

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEC 17 2021

Notice of Change in Water Right Ownership Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-13315	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Leslie May Shumate and/or William Martin Salo
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Leslie May Shumate
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 139 Lake Creek Road Salmon Idaho 83467
Mailing address City State ZIP
208-756-2042 shumate@centurytel.net
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: November 17, 1993
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: Leslie May Shumate homeowner 12-14-2021
Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by JB Date 12/17/2021 Receipt No. E047648 Receipt Amt. \$25. -
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by JB Date 12/21/2021

Warranty Deed

For Value Received

I, William M. Salo

the grantor, do hereby grant, bargain, sell and convey unto Leslie May Shumate

whose current address is Lake Creek Subdivision, Lot 9 - RR#1 240-10 Salmon,
Idaho 83467

the grantee, the following described premises, in Lemhi County Idaho, to wit:
relinquishment of all ownership and financial interests in lots 5, 7, 8 and 9 of Block 5 in the Lake Creek Subdivision plus all the properties
listed below.

Tax Number : 3841

DESCRIPTION :

A portion of Block 1, Lake Creek Subdivision No. 1 in Lemhi County, Idaho, more particularly described as follows: Beginning at the Northwest corner of Block 1, Lake Creek Subdivision No. 1; thence along the North line of Block 1 N 89deg 56' 31" E 102.58 feet; thence S 34deg 45' 32" W 87.54 feet; thence N 81deg 54' 54" W 53.12 feet to the West line of Block 1; thence along the West line of Lot 1 N 0deg 04' 29" W 64.34 feet to the POINT OF BEGINNING, containing 0.12 acres, more or less.

TAX NUMBER : 3840

SEC # :

TWP # :

RGN # :

DATE : 1/31/97

INSTRUMENT # : 232537

BUYER : William M Salo

SELLER : Stephen J Browning and
Timothy R Cullen

DESCRIPTION :

A portion of Lot 10, Block 5, Lake Creek Subdivision No. 1 in Lemhi County, Idaho, more particularly described as follows: Beginning at the Southwest corner of Lot 10, Block 5, Lake Creek Subdivision No. 1; thence along the West line of Lot 10 N 0deg 04' 29" W 100.00 feet to the Northwest corner of said Lot 10; thence along the North line of Lot 10 N 89deg 56' 31" E 191.44 feet; thence S 48deg 26' 33" W 66.92 feet; thence S 34deg 45' 32" W 67.80 feet to the South line of Lot 10; thence S 89deg 56' 31" W 102.58 feet to the POINT OF BEGINNING, containing 0.33 acres, more or less.

TAX NUMBER : 3839

SEC # : 2

TWP # : 19

RGN # : 21

DESCRIPTION :

A parcel of land situated within Section 2, Township 19 North, Range 21 East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows: Commencing at a brass cap monument marking the closing corner of Section 1 and 2, Township 19 North, Range 21 East, Boise Meridian; thence along the East line of Section 2 S 0deg 11' 10" E 1022.61 feet to a BLM monument marking the Southeast corner of Government Lot 1, Section 2; thence S 35deg 41' 39" W 632.26 feet to a point on the West line of Lake Creek Subdivision No. 1, which is the POINT OF BEGINNING; thence along the West line of said subdivision S 0deg 04' 29" E 872.88 feet; thence N 81deg 54' 54" W 223.93 feet; thence N 7deg 55' 36" E 498.58 feet; thence N 10deg 13' 32" W 303.83 feet; thence N 45deg 39' 00" E 80.37 feet; thence S 87deg 03' 36" E 148.47 feet to the POINT OF BEGINNING; containing 3.64 acres, more or less.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, Leslie May Shumate, her heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated:

William M. Salo 12/14/98

239031

STATE OF IDAHO, COUNTY OF

On this 14TH day of December, 1998,

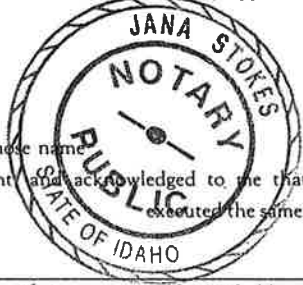
before me, a notary public in and for said State, personally appeared

William M. Salo

known to me to be the person whose name
subscribed to the within instrument and acknowledged to me that
he executed the same.

