



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

December 23, 2021

RICHARD L HUSSEY
275 IRON CREEK RD
SALMON ID 83467-5121

RE: Change in Ownership Water Right Nos: 75-4405 and 75-7595

Dear Interested Party:

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership (Notice) from you on December 9, 2021 for the above referenced water rights. The Notice could not be processed because the water rights are not appurtenant to the property described in the land patent that was submitted. The property described in the land patent is located in Section 8 Township 18 North, Range 21 East, Lot 2 (located in Government Lot 1 SWNW). Water right 75-4405 is located in Section 7 Township 18 North, Range 21 East, SENE and NESE. Water right 75-7595 is located in Section 8 Township 18 North, Range 21 East, SENW. I have enclosed maps illustrating the water right places of use and the property described in the land patent for your benefit.

The Department is returning your Notice of Change in Water Right Ownership and the attachments. A refund of \$50 has been requested and will be mailed to Rick Hussey under separate cover from the Idaho State Controller's Office.

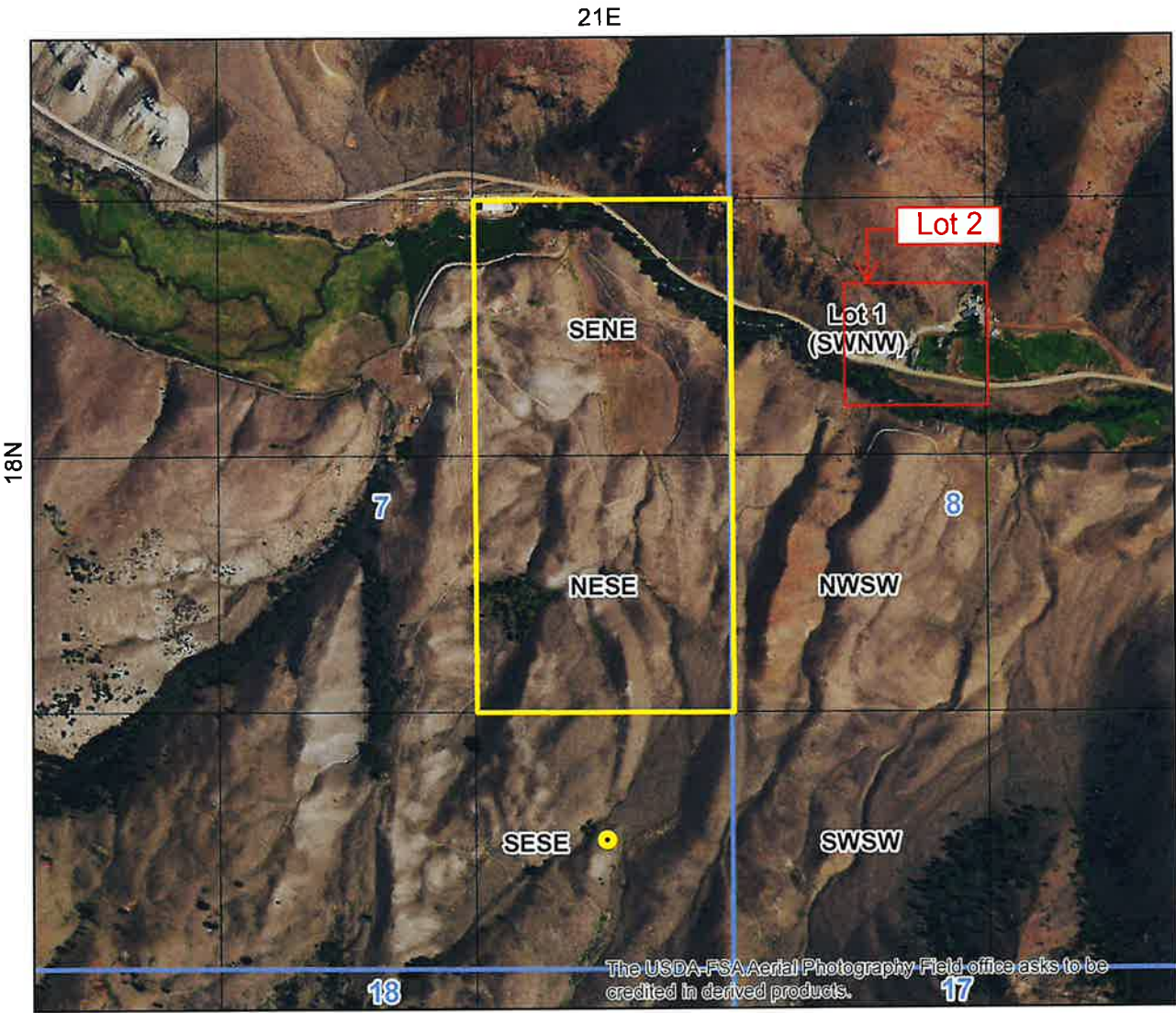
If you have any questions regarding this matter, please contact me at (208) 287-4920 or debbi.judd@idwr.idaho.gov.

