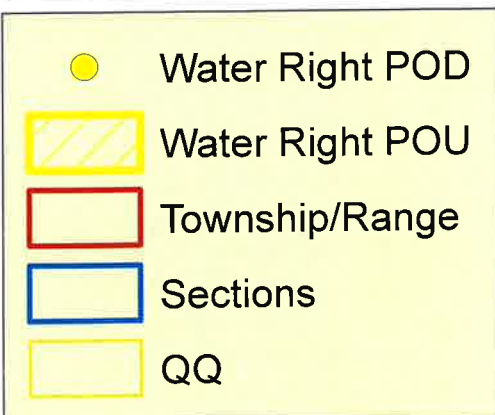
(Do NOT scan the W-9 – confidential information is held by fiscal only)

\$900 for transfer app, \$100 for o/c

CSJ Farms LLC Transfer Application



2019 Imagery



12/15/2021

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOHN H SMITH PO BOX 805 REXBURG, ID 83440

Current Owner RICHARD F SMITH
PO BOX 8
REXBURG, ID 83440

Status: Active

Tributary

2.074.0 AF

Sec. 7, Twp 05N, Rge 41E, MADISON County

[illegible]

POU Total Acres: 592.7

Conditions of Approval		
1.		This right is renumbered from former right 22-7418A.
2.	C18	This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3.	004	This right does not grant any right-of-way or easement across the land of another.
4.	R63	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.



0004439253

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0004439253

Date Filed: 10/6/2021 7:55:29 AM

Entity Name and Mailing Address:

Entity Name: CSJ FARMS, LLC
The file number of this entity on the records of the Idaho Secretary of State is: 0000482416
Address: 583 E 4TH S
REXBURG, ID 83440-2512

Entity Details:

Entity Status: Active-Existing
This entity is organized under the laws of: IDAHO
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W158856

The registered agent on record is:

Registered Agent: CAMERON JEPPESEN
Registered Agent
Physical Address
583 E 4TH S
REXBURG, ID 83440
Mailing Address

Limited Liability Company Managers and Members

Name	Title	Business Address
Cameron Jeppesen	Manager	583 E 4TH S REXBURG, ID 83440
Sheridan J Jeppesen	Member	583 E 4TH S REXBURG, ID 83440
Bevan R Jeppesen	Member	1282 S 2ND E REXBURG, ID 83440

The annual report must be signed by an authorized signer of the entity.

Job Title: President

*Cameron Jeppesen**10/06/2021*

Sign Here

Date

DU000-010 / 10/06/2021 1:00 AM RECEIVED BY ID SECRETARLY CLERK LAWRENCE DENNEY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-13457	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Richard F. Smith and John H. Smith
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): CSJ Farms, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
583 E. 4th S. Rexburg ID 83440
Mailing address City State ZIP
208-390-8240 or 208-881-4843 jeppesen.ck@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: March 6, 2018
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Manager 3-15-18
Signature of new owner/claimant Title, if applicable Date

Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by MP Date 12/15/21 Receipt No. E047634 Receipt Amt. \$1000
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by _____ Date _____

\$100 for this app

85617

GRANT DEED

FOR VALUE RECEIVED, **Webster Brothers, Inc.**, an Idaho corporation, with its principal place of business located at P.O. Box 364, Rexburg, ID 83440, hereinafter called "Grantor"; does hereby grant and convey, to **CSJ FARMS, LLC**, an Idaho limited liability company, with its principal place of business located at 583 E. 4th S., Rexburg, ID 83440, hereinafter called "Grantee".

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, including an exchange of other real property of equal value, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, have granted, and by these presents do grant and confirm unto the Grantee, and to Grantee's successors and assigns forever, in and to following described property located in Madison County, State of Idaho, to-wit:

See attached Exhibit "A"

Together with all water and water rights appurtenant to the premises.

TOGETHER WITH any improvements and appurtenances thereto; rents, issues and profits thereof; and reversions and remainders.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any remainders, and rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD, the premises and the appurtenances unto the Grantee, and to Grantee's successors and assigns forever.

DATED This 4th day of April, 2019.


Byron Webster, President

Corporate Acknowledgment

STATE OF IDAHO)
 ss.
County of Madison)

On this 4th day of April, 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared **Byron Webster**, known to me to be the President, of **WEBSTER BROTHERS, INC.**, an Idaho Corporation, the corporation that executed the foregoing document, and acknowledged to me that such corporation executed the same.



Mandy Davis
Notary Public for Idaho
Residing at: ST. Anthony
My Commission expires: 6/24/23



DECEMBER 19, 2018

**LEGAL DESCRIPTION
FOR
BEVAN JEPPSEN**

(PARCEL 1) FROM WEBSTER BROTHERS TO CSJ FARMS INC.