Jana Stokes

Residing at Salmon Lemhi, Idaho
Comm. Expires 06-08-04



State of Idaho
County of Lemhi

SS No.

This instrument was filed for record at the request
of William M. Salo

at 10:11 o'clock AM 12-14 19 98

and duly filed and indexed in the records of Lemhi

County

Alberts Wiederrick
Ex-Officio Recorder

By Jana Stokes Deputy

Fee 3.00

Return to Leslie May Shumate

QUITCLAIM DEED

For Value Received

I Leslie May Shumate (previously known as Leslie May Shumate Salo)
do hereby convey, release, remise and forever quit claim unto Leslie May Shumate

whose current address is 139 Lake Creek Road Salmon, Idaho 83467

the following described premises, to-wit: Lake Creek Subdivision, lots 7, 8 & 9
Block 5

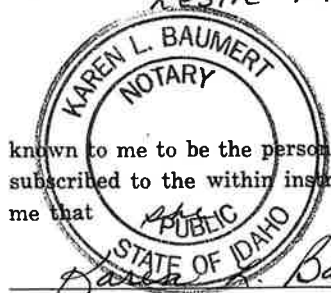
together with their appurtenances.

Dated: 8-19-2002

Leslie May Shumate
AKA - Leslie May - Leslie Shumate Salo

STATE OF IDAHO, COUNTY OF

On this 9th day of August, 2002
before me, a notary public in and for said State, personally
appeared Leslie May Shumate



known to me to be the person whose name
subscribed to the within instrument, and acknowledged to
me that executed the same.

Karen L. Baumert
Notary Public
Residing at Salmon, Idaho
Comm. Expires 8-2-05

251478

State of Idaho) SS No. _____
County of Lemhi)

This Instrument was filed for record at the request

of Leslie Shumate

at 12:30 o'clock p.m. 19 Aug 2002

and duly filmed and indexed in the records of Lemhi

County Terri J. Morton

Ex-Officio Recorder

By K. Baumert Deputy

Fee 3.00

Return to _____



Litho 5-2560

Furnished by the

ALLIANCE
TITLE & ESCROW CORP.

NAME: Leslie May Shumate
ADDRESS: RR# 1 240-10
Salmon, Idaho 83467

TELEPHONE NO: (208) 756-2042

Petitioner, Pro Se Leslie May Shumate

FILED 1-27-99
TIME 4:15 PM
LEMHI COUNTY CLERK
BY Jana Stokes DEPUTY

IN THE DISTRICT COURT OF THE 7th JUDICIAL DISTRICT OF THE
STATE OF IDAHO IN AND FOR THE COUNTY OF LEMHI

Leslie May Shumate,

Plaintiff,

vs.

William Martin Salo,

Defendant.

CASE NO. CV 99-14

JUDGMENT DECREE OF DIVORCE

STATE OF IDAHO
COUNTY OF LEMHI
I, TERRI J. MORTON, CLERK OF THE DISTRICT COURT
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF LEMHI DO HEREBY
CERTIFY THAT THE PROCEEDING IS A TRUE AND CORRECT
COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.
IN WITNESS WHEREOF I HAVE HEREunto SET MY HAND
AND AFFIXED MY OFFICIAL SEAL THIS 27th DAY
OF January, YEAR 1999
TERRI J. MORTON, CLERK
BY Jana Stokes DEPUTY

The above-entitled action came on for hearing in open court on 27th Jan, 1999 at
the hour of _____ m.; the Plaintiff appeared in person, Pro Se; and the Defendant not
appearing at said hearing nor having filed an Answer to the Divorce Complaint within the time
allowed by law, and the Court thereafter finding the Defendant to be in default, and his/her default
was thereafter entered of record.

WHEREUPON, testimony was submitted by the Plaintiff as to all of the elements of
Plaintiff's Complaint, and the Court having jurisdiction of the parties and the subject matter and
determining that the Finding of Facts and Conclusions of Law having been waived, and the Court
being fully advised in the premises, enters the following Decree of Divorce:

NOW, THEREFORE, by reason of the law and the premises;

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That the bonds of matrimony heretofore existing between the parties are
dissolved and forever held for not, and that the Plaintiff is awarded an absolute
decree of divorce from the Defendant;

2.

