

RECEIVED

OCT 22 21

NOV 2021

Amended

DEPARTMENT OF
WATER RESOURCESWATER RESOURCES
WESTERN REGION

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Daniel C Rauch & Tracey J Rauch Phone 208-484-9596
 Name connector (check one): ☐ and ☒ or ☐ and/or
 Mailing address PO Box 509, physical address : 6780 Willis Road City Star
 State Idaho ZIP 83669 Email gemstoneranch@yahoo.com
2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Ground Water which is a tributary of _____
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
05N	02W	36		NE	SE	SW	Canyon		

5. Water will be used for the following purposes:

Amount .040 CFS for Irrigation purposes from 3/1 to 11/15 (both dates inclusive)
 (cfs or acre-feet per year)

Amount .040 CFS for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)

Amount .100 CFS for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)

Amount .040 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)

6. Total quantity to be appropriated is (a) .18 cubic feet per second (cfs) and/or (b) 200 acre-feet per year (af).

7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. GROUND WATER PUMPING FROM A WELL TO DISTRIBUTION SYSTEM
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is 6 1/2 inches; proposed depth of well is 405 feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? 7/23/08; drilling firm DOWN RIGHT DRILLING & PUMP
 well was drilled for (well owner) _____; Drilling Permit No. WELL TAG # 421692

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by AB
 Fee \$ 100.00 Received by LE Receipt No. W049907 Date 11/4/2021

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. 125 Cattle and 75 Horses
- c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households irrigation of lawn, garden and landscape associated with the home
- e. Other; describe fully. Commercial use associated with Equestrian Arena, and Event Center, dust suppression, bathrooms and equine training

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	02W	36												2					2
													CS				CS		

Total number of acres to be irrigated: 2

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

11. a. Who owns the property at the point of diversion? Daniel C Rauch and Tracey J Rauch owners high desert statig
- b. Who owns the land to be irrigated or place of use? Daniel C Rauch and Tracey J Rauch " "
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Proposed use for Equestrian Arena & Event Center
dust suppression, bathrooms, equine training
and approx 2 AC landscaping irrigation and
stock water for stalls

13. Time required for completion of works and application of water to proposed beneficial use is .5 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Tracey J. Rauch

Signature of Applicant

TRACEY J. RAUCH (president)

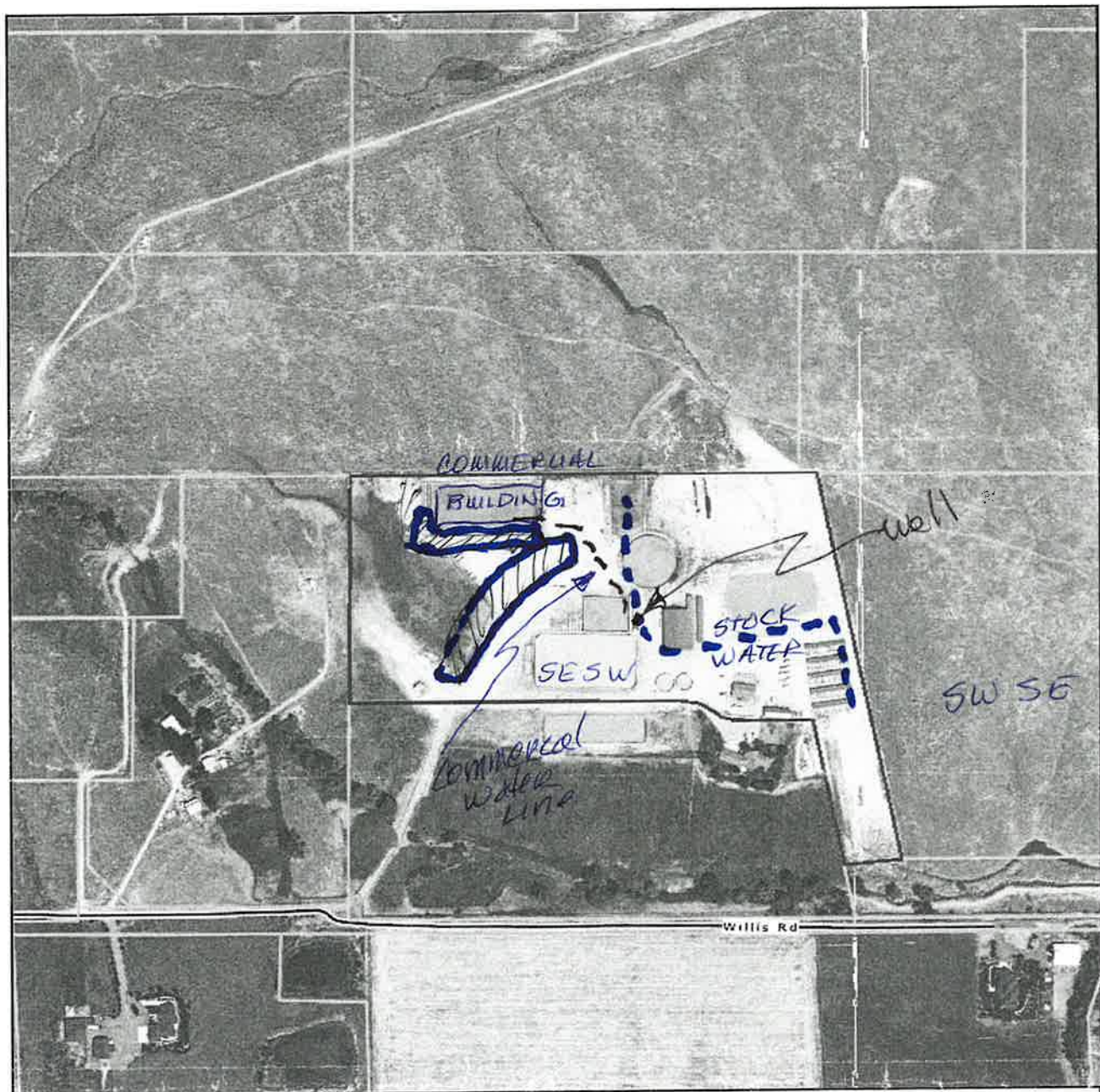
Print Name (and title, if applicable)

