

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 07 2021

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                                  | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|-----------------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 35-136400             | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 35-102630             | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: RAYMOND HICKEY CYNTHIA HICKEY  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): IDAHO RIVER WATCH LLC  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

460 NORTH BASSETT RD ROBERTS 10 83444  
Mailing address City State Zip  
617-283-9865 IDAHO RIVER WATCH@OUTLOOK.COM  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 2/26/2021  
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐  
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
o \$25 per undivided water right.  
o \$100 per split water right.  
o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Chris R. Boyce MR - IDAHO RIVER WATCH 7/20/2021  
Signature of new owner/claimant Title, if applicable Date  
Print name  
Signature: Jill E. Boyce OWNER IDAHO RIVER WATCH 7/20/2021  
Signature of new owner/claimant Title, if applicable Date  
Print name

For IDWR Office Use Only: \$50. - for this app.  
Received by JB Date 12/7/2021 Receipt No. E047610 Receipt Amt. \$75. -  
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
Name on W-9 JB Approved by JB Processed by JB Date 12/21/2021

## 2/3/2021

| <b><u>Owner Type</u></b> | <b><u>Name and Address</u></b>                          |
|--------------------------|---------------------------------------------------------|
| Current Owner            | RAYMOND HICKEY<br>458 N BASSETT RD<br>ROBERTS, ID 83444 |

**Status:** Active

**Tributary**  
SNAKE RIVER

| <u>From</u>            | <u>To</u> | <u>Diversion Rate</u> |
|------------------------|-----------|-----------------------|
| 04/01                  | 10/31     | 0.180 CFS             |
| <b>Total Diversion</b> |           | 0.180 CFS             |

## Volume

POND  
POND

SWNENE  
L5(SWSWSW)

Sec. 9, Twp 04N, Rge 37E, JEFFERSON County  
Sec. 3, Twp 04N, Rge 37E, JEFFERSON County

IRRIGATION within JEFFERSON County

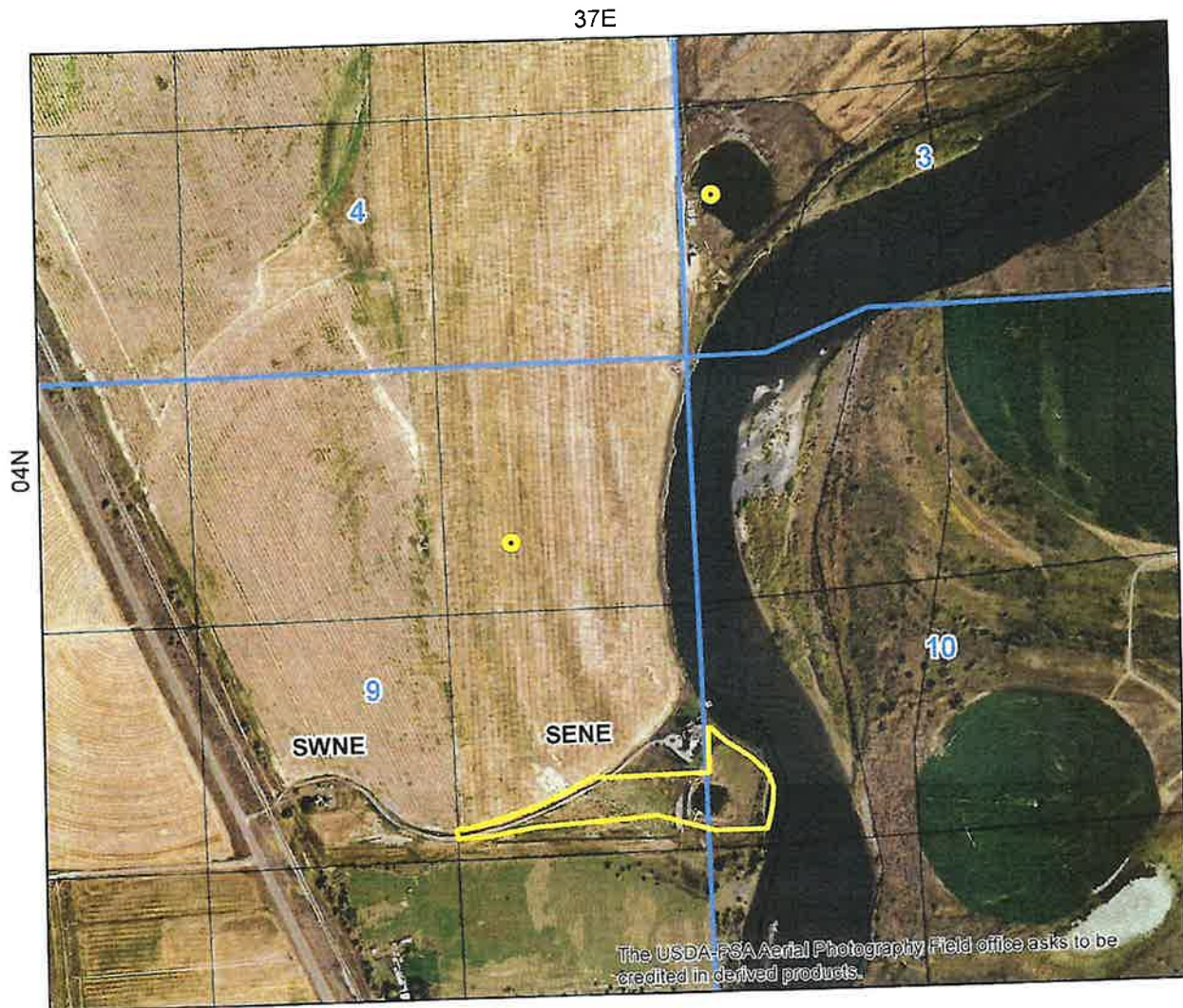
| IRRIGATION within JEFFERSON County |     |     |    |    |    |     |    |    |     |    |    |    |    |    |    |    |    |    |        |
|------------------------------------|-----|-----|----|----|----|-----|----|----|-----|----|----|----|----|----|----|----|----|----|--------|
|                                    |     |     | NE |    |    |     | NW |    |     |    | SW |    |    |    | SE |    |    |    |        |
| Twp                                | Rng | Sec | NE | NW | SW | SE  | NE | NW | SW  | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
|                                    |     |     |    |    |    | 5.2 |    |    |     |    |    |    |    |    |    |    |    |    | 5.2    |
| 04N                                | 37E | 9   |    |    |    |     |    |    |     |    |    |    |    |    |    |    |    |    | 4.0    |
| 04N                                | 37E | 10  |    |    |    |     |    |    | 4.0 |    |    |    |    |    |    |    |    |    | 4.0    |
|                                    |     |     |    |    |    |     |    |    | L9  |    |    |    |    |    |    |    |    |    |        |