Sincerely,

Debbi Judd
Technical Records Specialist

Enclosures

State of Idaho
Department of Water Resources
Water Right License
75-4405

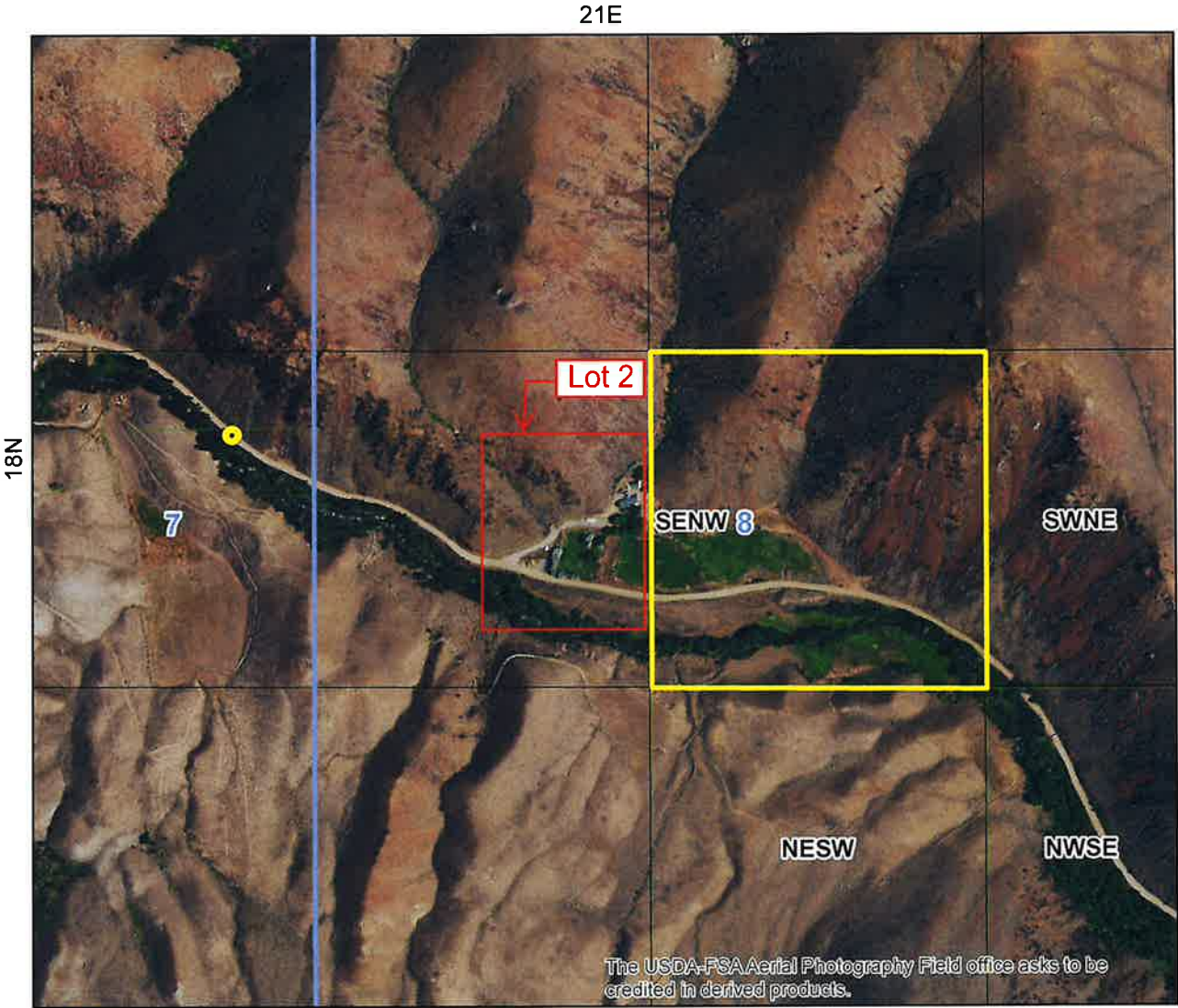


- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Taxlots

0 0.1 0.2 0.4 Miles



State of Idaho
Department of Water Resources
Water Right License
75-7595



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Taxlots

0 0.075 0.15 0.3 Miles



Judd, Debbi

From: Judd, Debbi
Sent: Wednesday, December 22, 2021 11:55 AM
To: IdwrPayable
Subject: Refund request