Daniel C Rauch

Signature of Applicant

DANIEL C. RAUCH

Print Name (and title, if applicable)



Fidelity National Title

IDAHO

05N 02W 36

This map/plat is being furnished as an aid in locating the herein described land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.

geoAdvantage

--- STOCK WATER
--- LINE to COMMERCIAL

DOMESTIC WELL AND LIVESTOCK
WATERING, MINIMAL
LANDSCAPE

Form 238-7
6/02

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

pg 1 of 2

851906
Office Use Only
Well ID No. 4216A2
Inspected by _____
Twp _____ Rge _____ Sec _____
1/4 1/4 1/4
Lat: : : Long: : :

1. WELL TAG NO. D 0052893

DRILLING PERMIT NO. _____

Water Right or Injection Well No. _____

2. OWNER

Name Larry D. Knapp / 13 K Ranch LLC

Address P O Box 480

City Star State ID Zip 83669

3. LOCATION OF WELL by legal description:

You must provide address or Lot, Blk, Sub. or Directions to well.

Twp. 5 North ☒ or South ☐
Rge. 2 East ☐ or West ☒
Sec. 36 NE 1/4 SE 1/4 SW 1/4
10 acres 40 acres 160 acres

Gov't Lot _____

County _____

Lat: 43:43:24.4

Long: 116:31:27.9

Address of Well Site 24090 Blessinger Rd

City Star

(Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply

(Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD:

☐ Air Rotary ☐ Cable ☒ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

Seal Material	From	To	Weight / Volume	Seal Placement Method
3/8 chips	200	295	3950# 79 sks	poured
grout	6	200	3500# 70 sks	pumped tremie

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____

Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6"	+2'	18'	.280	steel	☒	☐	☐	☐
6"	18'	298	SDR	17PVC	☒	☐	☐	☐
6"	298	398	SDR	17sld	☒	☐	☐	☐

Length of Headpipe _____

Length of Tailpipe _____

Packer ☐ Y ☒ N Type _____

9. PERFORATIONS/SCREENS PACKER TYPE

Perforation Method factory slotted

Screen Type & Method of Installation _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
298	398	.030		6"	PVC	☒	☐
						☐	☐
						☐	☐

10. FILTER PACK

Filter Material	From	To	Weight/Volume	Placement Method
8/12 sand	295'	400'	8300# 166 s	poured

11. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

170 ft. below ground Artesian pressure _____ lb.

Depth flow encountered _____ ft. Describe access port or control devices: _____

12. WELL TESTS:

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
100		290	4 hrs.

Water Temp. _____

Bottom hole temp. _____

Water Quality test or comments: _____

Depth first Water Encounter _____

13. LITHOLOGIC LOG: (Describe repairs or abandonment)

Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
12"	0'	2'	top soil		X
12"	2'	3'	gravel & cobbles		X
12"	3'	6'	brown clay		X
12"	6'	9'	white hard clay		X
12"	9'	15'	sand & gravel		X
12"	15'	20'	sand, fine & coarse		X
12"	20'	45'	brown & tan sandy clay		X
12"	45'	83'	brown hard clay		X
12"	83'	87'	brown clay with cracks		X
12"	87'	120	sand & gravel, coarse sand		X
12"	120	129	brown clay		X
12"	129	132	sand		X
12"	132	145	hard brown clay with cracks		X
12"	145	156	sand brown clay, soft		X
12"	156	160	sand & gravel strips, coarse		X
12"	160	167	brown clay		X
12"	167	178	coarse sand & gravel, strips		X
12"	178	185	brown clay with white clay strips	X	
12"	185	210	strips of clay & sandstone		X
12"	210	215	white clay strips with sand		X
12"	215	219	sand	X	
12"	219	228	brown & white clay		X
12"	228	230	gravel		X
12"	230	250	clay strips & sand	X	
12"	250	261	sand with small clay strips		X
12"	261	275	grey clay with sand strips		X
12"	275	276	grey hard clay		X
12"	276	279	sand, fine	X	
12"	279	281	brown clay		X
12"	281	284	sand	X	

Completed Depth continued

(Measurable)

Date: Started 6-19-08

Completed 6-28-08

14. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Down Right Drilling & Pump, Inc. Firm No. 637

Principal Driller [Signature] Date _____

and Driller or Operator II [Signature] Date 7-23-08

Operator I [Signature] Date 7-23-08

Principal Driller and Rig Operator Required.

Operator I must have signature of Driller/Operator II.

FORWARD COPY TO WATER RESOURCES

Form provided by Forms On-A-Disk - (214) 340-9429 - www.FormsOnADisk.com

Office Use Only			
Well ID No.			
Inspected by			
Twp	Rge	Sec	
1/4	1/4	1/4	
Lat	:	:	Long: :

1. WELL TAG NO. D 0052893 continued -pg 2

DRILLING PERMIT NO. _____

Water Right or Injection Well No. _____

2. OWNER

Name Larry D. KnappAddress P O Box 480City StarState IDZip 83669

3. LOCATION OF WELL by legal description:

You must provide address or Lot, Blk, Sub. or Directions to well.

Twp. 5 North ☒ or South ☐
Rge. 2 East ☐ or West ☒
Sec. 36 NE 1/4 SE 1/4 SW 1/4
10 acres 40 acres 160 acres

Gov't Lot _____

County _____

Lat: 43:43:24.4Long: 116:31:27.9Address of Well Site 24090 Blessinger RdCity Star

(Show at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other

6. DRILL METHOD:

☐ Air Rotary ☐ Cable ☒ Mud Rotary ☐ Other

7. SEALING PROCEDURES

Seal Material	From	To	Weight / Volume	Seal Placement Method
continued				
3/8 chips	0	6	300# 6 sks	poured

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
					☐	☐	☐	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____

Length of Tailpipe _____

Packer ☐ Y ☒ N Type _____

9. PERFORATIONS/SCREENS PACKER TYPE

Perforation Method _____

Screen Type & Method of Installation _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. FILTER PACK

Filter Material	From	To	Weight/Volume	Placement Method

11. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

170 ft. below ground Artesian pressure _____ lb.