A PARCEL OF LAND LYING IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 5 NORTH, RANGE 40 EAST OF THE BOISE MERIDIAN AND IS MORE PARTICULARLY DESCRIBED AS FOLLOWS.

BEGINNING AT THE NORTHEAST CORNER OF SECTION 13, TOWNSHIP 5 NORTH, RANGE 40 EAST OF THE BOISE MERIDIAN; RUNNING THENCE N.88°35'14"W. ALONG THE SECTION LINE 905.30 FEET; THENCE S.45°05'23"E. 1283.06 FEET TO THE EAST LINE OF SAID SECTION 13; THENCE N.00°14'13"W. ALONG SAID EAST LINE 883.53 FEET TO THE POINT OF BEGINNING.

SUBJECT TO: EXISTING EASEMENTS OF RECORD

CONTAINING 9.177 ACRES

GRANT DEED

FOR VALUE RECEIVED, CSJ FARMS, LLC, an Idaho limited liability company, with its principal place of business located at 583 E. 4th S., Rexburg, ID 83440 hereinafter called "Grantor"; does hereby grant and convey, to Webster Brothers, Inc., an Idaho corporation, with its principal place of business located at P.O. Box 364, Rexburg, ID 83440, hereinafter called "Grantee".

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, including an exchange of other real property of equal value, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, have granted, and by these presents do grant and confirm unto the Grantee, and to Grantee's successors and assigns forever, in and to following described property located in Madison County, State of Idaho, to-wit:

See attached Exhibit "A"

Together with all water and water rights appurtenant to the premises.

TOGETHER WITH any improvements and appurtenances thereto; rents, issues and profits thereof; and reversions and remainders.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any remainders, and rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD, the premises and the appurtenances unto the Grantee, and to Grantee's successors and assigns forever.

DATED This 29 day of March, 2020

 Bevan Jeppesen, Managing Member


Cameron Jeppesen, Member

Sheridan Jeppesen
Sheridan Jeppesen, Member

STATE OF IDAHO)
) ss.
County of Madison)

On this 29th day of March, in the year 2019, before me, the undersigned, a Notary Public, personally appeared, **Bevan Jeppesen, Cameron Jeppesen and Sheridan Jeppesen**, known or identified to me, to be the manager or a member of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.



Mandy Dano
Notary Public for Idaho
Residing at: St. Anthony
My Commission Expires: 06/24/23



IDAHO FALLS (208) 542-2665
REXBURG (208) 359-2665

DECEMBER 19, 2018

**LEGAL DESCRIPTION
FOR
BEVAN JEPSEN**

(PARCEL 2) FROM CSJ FARMS LLC TO WEBSTER BROTHERS INC

A PARCEL OF LAND LYING IN GOVERNMENT LOT 2 OF SECTION 18, TOWNSHIP 5 NORTH, RANGE 41 EAST OF THE BOISE MERIDIAN AND IS MORE PARTICULARLY DESCRIBED AS FOLLOWS.

BEGINNING AT THE WEST 1/4 CORNER OF SECTION 18, TOWNSHIP 5 NORTH, RANGE 41 EAST OF THE BOISE MERIDIAN SAID POINT BEARS S.00°14'13"E. 2633.73 FEET SOUTH OF THE NORTHWEST CORNER OF SAID SECTION 18; RUNNING THENCE S.89°52'55"E. ALONG THE EAST-WEST CENTER SECTION LINE OF SAID SECTION 18 A DISTANCE OF 578.22 FEET; THENCE N.40°59'28"W. 885.72 FEET TO THE WEST LINE OF SAID SECTION 18; THENCE S.00°14'13"E. ALONG SAID WEST LINE 667.37 FEET TO THE POINT OF BEGINNING.

SUBJECT TO: EXISTING EASEMENTS OF RECORD

CONTAINING 4.429 ACRES

First American Title Company

W68873 RX

Microfile No. 415143
6 DAY Mar 2018
At 04 O'Clock 27 PM
KIM H. MUIR
MADISON CO RECORDER
Fee \$15.00
Deputy
Recorded at Request of
FIRST AMERICAN TITLE - REXBURG

WARRANTY DEED

FOR VALUE RECEIVED, **Bench Farms Limited**, an Idaho limited partnership and **Bench Farms, LLLP**, an Idaho limited liability limited partnership with their principal place of business located at 950 S. Millhollow Rd., P.O. Box 8, Rexburg, ID 83440, hereinafter called "Grantors", hereby remise, release, and forever warrant unto **CSJ Farms, LLC**, an Idaho limited liability company with its principal place of business located at 583 E. 4th S., Rexburg, ID 83440, hereinafter called "Grantee", the following real property located in Madison County, State of Idaho, to-wit:

Parcel 1:

**Township 5 North, Range 40 E.B.M., Madison County, Idaho
Section 12: SE1/4**

**Township 5 North, Range 41 E.B.M., Madison County, Idaho
Section 7: Lots 3 and 4; E1/2SW1/4; SE1/4
Section 18: Lot 1; NE1/4NW1/4**

Parcel 2:

**Township 5 North, Range 41 E.B.M., Madison County, Idaho
Section 18: Lot 2; SE1/4NW1/4**

Subject to all easements, recorded or unrecorded, and all city and county zoning and ordinance requirements.