TO: Fiscal
FROM: Debbi Judd
DATE: December 22, 2021
RE: **Refund: Change in Ownership**

Please refund \$50. Two ownership changes were returned unprocessed.

NAME: RICK HUSSEY
ADDRESS: 275 IRON CREEK RD
SALMON ID 83467-5121

RECEIPT #: E047617

Thank you.
Debbi

Debbi Judd
Technical Records Specialist
debbi.judd@idwr.idaho.gov

Idaho Department of Water Resources
322 E Front St
PO Box 83720
Boise, ID 83720-0098
208-287-4920
www.idwr.idaho.gov

RECEIVED

RECEIVED

Form 42-248/42-1409(6) Rev. 7/21 2021

DEC 09 2021

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO

Department of Water Resources
Eastern Region

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. DE

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-4405 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-7595 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Eugene G Hussey
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Richard L Hussey
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 275 Iron Cr Rd SAIMON ID 83467
Mailing address City State Zip
- 208-894 2451 Selvey@custertel.net
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 8-23-96
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Richard L Hussey 11-30-2021
Signature of new owner/claimant Title, if applicable Date
- Richard L Hussey
Print name

- Signature: _____
Signature of new owner/claimant Title, if applicable Date
- _____
Print name

Received by: JB Date: 12/9/2021 For IDWR Office Use Only: Receipt No. E047617 Receipt Amt. \$50.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

The United States of America
To all to whom these presents shall come, Greeting:

IDI-31385 F1

WHEREAS

Richard L. Hussey

is entitled to a land patent pursuant to Section 206, Act of October 21, 1976, as amended (43 U.S.C. 1716) for the following described land:

Boise Meridian, Idaho
T. 18 N., R. 21 E.,
sec. 8: lot 2.
Containing 3.81 acres.

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES unto the above named claimant, the land described above; **TO HAVE AND TO HOLD** the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto said claimant, and to his heirs and assigns, forever; and

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States. Act of August 30, 1890 (43 U.S.C. 945).
2. A right-of-way for road purposes as reserved under Right-of-Way No. IDI 17380, pursuant to Title V of the Act of October 21, 1976 (43 U.S.C. 1767), and the right to enforce all or any of the terms and conditions of the right-of-way, including the right to renew or extend it upon its termination.

SUBJECT TO:

1. Those rights held by Lemhi County, its successors or assigns, for an existing road exercised under RS 2477 and noted under Serial No. IDI 20154.
2. Richard L. Hussey, his heirs or assigns, shall assume all liability for and shall defend, indemnify, and save harmless the United States and its officers, agents, representatives, and employees (hereinafter referred to in this clause as the United States), from all claims, loss, damage, actions, causes of action, expense, and liability (hereinafter referred to in this clause as claims) resulting from, brought for, or on

Patent No. 11-96-0032

account of, any personal injury, threat of personal injury, or property damage received or sustained by any person or persons (including the patentee's employees) or property growing out of, occurring, or attributable directly or indirectly, to the disposal of solid waste on, or the release of hazardous substances from lot 2, section 8, T. 18 N., R. 21 E., Boise Meridian, Idaho, regardless of whether such claims shall be attributable to: (1) the concurrent, contributory, or partial fault, failure, or negligence of the United States, or (2) the sole fault, failure, or negligence of the United States.