Depth flow encountered _____ ft. Describe access port or control devices: _____

12. WELL TESTS:

☐ Pump☐ Bailer☒ Air☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
100		290	4 hrs.

Water Temp. _____

Bottom hole temp. _____

Water Quality test or comments: _____

Depth first Water Encounter 178-185'

13. LITHOLOGIC LOG: (Describe repairs or abandonment)

Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
12"	284	289	clay brown sand strips		X
12"	289	304	solid clay no sand		X
12"	304	310	brown clay with cracks		X
12"	310	320	more cracks coarser sand		X
12"	320	324	sand	X	
12"	324	330	sand & clay strips		X
12"	330	343	clay with cracks		X
12"	343	363	clay w/cracks, some nice sand in spots		X
12"	363	390	clay & sand strips		X
12"	390	400	sandstone & fine sand	X	
12"	400	405	brown clay		X
12"	405	420	cracks in brown clay		X

RECEIVED

AUG 05 2008

WATER RESOURCES
WESTERN REGIONCompleted Depth 420

(Measurable)

Date: Started 6-19-08Completed 6-28-08

14. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Down Right Drilling & Pump, Inc. Firm No. 637

Principal Driller _____ Date _____

and _____ Date _____

Driller or Operator II _____ Date _____

Operator I _____ Date _____

Principal Driller and Rig Operator Required.
Operator I must have signature of Driller/Operator II.

FORWARD COPY TO WATER RESOURCES

Form provided by Forms On-A-Disk (214) 340-9429 · www.FormsOnADisk.com



Escrow No.: 34601703637-KY

2017-047825
RECORDED
11/01/2017 02:55 PM
CHRIS YAMAMOTO
CANYON COUNTY RECORDER
Pgs=4 HCRETAL \$15.00
TYPE: DEED
FIDELITY NATIONAL TITLE - BOISE
ELECTRONICALLY RECORDED

WARRANTY DEED

FOR VALUE RECEIVED

Mountain America Credit Union, a Federally Chartered Credit Union

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL AND CONVEY unto:

High Desert Station, Inc., an Idaho corporation

GRANTEE(S), whose current address is: **2720 N. Haven Dr, Eagle, ID 83616**

the following described real property in Canyon County, Idaho, more particularly described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

WARRANTY DEED
(continued)

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

Effective this 25th day of October, 2017.

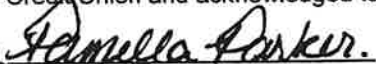
Mountain America Credit Union

BY: 

Woody Woodruff
Authorized Agent

Utah P.P. Salt Lake P.P.
STATE OF ~~Idaho~~, COUNTY OF ~~Ada~~, -ss.

On this 25th day of October, 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Woody Woodruff, known or identified to me to be the Authorized Agent of the corporation that executed the instrument or the persons who executed on behalf of Mountain America Credit Union, a Federally Chartered Credit Union and acknowledged to me that he/she executed the same as such.

Signature: 

Name: Pamela Parker

Residing at: 205 N. 1000 W. Lehi UT 84043

My Commission Expires: Aug 4, 2020

(SEAL)

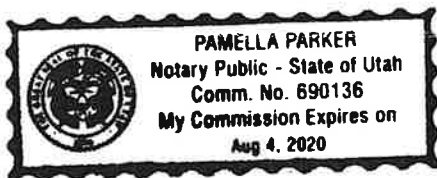


EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): 37627010A0

Parcel II:

A Parcel of Land located in the South Half of Section 36, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

Commencing at the Southwest corner of the Southeast quarter of the Southwest quarter (West 1/16 corner) of said Section 36; from which the South 1/4 corner of said Section 36 bears North 89°53'38" East, 1328.15 feet; thence
Along the West boundary of said Southeast quarter of the Southwest quarter North 00°13'26" East, 645.64 feet to the REAL POINT OF BEGINNING; thence
Continuing
North 00°13'26" East, 671.63 feet to the Southwest 1/16 corner; thence
Along the North line of the Southeast quarter of the Southwest quarter of said Section 36;
North 89°53'22" East, 1,205.71 feet; thence
South 12°21'02" East, 750.54 feet; thence
South 89°56'13" West, 186.37 feet; thence
North 86°02'20" West, 51.68 feet; thence
North 72°43'10" West, 28.79 feet; thence
North 54°07'24" West, 27.33 feet; thence
North 57°33'45" West, 16.75 feet; thence
North 62°57'23" West, 32.25 feet; thence
North 80°41'02" West, 53.85 feet; thence
South 89°56'13" West, 985.30 feet to the POINT OF BEGINNING.

Together with a 30 foot wide ingress and egress easement described as follows:

Commencing at the Southwest corner of the Southeast quarter of the Southwest quarter (West 1/16 corner) of said Section 36, from which the South quarter corner of said Section 36 bears North 89°53'38" East, 1328.15 feet thence

Along the West boundary of said Southeast quarter of the Southwest quarter North 00°13'26" East, 53.38 feet to the REAL POINT OF BEGINNING of a 30.00 foot wide strip of Land lying right (Southerly) of the following described lines:

North 59°17'08" East, 21.81 feet;
North 36°05'06" East, 35.00 feet;
North 31°30'37" East, 174.51 feet,
North 30°11'34" East, 69.08 feet;
North 23°34'02" East, 119.25 feet;
North 18°43'13" East, 97.49 feet,
North 17°19'56" East, 80.55 feet; thence

119.50 feet along the arc of a curve to the right, having a radius of 94.30 feet, a central angle of 72°36'18", and a long chord bearing

North 53°38'04" East, 111.66 feet;

North 89°56'13" East, 629.42 feet;

South 80°41'02" East, 53.85 feet to the terminus of said lines. Sideline shortened or extended as required to form a continuous 30.00 foot wide strip of land.

