

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 29 2021

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department of Water Resources
Eastern Region

Name of Applicant(s)

RUAN L OLSEN (Representative)

Phone

208-339-3200

Mailing address

PO Box 21 AUGER WY 83411

Email

RUANL OLSEN @ GMAIL.COM

- ☒ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☒ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☒ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☒ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative

RUAN L OLSEN

Phone

208-339-3200

Mailing address

PO Box 21 AUGER WY 83411-0021

Email

RUANL OLSEN @ GMAIL.COM

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

- ☐ Change point of diversion
☐ Change nature of use
 ☐ Add diversion point(s)
☐ Change period of use
 ☒ Change place of use
☐ Other _____
- Is this a transfer for changes pursuant to Idaho Code § 42-221.0.8?
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.

See Attachment #813

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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DEC 14 2021

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

Department of Water Resources
Eastern Region

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
☒ All or ☐ Part	24-10706	1.56 cfs	Irrigation	5/15 to 8/15	Murphy Cr / Jackknife Cr
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 1.56 cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed 1.56 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

- ☒ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
 Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S	46E	21										29	28	40			40		137
04S	46E	28		40			38												78
Total Acres (for irrigation use)																			215

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Cement Head Gate and Ditch on Murphy Creek

- b. Who owns the property at the point(s) of diversion? Brett Gappmaker
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?
If yes, ☐ complete Attachment WSB.
- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

Change of point of use only

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

N/A

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

11/17/2021

Water Right 24-10706

Owner Type **Name**
Current Owner LORRAINE H MC NEEL REVOCABLE TRUST
Priority Date: 5/14/1885
Basis: Decreed
Status: Active

Source **Tributary**
MURPHY CREEK JACKKNIFE CREEK

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	05/15	08/15	1.560 CFS	
	Total Diversion		1.560 CFS	

Source and Point(s) of Diversion

MURPHY CREEK	NENESE	Sec. 20, Twp 04S, Rge 46E,	BONNEVILLE County
MURPHY CREEK	SWNWSW	Sec. 21, Twp 04S, Rge 46E,	BONNEVILLE County

Place Of Use

IRRIGATION within BONNEVILLE County

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S	46E	21										19.0	27.0	20.0					66.0
04S	46E	28					11.0	0.8											11.8

POU Total Acres: 77.8

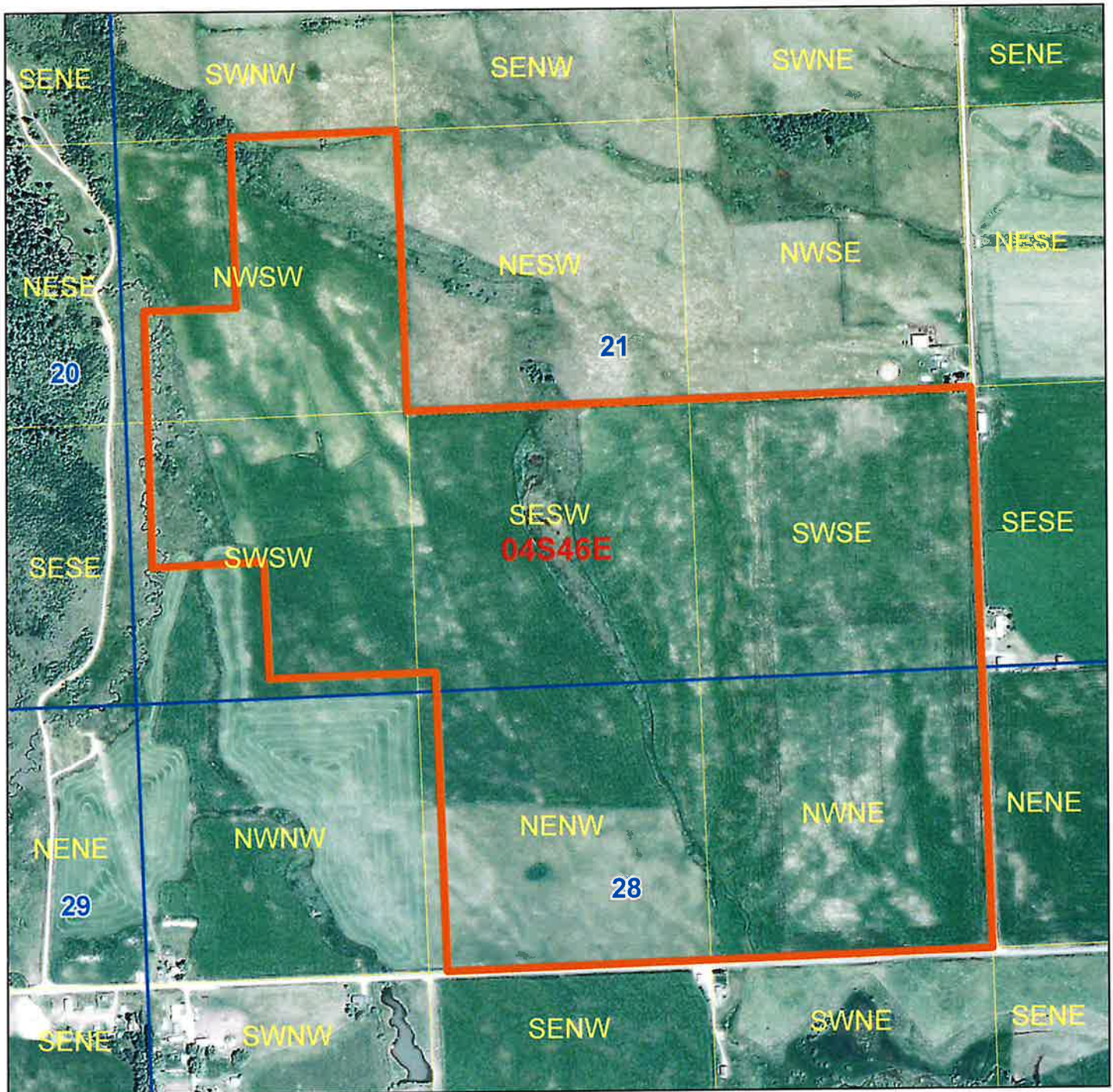
Conditions of Approval:

1. This right is a split from former right 24-9.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. SOURCE KNOWN LOCALLY AS DEEP CREEK.