Together with any and all water rights including but not limited to: Idaho Department of Water Resources Water Right No. 22-13457

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining, unto the said Grantee, its successors and assigns forever. Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that it is free from all encumbrances, and that they will warrant and defend the same

Warranty Deed - Page 1 of 2

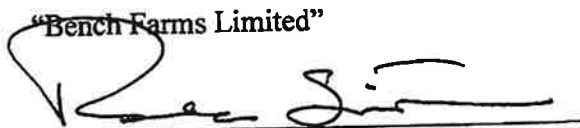
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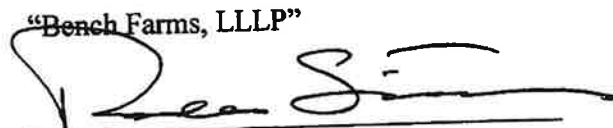
415143

85617

from all lawful claims whatsoever, except as noted.

DATED This 26th day of February, 2018.

"Bench Farms Limited"

Richard Smith, General Partner

"Bench Farms, LLLP"

Richard Smith, General Partner

Limited Partnership Acknowledgment

STATE OF IDAHO)
 ss.
County of Madison.)

On this 26th day of February, 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared **Richard Smith**, known to me to be the General Partner of **Bench Farms Limited Partnership**, an Idaho limited partnership, and the General Partner who subscribed the limited partnership name to the foregoing instrument, and acknowledged to me that he executed the same in the limited partnership name.

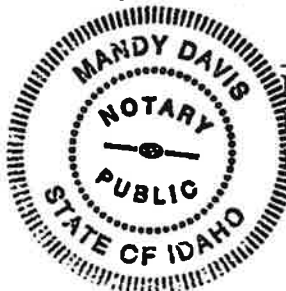



Notary Public for Idaho
Residing at: St. Anthony
My Commission expires: 06/24/23

Limited Partnership Acknowledgment

STATE OF IDAHO)
 ss.
County of Madison.)

On this 26th day of February, 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared **Richard Smith**, known to me to be the General Partner of **Bench Farms, LLLP**, an Idaho limited liability limited partnership, and the General Partner who subscribed the limited liability limited partnership name to the foregoing instrument, and acknowledged to me that he executed the same in the limited liability limited partnership name.




Notary Public for Idaho
Residing at: St. Anthony
My Commission expires: 06/24/23

QUITCLAIM DEED

THIS INDENTURE, made the 1st day of November in the year of our Lord, one thousand nine hundred and eighty-four, between John H. "Snuffy" Smith and June Smith, husband and wife, of 345 South 4th East, City of Rexburg, County of Madison, State of Idaho, the party of the first part, and Richard F. Smith, of 700 South Shoshone, City of Rexburg, County of Madison, State of Idaho, party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of TEN and NO/100 DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged by the party of the first part, does by these presents demise, release and forever quit claim unto the said party of the second part, and to his heirs, successors, and assigns all the certain piece of land situate, lying and being in the County of Madison and State of Idaho, and bounded and described as follows, to-wit:

Southeast 1/4 of Section 12, Township 5 North, Range 40 E.B.M.

North 1/2 of the Northwest 1/4 of Section 18, Township 5 North, Range 41 E.B.M.

West 1/2 of the Southeast 1/4 of Section 13, Township 5 North, Range 40 E.B.M.

Northwest 1/4 of the Northeast 1/4 of Section 13, Township 5 North, Range 40 E.B.M.

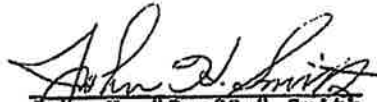
Together with an easement for ingress and egress to irrigation well located on the boundary between Section 7, Township 5 North, Range 41 E.B.M. and Section 18, Township 5 North, Range 41 E.B.M.

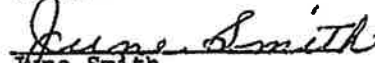
Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any way appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges

thereto incident, unto the said party of the second part and to his heirs, successors and assigns forever.