And also an ingress-egress easement being the South 56 feet of the Southwest quarter of the Southwest quarter of Section 36, Township 5 North, Range 2 West, of the Boise Meridian, Canyon County, Idaho

Parcel III:

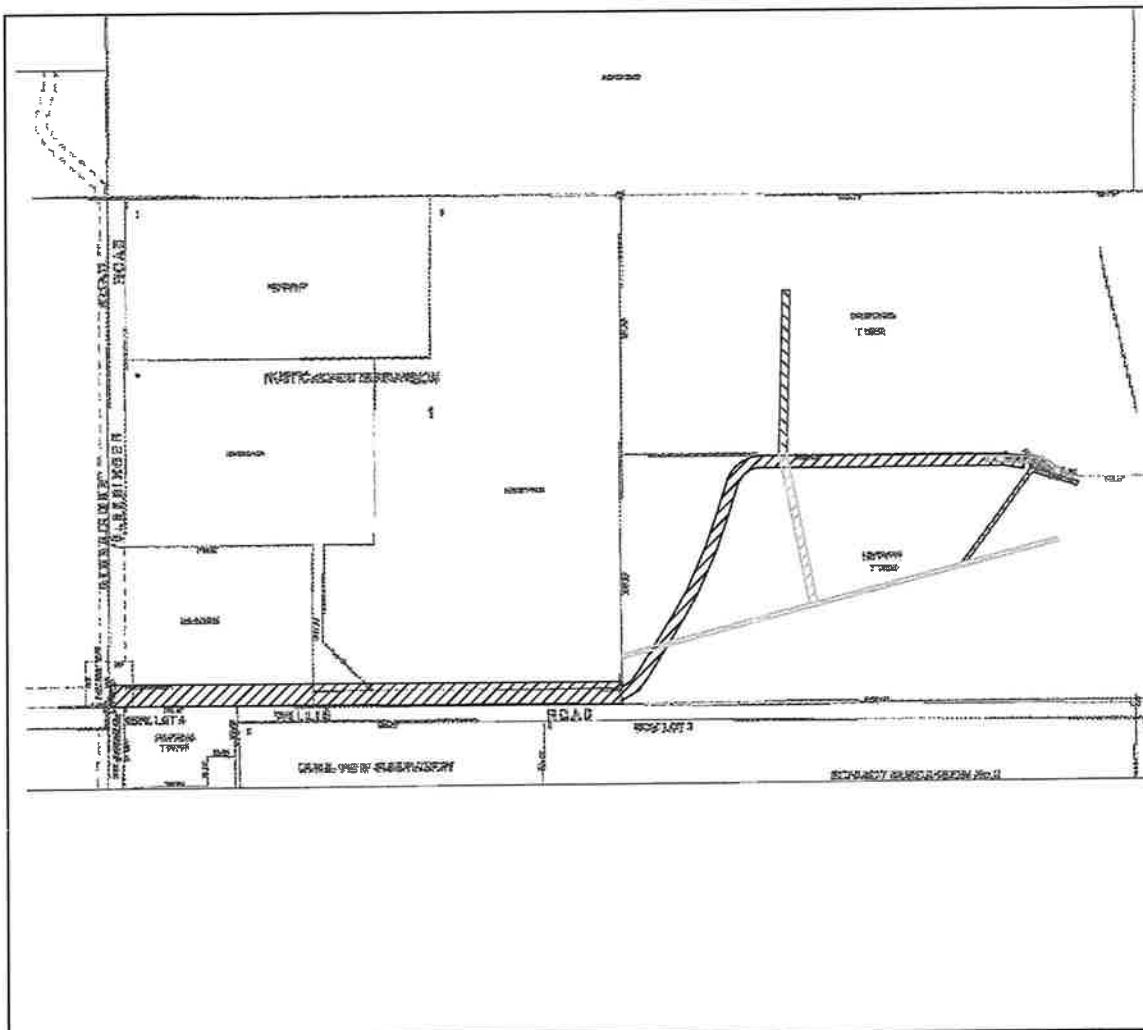
A parcel of real property lying in a portion of the Southwest quarter of the Southeast quarter and the Southeast quarter of the Southwest quarter of Section 36, Township 5 North, Range 2 West, Boise Meridian, Canyon County,

EXHIBIT "A"
Legal Description

Idaho and being more particularly described as follows:

Commencing at the South quarter corner of Section 36; thence
Along the Southerly line of said Section 36,
North 89°30'18" East, 170.79 feet; thence
Leaving said Southerly line,
North 12°44'12" West, 160.00 feet to the POINT OF BEGINNING; thence,
North 12°44'12" West, 1188.10 feet to a point on the Southerly line of the South Half of the North Half of the
Southwest quarter of said Section 36; thence
Along the Southerly line,
North 89°30'17" East, 121.17 feet to the CS 1/16th corner of said Section 36; thence
Along the Northerly line of the South Half of the Southeast quarter,
North 89°30'29" East, 57.39 feet; thence
Leaving said Northerly line,
South 12°44'12" East, 1169.54 feet, thence,
South 83°34'30" West, 175.56 feet to the POINT OF BEGINNING.

Scale 1 inch = 311.14 feet



Legend

-  Esmt 2013-023363
-  Esmt 2013-023364
-  Esmt 9002711
-  Esmt 9108104
-  Esmt 2008034779
-  Esmt 2010042514
-  Esmt 2010042515

©2017

Fidelity National Title Company

Title Order No. : 34601703637

Reference :

Property :

Drawing Date : 06/19/2017 - FNF

Assessor's Parcel No. :

Data :

This map/plat is being furnished as an aid in locating the herein described Land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the Company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.

Plat Showing : Portion of land situated in the County of Canyon, State of Idaho.