POLI Total Acres: 9.2

POU Total Acres: 9.2

1. N08 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

State of Idaho  
Department of Water Resources  
**Water Right License**  
35-13640



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.1 0.2 0.4 Miles



**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

2/3/2021

**Water Right 35-10263**

**Owner Type**      **Name and Address**  
Current Owner      RAYMOND HICKEY  
                                 458 N BASSETT RD  
                                 ROBERTS, ID 83444

Current Owner      CYNTHIA HICKEY  
                                 458 N BASSETT RD  
                                 ROBERTS, ID 83444  
                                 (208) 589-0452

**Priority Date:** 1/1/1940

**Basis:** Decreed

**Status:** Active

**Source**  
GROUND WATER

**Tributary**

**Beneficial Use**  
STOCKWATER  
DOMESTIC

| <b>From</b>            | <b>To</b> | <b>Diversion Rate</b> |
|------------------------|-----------|-----------------------|
| 1/01                   | 12/31     | 0.060 CFS             |
| 1/01                   | 12/31     | 0.040 CFS             |
| <b>Total Diversion</b> |           | 0.100 CFS             |

**Volume**

**Source and Point(s) of Diversion**  
GROUND WATER

SWNE

Sec. 9, Twp 04N, Rge 37E, JEFFERSON County

**Place Of Use**

DOMESTIC within JEFFERSON County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 04N | 37E | 9   |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

STOCKWATER within JEFFERSON County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 04N | 37E | 9   |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

**Conditions of Approval:**

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NO. RP04N37E090000 STOCKWATER, 200 CATTLE, 250 SHEEP.

State of Idaho  
Department of Water Resources  
**Water Right License**  
35-10263



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles





Instrument # 460824

RIGBY, JEFFERSON, IDAHO

02-26-2021 12:34:17 PM

No. of Pages: 8

Recorded for: AMERITITLE - IDAHO FALLS

COLLEEN C POOLE

Fee: \$15.00

Ex-Officio Recorder Deputy: LK

Index To: WARRANTY DEED

Electronically Recorded by Simplifile

## WARRANTY DEED

Order No.: 436379AM

### FOR VALUE RECEIVED

**Raymond J Hickey and Melinda Kay Struble Hickey, husband and wife and  
Cynthia Hickey, an unmarried woman**

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

**Idaho River Watch LLC, an Idaho Limited Liability Company**

whose current address is:

the grantee(s), the following described premises, in Jefferson County, Idaho,  
TO WIT:

**See attached "Exhibit A"**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: February 22, 2021

Raymond J Hickey

Melinda Kay Struble Hickey

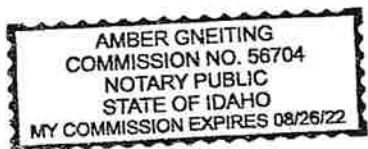
  
Cynthia Hickey

State of Idaho } ss  
County of Bannock

On this 25 day of February, 2021, before me, the undersigned a Notary Public in and for said state, personally appeared Raymond J Hickey and Melinda Kay Struble Hickey, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]  
\_\_\_\_\_  
Notary Public for the State of \_\_\_\_\_  
Residing at: \_\_\_\_\_  
Commission Expires: \_\_\_\_\_



State of \_\_\_\_\_ } ss  
County of \_\_\_\_\_ }

On this \_\_\_\_\_ day of February, 2021, before me, the undersigned a Notary Public in and for said state, personally appeared Cynthia Hickey, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

\_\_\_\_\_  
Notary Public for the State of \_\_\_\_\_  
Residing at: \_\_\_\_\_  
Commission Expires: \_\_\_\_\_



re-recorded to  
add mailing  
address.

~~Instrument # 460824  
RIGBY, JEFFERSON, IDAHO  
02-26-2021 12:34:27 PM No. of Pages: 8  
Recorded for: AMERITITLE - IDAHO FALLS  
COLLEEN C POOLE Fee: \$15.00  
Ex-Officio Recorder Deputy: LK  
Index To: WARRANTY DEED  
Electronically Recorded by Simplifile~~

### WARRANTY DEED

Order No.: 436379AM

#### FOR VALUE RECEIVED

Raymond J Hickey and Melinda Kay Struble Hickey, husband and wife and  
Cynthia Hickey, an unmarried woman

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Idaho River Watch LLC, an Idaho Limited Liability Company

whose current address is:

460 N. Bassett Rd., Roberts ID 83444

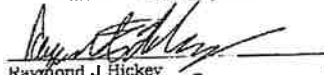
~~Instrument # 460977  
RIGBY, JEFFERSON, IDAHO  
03-03-2021 09:46:16 AM No. of Pages: 9  
Recorded for: AMERITITLE - POCATELLO  
COLLEEN C POOLE Fee: \$15.00  
Ex-Officio Recorder Deputy: LK  
Index To: WARRANTY DEED  
Electronically Recorded by Simplifile~~

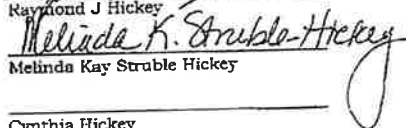
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TO WIT:

See attached "Exhibit A"

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Dated: February 22, 2021

  
Raymond J Hickey

  
Melinda Kay Struble Hickey

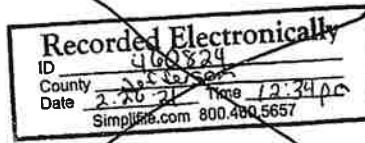
Cynthia Hickey

460824

460977



Re-recorded to  
add mailing  
address.



### WARRANTY DEED

Order No.: 436379AM

#### FOR VALUE RECEIVED

**Raymond J Hickey and Melinda Kay Struble Hickey, husband and wife and  
Cynthia Hickey, an unmarried woman**

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Dated: February 22, 2021

  
Raymond J Hickey

  
Melinda Kay Struble Hickey

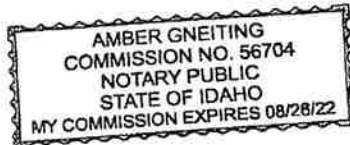
  
Cynthia Hickey

State of Idaho, ss  
County of Bonneville

On this 25 day of February, 2021, before me, the undersigned a Notary Public in and for said state, personally appeared Raymond J Hickey and Melinda Kay Struble Hickey, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]  
Notary Public for the State of \_\_\_\_\_  
Residing at: \_\_\_\_\_  
Commission Expires: \_\_\_\_\_



State of \_\_\_\_\_ } ss  
County of \_\_\_\_\_ }

On this \_\_\_\_\_ day of February, 2021, before me, the undersigned a Notary Public in and for said state, personally appeared Cynthia Hickey, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