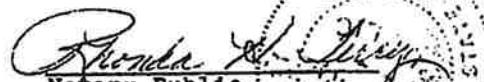
IN WITNESS WHEREOF, the said party of the first part has hereunto set their hands and seal the day and year first above written.


John H. "Snuffy" Smith
Grantor


June Smith
Grantor

STATE OF IDAHO)
 :SS
COUNTY OF MADISON)

On this 1 day of November, in the year of 1984,
before me, the undersigned, a Notary Public in and for said
State, personally appeared John H. "Snuffy" Smith and June
Smith, husband and wife, known to me to be the persons whose
names are subscribed to the within instrument and
acknowledged to me that they executed the same.


Brenda H. Perry
Notary Public
Residing In: Madison, Idaho
My Commission Expires: July 1, 1985

INDEXED

State of Idaho)
County of Madison, :SS
I hereby certify that the within instrument was
filed November 9
19 84 at 10:00 A.M. and
recorded on Film 206442
For 4.00
by NELLIS H. GARNER, Recorder
John H. H. Deputy
At the request of Richard E. Smith
700 S. Shoshone
Reynolds, Idaho
93446

WARRANTY DEED

MARILYN D. SMITH, of Seattle, King County, Washington, Grantor, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto RICHARD F. SMITH, of 637 Millhollow Road, Rexburg, Madison County, Idaho, as Grantee, and to Grantee's successors and assigns forever, all of the following described real estate located in Madison County, Idaho:

Any and all interest in the:

SE 1/4 of Section 12, Township 5 North, Range 40 E.B.M., South 1/2 of Section 7, Township 5 North, Range 41 E.B.M. North 1/2 of NW 1/4 of Section 18, Township 5 North, Range 41 E.B.M. West 1/2 of East 1/2 of Section 13, Township 5 North, Range 40 E.B.M.

TOGETHER with all improvements, easements, hereditaments and appurtenances thereto.

Grantor, for herself, her beneficiaries and assigns does hereby covenant, warrant and shall defend the quiet and peaceable possession of said premises by the Grantee, his successors and assigns forever against the lawful claims of all persons.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

WARRANTY DEED
0236c

State of Idaho
County of Madison } SS 201750
I hereby certify that the within instrument was
filed APR. 07 1982
at _____ and
to _____
by _____
by _____ Deputy

First American Title Company

211779

IN WITNESS WHEREOF, Grantor has hereunto subscribed her
name to this instrument this 30 day of March, 1992.

GRANTOR:

Marilyn D. Smith
Marilyn D. Smith

STATE OF WASHINGTON

COUNTY OF KING

)
:SS
)

On this 30 day of March, in the year of 1992, before me
a Notary Public in and for said State, personally appeared
MARILYN D. SMITH, known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
she executed the same.



William R.
Notary Public
Residing in: Seattle, WA
My Commission Expires: 2/14/95

WARRANTY DEED
0236c

244751

First American Title Co.

WARRANTY DEED

HELEN H. SMITH, of 54 South 200 East, Rexburg, Madison County, Idaho, as Grantor, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto RICHARD F. SMITH, of 637 Millhollow Road, Rexburg, Madison County, Idaho, as Grantee, and to Grantee's successors and assigns forever, all of the following described real estate located in Madison County, Idaho:

Any and all interest in the:

SE 1/4 of Section 12, Township 5 North, Range 40 E.B.M., South 1/2 of Section 7, Township 5 North, Range 41 E.B.M. North 1/2 of NW 1/4 of Section 18, Township 5 North, Range 41 E.B.M. West 1/2 of East 1/2 of Section 13, Township 5 North, Range 40 E.B.M.

TOGETHER with improvements, easements, hereditaments and appurtenances thereto.

Grantor, for herself, her beneficiaries and assigns does hereby covenant, warrant and shall defend the quiet and peaceable possession of said premises by the Grantee, his successors and assigns forever against the lawful claims of all persons.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

WARRANTY DEED
0235c

241751

IN WITNESS WHEREOF, Grantor has hereunto subscribed her name to this instrument this 10th day of March, 1992.

GRANTOR:

Helen H. Smith
Helen H. Smith

STATE OF IDAHO

COUNTY OF MADISON

)
:SS
)

On this 10th day of March, in the year of 1992, before me a Notary Public in and for said State, personally appeared HELEN H. SMITH, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Janette H. Hays
Notary Public
Residing in: Boise, Idaho
My Commission Expires: 1-1-92



Notary Public
County of Madison } SS
I hereby certify that the within instrument was
filed SEP 07 1992
at 15:22 M., and
recorded on Film
241751 f.c.
by BETH A. REESE, Recorder
At the request of _____ Deputy
First American Title Company