State of Idaho)
County of Lemhi

SS No. 230949

This instrument was filed for record at the request of Bernie Little

at 3:40 o'clock pm 8-23 1996

and duly filed and indexed in the records of Lemhi County

Alberta Wlademick
Ex-Officio Recorder

Terri J. Morton Deputy
Fee 6.00

Return to _____



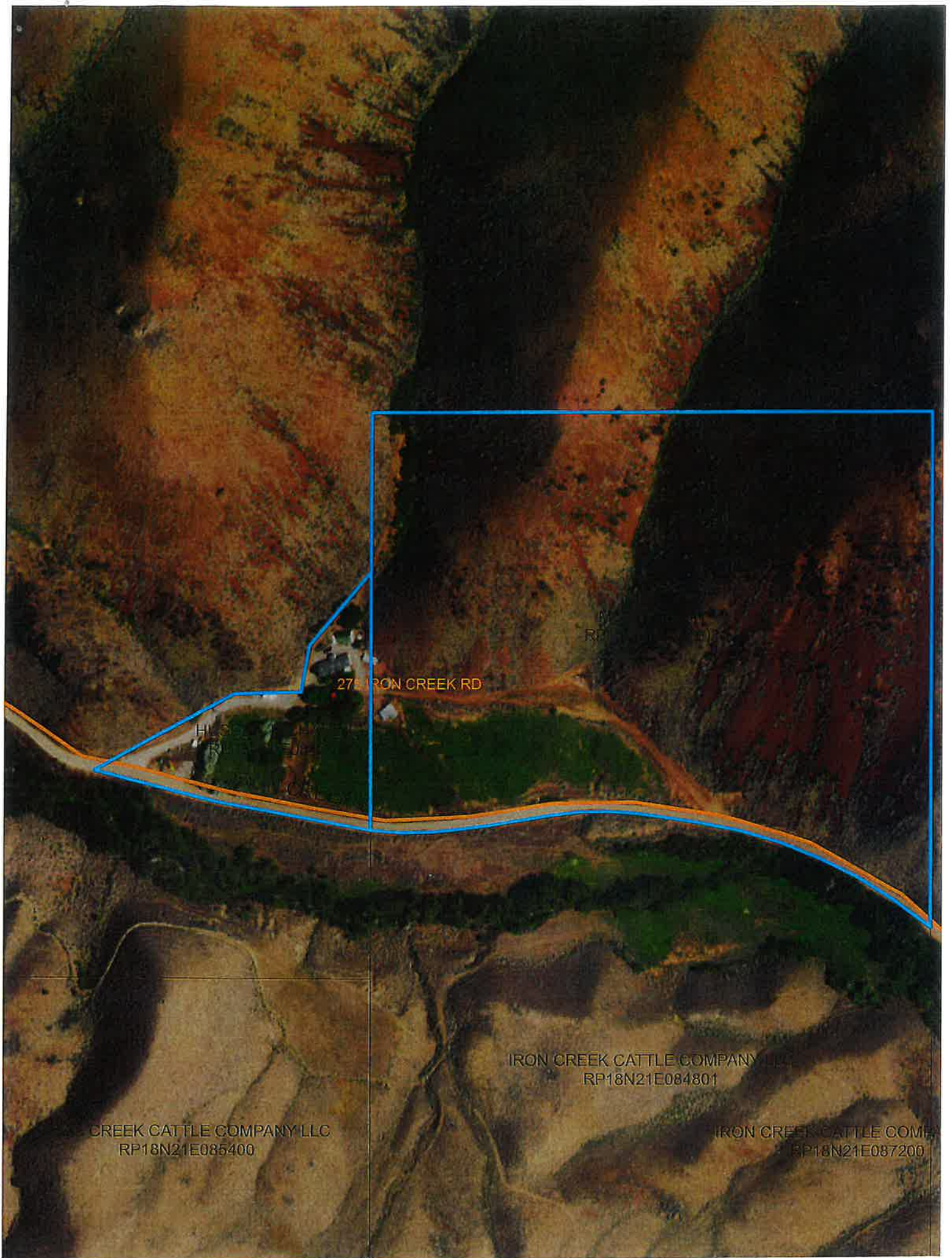
IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Boise, Idaho, the TWENTIETH day of AUGUST in the year of our Lord one thousand nine hundred and NINETY SIX and of the Independence of the United States the two hundred and TWENTY-FIRST.

By

[Signature]
Branch Chief, Lands and Minerals
Resource Services Division

Patent Number 1-96-0032



271 IRON CREEK RD

CREEK CATTLE COMPANY LLC
RP18N21E085400

IRON CREEK CATTLE COMPANY LLC
RP18N21E084801

IRON CREEK CATTLE COMPANY
RP18N21E087200

THIS MAP IS FOR INFORMATIONAL PURPOSES ONLY!
LINES SHOWN ARE APPROXIMATE AND ARE NOT
TO BE USED TO DETERMINE PROPERTY BOUNDARIES
FOR CONSTRUCTION OF FENCES, DRIVEWAYS, ROADS, OR
STRUCTURES OF ANY KIND.