Dates and Other Information

Decreed Date: 5/31/2007
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: AND
Water District Number: NWD
Mitigation Plan: False

Ryan Olsen Transfer



Legend

-  Proposed PPU
-  Township/Range
-  Sections
-  QQ

0 650 1,300 2,600 Feet

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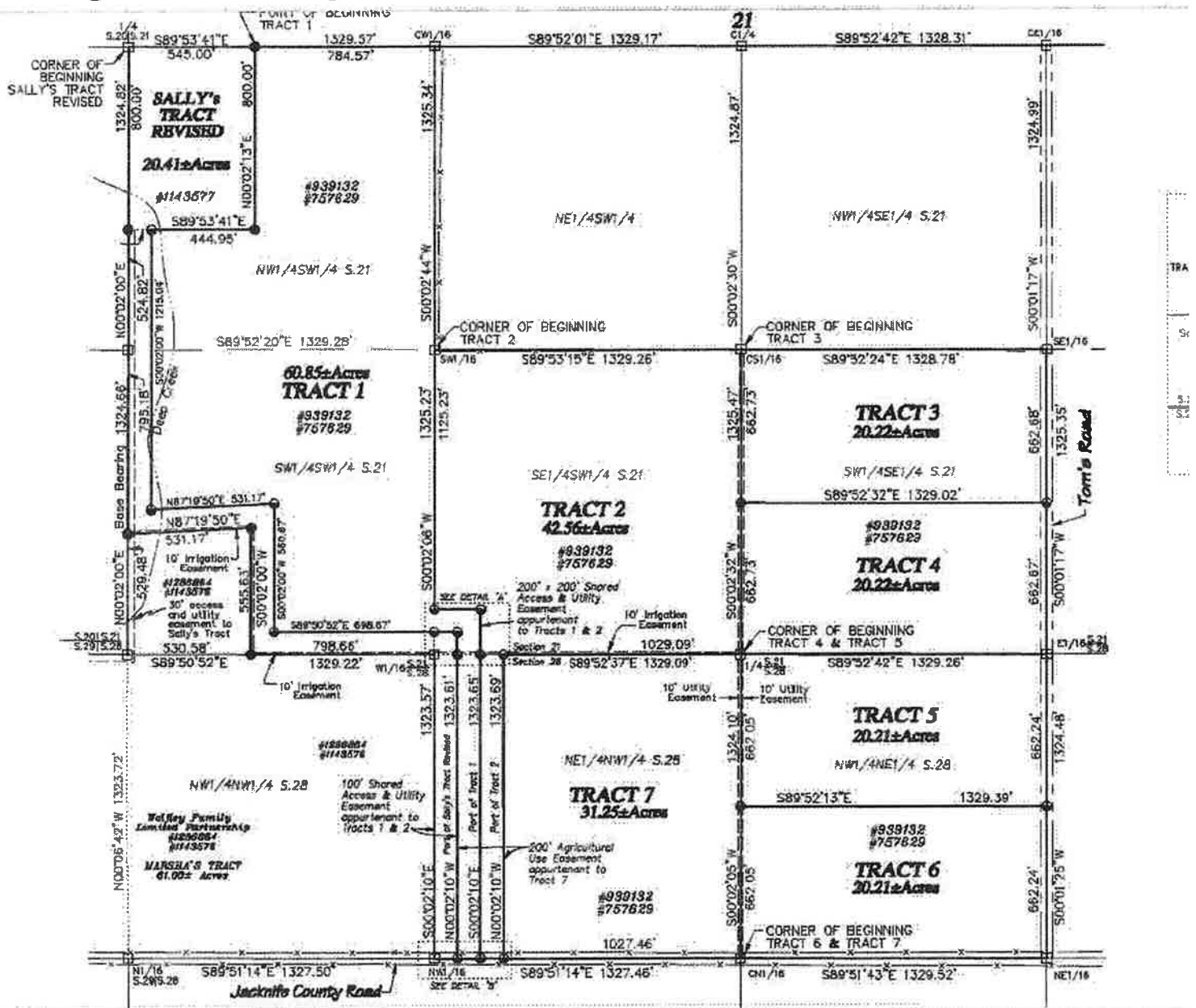
DEC 14 2021

Department of Water Resources
Eastern Region



MH

Original water right 1.56 acres or 77.8 acres of irrigated land



Gappmayer	Tract 1—21.9 acres—	.44 CFS
Mitchell	Tract 2—15.3 acres—	.31 CFS
Mitchell	Tract 3—7.28 acres—	.14 CFS
Lawrence	Tract 4—7.28 acres—	.14 CFS
Whalen	Tract 5—7.28 acres—	.14 CFS
Cartmell	Tract 6—7.28 acres—	.14 CFS
Williams	Tract 7—11.25 acres—	.22 CFS
Total	77.8 acres	1.56 CFS

Attachment # 1

September 21st 2021

As the new owners of properties on Tom's Road and Jackknife Road that were originally a part of the Lorraine H McNeil revocable trust, it is agreed that the original irrigation water right, 24-10706 for use between May 15 and August 15 of each irrigation season will be proportionately divided to each of the new property owners. This division of water rights does not guarantee a means of delivery of the water right to each individual property and a suitable system for delivery will need to be constructed and will need to be done in agreement with all parties. Ryan Olsen will be designated as the representative of this group to facilitate the transfer of water rights.