That the Property Settlement Agreement executed by the parties and admitted is into evidence as Exhibit "A" is hereby approved, adopted, incorporated, and merged into this Decree, and the parties are ORDERED to fully comply with same immediately. In the event that any actions are required to be performed by the parties within a reasonable period of time after entry of this order, such actions shall be completed no later than ninety (90) days from the date of this ORDER unless this Court orders a different compliance time period.

3.

That the parties shall abide by the terms of any Supplemental ORDER attached hereto and by reference expressly made a part hereof.

4.

That each party will bear its own costs and attorney's fees.

5.

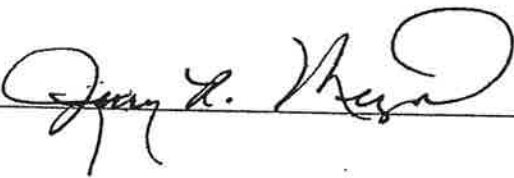
That the parties are each ORDERED to pay their own respective debts incurred after Nov 28, 1998, the date of separation, and are to indemnify and hold the other harmless from any liability on the debt obligations specified in this Judgement.

6.

The _____'s maiden name of _____ is hereby restored and

_____ hereafter will be known by such name.

DATED this 27 day of Jan, 1999.



Judge

Other questions....

Is there a trash pump readily available? Will running chlorinated water through pressure pumps damage the pumps?

That's it for now.

lms

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____
Date Received _____
Receipt Number _____

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Leslie May Shumate and/or Phone (208) 756-2042
William Martin Palo
Mailing Address P.O. Box 352 Salmon, Idaho Zip 83467

2. Date of Priority (Only one per claim) May 1, 1968 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other (x) (a) Spring 75-13355
Name or kind of source
which is tributary to (b) sinks

4. Location of point of diversion is: Township 19N Range 21E
Section 2, SW 1/4 of NW 1/4 of N 1/4, Govt. Lot _____, BM.,
County of Lemhi

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Spring water collects in holding tank then gravity fed through 4 inch pipe to property

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from January 1 to December 31 amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one household

10. Place of use is: Township: 19N Range 21E

Section 2, SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of Lemhi for (Circle One) **Domestic** **Stock** **Domestic and Stock**

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: Block 5 Lots 7, 8, 9 Lake Creek Subdivision

15. Basis of Claim (Circle One) **Beneficial Use** **Posted Notice** **License** **Permit** **Decree**

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments Leslie May Shumate and/or

208 756-2842

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Leslie May Shumate Date 11-17-93

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or spring water collects in holdin tank then gravity fed through

County of inch pipe to property SS.

Subscribed and sworn (or affirmed) before me this 17th day of November 19 93

Notary Public Debbie Smith

Residing at Salmon Idaho

My Commission Expires 3-14-98

Last Name Shumate Ident No. _____

Copies: White-State, Yellow-Claimant

one household



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

December 21, 2021

LESLIE MAY SHUMATE
PO BOX 352
SALMON ID 83467

Re: Change in Ownership for Water Right No(s): 75-13315

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

RECEIVED

DEC 14 2021

12-9-21

Department of Water Resources
Eastern Region

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, Idaho 83402

Atten: Mary,

I spoke to you by phone from Salmon on Thursday December 9, and I thank you for your time in researching my water right.

I looked up the department's website and instructions on water right ownership change and it occurred to me this is not an ownership change since my name has been on the water right document since 1993. If I were to file an ownership change seems to me that I would lose any historic rights to the spring which would certainly come in handy in the event of an adjudication.

I have included a copy of the original 'notice of claim' which was notarized locally and you can see that my name was written first before the "and/or."

I have also included a copy of the Divorce Decree and Warranty Deed which signed over to me the appurtenances connected to the divorce plus, the Quit Claim Deed by which I signed the appurtenances into my name.

Could you please advise me as to what I do next to have the name of William Martin Salo removed from Water Right 75-133355? By the way I wrote those numbers on the original Notice of Claim to Water Right page. Originally there was no claim number listed on the document.

Thanks for your help.



Leslie May Shumate

139 Lake Creek Rd.

Salmon, Idaho 83467

Email = shumate@centurytel.net

Phone = 208-756-2042