\_\_\_\_\_  
Notary Public for the State of \_\_\_\_\_  
Residing at: \_\_\_\_\_  
Commission Expires: \_\_\_\_\_



**WARRANTY DEED**

Order No.: 436379AM

**FOR VALUE RECEIVED**

**Raymond J Hickey and Melinda Kay Struble Hickey, husband and wife and  
Cynthia Hickey, an unmarried woman**

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

**Idaho River Watch LLC, an Idaho Limited Liability Company**

whose current address is:

**460 N Bassett Rd., Roberts ID 83444**

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TO WIT:

**See attached "Exhibit A"**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: February 22, 2021

\_\_\_\_\_  
Raymond J Hickey

\_\_\_\_\_  
Melinda Kay Struble Hickey

*Cynthia M. Hickey*  
Cynthia Hickey

State of \_\_\_\_\_ } ss  
County of \_\_\_\_\_ }

On this \_\_\_\_\_ day of February, 2021, before me, the undersigned a Notary Public in and for said state, personally appeared Raymond J Hickey and Melinda Kay Struble Hickey, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

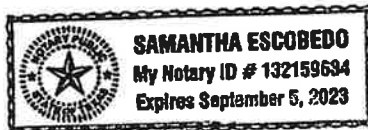
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of \_\_\_\_\_  
Residing at: \_\_\_\_\_  
Commission Expires: \_\_\_\_\_

State of Texas } ss  
County of Tarrant }

On this 23<sup>rd</sup> day of February, 2021, before me, the undersigned a Notary Public in and for said state, personally appeared Cynthia Hickey, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Samantha Escobedo  
Notary Public for the State of Texas  
Residing at 900 E. Dean St STE 300 Dallas TX 75206  
Commission Expires: 09/05/2023



## EXHIBIT "A"

436379AM

A parcel of land situated in Jefferson County, State of Idaho, Township 4 North, Range 37 East of the Boise Meridian, Section 9, More Particularly Described as Follows:

Beginning at the Northeast Comer of Section 9, Township 4 North, Range 37 East of the Boise Meridian, thence S00°06'19"E along the East line of Section 9 for a Distance of 2626.17 feet to a B.L.M. Brass Cap, said point being the East Quarter (E1/4) corner of Section 9; thence N89°28'51"W along the South line of the Northeast Quarter (NE1/4) of Section 9 for a Distance of 970.00 feet to the True Point of Beginning, thence N89°28'51"W along said South line for a distance of 1086.23 feet to the Easterly Right-of-Way line of the Union Pacific Railroad; Easterly Right-of-Way line of the Union Pacific Railroad; Easterly Right-of-Way line of the Union Pacific Railroad; Thence N23°00'55"W along said Right-of-Way for a Distance of 417.50 feet; thence N46°00'00"E for a Distance of 42.00 feet; Thence N64°00'00"E for a Distance of 47.00 feet; thence N81°00'00"E for a Distance of 190.00 feet; thence S64°00'00"E for a Distance of 169.00 feet; thence S39°30'00"E for a distance of 231.00 feet; thence S65°30'00"E for a Distance of 274.00 feet; thence N89°00'00"E for a Distance of 158.00 feet; thence N75°30'00"E for a distance of 233.00 feet; N71°00'00"E for a Distance of 63.00; thence S00°36'00"W for a Distance of 189.27 feet to the True Point of Beginning.

AND

A parcel situated in Jefferson County, State of Idaho, Township 4 North, Range 37 East of the Boise Meridian, Section 9, More Particularly Described as Follows:

Beginning at the Northeast Comer of Section 9, Township 4 North, Range 37 East, B.M; thence S00°06'19"E along the East line of Section 9 for a Distance of 1862.86 feet to the True Point of Beginning, said point being the approximate high water mark of the Snake River; thence along said high water for the following nine (9) calls: thence S32°00'00"E for a Distance of 136.94 feet; thence S53°30'00"E for a Distance of 50.24 feet; thence S65°00'00"E for a Distance of 118.00 feet; thence S50°30'00"E for a Distance of 98.00 feet; thence S20°30'00"E for a Distance of 114.00 feet; thence S14°00'00"W for a Distance of 157.00 feet; Thence S09°00'00"W for a Distance of 112.00 feet, thence S24°30'00"E for a Distance of 44.00 feet; S12°00'00"W for a distance of 100.00 feet to the South line of Government Lot 9, Section 10, Township 4 North, Range 37 East; thence N89°28'51"W along said South line for a Distance of 276.00 feet to a B.L.M. Brass Cap, said point being the East Quarter (E 1/4) corner of Section 9; thence N89°28'51"W along the South line of the Northeast Quarter (NE 1/4) of Section 9 for a Distance of 970.00 feet; thence N00°36'00"E

for a distance of 189.27 feet; thence S71°00'00"W for a 63.00 feet; thence S75°30'00"W for a Distance of 233.00 feet; thence S89°00'00"W for a Distance of 158.00 feet; thence N65°30'00"W for a distance of 274.00 feet; thence N39°30'00"W for a distance of 231.00 feet; thence N64°00'00"W for a Distance of 169.00 feet; thence S81°00'00"W for a Distance of 190.00 feet; thence S64°00'00"W for a distance of 47.00 feet; thence S46°00'00"W for a Distance of 42.00 feet to the Easterly Right-of-Way line of the Union Pacific Railroad; thence N23°00'55"W along said Right-of-Way for a Distance of 210.66 feet; thence S75°27'32"E for a distance of 1021.81 feet; thence S89°28'39"E for a distance of 638.11 feet; thence N59°49'26"E for a distance of 226.39 feet; thence N50°30'00"E for a distance of 235.00 feet; thence N42°30'00"E for a distance of 200.00 feet; thence N34°00'00"E for a distance of 160.00 feet; thence S32°00'00"E for a distance of 135.00 feet to the True Point of Beginning.