WARRANTY DEED
0235c

M19309

201752

First American Title Company

WARRANTY DEED

For Value Received KAREN SMITH HAWKINS of 36 N. 3rd W., Rexburg, Idaho

the grantor, does hereby grant, bargain, sell and convey unto RICHARD F. SMITH

whose current address is South of Rexburg, Rexburg, Idaho

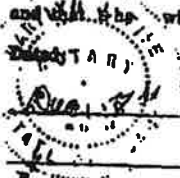
the grantee, the following described premises, in Madison County Idaho, to wit:

Any and all interest in the:

SE1/4 of Section 12, Township 5 North, Range 40 E.B.M.
South 1/2 of Section 7, Township 5 North, Range 41 E.B.M.
North 1/2 of NW1/4 of Section 18, Township 5 North,
Range 41 E.B.M.
West 1/2 of East 1/2 of Section 13, Township 5 North,
Range 40 E.B.M.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and his heirs and assigns forever. And the said Grantor do es hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.



Karen Smith Hawkins

STATE OF IDAHO, COUNTY OF Madison
On this 7th day of Dec., 19 90,
before me, a notary public in and for said State, personally
appeared Karen Smith Hawkins

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to
me that executed the same.

Richard F. Smith
Notary Public
Residing at
Comm. Expires 7/1/91, Idaho

State of Idaho } SS 201752
County of Madison }
I hereby certify that the within instrument was
filed Dec 07 1990
at 12:24 M.,
recorded on Film
201752 for
by LEILA FRIEDL Recorder
At the request of
First American Title Company

Printed by the AMERICAN LAND TITLE CO.

241753

M19309

First American Title Company

WARRANTY DEED

For Value Received KRISTINE SMITH HOSAC of 2820 Ustick Road, Boise, Idaho

the grantor, does hereby grant, bargain, sell and convey unto RICHARD E. SMITH

whose current address is South of Rexburg, Rexburg, Idaho

the grantee, the following described premises, in...Madison.....County Idaho, to wit:

Any and all Interest in the:

SE1/4 of Section 12, Township 5 North, Range 40 E.B.M.
 South 1/2 of Section 7, Township 5 North, Range 41 E.B.M.
 North 1/2 of NW1/4 of Section 18, Township 5 North,
 Range 41 E.B.M.
 West 1/2 of East 1/2 of Section 13, Township 5 North,
 Range 40 E.B.M.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: 3-20-92

Kristine Smith Hosac

STATE OF IDAHO, COUNTY OF

On this, 20th day of March, 1992,
 before me, a Notary Public in and for said State, personally
 appeared Kristine Smith Hosac

known to me to be the person whose name is
 subscribed to the within instrument, and acknowledged to
 me that she executed the same.

Maureen J. [Signature]
 Notary Public
 Residing at Rexburg, Idaho
 Comm. Expires: 3-25-94

State of Idaho 188 241753
 County of Madison

I hereby certify that the within instrument was
 recorded on 07 1992

19 at 10:20 A.M. and
 recorded on File

by BETH B. GEESE, Recorder
 At the request of

First American Title Company

Printed by the AMERICAN LAND TITLE CO.

85617

231754

M 19309

First America

WARRANTY DEED

For Value Received MICHELLE SMITH of 6907 Ustick Road, Boise, Idaho

the grantor, does hereby grant, bargain, sell and convey unto RICHARD F. SMITH

whose current address is South of Rexburg, Rexburg, Idaho

the grantee, the following described premises, in Madison County Idaho, to wit:

Any and all interest in the:

SE1/4 of Section 12, Township 5 North, Range 40 E.B.M.
 South 1/2 of Section 7, Township 5 North, Range 41 E.B.M.
 North 1/2 of NW1/4 of Section 18, Township 5 North,
 Range 41 E.B.M.
 West 1/2 of East 1/2 of Section 13, Township 5 North,
 Range 40 E.B.M.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: Nov 24 1981

STATE OF IDAHO, COUNTY OF Ada

On this 24th day of November, 1981,
 before me, a notary public in and for said State, personally
 appeared Michelle Smith

known to me to be the person whose name
 subscribed to the within instrument, and acknowledged to
 me that she executed the same.

Notary Public
 Idaho

State of Idaho
 County of Madison } ss 231754

I hereby certify that the within instrument was

filed APR 07 1982

in 12-28 M. and

recorded on File

By BETT B. H. GSE, Recorder
 Deputy

First America Title Company

Prepared by the AMERICAN LAND TITLE CO.