This original water right is a value measured as 1.56 cubic feet per second (CFS) and will be divided to each owner and tract as follows:

Tract 1 Gappmayer	60.85 acres .44 CFS
Tract 2 Mitchell	42.56 acres .31 CFS
Tract 3 Mitchell	20.22 acres .14 CFS
Tract 4 Lawrence	20.22 acres .14 CFS
Tract 5 Whalen	20.21 acres .14 CFS
Tract 6 Cartmell	20.21 acres .14 CFS
Tract 7 Williams	31.25 acres .22 CFS

Totals 215.52 acres 1.56 CFS

Authentisign <i>Brett Gappmayer</i> Brett Gappmayer 9/22/2021 6:24:37 PM MDT	
Authentisign <i>Thomas E Mitchell</i> Thomas E Mitchell 9/22/2021 6:52:56 AM MDT	Authentisign <i>Kathleen A Mitchell</i> Kathleen A Mitchell 9/22/2021 6:53:46 AM MDT
Authentisign <i>David and Jo Lawrence</i> David and Jo Lawrence 9/23/2021 11:57:25 AM MDT	Authentisign <i>Maureen Whalen</i> Maureen Whalen 9/24/2021 6:43:24 PM MDT
Authentisign <i>Terrence Whalen</i> Terrence Whalen 9/22/2021 7:52:26 AM MDT	Authentisign <i>Maureen Whalen</i> Maureen Whalen 9/22/2021 7:54:00 AM MDT
Authentisign <i>Norman Cartmel</i> Norman Cartmel 9/22/2021 6:53:09 AM MDT	
Authentisign <i>Grant Williams</i> Grant Williams 9/22/2021 6:25:39 AM MDT	Authentisign <i>Tylee Williams</i> Tylee Williams 9/22/2021 6:30:05 AM MDT

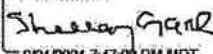
Attachment #3

September 21st 2021

As the previous owner of properties on Tom's Road and Jackknife Road that were originally a part of the Lorraine H McNeil revocable trust, it is agreed that the original irrigation water right, 24-10706 for use between May 15 and August 15 of each irrigation season will be proportionately divided to each of the new property owners. This division of water rights does not guarantee a means of delivery of the water right to each individual property and a suitable system for delivery will need to be constructed and will need to be done in agreement with all parties. Ryan Olsen will be designated as the representative of this group to facilitate the transfer of water rights.

This original water right is a value measured as 1.56 cubic feet per second (CFS) and will be divided to each owner and tract as follows:

Tract 1 Gappmayer	60.85 acres .44 CFS
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Tract 4 Lawrence	20.22 acres .14 CFS
Tract 5 Whalen	20.21 acres .14 CFS
Tract 6 Cartmell	20.21 acres .14 CFS
Tract 7 Williams	31.25 acres .22 CFS
Totals	215.52 acres 1.56 CFS

Authentisign

 9/21/2021 7:47:00 PM MDT

09/21/2021

Shelley Crane
 Representative of the Lorraine McNeel Revocable Trust

Attachment #8B

This historic use of this water right has been for a flood irrigation of the lower elevations of the total property previously owned by the Lorraine McNeel trust. The diversion has been for me some at head gate located along the banks of Murphy Creek sometimes referred to as deep Creek. From there it was diverted it out onto the lower fields for flood irrigation.

The proposed transfer of water rights would allow each of the property owners of the subdivided parcels and equivalent water right of the total water right based on the acreage of the properties. Lights three through six will require a means of delivery to be constructed. All appropriate easements have been placed on the surveyor's map to allow for the construction of an underground pressurized pipe line to deliver water proportionately to all landowners. It will be up to the individual landowners to come to an agreement on constructing a system to deliver water.

#1

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
670 South Woodruff
Idaho Falls, ID 83401

Instrument # 1696275
Bonneville County, Idaho Falls, Idaho
08/13/2021 03:00:01 PM No. of Pages: 4
Recorded for: FIRST AMERICAN TITLE - IDAHO FALLS
Penny Manning Fee: \$16.00
Ex-Officio Recorder Deputy Rupchurch
Index to: DEED, WARRANTY

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **967499-IF (dp)**

Date: **June 15, 2021**

For Value Received, **Jan Anderson and Shelley Crane, as co-trustees of the Lorraine H. McNeel Revocable Trust, dated February 27, 1996**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Brett Gappmayer and Nicole Gappmayer, husband and wife**, hereinafter called the Grantee, whose current address is **3933 Bridlewood Drive, Bountiful, UT 84010**, the following described premises, situated in **Bonneville County, Idaho**, to-wit:

—DS
B6

THAT PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 21 AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO, BEING PART OF THOSE TRACTS OF RECORD IN THE OFFICE OF THE RECORDER OF BONNEVILLE COUNTY IN INSTRUMENT NO. 939132 AND IN INSTRUMENT NO. 757629, DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST POINT OF THAT TRACT FILED OF RECORD IN THE OFFICE OF THE RECORDER OF BONNEVILLE COUNTY AS INSTRUMENT NO. 1143577 ON THE NORTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 21, SAID POINT BEING SOUTH 89°53'41" EAST 545.00 FEET FROM THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 21; THENCE CONTINUING SOUTH 89°53'41" EAST, 784.57 FEET ALONG SAID NORTH LINE, TO THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 21; THENCE SOUTH 00°02'44" WEST, 1325.34 FEET ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 21 TO ITS SOUTHEAST CORNER; THENCE SOUTH 00°02'06" WEST, 1125.23 FEET ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 21 TO A POINT; THENCE SOUTH 89°52'37" EAST, 200 FEET TO A POINT; THENCE SOUTH 00°02'06" WEST, 200 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 21; THENCE SOUTH 00°02'10" EAST, 1323.65 FEET ALONG A LINE OFFSET 100 FEET EAST FROM AND PARALLEL WITH THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 28, TO A POINT ON THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER; THENCE NORTH 89°51'14" WEST, 100.00 FEET ALONG SAID SOUTH LINE TO A POINT; THENCE NORTH 00°02'10" WEST, 1323.61 FEET TO A POINT ON THE NORTH LINE OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER; THENCE NORTH 00°02'06" WEST, 100.00 FEET, TO A POINT; THENCE NORTH 89°52'37" WEST, 100.00 FEET, TO A POINT ON THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 21; THENCE NORTH 89°50'52" WEST, 698.67 FEET, TO A POINT; THENCE NORTH 00°02'00" EAST, 560.67 FEET, TO A POINT; THENCE SOUTH 87°19'50" WEST, 531.17 FEET, TO A POINT; THENCE NORTH 00°02'00" EAST, 1215.04 FEET, TO A POINT ON THE SOUTH LINE OF SAID TRACT IN INSTRUMENT NO.