Excepting therefrom:

A parcel of land situated in Jefferson County, State of Idaho, Township 4 North, Range 37 East of the Boise Meridian, Section 4, 9 and 10, more particularly described as follows:

Beginning at the East Quarter (E1/4) Corner of Section 4, Township 4 North, Range 37 East, B.M.; thence S00°18'19"W along said East line for a distance of 2635.98 feet to the Northeast Corner of Section 9, said point being the True Point of Beginning; thence S89°29'25"E along the North line of Section 10 for a distance of 73.97 feet to the approximate high water mark of the Snake River, thence along said high water for the following nine (9) calls: thence S30°42'24"W for a distance of 141.02 feet; thence S17°49'50"W (Crossing into Section 9) for a distance of 216.70 feet; thence S11°35'43"W for a distance of 126.06 feet; thence S08°58'52"E for a distance of 49.85 feet; thence S20°03'34"W for a distance of 90.25 feet; thence S12°01'32"W for a distance of 234.23 feet; thence S01°02'33"W for a distance of 327.20 feet; thence S05°33'20"W for a distance of 402.92 feet; thence S16°48'47"E for a distance of 213.95 feet; thence S33°57'50"W for a distance of 160.00 feet; thence S42°27'50"W for a distance of 200.00 feet; thence S50°27'50"W for a distance of 235.00 feet; thence S59°47'16"W for a distance of 226.39 feet; thence S66°21'00"W for a distance of 158.00 feet; thence S71°15'00"W for a distance of 225.00 feet; thence S75°30'00"W for a distance of 226.00 feet; thence N89°24'00"W for a distance of 153.00 feet; thence N67°32'00"W for a distance of 230.00 feet; thence N51°20'00"W for a distance of 70.00 feet; thence N39°14'00"W for a distance of 174.00 feet; thence N53°45'00"W for a distance of 90.00 feet; thence N69°14'00"W for a distance of 100.00 feet; thence N87°18'00"W for a distance of 50.00 feet; thence S79°43'00"W for a distance of 130.00 feet; thence S69°12'00"W for a distance of 60.00 feet; thence S54°53'41"W for a distance of 57.65 feet to the Easterly Right-of-Way line of the Union Pacific Railroad; thence N23°03'05"W along said Right-of-Way for a distance of 2783.80 feet to the Southwest Corner of Lot 58, Block 1 of the Second Amended Plat of West Equestrian Pointe, Division No. 2; thence N23°03'14"W along said Right-of-Way for a distance of 6.20 feet to the

Northwest Corner of said Lot 58; thence N84°55'01"E along the North line of said Lot 58 for a distance of 830.56 feet to a point on a curve left; thence along said curve, Delta = 184°28'15" Radius = 60.00' Arc = 193.18' for a Chord Distance of 119.91 feet and a Chord Bearing of N84°55'01"E; thence N84°55'01"E along said North line for a distance of 1122.87 feet; thence S65°55'16"E along said North line for a distance of 1306.51 feet; thence S75°23'57"E along said North line for a distance of 58.67 feet to the True Point of Beginning.

Above description also includes Lot 58, Block 1, Second Amended Plat of West Equestrian Pointe, Division No. 2, Jefferson County, Idaho as per the plat recorded January 11, 2011, as Instrument No. 389192.

Together and subject to an easement for ingress and egress described as follows:

Beginning at the Northeast corner of Section 9, Township 4 North, Range 37 East, B.M., Jefferson County, Idaho; Thence N89°29'23"W along the North line of Section 9 for a Distance of 3171.96 feet to the Easterly Right-of-Way line of the Union Pacific Railroad; Thence S23°03'05"E along said Right-of-Way for a distance of 2424.96 feet to the True Point of Beginning of Ingress/Egress Easement; Thence N54°53'41"E for a distance of 57.65 feet; Thence N69°12'00"E for a distance of 60.00 feet; Thence N79°43'00"E for a distance of 130.00 feet; Thence S87°18'00"E for a distance of 35.60 feet; Thence S08°01'58"E for a distance of 18.07 feet; Thence S80°57'50"W for a distance of 190.00 feet; Thence S63°57'50"W for a distance of 47.00 feet; Thence S45°57'50"W for a distance of 42.00 feet to the Easterly Right-of-Way line of the Union Pacific Railroad; Thence N23°03'05"W along said Right-of-Way for a distance of 23.44 feet to the True Point of Beginning.

and

Together with an easement for ingress and egress over and across the existing road described as follows:

A Parcel of Land Situated in Jefferson County, State of Idaho, Township 4 North, Range 37 East of the Boise Meridian, Sections 4, 9, and 10, more particularly described as follows:

Beginning at the Northeast Corner of Section 9, Township 4 North, Range 37 East, B.M., Thence N89°29'23"W along the North line of Section 9 for a Distance of 3171.96 feet to the Easterly Right-of-Way line of the Union Pacific Railroad; Thence S23°03'05"E along said Right-of-Way of a distance of 2424.96 feet to the True Point of Beginning of Ingress and Egress Easement; Thence N54°53'41"E for a distance of 57.65 feet; Thence N69°12'00"E for a distance of 60.00 feet;

Thence N79°43'00"E for a distance of 130.00 feet; Thence S87°18'00"E for a distance of 50.00 feet; Thence S69°14'00"E for a distance of 100.00 feet; Thence S53°45'00"E for a distance of 90.00 feet; Thence S39°14'00"E for a distance of 174.00 feet; Thence S51°20'00"E for a distance of 70.00 feet; Thence S67°32'00"E for a distance of 230.00 feet; Thence S89°24'00"E for a distance of 153.00 feet; Thence N75°30'00"E for a distance of 226.00 feet; Thence N71°15'00"E for a distance of 225.00 feet; Thence N66°21'00"E for a distance of 158.00 feet; Thence N59°47'16"E for a distance of 226.39 feet; Thence N50°27'50"E for a distance of 235.00 feet; Thence N42°27'50"E for a distance of 200.00 feet; Thence N33°57'50"E for a distance of 160.00 feet; Thence S32°02'10"E for a distance of 22.00 feet; Thence S33°57'50"W for a distance of 150.00 feet; Thence S42°27'50"W for a distance of 200.00 feet; Thence S50°27'50"W for a distance of 240.00 feet; Thence S59°47'16"W for a distance of 230.00 feet; Thence S66°21'00"W for a distance of 158.00 feet; Thence S70°15'52"W for a distance of 232.06 feet; Thence S75°27'50"W for a distance of 233.00 feet; Thence S88°57'50"W for a distance of 158.00 feet; Thence N65°32'10"W for a distance of 274.00 feet; Thence N39°32'10"W for a distance of 231.00 feet; Thence N64°02'10"W for a distance of 169.00 feet; Thence S80°57'50"W for a distance of 190.00 feet; Thence S63°57'50"W for a distance of 47.00 feet; Thence S45°57'50"W for a distance of 42.00 feet to the Easterly Right-of-Way line of the Union Pacific Railroad; Thence N23°03'05"W along said Right-of-Way for a Distance of 23.44 feet to the True Point of Beginning.



