

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATION	)	
FOR PERMIT 13-8081 IN THE NAME	)	
<u>OF U.S. FISH AND WILDLIFE SERVICE</u>	)	NOTICE OF STATUS CONFERENCE

NOTICE IS HEREBY GIVEN that the department has scheduled a telephone status conference in this matter to be held on **January 21, 2022 at 10:00 am**. To participate in the status conference, please use the following numbers:

**Telephone: 1-877-820-7831
Participant Code: 889693**

The status conference will be held in accordance with provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department IDAPA 37.01.01. A copy of the Rules of Procedure may be obtained from the Department upon request.

The status conference will be conducted in a facility that satisfies the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in, or understand the conference, please contact Christina Henman at (208) 525-7161, no later than five days prior to the conference.

Dated this 23rd day of December, 2021.



James Cefalo
Hearing Officer

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 23rd day of December, 2021, true and correct copies of the documents described below were served by placing a copy of the same with the United States Postal Service, postage prepaid and properly addressed to the following:

Documents Served: Notice of Status Conference

U.S. FISH AND WILDLIFE SERVICE
C/O JOANNE WALLIS
911 NE 11TH AVE
PORTLAND, OR 97232

RACINE OLSON PLLP
201 E CENTER
PO BOX 1391
POCATELLO, ID 83204

CLYDE SNOW & SESSIONS PC
ONE UTAH CENTER, 13TH FLOOR
201 S MAIN STREET
SALT LAKE CITY, UT 84111

Courtesy copy sent via email to the following:

Frank Wilson
Frank.wilson@sol.doi.gov

Jeremy Jirak
Jeremy_jirak@fws.gov

Mike Jeletic
Michael_jeletic@fws.gov

Hank Povey
Hankpovey@gmail.com



Christina Henman
Administrative Assistant