Page 1 of 3

First American Title Co.
670 S. Woodruff
Idaho Falls, ID 83401

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
670 South Woodruff
Idaho Falls, ID 83401

Recorded Electronically			
ID	1646275		
County	Bonneville		
Date	06/13/2021	Time	3:40 PM
Simplifile.com 800.460.5657			

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **967499-IF (dp)**

Date: **June 15, 2021**

For Value Received, **Jan Anderson and Shelley Crane, as co-trustees of the Lorraine H. McNeel Revocable Trust, dated February 27, 1996**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Brett Gappmayer and Nicole Gappmayer, husband and wife**, hereinafter called the Grantee, whose current address is **3933 Bridlewood Drive, Bountiful, UT 84010**, the following described premises, situated in **Bonneville County, Idaho**, to-wit:

THAT PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 21 AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO, BEING PART OF THOSE TRACTS OF RECORD IN THE OFFICE OF THE RECORDER OF BONNEVILLE COUNTY IN INSTRUMENT NO. 939132 AND IN INSTRUMENT NO. 757629, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST POINT OF THAT TRACT FILED OF RECORD IN THE OFFICE OF THE RECORDER OF BONNEVILLE COUNTY AS INSTRUMENT NO. 1143577 ON THE NORTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 21, SAID POINT BEING SOUTH 89°53'41" EAST 545.00 FEET FROM THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 21; THENCE CONTINUING SOUTH 89°53'41" EAST, 784.57 FEET ALONG SAID NORTH LINE, TO THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 21; THENCE SOUTH 00°02'44" WEST, 1325.34 FEET ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 21 TO ITS SOUTHEAST CORNER; THENCE SOUTH 00°02'06" WEST, 1125.23 FEET ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 21 TO A POINT; THENCE SOUTH 89°52'37" EAST, 200 FEET TO A POINT; THENCE SOUTH 00°02'06" WEST, 200 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 21; THENCE SOUTH 00°02'10" EAST, 1323.65 FEET ALONG A LINE OFFSET 100 FEET EAST FROM AND PARALLEL WITH THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 28, TO A POINT ON THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER; THENCE NORTH 89°51'14" WEST, 100.00 FEET ALONG SAID SOUTH LINE TO A POINT; THENCE NORTH 00°02'10" WEST, 1323.61 FEET TO A POINT ON THE NORTH LINE OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER; THENCE NORTH 00°02'06" WEST, 100.00 FEET, TO A POINT; THENCE NORTH 89°52'37" WEST, 100.00 FEET, TO A POINT ON THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 21; THENCE NORTH 89°50'52" WEST, 698.67 FEET, TO A POINT; THENCE NORTH 00°02'00" EAST, 560.67 FEET, TO A POINT; THENCE SOUTH 87°19'50" WEST, 531.17 FEET, TO A POINT; THENCE NORTH 00°02'00" EAST, 1215.04 FEET, TO A POINT ON THE SOUTH LINE OF SAID TRACT IN INSTRUMENT NO.

Page 1 of 3

First American Title Co.
670 S. Woodruff
Idaho Falls, ID 83401

DS
BG

DS
ry

1143577; THENCE SOUTH 89°53'41" EAST, 444.95 FEET ALONG SAID SOUTH LINE TO ITS SOUTHEAST POINT; THENCE NORTH 00°02'13" EAST, 800.00 FEET ALONG THE EAST LINE OF SAID TRACT TO THE POINT OF BEGINNING

TOGETHER WITH AND SUBJECT TO A TWENTY (20) FOOT WIDE UTILITY EASEMENT BEING TEN (10) FEET EACH SIDE OF THE WEST LINE OF SAID NORTHWEST 1/4 NORTHEAST 1/4

SUBJECT TO AN EASEMENT FOR TOM'S ROAD

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

File No.: 967499-IF (dp)

Date: 06/15/2021

Warranty Deed
- continued

File No.: 967499-IF (dp)

Lorraine H. McNeel Revocable Trust, dated
February 27, 1996

Jan B Anderson

Jan Anderson, Co-Trustee

Shelley Crane, Co-Trustee

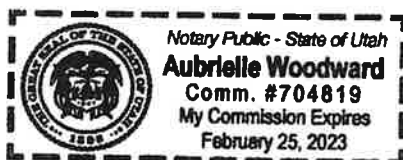
STATE OF _____)
COUNTY OF _____)
SS.

On this _____ day of June, 2021, before me, a Notary Public in and for said State, personally appeared **Shelley Crane**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Co-trustee of the **Lorraine H McNeel Revocable Trust Agreement Dated February 27, 1996** Trust, and acknowledged to me that she executed the same as such Co-trustee.

Notary Public of _____
Residing at: _____
Commission Expires: _____

STATE OF Utah)
COUNTY OF BOX ELDER)
SS.

On this 16 day of June, 2021, before me, a Notary Public in and for said State, personally appeared **Jan Anderson**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Co-trustee of the **Lorraine H McNeel Revocable Trust Agreement Dated February 27, 1996** Trust, and acknowledged to me that she executed the same as such Co-trustee.