## WARRANTY DEED

Order No.: 436379AM

### FOR VALUE RECEIVED

**Raymond J Hickey and Melinda Kay Struble Hickey, husband and wife and  
Cynthia Hickey, an unmarried woman**

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

**Idaho River Watch LLC, an Idaho Limited Liability Company**

whose current address is:

the grantee(s), the following described premises, in Jefferson County, Idaho,  
TO WIT:

**See attached "Exhibit A"**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: February 22, 2021

\_\_\_\_\_  
Raymond J Hickey

\_\_\_\_\_  
Melinda Kay Struble Hickey

*Cynthia M. Hickey*  
Cynthia Hickey

State of \_\_\_\_\_ } ss  
County of \_\_\_\_\_ }

On this \_\_\_\_ day of February, 2021, before me, the undersigned a Notary Public in and for said state, personally appeared Raymond J Hickey and Melinda Kay Struble Hickey, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

\_\_\_\_\_  
Notary Public for the State of \_\_\_\_\_  
Residing at: \_\_\_\_\_  
Commission Expires: \_\_\_\_\_

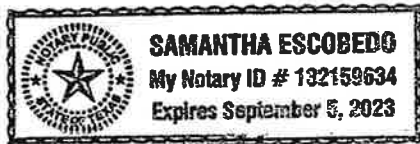
State of Texas } ss  
County of Texas }

On this 23<sup>rd</sup> day of February, 2021, before me, the undersigned a Notary Public in and for said state, personally appeared Cynthia Hickey, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Samantha Escobedo

Notary Public for the State of Texas  
Residing at: 900 E. Pearl St STE 300 Phyllis TX 75600  
Commission Expires: 09/05/2023



## EXHIBIT "A"

436379AM

A parcel of land situated in Jefferson County, State of Idaho, Township 4 North, Range 37 East of the Boise Meridian, Section 9, More Particularly Described as Follows:

Beginning at the Northeast Comer of Section 9, Township 4 North, Range 37 East of the Boise Meridian, thence S00°06'19"E along the East line of Section 9 for a Distance of 2626.17 feet to a B.L.M. Brass Cap, said point being the East Quarter (E1/4) corner of Section 9; thence N89°28'51"W along the South line of the Northeast Quarter (NE1/4) of Section 9 for a Distance of 970.00 feet to the True Point of Beginning, thence N89°28'51"W along said South line for a distance of 1086.23 feet to the Easterly Right-of-Way line of the Union Pacific Railroad; Easterly Right-of-Way line of the Union Pacific Railroad; Easterly Right-of-Way line of the Union Pacific Railroad; Thence N23°00'55"W along said Right-of-Way for a Distance of 417.50 feet; thence N46°00'00"E for a Distance of 42.00 feet; Thence N64°00'00"E for a Distance of 47.00 feet; thence N81°00'00"E for a Distance of 190.00 feet; thence S64°00'00"E for a Distance of 169.00 feet; thence S39°30'00"E for a distance of 231.00 feet; thence S65°30'00"E for a Distance of 274.00 feet; thence N89°00'00"E for a Distance of 158.00 feet; thence N75°30'00"E for a distance of 233.00 feet; N71°00'00"E for a Distance of 63.00; thence S00°36'00"W for a Distance of 189.27 feet to the True Point of Beginning.

AND

A parcel situated in Jefferson County, State of Idaho, Township 4 North, Range 37 East of the Boise Meridian, Section 9, More Particularly Described as Follows:

Beginning at the Northeast Comer of Section 9, Township 4 North, Range 37 East, B.M.; thence S00°06'19"E along the East line of Section 9 for a Distance of 1862.86 feet to the True Point of Beginning, said point being the approximate high water mark of the Snake River; thence along said high water for the following nine (9) calls: thence S32°00'00"E for a Distance of 136.94 feet; thence S53°30'00"E for a Distance of 50.24 feet; thence S65°00'00"E for a Distance of 118.00 feet; thence S50°30'00"E for a Distance of 98.00 feet; thence S20°30'00"E for a Distance of 114.00 feet; thence S14°00'00"W for a Distance of 157.00 feet; Thence S09°00'00"W for a Distance of 112.00 feet, thence S24°30'00"E for a Distance of 44.00 feet; S12°00'00"W for a distance of 100.00 feet to the South line of Government Lot 9, Section 10, Township 4 North, Range 37 East; thence N89°28'51"W along said South line for a Distance of 276.00 feet to a B.L.M. Brass Cap, said point being the East Quarter (E 1/4) corner of Section 9; thence N89°28'51"W along the South line of the Northeast Quarter (NE 1/4) of Section 9 for a Distance of 970.00 feet; thence N00°36'00"E

for a distance of 189.27 feet; thence S71°00'00"W for a 63.00 feet; thence S75°30'00"W for a Distance of 233.00 feet; thence S89°00'00"W for a Distance of 158.00 feet; thence N65°30'00"W for a distance of 274.00 feet; thence N39°30'00"W for a distance of 231.00 feet; thence N64°00'00"W for a Distance of 169.00 feet; thence S81°00'00"W for a Distance of 190.00 feet; thence S64°00'00"W for a distance of 47.00 feet; thence S46°00'00"W for a Distance of 42.00 feet to the Easterly Right-of-Way line of the Union Pacific Railroad; thence N23°00'55"W along said Right-of-Way for a Distance of 210.66 feet; thence S75°27'32"E for a distance of 1021.81 feet; thence S89°28'39"E for a distance of 638.11 feet; thence N59°49'26"E for a distance of 226.39 feet; thence N50°30'00"E for a distance of 235.00 feet; thence N42°30'00"E for a distance of 200.00 feet; thence N34°00'00"E for a distance of 160.00 feet; thence S32°00'00"E for a distance of 135.00 feet to the True Point of Beginning.

Excepting therefrom:

A parcel of land situated in Jefferson County, State of Idaho, Township 4 North, Range 37 East of the Boise Meridian, Section 4, 9 and 10, more particularly described as follows:

Beginning at the East Quarter (E1/4) Corner of Section 4, Township 4 North, Range 37 East, B.M.; thence S00°18'19"W along said East line for a distance of 2635.98 feet to the Northeast Corner of Section 9, said point being the True Point of Beginning; thence S89°29'25"E along the North line of Section 10 for a distance of 73.97 feet to the approximate high water mark of the Snake River, thence along said high water for the following nine (9) calls: thence S30°42'24"W for a distance of 141.02 feet; thence S17°49'50"W (Crossing into Section 9) for a distance of 216.70 feet; thence S11°35'43"W for a distance of 126.06 feet; thence S08°58'52"E for a distance of 49.85 feet; thence S20°03'34"W for a distance of 90.25 feet; thence S12°01'32"W for a distance of 234.23 feet; thence S01°02'33"W for a distance of 327.20 feet; thence S05°33'20"W for a distance of 402.92 feet; thence S16°48'47"E for a distance of 213.95 feet; thence S33°57'50"W for a distance of 160.00 feet; thence S42°27'50"W for a distance of 200.00 feet; thence S50°27'50"W for a distance of 235.00 feet; thence S59°47'16"W for a distance of 226.39 feet; thence S66°21'00"W for a distance of 158.00 feet; thence S71°15'00"W for a distance of 225.00 feet; thence S75°30'00"W for a distance of 226.00 feet; thence N89°24'00"W for a distance of 153.00 feet; thence N67°32'00"W for a distance of 230.00 feet; thence N51°20'00"W for a distance of 70.00 feet; thence N39°14'00"W for a distance of 174.00 feet; thence N53°45'00"W for a distance of 90.00 feet; thence N69°14'00"W for a distance of 100.00 feet; thence N87°18'00"W for a distance of 50.00 feet; thence S79°43'00"W for a distance of 130.00 feet; thence S69°12'00"W for a distance of 60.00 feet; thence S54°53'41"W for a distance of 57.65 feet to the Easterly Right-of-Way line of the Union Pacific Railroad; thence N23°03'05"W along said Right-of-Way for a distance of 2783.80 feet to the Southwest Corner of Lot 58, Block 1 of the Second Amended Plat of West Equestrian Pointe, Division No. 2; thence N23°03'14"W along said Right-of-Way for a distance of 6.20 feet to the

Northwest Corner of said Lot 58; thence N84°55'01"E along the North line of said Lot 58 for a distance of 830.56 feet to a point on a curve left; thence along said curve, Delta = 184°28'15" Radius = 60.00' Arc = 193.18' for a Chord Distance of 119.91 feet and a Chord Bearing of N84°55'01"E; thence N84°55'01"E along said North line for a distance of 1122.87 feet; thence S65°55'16"E along said North line for a distance of 1306.51 feet; thence S75°23'57"E along said North line for a distance of 58.67 feet to the True Point of Beginning.

Above description also includes Lot 58, Block 1, Second Amended Plat of West Equestrian Pointe, Division No. 2, Jefferson County, Idaho as per the plat recorded January 11, 2011, as Instrument No. 389192.

Together and subject to an easement for ingress and egress described as follows:

Beginning at the Northeast corner of Section 9, Township 4 North, Range 37 East, B.M., Jefferson County, Idaho; Thence N89°29'23"W along the North line of Section 9 for a Distance of 3171.96 feet to the Easterly Right-of-Way line of the Union Pacific Railroad; Thence S23°03'05"E along said Right-of-Way for a distance of 2424.96 feet to the True Point of Beginning of Ingress/Egress Easement; Thence N54°53'41"E for a distance of 57.65 feet; Thence N69°12'00"E for a distance of 60.00 feet; Thence N79°43'00"E for a distance of 130.00 feet; Thence S87°18'00"E for a distance of 35.60 feet; Thence S08°01'58"E for a distance of 18.07 feet; Thence S80°57'50"W for a distance of 190.00 feet; Thence S63°57'50"W for a distance of 47.00 feet; Thence S45°57'50"W for a distance of 42.00 feet to the Easterly Right-of-Way line of the Union Pacific Railroad; Thence N23°03'05"W along said Right-of-Way for a distance of 23.44 feet to the True Point of Beginning.

and

Together with an easement for ingress and egress over and across the existing road described as follows:

A Parcel of Land Situated in Jefferson County, State of Idaho, Township 4 North, Range 37 East of the Boise Meridian, Sections 4, 9, and 10, more particularly described as follows:

Beginning at the Northeast Corner of Section 9, Township 4 North, Range 37 East, B.M., Thence N89°29'23"W along the North line of Section 9 for a Distance of 3171.96 feet to the Easterly Right-of-Way line of the union Pacific Railroad; Thence S23°03'05"E along said Right-of-Way of a distance of 2424.96 feet to the True Point of Beginning of Ingress and Egress Easement; Thence N54°53'41"E for a distance of 57.65 feet; Thence N69°12'00"E for a distance of 60.00 feet;

Thence N79°43'00"E for a distance of 130.00 feet; Thence S87°18'00"E for a distance of 50.00 feet; Thence S69°14'00"E for a distance of 100.00 feet; Thence S53°45'00"E for a distance of 90.00 feet; Thence S39°14'00"E for a distance of 174.00 feet; Thence S51°20'00"E for a distance of 70.00 feet; Thence S67°32'00"E for a distance of 230.00 feet; Thence S89°24'00"E for a distance of 153.00 feet; Thence N75°30'00"E for a distance of 226.00 feet; Thence N71°15'00"E for a distance of 225.00 feet; Thence N66°21'00"E for a distance of 158.00 feet; Thence N59°47'16"E for a distance of 226.39 feet; Thence N50°27'50"E for a distance of 235.00 feet; Thence N42°27'50"E for a distance of 200.00 feet; Thence N33°57'50"E for a distance of 160.00 feet; Thence S32°02'10"E for a distance of 22.00 feet; Thence S33°57'50"W for a distance of 150.00 feet; Thence S42°27'50"W for a distance of 200.00 feet; Thence S50°27'50"W for a distance of 240.00 feet; Thence S59°47'16"W for a distance of 230.00 feet; Thence S66°21'00"W for a distance of 158.00 feet; Thence S70°15'52"W for a distance of 232.06 feet; Thence S75°27'50"W for a distance of 233.00 feet; Thence S88°57'50"W for a distance of 158.00 feet; Thence N65°32'10"W for a distance of 274.00 feet; Thence N39°32'10"W for a distance of 231.00 feet; Thence N64°02'10"W for a distance of 169.00 feet; Thence S80°57'50"W for a distance of 190.00 feet; Thence S63°57'50"W for a distance of 47.00 feet; Thence S45°57'50"W for a distance of 42.00 feet to the Easterly Right-of-Way line of the Union Pacific Railroad; Thence N23°03'05"W along said Right-of-Way for a Distance of 23.44 feet to the True Point of Beginning.