Sheet
1 of 1

Archive #



Fidelity National Title

950 W. Bannock St., Suite 420
Boise, ID 83702
Phone: (208)377-3190 / Fax: 844-636-1380

Daniel Rauch and Tracey Rauch
PO Box 509
Star, ID 83669

Date: January 2, 2018
Escrow No.: 34601703636-KY
Borrower(s): Daniel Rauch and Tracey Rauch
Seller(s): Mountain America Credit Union
Property: 24090 Blessinger Rd
Star, ID 83669

Dear Dan and Tracey::

Congratulations! This transaction has been closed and you are now the owner of a new property. Enclosed is your final Settlement Statement, together with any funds that may be due you as shown.

Please KEEP THE FINAL SETTLEMENT STATEMENT in a safe place. It contains important information that may be needed for income tax preparation. If your recorded documents are not enclosed, they will be forwarded at a later date either by this office or the County Recorder's Office. You will be receiving your title policy within a few weeks.

We will be happy to provide a discount on another title insurance policy insuring this property for a refinance or sale within the next two (2) years. Please request Fidelity National Title Company for your next transaction.

We appreciate this opportunity to be of service. Please feel free to contact us if we can be of any assistance for this or any future transaction.

Sincerely,

Kim Yelm
Commercial Escrow Officer
Kim.Yelm@fnf.com

Idaho Department of Water Resources Receipt

Receipt ID: C104305

Payment Amount \$25.00 Date Received 11/8/2017 11:21 AM Region STATE

Payment Type Check Check Number 568003296

Payer FIDELITY NATIONAL TITLE COMPANY

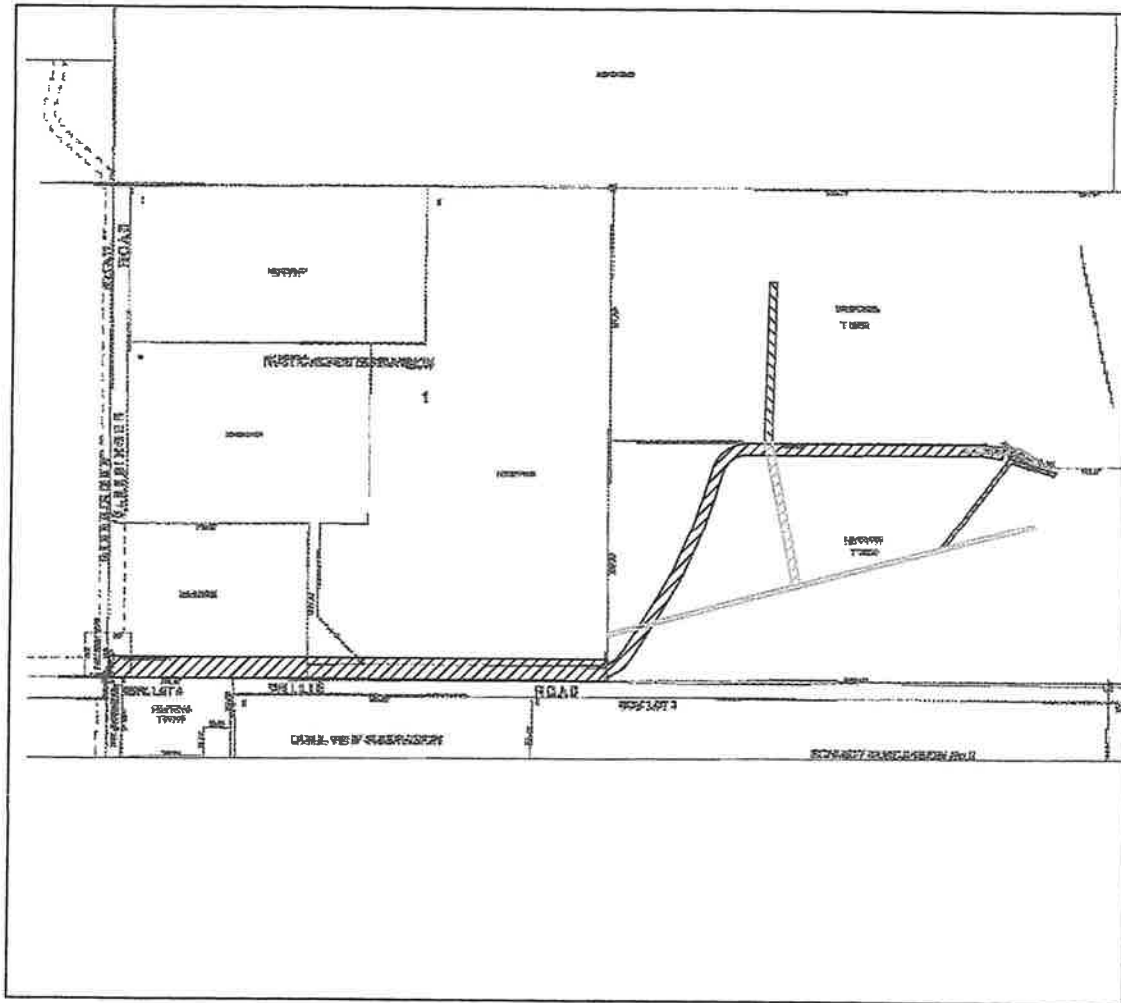
Comments CHANGE OF OWNERSHIP FOR WR # 63-33355 FOR HIGH DESERT STATION, INC.

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	56140	0229	21		1155

Signature Line (Department Representative)

Scale 1 inch = 311.14 feet



Legend

-  Esmt 2013-023363
-  Esmt 2013-023364
-  Esmt 9002711
-  Esmt 9108104
-  Esmt 2008034779
-  Esmt 2010042514
-  Esmt 2010042515

6/2017

Fidelity National Title Company

Title Order No. : 34601703637

Reference :

Property :

Drawing Date : 06/19/2017 - FNF

Assessor's Parcel No. :

Data :

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Plat Showing : Portion of land situated in the County of Canyon, State of Idaho.