85617

281755

First American Title Company

M 19309

6

WARRANTY DEED

For Value Received DEBBIE SMITH CLEVERLY of 4225 Creswell, Boise, Idaho

the grantor, do es hereby grant, bargain, sell and convey unto RICHARD F. SMITH

whose current address is South of Rexburg, Rexburg, Idaho

the grantee, the following described premises, in.....Madison.....County Idaho, to wit:

Any and all Interest in the:

SE1/4 of Section 12, Township 5 North, Range 40 E.B.M.
 South 1/2 of Section 7, Township 5 North, Range 41 E.B.M.
 North 1/2 of NW1/4 of Section 18, Township 5 North,
 Range 41 E.B.M.
 West 1/2 of East 1/2 of Section 13, Township 5 North,
 Range 40 E.B.M.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
 and his heirs and assigns forever. And the said Grantor do es hereby covenant to and
 with the said Grantee, that she is the owner in fee simple of said premises; that they are free
 from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: NOV 24, 1981

Debbie Smith Cleverly

STATE OF IDAHO, COUNTY OF Ada
 On this 24th day of November 1981,
 before me, a notary public in and for said State, personally
 appeared Debbie Smith Cleverly



known to me to be the person whose name
 subscribed to the within instrument, and acknowledged to
 me that she executed the same.

My commission expires 10-23-83
 Notary Public
 Boise, Idaho

State of Idaho) SS 281755
 County of Madison)
 I hereby certify that the within instrument was
 filed for record on NOV 07 1981
 at 10:15 AM, and
 in accordance with the provisions of
 by DAVID S. CRANFORD, Notary Public
 At the request of
 First American Title Company

Furnished by the American Land Title Co.

85617

201755

119309

(7)

QUITCLAIM DEED

For Value Received

RICHARD F. SMITH

do(es) hereby convey, release, remise and forever quit claim unto

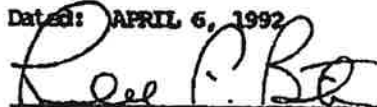
JOHN H. "SNUFFY" SMITH & JUNE SMITH, husband and wife

the following described premises, to-wit:

South 1/2 of Section 7, Township 5 North, Range 41 East, B.M. Madison
County, IdahoSouthwest 1/4 of the Northeast 1/4 of Section 13, Township 5 North,
Range 40 East, B.M. Madison County, Idaho.

together with their appurtenances.

Dated: APRIL 6, 1992

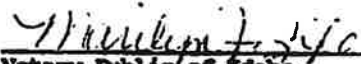

 RICHARD F. SMITH

STATE OF IDAHO

COUNTY OF MADISON

) ss

On this 6th day of APRIL, in the year 1992,
before me, a Notary Public in and for said
State, personally appeared RICHARD F. SMITH
known or identified to me to be the person(s)
whose name(s) is/are subscribed to the within
Instrument, and acknowledged to me that
he/she/they executed the same.


 Notary Public of Idaho,
 Residing at REBURG, Idaho
 Commission Expires 3-25-94
State of Idaho
County of Madison

SS 201755

I hereby certify that the within instrument was

Recd APR 07 1992

19 at 12:30 P.M. and

recorded on File

201755

by JETHA P. BREST, Notary

At the request of [Signature] Deputy

First Amendment this document

July 1961

201757

WARRANTY DEED

JOHN H. SMITH and JUNE SMITH, husband and wife, of 245 South 400 East, Rexburg, Madison County, Idaho, as Grantors, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto JAY FRED SMITH, a married man dealing in his sole and separate property, of 803 Barney Dairy Road, Rexburg, Madison County, Idaho and CRAIG J. SMITH, a married man dealing in his sole and separate property, of 19 North 1427 East, Rexburg, Madison County, Idaho, as Grantees, and to Grantees' successors and assigns forever, all of the following described real estate located in Madison County, Idaho:

Township 5 North, Range 40 East, Boise Meridian,
Madison County, Idaho, Section 13: SW 1/4 NE 1/4

Township 5 North, Range 41 East, Boise Meridian,
Madison County, Idaho, Section 7: S 1/2

TOGETHER with all improvements, easements, hereditaments and appurtenances thereto.

Grantors, for themselves, their beneficiaries and assigns do hereby covenant, warrant and shall defend the quiet and peaceable possession of said premises by the Grantees, their successors and assigns forever against the lawful claims of all persons.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

WARRANTY DEED
0237c

201757

IN WITNESS WHEREOF, Grantors have hereunto subscribed
their names to this instrument this 25th day of March, 1992.

GRANTORS:

John H. Smith
John H. Smith

June Smith
June Smith

STATE OF ARIZONA

COUNTY OF YUMA

)
:SS
)

On this 25th day of March, in the year of 1992, before me
a Notary Public in and for said State, personally appeared JOHN
H. SMITH and JUNE SMITH, known to me to be the persons whose
names are subscribed to the within instrument, and acknowledged
to me that they executed the same.