# **LIMITED LIABILITY COMPANY WARRANTY DEED**

326247

PT ELLIOTT, LLC, a Limited Liability Company under the laws of the State of Idaho, having been duly authorized by and in accordance with its Articles of Organization, as GRANTOR, for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto RAYMOND J. HICKEY & CYNTHIA M. HICKEY, husband and wife, GRANTEES, whose address is 2105 Alan Street #6, Idaho Falls, Id 83402, and Grantee's successors and assigns, all of the following described real property, to-wit:

Township 4 North, Range 37 East of the Boise Meridian, Jefferson County, Idaho:

Section 4: S1/2 S1/2 SE1/4 SW1/4 lying East of the Oregon Shortline Railroad

ALSO: That portion of the S1/2 S1/2 SW1/4 SE1/4 lying North of a diagonal line running in a Northeasterly direction from the Southwest Corner of the S1/2 S1/2 SW1/4 SE1/4 to the Northeast Corner of S1/2 S1/2 SW1/4 SE1/4, plus that portion of the W1/2 W1/2 SW1/4 SE1/4 lying South of the above diagonal line

Section 9: NE1/4 NW1/4 lying East of the Oregon Shortline Railroad  
S1/2 S1/2 SW1/4 NE1/4 lying East of the Oregon Shortline Railroad  
S1/2 S1/2 SE1/4 NE1/4

ALSO: That portion of the N1/2 N1/2 NW1/4 NE1/4 lying West of a diagonal line running in a Northeasterly direction from the Southwest Corner of the N1/2 N1/2 NW1/4 NE1/4 to the Northeast Corner of the W1/2 W1/2 NW1/4 NE1/4

ALSO: That portion of the N1/2 S1/2 SW1/4 NE1/4 lying South of a diagonal line running in a Northwesterly direction from the Southeast Corner of the N1/2 S1/2 SW1/4 NE1/4 to the Northwest Corner of the N1/2 S1/2 SW1/4 NE1/4 lying East of the Oregon Shortline Railroad

Section 10: Government Lot 9

SUBJECT TO the 2003 and subsequent years general taxes and assessments, all existing patent reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations.

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainder, rents, issues, and profits thereof. Grantor, for itself, and its successors and assigns, does hereby warrant and agree to forever defend the Grantee, and Grantee's successors and assigns, in the quiet and peaceful possession of said premises against the lawful claims of any and all persons. In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

Dated: October 7, 2003

PT ELLIOTT, LLC  
Limited Liability Company Name

by: *Carl Zittlau*  
Managing Member  
by: *Nessie Zittlau*  
Managing Member

Instrument # 326247

RIEBY, JEFFERSON, IDAHO  
2003-10-07 04:31:00 No. of Pages: 1  
Recorded for: BONNEVILLE LAND & TITLE  
CHRISTINE BOULTER Fee: 3.00  
Ex-Officio Recorder Deputy  
Index to: WARRANTY DEED

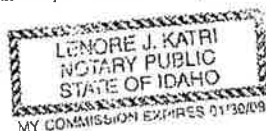
STATE OF IDAHO

COUNTY OF Bonneville

On October 7, 2003, before me, the undersigned, personally appeared

Carl Zittlau and Nessie Zittlau known or identified to me to be Managing Member(s) of the limited liability company that executed the within instrument, and acknowledged to me that such company executed the same.

Notary Public for the State of Idaho  
Commission Expiration Date:



RECEIVED BY  
ASSESSOR

For PLATTING  
Date 10/7/03 Time 4:31

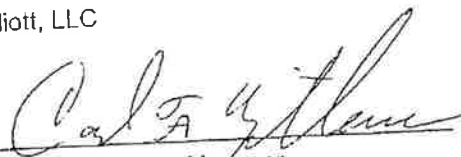
**Bonneville Land & Title Co.**

Date: 12/12/2006

Warranty Deed  
- continued

File No.: 192705-RI (re)

PT Elliott, LLC

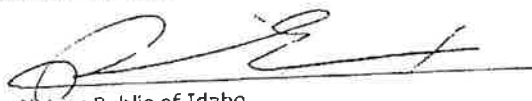
  
By: Carl F. Zitlau, Manager

  
By: Nessie M. Zitlau, Manager

STATE OF Idaho )  
SS.  
COUNTY OF Jefferson )

On this **Thirteenth day of December, 2006**, before me, a Notary Public in and for said State, personally appeared **Carl F. Zitlau and Nessie M. Zitlau**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **PT Elliott, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that they executed the same in said Limited Liability Company's name.



  
Notary Public of Idaho  
Residing at: Rigby, ID  
Commission Expires: 4-11-09

This Deed is being re-recorded to correct legal description.

ALLIANCE TITLE & ESCROW

BLT CJ-1183

## WARRANTY DEED

326246

313909

**BURLEIGH TOMCHAK and MABEL TOMCHAK, husband and wife, as GRANTOR,**  
for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto  
**PT ELLIOTT, LLC, an Idaho Limited Liability Company, as GRANTEE,**  
whose address is 392 North 4500 East, Rigby, Id 83442, and Grantee's successors and assigns, all of the following described real property, to-wit:

### TRACT I:

Township 4 North, Range 37 East of the Boise Meridian, Jefferson County, Idaho.

Section 3: Lots 5, 6, 7, 8, 11, 12, 13 and 14

NW1/4SW1/4

Section 9: The North 1/2 of said Section 9, lying East of the Oregon Shoreline Railroad.

Section 10: Lots 8 and 9.

### TRACT II:

Township 4 North, Range 37 East of the Boise Meridian, Jefferson County, Idaho.

Section 4: E1/2, SW1/4 lying East of the Railroad right of way.

**SUBJECT TO** the 2002 and subsequent years general taxes and assessments, all existing patent reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations.

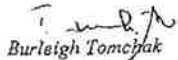
Instrument # 326246  
RIGBY, JEFFERSON, IDAHO  
2003-10-07 04:30:00 No. of Pages: 1  
Recorded for: BONNEVILLE LAND & TITLE  
CHRISTINE BOULTER Fee: 3.00  
Ex-Officio Recorder Deputy  
Index to: RE-RECORDED

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainder, rents, issues, and profits thereof.

Grantor, for himself and his successors and assigns, does hereby warrant and agree to forever defend the Grantee, and Grantee's successors and assigns, in the quiet and peaceful possession of said premises against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

Dated: April 4, 2002

  
Burleigh Tomchak



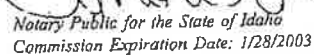
  
Mabel Tomchak

STATE OF IDAHO )

COUNTY OF Bonneville ) ss

On April 4, 2002, before me, the undersigned, personally appeared  
Burleigh Tomchak and Mabel Tomchak

known or identified to me to be the person(s) whose name(s) is/are subscribed to  
the within instrument, and acknowledged to me that he/she/they executed the same.