Aubrielle Woodward
Notary Public of Utah
Residing at: Tremonton, Utah
Commission Expires: 02/25/2023

#2
RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
670 South Woodruff
Idaho Falls, ID 83401

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **966611-IF (dp)**

Date: **May 17, 2021**

For Value Received, **Lorraine H McNeel Revocable Trust, dated February 27, 1996**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Thomas Eugene Mitchell and Kathleen Ann Mitchell, Trustees of the Tom and Kate Mitchell Family Trust, dated May 23, 2019**, hereinafter called the Grantee, whose current address is **838 W 100 S, Blackfoot, ID 83221**, the following described premises, situated in **Bonneville County, Idaho**, to-wit:

THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21 AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO, BEING PART OF THOSE TRACTS OF RECORD IN THE OFFICE OF THE RECORDER OF BONNEVILLE COUNTY IN INSTRUMENT NO. 939132 AND IN INSTRUMENT NO. 757629, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 21; THENCE SOUTH 89°53'15" EAST, 1329.26 FEET ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 21, TO ITS NORTHEAST CORNER; THENCE SOUTH 00°02'32" WEST, 1325.47 FEET ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 21, TO ITS SOUTHEAST CORNER; THENCE NORTH 89°52'37" WEST, 1029.09 FEET ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 21, TO A POINT; THENCE SOUTH 00°02'10" EAST, 1323.69 FEET ALONG A LINE OFFSET 300 FEET EAST FROM AND PARALLEL WITH THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 28, TO A POINT ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 28; THENCE NORTH 89°51'14" WEST, 100.00 FEET ALONG SAID SOUTH LINE, TO A POINT; THENCE NORTH 00°02'10" WEST, 1323.65 FEET ALONG A LINE OFFSET 200 FEET EAST FROM AND PARALLEL WITH THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 28, TO A POINT ON THE NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 28; THENCE NORTH 00°02'06" EAST, 200.00 FEET, TO A POINT; THENCE NORTH 89°52'37" WEST, 200.00 FEET, TO A POINT ON THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 21; THENCE NORTH 00°02'06" EAST, 1125.23 FEET ALONG SAID WEST LINE TO THE CORNER OF BEGINNING

SUBJECT TO AN EASEMENT FOR JACKKNIFE COUNTY ROAD;

TOGETHER WITH A SHARED ACCESS AND UTILITY EASEMENT ACCROSS THE WEST ONE

HUNDRED (100) FEET OF SAID NE1/4NW1/4;

TOGETHER WITH AND SUBJECT TO A TWENTY (20) FOOT WIDE UTILITY EASEMENT TEN (10) FEET EACH SIDE OF THE EAST LINE OF SAID SE1/4SW1/4 AND OF THE EAST LINE OF SAID NE1/4NW1/4;

TOGETHER WITH A TEN (10) FOOT WIDE IRRIGATION EASEMENT WHOSE SOUTHERLY BOUNDARY IS DESCRIBED AS FOLLOW:

BEGINNING AT A NORTHWEST POINT OF THAT TRACT OF RECORD IN SAID OFFICE AS INSTRUMENT NO. 1143576 ON THE WEST LINE OF SAID SECTION 21, SOUTH 00°02'00" WEST, 795.18 FEET FROM THE NORTHWEST CORNER OF THE SW1/4SW1/4 OF SAID SECTION 21; THENCE NORTH 87°19'50" EAST, 531.17 FEET, ALONG THE NORTH LINE OF SAID TRACT TO A POINT; THENCE SOUTH 00°02'00" WEST, 555.63 FEET, ALONG AN EAST LINE OF SAID TRACT, TO A POINT ON THE SOUTH LINE OF SAID SW1/4SW1/4; THENCE SOUTH 89°50'52" EAST, 798.66 FEET, ALONG THE SOUTH LINE OF SAID SW1/4SW1/4 TO ITS SOUTHEAST CORNER; THENCE SOUTH 89°52'37" EAST, 200.00 FEET, ALONG THE SOUTH LINE OF THE SE1/4SW1/4 OF SAID SECTION 21 TO A POINT;

SUBJECT TO A TEN (10) FOOT WIDE IRRIGATION EASEMENT IDENTICAL WITH THE SOUTH TEN (10) FEET OF THE ABOVE DESCRIBED TRACT;

SUBJECT TO AN AGRICULTURAL USE EASEMENT ACROSS THE EASE ONE HUNDRED (100) FEET OF THE WEST THREE HUNDRED (300) FEET OF SAID NE1/4NW1/4;

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 05/17/2021

Warranty Deed
- continued

File No.: 966611-IF (dp)

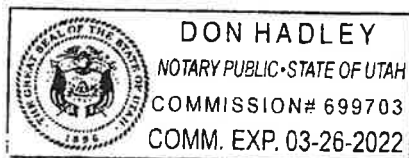
**Lorraine H McNeel Revocable Trust, dated
February 27, 1996**

Jan Anderson, Co-Trustee

Shelley Crane
Shelley Crane, Co-Trustee

STATE OF UTAH)
) ss.
COUNTY OF UTAH)

On this 18 day of May, 2021, before me, a Notary Public in and for said State, personally appeared **Shelley Crane**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Co-Trustee of the **Lorraine H McNeel Revocable Trust, dated February 27, 1996** Trust, and acknowledged to me that she executed the same as such Co-Trustee.



Notary Public of UTAH
Residing at: maple knolls, UTAH
Commission Expires: 03-26-2022

STATE OF _____)
) ss.
COUNTY OF _____)

On this _____ day of May, 2021, before me, a Notary Public in and for said State, personally appeared **Jan Anderson**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Co-Trustee of the **Lorraine H McNeel Revocable Trust, dated February 27, 1996** Trust, and acknowledged to me that she executed the same as such Co-Trustee.

Notary Public of _____
Residing at: _____
Commission Expires: _____

Date: 05/17/2021

Warranty Deed
- continued

File No.: 966611-IF (dp)

Lorraine H McNeel Revocable Trust, dated
February 27, 1996

Jan B Anderson
Jan Anderson, Co-Trustee

Shelley Crane, Co-Trustee

STATE OF _____)
COUNTY OF _____)
ss.

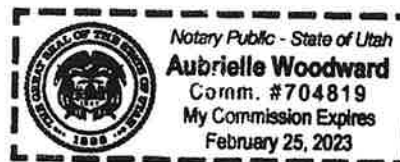
On this _____ day of May, 2021, before me, a Notary Public in and for said State, personally appeared **Shelley Crane**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Co-Trustee of the **Lorraine H McNeel Revocable Trust, dated February 27, 1996** Trust, and acknowledged to me that she executed the same as such Co-Trustee.

Notary Public of _____
Residing at: _____
Commission Expires: _____

STATE OF Utah)
COUNTY OF BOX ELDER)
ss.