Sheet
1 of 1

Archive #

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

pg 2 of 2

Office Use Only			
Well ID No.			
Inspected by			
Twp	Rge	Sec	
1/4	1/4	1/4	
Lat:	:	:	Long:

1. WELL TAG NO. D 0052893 continued -pg 2

DRILLING PERMIT NO. _____

Water Right or Injection Well No. _____

2. OWNER

Name Larry D. KnappAddress P O Box 480City StarState IDZip 83669

3. LOCATION OF WELL by legal description:

You must provide address or Lot, Blk, Sub. or Directions to well.

Twp. 5 North ☒ or South ☐
Rge. 2 East ☐ or West ☒
Sec. 36 NE 1/4 SE 1/4 SW 1/4
10 acres 40 acres 160 acres

Gov't Lot _____

County _____

Lat: 43:43:24.4Long: 116:31:27.9Address of Well Site 24090 Blessinger RdCity Star

(Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply

(Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD:

☐ Air Rotary ☐ Cable ☒ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

Seal Material	From	To	Weight / Volume	Seal Placement Method
continued				
3/8 chips	0	6	300# 6 sks	poured

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
					☐	☐	☐	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____

Length of Tailpipe _____

Packer ☐ Y ☒ N Type _____

9. PERFORATIONS/SCREENS PACKER TYPE

Perforation Method _____

Screen Type & Method of Installation _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. FILTER PACK

Filter Material	From	To	Weight/Volume	Placement Method

11. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

170 ft. below ground Artesian pressure _____ lb.

Depth flow encountered _____ ft. Describe access port or control devices: _____

12. WELL TESTS:

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
100		290	4 hrs.

Water Temp. _____

Bottom hole temp. _____

Water Quality test or comments: _____

Depth first Water Encounter 178-185'

13. LITHOLOGIC LOG: (Describe repairs or abandonment)

Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
12"	284	289	clay brown sand strips		X
12"	289	304	solid clay no sand		X
12"	304	310	brown clay with cracks		X
12"	310	320	more cracks coarser sand		X
12"	320	324	sand	X	
12"	324	330	sand & clay strips		X
12"	330	343	clay with cracks		X
12"	343	363	clay w/cracks, some nice sand in spots		X
12"	363	390	clay & sand strips		X
12"	390	400	sandstone & fine sand	X	
12"	400	405	brown clay		X
12"	405	420	cracks in brown clay		X

RECEIVED

AUG 05 2008

WATER RESOURCES
WESTERN REGIONCompleted Depth 420 (Measurable)Date: Started 6-19-08Completed 6-28-08

14. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Down Right Drilling & Pump, Inc. Firm No. 637

Principal Driller _____ Date _____

and _____ Date _____

Driller or Operator II _____ Date _____

Operator I _____ Date _____

Principal Driller and Rig Operator Required.

Operator I must have signature of Driller/Operator II.

FORWARD COPY TO WATER RESOURCES

Form provided by Forms On-A-Disk (214) 340-9429 - www.FormsOnADisk.com

63

Form 238-7
6/02

IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

pg 1 of 2

851906

Office Use Only			
Well ID No. <u>4211A2</u>			
Inspected by _____			
Twp _____	Rge _____	Sec _____	
1/4 _____		1/4 _____	
Lat: : : _____	Long: : : _____		

1. WELL TAG NO. D 0052893

DRILLING PERMIT NO. _____

Water Right or Injection Well No. _____

2. OWNER

Name Larry D. Knapp 13 K Ranch LLCAddress P O Box 480City Star State ID Zip 83669

3. LOCATION OF WELL by legal description:

You must provide address or Lot, Blk, Sub. or Directions to well.

Twp. 5 North ☒ or South ☐
 Rge. 2 East ☐ or West ☒
 Sec. 36 NE 1/4 SE 1/4 SW 1/4
 10 acres 40 acres 160 acres

Gov't Lot _____ County _____

Lat: 43:43:24.4 Long: 116:31:27.9Address of Well Site 24090 Blessinger RdCity Star

(Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK check all that apply

(Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other

6. DRILL METHOD:

☐ Air Rotary ☐ Cable ☒ Mud Rotary ☐ Other

7. SEALING PROCEDURES

Seal Material	From	To	Weight / Volume	Seal Placement Method
3/8 chips	200	295	3950# 79 sks	poured
grout	6	200	3500# 70 sks	pumped tremie

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6"	+2'	18'	.280	steel	☒	☐	☐	☐
6"	18'	298	SDR	17PVC	☒	☐	☐	☐
6"	298	398	SDR	17sltd	☒	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

Packer ☐ Y ☒ N Type _____

9. PERFORATIONS/SCREENS PACKER TYPE

Perforation Method factory slotted

Screen Type & Method of Installation _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
298	398	.030		6"	PVC	☒	☐
						☐	☐
						☐	☐

10. FILTER PACK

Filter Material	From	To	Weight/Volume	Placement Method
8/12 sand	295'	400'	8300# 166 s	poured

11. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

170 ft. below ground Artesian pressure _____ lb.

Depth flow encountered _____ ft. Describe access port or control devices: _____

12. WELL TESTS:

☐ Pump	☐ Bailor	☒ Air	☐ Flowing Artesian
Yield gal./min.	Drawdown	Pumping Level	Time
100		290	4 hrs.