  
Notary Public for the State of Idaho  
Commission Expiration Date: 1/28/2003

LENORE J. KATRI  
NOTARY PUBLIC  
STATE OF IDAHO

Instrument # 313909  
RIGBY, JEFFERSON, IDAHO  
2002-04-05 02:50:00 No. of Pages: 1  
Recorded for: ALLIANCE TITLE & ESCROW  
CONNIE M. KELLER Fee: 3.00  
Ex-Officio Recorder Deputy  
Index to: WARRANTY DEED

RECEIVED BY  
ASSESSOR  
For PLATTING  
Date 4-5-02 Time 2:50

## Bonneville Land & Title Co.

Instrument # 385060

RIGBY, JEFFERSON, IDAHO  
2010-06-11 01:05:57 PM No. of Pages: 3  
Recorded for: FIRST AMERICAN TITLE - RI  
CHRISTINE BOULTER Fee: 9.00  
Ex-Officio Recorder Deputy LKinghorn  
Index To: QUIT CLAIM DEED  
Electronically Recorded by Simplifile

AFTER RECORDING MAIL TO:

Raymond J. Hickey and Cynthia M. Hickey  
458 Bassette Road  
Roberts, ID 83444

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**QUITCLAIM DEED**

Being recorded to correct and replace Quitclaim Deed 383490, which had an erroneous notary acknowledgement.

File No.: 341061-RI (mf)

Date: June 04, 2010

For Value Received, IRA Express, Inc., FBO Raymond J. Hickey, IRA Account #100179, do(es) hereby convey, release, remise, and forever quit claim unto Raymond J. Hickey and Cynthia M. Hickey, husband and wife, whose address is 458 N Bassette Road, Roberts, ID 83444, herein after called the Grantee, the following described premises situated in Jefferson County, Idaho, to-wit:

See Attached Exhibit "A"

together with its appurtenances.

Dated: 6/10/2010

*Christine Boulter*  
IRA Express, Inc., FBO Raymond J. Hickey, IRA  
Account #100179

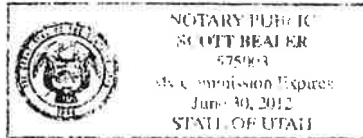
APN: RP04N37E091530

Quitclaim Deed - continued

File No.: 343061-RI (mt)  
Date: 06/04/2010

STATE OF Utah )  
 )  
COUNTY OF Iron )

On this June 10, 2010, before me, a Notary Public in and for said State, personally appeared **Daniel Anderson**, known or identified to me, to be the **President** of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.



Scott Bealer  
Notary Public of Utah  
Residing at: 350 Main, Cedar City  
Commission Expires: 6/30/12

Exhibit "A"

# THOMPSON ENGINEERING INC. CONSULTING ENGINEERS

215 Farnsworth Way, P.O. Box 55  
Rigby, Idaho 83442  
745-8771

JOB NAME ——— Raymond Hickey  
JOB NO. ——— 2010-013  
DATE ——— March 11, 2010  
PARCEL NO. ——— 1

## LAND DESCRIPTION

A Parcel of Land Situated in Jefferson County, State of Idaho, Township 4 North, Range 37 East of the Boise Meridian, Section 9, More Particularly Described as Follows: Beginning at the East Quarter (E1/4) Corner of Section 9, Township 4 North, Range 37 East, B.M.

Thence N00°06'19"W along the East line of Section 9 for a Distance of 328.27 Feet to the Northeast Corner of the South Half (S1/2) of the South Half (S1/2) of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of said Section 9, said point being the True Point of Beginning.

Thence N89°28'39"W along the North line of said South Half (S1/2) for a Distance of 674.00 Feet;

Thence N59°49'26"E for a Distance of 226.39 Feet;

Thence N50°30'00"E for a Distance of 235.00 Feet;

Thence N42°30'00"E for a Distance of 200.00 Feet;

Thence N34°00'00"E for a Distance of 160.00 Feet;

Thence S32°00'00"E for a Distance of 135.00 Feet to the East line of said Section 9;

Thence S00°06'19"E for a Distance of 435.04 Feet to the True Point of Beginning,  
Containing 3.92 Acres More or Less.

Subject to: Easements and Right-of-Ways for highways, roads, ditches, canals, power poles, and transmission lines as they exist.



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383490

385060

**ORIGINAL**

AFTER RECORDING MAIL TO:

**Instrument # 383490**  
RIGBY, JEFFERSON, IDAHO  
2010-03-24 01:55:45 PM No. of Pages: 3  
Recorded for: FIRST AMERICAN TITLE - RI  
CHRISTINE BOULTER Fee:9.00  
Ex-Officio Recorder Deputy LKinghorn  
Index To: QUIT CLAIM DEED  
Electronically Recorded by Simplifile

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**QUITCLAIM DEED**

File No.: ()

Date: **March 12, 2010**

For Value Received, **IRA Express, Inc., FBO Raymond J. Hickey, IRA Account #100179**, do(es) hereby convey, release, remise, and forever quit claim unto **Raymond Hickey and Cynthia Hickey, husband and wife**, whose address is **458 N Bassett Road, Roberts, ID 83444**, herein after called the Grantee, the following described premises situated in **Jefferson County, Idaho**, to-wit:

**See Attached Exhibit "A"**

together with its appurtenances.

Dated: 3/16/2010

*Christine Boulter*  
**IRA Express, Inc., FBO Raymond J. Hickey, IRA  
Account #100179**

APN:

Quitclaim Deed - continued

File No.: 329677-RI (mf)

Date: 03/12/2010

STATE OF Utah )  
 ) ss.  
COUNTY OF Iron )

On this March 16, 2010, before me, a Notary Public in and for said State, personally appeared **IRA Express, Inc.**, known or identified to me to be the President of the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



David A. Duncan  
Notary Public for the State of Utah  
Residing at: Color City, UT  
My Commission Expires: 02/23/2014

Exhibit "A"

# THOMPSON ENGINEERING INC. CONSULTING ENGINEERS

215 Farnsworth Way, P.O. Box 55  
Rigby, Idaho 83442  
745-8771

JOB NAME ----- Raymond Hickey  
JOB NO. ----- 2010-013  
DATE ----- March 11, 2010  
PARCEL NO. ----- 1

## LAND DESCRIPTION

A Parcel of Land Situated in Jefferson County, State of Idaho, Township 4 North, Range 37 East of the Boise Meridian, Section 9, More Particularly Described as Follows: Beginning at the East Quarter (E1/4) Corner of Section 9, Township 4 North, Range 37 East, B.M.

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Thence N59°49'26"E for a Distance of 226.39 Feet;

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Thence N42°30'00"E for a Distance of 200.00 Feet;

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Thence S00°06'19"E for a Distance of 435.04 Feet to the True Point of Beginning,

Containing 3.92 Acres More or Less.

Subject to: Easements and Right-of-Ways for highways, roads, ditches, canals, power poles, and transmission lines as they exist.



Kevin L. Thompson, P.L.S.  
Thompson Engineering, Inc.

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383490



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

December 21, 2021

IDAHO RIVER WATCH LLC  
460 N BASSETT RD  
ROBERTS ID 83444-5249

Re: Change in Ownership for Water Right No(s): 35-13640, 35-10263

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg  
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 1