On this 19th day of May, 2021, before me, a Notary Public in and for said State, personally appeared **Jan Anderson**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Co-Trustee of the **Lorraine H McNeel Revocable Trust, dated February 27, 1996** Trust, and acknowledged to me that she executed the same as such Co-Trustee.

Aubrielle Woodward
Notary Public of Utah
Residing at: Tremonton, Utah
Commission Expires: 02/25/2023



#3

Instrument # 1649073
Bonneville County, Idaho Falls, Idaho
07/24/2020 08:26:57 AM No. of Pages: 5
Recorded for: FIRST AMERICAN TITLE - IDAHO FALLS
Penny Manning Fee: \$15.00
Ex-Officio Recorder Deputy Saitken
Index to: DEED, WARRANTY

AFTER RECORDING MAIL TO:

Tom and Kate Mitchell Family Trust
838 W 100 S
Blackfoot, ID 83221

WARRANTY DEED

File No.: 904554-IF (dp)

Date: July 20, 2020

For Value Received, **Jan Anderson and Shelley Crane FKA Shelley Barber Co-Trustees of the Lorraine H McNeel Revocable Trust, dated February 27, 1996**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Thomas Eugene Mitchell and Kathleen Ann Mitchell, Trustees of the Tom and Kate Mitchell Family Trust, dated May 23, 2019**, hereinafter referred to as Grantee, whose current address is **838 W 100 S, Blackfoot, ID 83221**, the following described premises, situated in **Bonneville County, Idaho**, to wit:

LEGAL DESCRIPTION: Real property in the County of Bonneville, State of Idaho, described as follows:

THAT PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 46, EAST OF THE BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO, BEING PART OF THAT TRACT OF RECORD IN THE OFFICE OF THE RECORDER OF BONNEVILLE COUNTY IN INSTRUMENT NO. 939132, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT AT THE INTERSECTION OF THE WEST LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER WITH AN EXISTING FENCE LINE, S00°02'32"W 4.47 FEET, FROM THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE S89°32'26"E 1232.73 FEET, ALONG SAID FENCE LINE, TO A POINT; THENCE N85°50'52"E 96.34 FEET, TO A POINT IN THE EAST LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, S00°01'17"W 4.44 FEET, FROM THE NORTHEAST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE S00°01'17"W 666.37 FEET, ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, TO A POINT; THENCE N89°52'32"W 1329.03 FEET, TO A POINT ON THE WEST LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE N00°02'32"E 666.39 FEET, ALONG SAID WEST LINE, TO THE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO A 20.00 FOOT WIDE UTILITY EASEMENT BEING 10.00 FEET EACH SIDE OF THE WEST LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, AND OF THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO.

SUBJECT TO EXHIBIT 'A' ATTACHED

APN: **RP04S46E218448**

APN: RP04S46E218448

Warranty Deed
- continued

File No.: 904554-IF (dp)
Date: 07/20/2020

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

APN: RP04S46E218448

Warranty Deed
- continued

File No.: 904554-1F (dp)
Date: 07/20/2020

Lorraine H McNeel Revocable Trust

Jan Anderson, Co-Trustee

Shelley Crane
Shelley Barber, Co-Trustee
Crane SC

STATE OF Utah)
ss.
COUNTY OF _____)

On this _____ day of July, 2020, before me, a Notary Public in and for said State, personally appeared Jan Anderson, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Co-Trustee of the the Lorraine H McNeel Revocable Trust Trust, and acknowledged to me that she executed the same as such Co-Trustee.

Notary Public of Utah
Residing at: _____
Commission Expires: _____

STATE OF Utah)
ss.
COUNTY OF Utah)

On this 21 day of July, 2020, before me, a Notary Public in and for said State, personally appeared Shelley Crane, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Co-Trustee of the the Lorraine H McNeel Revocable Trust Trust, and acknowledged to me that she executed the same as such Co-Trustee.



Notary Public of Utah
Residing at: 202 N Main Spangville UT 84663
Commission Expires: 08-05-2023

APN: RP04S46E218448

Warranty Deed
- continued

File No.: 904554-IF (dp)
Date: 07/20/2020

Lorraine H McNeel Revocable Trust

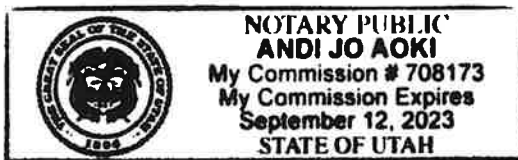
Jan B. Anderson
Jan Anderson, Co-Trustee

Shelley Barber, Co-Trustee

STATE OF Utah)
ss.

COUNTY OF Box Elder)

On this 21 day of July, 2020, before me, a Notary Public in and for said State, personally appeared **Jan Anderson**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Co-Trustee of the **the Lorraine H McNeel Revocable Trust** Trust, and acknowledged to me that she executed the same as such Co-Trustee.



Andi Jo Aoki
Notary Public of Utah
Residing at: 3004 Mary Tremontay
Commission Expires: Sept. 12 2023

STATE OF Utah)
ss.

COUNTY OF _____)

On this _____ day of July, 2020, before me, a Notary Public in and for said State, personally appeared **Shelley Barber**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Co-Trustee of the **the Lorraine H McNeel Revocable Trust** Trust, and acknowledged to me that she executed the same as such Co-Trustee.

Notary Public of Utah
Residing at: _____
Commission Expires: _____

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
670 South Woodruff
Idaho Falls, ID 83401

Instrument # 1691062
Bonneville County, Idaho Falls, Idaho
06/29/2021 02:41:08 PM No. of Pages: 4
Recorded for: FIRST AMERICAN TITLE - IDAHO FALLS
Penny Manning Fee: \$15.00
Ex-Officio Recorder Deputy Rupchurch
Index to: DEED, WARRANTY

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **959875-IF (dp)**

Date: **June 21, 2021**

For Value Received, Lorraine H McNeel Revocable Trust, dated February 27, 1996, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto David Lawrence and Jo Lawrence, husband and wife, hereinafter called the Grantee, whose current address is 5845 Indian Wells, Idaho Falls, ID 83401, the following described premises, situated in Bonneville County, Idaho, to-wit:

THAT PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 46 EAST, BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO, BEING PART OF THOSE TRACTS OF RECORD IN THE OFFICE OF THE RECORDER OF BONNEVILLE COUNTY, IN INSTRUMENT NO. 939132 AND IN INSTRUMENT NO. 757629, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE N00°02'32"E 662.73 FEET, ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, TO A POINT; THENCE S89°52'32"E 1329.02 FEET, TO A POINT ON THE EAST LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE S00°01'17"W 662.67 FEET, ALONG SAID EAST LINE TO THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE N89°52'42"W 1329.26 FEET, ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, TO THE CORNER OF BEGINNING.