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

Depth first Water Encounter _____

13. LITHOLOGIC LOG: (Describe repairs or abandonment)

Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
12"	0'	2'	top soil		X
12"	2'	3'	gravel & cobbles		X
12"	3'	6'	brown clay		X
12"	6'	9'	white hard clay		X
12"	9'	15'	sand & gravel		X
12"	15'	20'	sand, fine & coarse		X
12"	20'	45'	brown & tan sandy clay		X
12"	45'	83'	brown hard clay		X
12"	83'	87'	brown clay with cracks		X
12"	87'	120'	sand & gravel, coarse sand		X
12"	120'	129'	brown clay		X
12"	129'	132'	sand		X
12"	132'	145'	hard brown clay with cracks		X
12"	145'	156'	sand brown clay, soft		X
12"	156'	160'	sand & gravel strips, coarse		X
12"	160'	167'	brown clay		X
12"	167'	178'	coarse sand & gravel, strips		X
12"	178'	185'	brown clay with white clay strips	X	
12"	185'	210'	strips of clay & sandstone		X
12"	210'	215'	white clay strips with sand		X
12"	215'	219'	sand	X	
12"	219'	228'	brown & white clay		X
12"	228'	230'	gravel		X
12"	230'	250'	clay strips & sand	X	
12"	250'	261'	sand with small clay strips		X
12"	261'	275'	grey clay with sand strips		X
12"	275'	276'	grey hard clay		X
12"	276'	279'	sand, fine	X	
12"	279'	281'	brown clay		X
12"	281'	284'	sand	X	

Completed Depth continued (Measurable)Date: Started 6-19-08 Completed 6-28-08

14. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Down Right Drilling & Pump, Inc. Firm No. 637Principal Driller [Signature] Date _____and Driller or Operator II [Signature] Date 7-23-08Operator I [Signature] Date 7-23-08

Principal Driller and Rig Operator Required.

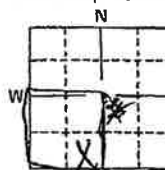
Operator I must have signature of Driller/Operator II.

FORWARD COPY TO WATER RESOURCES

Form provided by Forms On-A-Disk (214) 340-9429 - www.FormsOnADisk.com

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Bill Schmidt</u> <u>466-5843</u> Address <u>6695 Camino Del Rey Bonnell, Calif</u> Owner's Permit No. <u>63-89-W-200</u>		7. WATER LEVEL Static water level <u>180</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____ Describe artesian or temperature zones below.																																																																													
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Air ☐ Other _____																																																																													
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		<table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>150</u></td><td><u>350</u></td><td><u>4</u></td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	<u>150</u>	<u>350</u>	<u>4</u>																																																																						
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4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>9</td><td>0</td><td>2</td><td>Top Soil</td><td></td><td>X</td></tr><tr><td>9</td><td>2</td><td>60</td><td>Brown Clay</td><td></td><td>X</td></tr><tr><td>9</td><td>60</td><td>80</td><td>sandstone</td><td></td><td>X</td></tr><tr><td>9</td><td>80</td><td>110</td><td>cemented gravel</td><td></td><td>X</td></tr><tr><td>6</td><td>110</td><td>235</td><td>Brown clay</td><td></td><td>X</td></tr><tr><td>6</td><td>235</td><td>290</td><td>sandstone</td><td></td><td>X</td></tr><tr><td>6</td><td>290</td><td>295</td><td>sand 609 p.m.</td><td>X</td><td></td></tr><tr><td>6</td><td>295</td><td>345</td><td>sandy clay</td><td></td><td>X</td></tr><tr><td>6</td><td>345</td><td>347</td><td>sandy dirty cement 1000 p.m.</td><td>X</td><td></td></tr><tr><td>6</td><td>347</td><td>358</td><td>clay</td><td></td><td>X</td></tr><tr><td>6</td><td>358</td><td>360</td><td>sand</td><td>X</td><td></td></tr></tbody></table>		Bore Diam.	Depth		Material	Water		From	To	Yes	No	9	0	2	Top Soil		X	9	2	60	Brown Clay		X	9	60	80	sandstone		X	9	80	110	cemented gravel		X	6	110	235	Brown clay		X	6	235	290	sandstone		X	6	290	295	sand 609 p.m.	X		6	295	345	sandy clay		X	6	345	347	sandy dirty cement 1000 p.m.	X		6	347	358	clay		X	6	358	360	sand	X	
Bore Diam.	Depth		Material		Water																																																																										
	From	To		Yes	No																																																																										
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6	347	358	clay		X																																																																										
6	358	360	sand	X																																																																											
5. WELL CONSTRUCTION Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____ Thickness <u>250</u> inches Diameter <u>6</u> inches From <u>1</u> feet To <u>360</u> feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>60</u> Material used in seal: ☐ Cement grout ☐ Bentonite ☒ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port <u>Sanitary Well Cap</u>		10. Work started <u>Oct 30</u> finished <u>Nov 10, 1989</u>																																																																													
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Canyon</u> SE 1/4 SW 1/4 Sec. <u>36</u> T. <u>5</u> N. <u>2</u> E. <u>2</u> W. <u>4</u>		11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Can-Ida Well</u> Firm No. <u>304</u> <u>4250 Murphy</u> Address <u>Rd. 1, Kuna, Id. 83634</u> Date <u>Jan. 22, 1990</u> Signed by (Firm Official) <u>Earl Skinner</u> and (Operator) <u>Bob Skinner</u>																																																																													



IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

December 28, 2021

DANIEL C RAUCH
TRACEY J RAUCH
6768 WILLIS RD
PO BOX 509
STAR, ID 83669-0509

RE: Application for Permit No. 63-35145, 63-35146, 63-35147

Dear Applicants:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the PRESS TRIBUNE on 1/6/2022 and 1/13/2022. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Lauerman
Administrative Assistant

Lauerman, Denise

From: Lauerman, Denise
Sent: Tuesday, December 28, 2021 5:41 PM
To: Legal Clerk
Subject: CANYON COUNTY Legal Notice - Application for Permit No. 63-35145, 63-35146, 63-35147, 63-35171
Attachments: Cover Letter Canyon County 63-35145 63-35146 63-35147 63-35171.docx; Legal Notice Canyon County 63-35145 63-35146 63-35147 63-35171.docx

Good afternoon,

Please see the attached ad for publication on 01/06/2022 and 01/13/2022.

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 01/24/2022. Your cooperation is appreciated

Please confirm this is okay to publish as shown and send confirmation and all other correspondence to this email.

Thanks much!
Denise

Denise Lauerman
Administrative Assistant | IDWR - Western Region
2735 W Airport Way, Boise ID 83705-5082
☎ (208) 334.2190 | <http://idwr.idaho.gov/>
✉ denise.lauerman@idwr.idaho.gov



Governor Brad Little

Director Gary Spackman

December 28, 2021

LEGAL NOTICE DEPARTMENT
PRESS TRIBUNE
PO BOX 9399
NAMPA, ID 83652

RE: Application for Permit No. 63-35145, 63-35146, 63-35147, 63-35171

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 1/24/2022. Your cooperation is appreciated.