Notary Public

Residing in: YUMA, ARIZONA

My Commission Expires: 10/10/94

of the
County of Maricopa, SS 201757
I hereby certify that the within instrument was
Recorded APR 07 1992
19 at 12:34 P.M. and
Recorded by E. J. [unclear]
201757 Fee 1.00
L. D. [unclear] REESE, Recorder
[unclear] Deputy
At the request of [unclear]

WARRANTY DEED
0237c

1119309 (9)

201758

WARRANTY DEED

JAY FRED SMITH, a married man dealing in his sole and separate property, of 803 Barney Dairy Road, Rexburg, Madison County, Idaho and CRAIG J. SMITH, a married man dealing in his sole and separate property, of 19 North 1427 East, Rexburg, Madison County, Idaho, as Grantors, for a good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto BENCH FARMS LIMITED, an Idaho Limited Partnership, of Rexburg, Madison County, Idaho, 637 Millhollow Road, Rexburg, Idaho 83440 as Grantee, and to Grantee's successors and assigns forever, all of the following described real estate located in Madison County, Idaho:

Township 5 North, Range 41 East, Boise Meridian,
Madison County, Idaho, Section 7: S 1/2

TOGETHER with all improvements, easements, hereditaments and appurtenances thereto.

Grantors, for themselves, their beneficiaries and assigns do hereby covenant, warrant and shall defend the quiet and peaceable possession of said premises by the Grantee, its successors and assigns forever against the lawful claims of all persons.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

WARRANTY DEED
0265c

State of Idaho } SS 201758
County of Madison }
I hereby certify that the within instrument was
Recorded APR 07 1982
19__ M. 10:30 M. and
recorded on Film
201758 Fee
by G. W. B. REESE, Recorder
At the request of
First American Title Company

201753

IN WITNESS WHEREOF, Grantors have hereunto subscribed
their names to this instrument this 31st day of March, 1992.

GRANTORS:

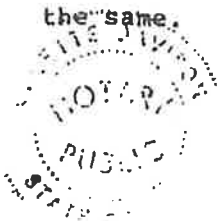
Jay Fred Smith
Jay Fred Smith
Craig J. Smith
Craig J. Smith

STATE OF IDAHO

COUNTY OF MADISON

)
:SS
)

On this 31st day of March, in the year of 1992, before me
a Notary Public in and for said State, personally appeared JAY
FRED SMITH, known to me to be the person whose name is subscribed
to the within instrument, and acknowledged to me that he executed
the same.



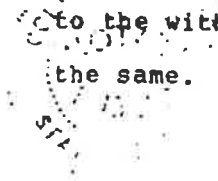
Julie A. Nelson
Notary Public
Residing in: Boise, Idaho
My Commission Expires: 10-1-92

STATE OF IDAHO

COUNTY OF MADISON

)
:SS
)

On this 31st day of March, in the year of 1992, before me
a Notary Public in and for said State, personally appeared CRAIG
J. SMITH, known to me to be the person whose name is subscribed
to the within instrument, and acknowledged to me that he executed
the same.



Julie A. Nelson
Notary Public
Residing in: Boise, Idaho
My Commission Expires: 10-1-92

WARRANTY DEED
0265c

QUITCLAIM DEED

7/14/309 (16)
201759

For Value Received

RICHARD F. SMITH

do(es) hereby convey, release, realize and forever quit claim unto

BENCH FARMS LIMITED, an Idaho Limited partnership

the following described premises, to-wit:

Township 5 North, Range 41 East, Boise Meridian, Madison County, Idaho:
Section 7: S 1/2

together with their appurtenances.

Dated: APRIL 6, 1992

Richard F. Smith
RICHARD F. SMITH

STATE OF IDAHO
COUNTY OF MADISON

)
: ss
)

On this 6th day of APRIL, in the year 1992,
before me, a Notary Public in and for said
State, personally appeared RICHARD F. SMITH
known or identified to me to be the person(s)
whose name(s) is/are subscribed to the within
Instrument, and acknowledged to me that
he/she/they executed the same.

Marvin J. Lile
Notary Public of Idaho
Residing at REMBURG, Idaho
Commission Expires 3-25-94

State of Idaho
County of Madison } SS 201759
I hereby certify that the within instrument was
Said APR 07 1992
19 at 1:50 M. and
recorded on Film
201759 Fee 3
by DeW.D. FEESE, Recorder
At the request of
First American Title Company

AFTER RECORDING MAIL TO:

Bench Farms Limited
P.O. Box 8
Rexburg, ID 83440

Microfile No. 350302
1 DAY DEC 2008
At 09 O'Clock 27 M
MARILYN RASMUSSEN
MADISON CO RECORDER
Fee \$8.00
KEngland Deputy
Recorded at Request of
FIRST AMERICAN TITLE - RE