TOGETHER WITH AND SUBJECT TO A TWENTY (20) FOOT WIDE UTILITY EASEMENT BEING TEN (10) FEET EACH SIDE OF THE WEST LINE OF SAID NW1/4 NE1/4

SUBJECT TO AN EASEMENT FOR TOM'S ROAD

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations,

First American Title Co.
670 S. Woodruff
Idaho Falls, ID 83401

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
670 South Woodruff
Idaho Falls, ID 83401

Recorded Electronically	
ID	1691062
County	Bonneville
Date	06/24/2021
Time	2:41pm
Simplifile.com 800.460.5657	

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 959875-IF (dp)

Date: June 21, 2021

For Value Received, **Lorraine H McNeel Revocable Trust, dated February 27, 1996**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **David Lawrence and Jo Lawrence, husband and wife**, hereinafter called the Grantee, whose current address is **5845 Indian Wells, Idaho Falls, ID 83401**, the following described premises, situated in **Bonneville County, Idaho**, to-wit:

THAT PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 46 EAST, BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO, BEING PART OF THOSE TRACTS OF RECORD IN THE OFFICE OF THE RECORDER OF BONNEVILLE COUNTY, IN INSTRUMENT NO. 939132 AND IN INSTRUMENT NO. 757629, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE N00°02'32"E 662.73 FEET, ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, TO A POINT; THENCE S89°52'32"E 1329.02 FEET, TO A POINT ON THE EAST LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE S00°01'17"W 662.67 FEET, ALONG SAID EAST LINE TO THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE N89°52'42"W 1329.26 FEET, ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, TO THE CORNER OF BEGINNING.

TOGETHER WITH AND SUBJECT TO A TWENTY (20) FOOT WIDE UTILITY EASEMENT BEING TEN (10) FEET EACH SIDE OF THE WEST LINE OF SAID NW1/4 NE1/4

SUBJECT TO AN EASEMENT FOR TOM'S ROAD

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations,

First American Title Co.
670 S. Woodruff
Idaho Falls, ID 83401

Date: **06/21/2021**

Warranty Deed
- continued

File No.: **959875-IF (dp)**

restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 06/21/2021

Warranty Deed
- continued

File No.: 959875-IF (dp)

Lorraine H McNeel Revocable Trust

Jan Anderson, Co-Trustee

Shelley Crane
Shelley Crane, Co-Trustee

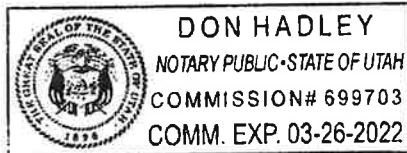
STATE OF _____)
) ss.
COUNTY OF _____)

On this _____ day of June, 2021, before me, a Notary Public in and for said State, personally appeared **Jan Anderson**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Co-trustee of the **Lorraine H McNeel Revocable Trust, dated February 27, 1996** Trust, and acknowledged to me that she executed the same as such Co-trustee.

Notary Public of _____
Residing at: _____
Commission Expires: _____

STATE OF UTAH)
COUNTY OF UTAH)

On this 28 day of June, 2021, before me, a Notary Public in and for said State, personally appeared **Shelley Crane**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Co-trustee of the **Lorraine H McNeel Revocable Trust, dated February 27, 1996 Trust**, and acknowledged to me that she executed the same as such Co-trustee.



Notary Public of Idaho
Residing at: maple BL, UT 814
Commission Expires: 03-26-2022

Date: 06/21/2021

Warranty Deed
- continued

File No.: 959875-IF (dp)

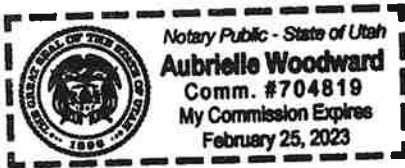
Lorraine H McNeel Revocable Trust

Jan B. Anderson
Jan Anderson, Co-Trustee

Shelley Crane, Co-Trustee

STATE OF Utah)
COUNTY OF BOX ELDER) ss.

On this 22 day of June, 2021, before me, a Notary Public in and for said State, personally appeared Jan Anderson, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Co-trustee of the Lorraine H McNeel Revocable Trust, dated February 27, 1996 Trust, and acknowledged to me that she executed the same as such Co-trustee



Aubrielle Woodward
Notary Public of Utah
Residing at: Tremonton, Utah
Commission Expires: 02/25/2023

STATE OF _____)
COUNTY OF _____) ss.

On this _____ day of June, 2021, before me, a Notary Public in and for said State, personally appeared Shelley Crane, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Co-trustee of the Lorraine H McNeel Revocable Trust, dated February 27, 1996 Trust, and acknowledged to me that she executed the same as such Co-trustee.