Sincerely,

Denise Lauerman
Administrative Assistant

Enclosures

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-35145

DANIEL C RAUCH
TRACEY J RAUCH
6768 WILLIS RD
PO BOX 509
STAR, ID 83669-0509
Point of Diversion SESW S36 T05N R02W CANYON County Source GROUND WATER
Use: IRRIGATION 03/01 to 11/15 0.04 CFS
Use: STOCKWATER 01/01 to 12/31 0.04 CFS
Use: COMMERCIAL 01/01 to 12/31 0.1 CFS
Total Diversion: 0.18 CFS
Date Filed: 10-21-2021
Place Of Use: COMMERCIAL
T05N R02W S36 SESW, SWSE
Place Of Use: IRRIGATION, STOCKWATER
T05N R02W S36 SESW
Place Of Use: STOCKWATER
T05N R02W S36 SWSE
Water bearing zone to be appropriated is from 178 to 400 feet.

63-35146

DANIEL C RAUCH
TRACEY J RAUCH
6768 WILLIS RD
PO BOX 509
STAR, ID 83669-0509
Point of Diversion SESW S36 T05N R02W CANYON County Source GROUND WATER
Use: DOMESTIC 01/01 to 12/31 0.04 CFS
Use: STOCKWATER 01/01 to 12/31 0.04 CFS
Total Diversion: 0.08 CFS
Date Filed: 10-21-2021
Place Of Use: DOMESTIC, STOCKWATER
T05N R02W S36 SESW
Water bearing zone to be appropriated is from 290 to 360 feet.

63-35147

DANIEL C RAUCH
TRACEY J RAUCH
6768 WILLIS RD
PO BOX 509
STAR, ID 83669-0509
Point of Diversion SESW S36 T05N R02W CANYON County Source GROUND WATER
Use: IRRIGATION 03/01 to 11/15 0.4 CFS
Total Diversion: 0.4 CFS
Date Filed: 11-04-2021
Place Of Use: IRRIGATION
T05N R02W S36 SESW, SWSE
Total Acres: 20
Water bearing zone to be appropriated is from 180 to 348 feet.

63-35171

DAN MIYASAKO
LYNETTE MIYASAKO
705 WILLOW FALLS CT
CALDWELL, ID 83605-5892
Point of Diversion SENE S2 T03N R04W CANYON County Source GROUND WATER
Use: HEATING 01/01 to 12/31 0.03 CFS
Use: COOLING 01/01 to 12/31 0.03 CFS
Use: STOCKWATER 01/01 to 12/31 0.03 CFS
Use: DOMESTIC 01/01 to 12/31 0.04 CFS
Total Diversion: 0.1 CFS
Date Filed: 12-06-2021
Place Of Use: COOLING, DOMESTIC, HEATING, STOCKWATER
T03N R04W S2 SENE
Water bearing zone to be appropriated is from 80 to 100 feet.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Western office at (208)334-2190; or for a full description of the right(s), please see

<https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 1/24/2022. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 1/6/2022 and 1/13/2022

MEMORANDUM

December 10, 2021

Application for Permit: 63-35145

Author: ABradbury

Subject: Comment/Analysis

The time required for completion of works appeared to be .5 years on the application. Agent verified with the applicant that they were okay with rounding to 1 year.



Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

October 26, 2021

COPY

DANIEL C RAUCH
PO BOX 509
6768 WILLIS RD
STAR, ID 83669-5060

Re: Water Right Application Incomplete - Returned

Dear Applicant:

This office received your application for permit on October 21, 2021. The application for permit cannot be accepted into the records of the Idaho Department of Water Resources (IDWR) until the following items are addressed:

- **Item 4:** The point of diversion(s) information needs to include the quarter=quarter. Based on your included map, this may be the SE quarter of the SW quarter. Also, include metal tag # of well.
- **Item 7a:** Describe the system you will use to divert water from this source. An example of this is pumping from a well to a pressurized sprinkler irrigation system.
- **Item 7c-e:** Amend your applications to include the proposed well diameters and depths of the well and complete section 7d to indicate whether or not ground water with a temperature greater than 85°F is being sought. If proposing to use existing wells fill in 7d.
- **Item 8e:** Describe commercial use
- **Item 12:** Please provide a detailed narrative of your proposal, listing any unique features.
- **Item 14:** The map must clearly identify the proposed point of diversion and place of use. Please amend your map by outlining where you are planning on irrigating and marking the point where the well will be drilled.
- **Fee:** This application requires a processing fee. The processing fee is based on the total quantity to be appropriated (section 5). See the enclosed fee schedule and submit a check in the appropriate amount.

Applicants who proposed to divert ground water within IDWR Administrative Basin 63 are required to provide an estimate of the interval from which water will be diverted (water bearing zone) prior to the advertisement of their applications. This information is necessary because there are several water availability concerns within Basin 63. The water bearing zone is different than the depth of the well because wells usually access water at different zones along the length of the well casing depending on how it constructed. The water bearing zone can be determined by comparing the water bearing zones of similar wells near the proposed project site, or by

consulting a licensed well driller. Well data can be found using our website at <http://idwr.idaho.gov/wells/>.

Changes to your application should be made by crossing out the old values and writing in the new values with the date and your initials next to the changes.

The original incomplete application for permit is enclosed. Please make the necessary changes to the original form and re-submit within the next **thirty (30) days**. If IDWR does not receive your written response within **thirty (30) days**, a refund will be issued for this filing. IDWR forms and other information are available on the Internet at www.idwr.idaho.gov. Please consult the IDWR website or contact this office at 208-334-2190 and ask for the "office day person" if you have any questions about the necessary information or fee.

Sincerely,

Western Region Water Rights Staff

Enclosure: Original Application for Permit
 Fee Schedule