QUITCLAIM DEED

Date: November 28, 2008

For Value Received, Richard F. Smith and Jill D. Smith, husband and wife, do(es) hereby convey, release, remise, and forever quit claim unto Bench Farms Limited, an Idaho Limited Partnership, whose address is P.O. Box 8 Rexburg, ID 83440, herein after called the Grantee, the following described premises situated in Madison County, Idaho, to-wit:

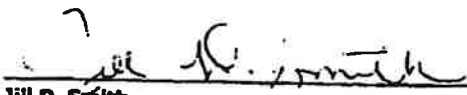
Township 5 North Range 40 East Boise Meridian:
Section 12: SE $\frac{1}{4}$
Section 13: W $\frac{1}{2}$ SE $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$

Township 5 North Range 41 East Boise Meridian:
Section 18: N $\frac{1}{2}$ NW $\frac{1}{4}$
Section 7: S $\frac{1}{2}$

together with its appurtenances.

Dated: 11/28/08


Richard F. Smith

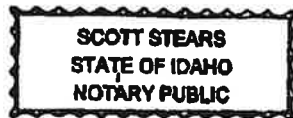

Jill D. Smith

Quitclaim Deed - continued

Date: 11/28/2008

STATE OF Idaho)
)
COUNTY OF Madison)

On this 28th day of November, 2008, before me, a Notary Public in and for said State, personally appeared Richard F. Smith and Jill D. Smith, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.




Notary Public of Idaho
Residing at: Rexburg, ID
Commission Expires: 4-6-2012

Instrument # 386637
REXBURG, MADISON, IDAHO
1-3-2014 12:00:42 No. of Pages: 2
Recorded for : RIGBY, ANDRUS & RIGBY
KIM H. MUIR Fee: 43.00
Ex-Officio Recorder Deputy 

GRANT DEED

FOR VALUE RECEIVED, **Webster Brothers, Inc.**, an Idaho corporation with its principal place of business located at 5390 S. 3600 E., P.O. Box 364, Rexburg, ID 83440, hereinafter called "Grantor"; does hereby grant and convey, to **Bench Farms, LLLP**, an Idaho limited liability limited partnership with its principal place of business located at 950 S. Millhollow Rd., P.O. Box 8, Rexburg, ID 83440, hereinafter called "Grantee".

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents does grant and confirm unto the Grantees, and to Grantees' successors and assigns forever, in and to following described property located in Madison County, State of Idaho, to-wit:

Lot 2; SE1/4NW1/4 of Section 18, Township 5 North, Range 41 East, Boise Meridian

Together with all water and water rights appurtenant to the premises.

TOGETHER WITH any improvements and appurtenances thereto; rents, issues and profits thereof; and reversions and remainders.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any remainders, and rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of the Grantors.

TO HAVE AND TO HOLD, the premises and the appurtenances unto the Grantees, and to Grantees' successors and assigns forever.

DATED This 20th day of November, 2013.

"Webster Brothers, Inc."

Byron Webster
Byron Webster, President

JoAnne Webster
JoAnne Webster, Secretary

STATE OF IDAHO)
 ss.
County of Madison)

On this 20th day of November, in the year 2013, before me, the undersigned, a Notary Public, personally appeared Byron Webster and JoAnne Webster known or identified to me to be the president, or vice-president, or secretary or assistant secretary, of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Mandy Davis
Notary Public for Idaho
Residing at: ST Anthony
My Commission expires: 11/24/17



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

December 22, 2021

CSJ FARMS LLC
583 E 4TH S
REXBURG, ID 83440

RE: Transfer No. 85617
Water Right No(s). 22-13457

Dear Applicant:

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the REXBURG STANDARD JOURNAL on 12/31/2021 and 1/7/2022. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

Henman, Christina

From: Henman, Christina
Sent: Wednesday, December 22, 2021 10:55 AM
To: legalnotices@postregister.com
Subject: Legal Notice for Standard Journal
Attachments: 85617 Standard Journal.docx

LEGAL NOTICE DEPARTMENT
REXBURG STANDARD JOURNAL
PO BOX 10
REXBURG, ID 83440

RE: Transfer No. 85617
Water Right No(s). 22-13457

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 1/17/2022. Your cooperation is appreciated.

Thank You,



Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 85617**

CSJ FARMS LLC, 583 E 4TH S, REXBURG, ID 83440 has filed Application No. 85617 for changes to the following water rights within MADISON County(s): Right No(s). 22-13457; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: add point of diversion. The proposed points of diversion are an existing well and a new well, both located in Lot 4 (SWSW) Sec 7 T05N R41E for 5.83 cfs from ground water.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 1/17/2022. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 12/31/2021 and 1/7/2022