Notary Public of Idaho
Residing at:
Commission Expires:

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
670 South Woodruff
Idaho Falls, ID 83401

185
Instrument # 1690223
Bonneville County, Idaho Falls, Idaho
06/22/2021 03:30:07 PM No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE - IDAHO FALLS
Penny Manning Fee: \$15.00
Ex-Officio Recorder Deputy Rupchurch
Index to: DEED, WARRANTY

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 957196-IF (dp)

Date: June 03, 2021

For Value Received, Jan Anderson and Shelley Crane, as Co-trustees of the Lorraine H. McNeel Revocable Trust, dated February 27, 1996, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Terrence M Whalen and Maureen M Whalen, husband and wife, hereinafter called the Grantee, whose current address is 304 S. Riverside Harbor Dr., Post Falls, ID 83854, the following described premises, situated in Bonneville County, Idaho, to-wit:

THAT PART OF THE NW1/4 OF THE NE1/4 OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 46, EAST BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO, BEING PART OF THOSE TRACTS OF RECORD IN THE OFFICE OF THE RECORDER OF BONNEVILLE COUNTY IN INSTRUMENT NO. 939132 AND IN INSTRUMENT NO. 757629, DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF SAID NW1/4 NE1/4; THENCE S89°52'42"E 1329.26 FEET ALONG THE NORTH LINE OF SAID NW1/4 NE1/4 TO THE NORTHEAST CORNER THEREOF; THENCE S00°01'25"W 662.24 FEET ALONG THE EAST LINE OF SAID NW1/4 NE1/4 TO A POINT; THENCE N89°52'13"W 1329.39 FEET TO A POINT ON THE WEST LINE OF SAID NW1/4 NE1/4; THENCE N00°02'05"E 662.05 FEET ALONG SAID WEST LINE TO THE CORNER OF BEGINNING.

TOGETHER WITH AND SUBJECT TO A TWENTY (20) FOOT WIDE UTILITY EASEMENT BEING TEN (10) FEET EACH SIDE OF THE WEST LINE OF SAID NORTHWEST 1/4 NORTHEAST 1/4

SUBJECT TO AN EASEMENT FOR TOM'S ROAD

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

First American Title Co.
670 S. Woodruff
Idaho Falls, ID 83401

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
670 South Woodruff
Idaho Falls, ID 83401

Recorded Electronically

ID 1690223

County Bonneville

Date 06/22/2021 Time 3:30pm

Simplifile.com 800.460.5657

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **957196-IF (dp)**

Date: **June 03, 2021**

For Value Received, Jan Anderson and Shelley Crane, as Co-trustees of the Lorraine H. McNeel Revocable Trust, dated February 27, 1996, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Terrence M Whalen and Maureen M Whalen, husband and wife, hereinafter called the Grantee, whose current address is 304 S. Riverside Harbor Dr., Post Falls, ID 83854, the following described premises, situated in Bonneville County, Idaho, to-wit:

THAT PART OF THE NW1/4 OF THE NE1/4 OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 46, EAST BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO, BEING PART OF THOSE TRACTS OF RECORD IN THE OFFICE OF THE RECORDER OF BONNEVILLE COUNTY IN INSTRUMENT NO. 939132 AND IN INSTRUMENT NO. 757629, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID NW1/4 NE1/4; THENCE S89°52'42"E 1329.26 FEET ALONG THE NORTH LINE OF SAID NW1/4 NE1/4 TO THE NORTHEAST CORNER THEREOF; THENCE S00°01'25"W 662.24 FEET ALONG THE EAST LINE OF SAID NW1/4 NE1/4 TO A POINT; THENCE N89°52'13"W 1329.39 FEET TO A POINT ON THE WEST LINE OF SAID NW1/4 NE1/4; THENCE N00°02'05"E 662.05 FEET ALONG SAID WEST LINE TO THE CORNER OF BEGINNING.

TOGETHER WITH AND SUBJECT TO A TWENTY (20) FOOT WIDE UTILITY EASEMENT BEING TEN (10) FEET EACH SIDE OF THE WEST LINE OF SAID NORTHWEST 1/4 NORTHEAST 1/4

SUBJECT TO AN EASEMENT FOR TOM'S ROAD

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

First American Title Co.
670 S. Woodruff
Idaho Falls, ID 83401

Date: 06/03/2021

Warranty Deed
- continued

File No.: 957196-IF (dp)

Lorraine H. McNeel Revocable Trust

Shelley Crane
Shelley Crane, Co-Trustee

Jan Anderson, Co-Trustee

STATE OF _____)
ss.

COUNTY OF _____)

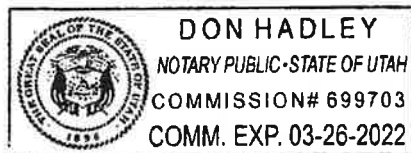
On this _____ day of June, 2021, before me, a Notary Public in and for said State, personally appeared **Jan Anderson**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Co-trustee of the **Lorraine H. McNeel Revocable Trust, dated Februar 27, 1996** Trust, and acknowledged to me that she executed the same as such Co-trustee.

Notary Public of _____
Residing at: _____
Commission Expires: _____

STATE OF UTAH)
ss.

COUNTY OF UTAH)

On this 16 day of June, 2021, before me, a Notary Public in and for said State, personally appeared **Shelly Crane**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Co-trustee of the **Lorraine H. McNeel Revocable Trust, dated February 27, 1996** Trust, and acknowledged to me that she executed the same as such Co-trustee.



Don Hadley
Notary Public of UTAH
Residing at: Mapleton, UT
Commission Expires: 03-26-2022

Date: 06/03/2021

Warranty Deed
- continued

File No.: 957196-1F (dp)

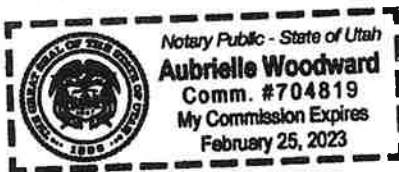
Lorraine H. McNeel Revocable Trust

Shelley Crane, Co-Trustee

Jan B. Anderson
Jan Anderson, Co-Trustee

STATE OF Utah)
COUNTY OF BOX ELDER)
ss.

On this 14 day of June, 2021, before me, a Notary Public in and for said State, personally appeared Jan Anderson, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Co-trustee of the Lorraine H. McNeel Revocable Trust, dated February 27, 1996 Trust, and acknowledged to me that she executed the same as such Co-trustee.



Aubrielle Woodward
Notary Public of Utah
Residing at: Tremonton, Utah
Commission Expires: 02/25/2023

STATE OF _____)
COUNTY OF _____)
ss.

On this _____ day of June, 2021, before me, a Notary Public in and for said State, personally appeared Shelly Crane, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Co-trustee of the Lorraine H. McNeel Revocable Trust, dated February 27, 1996 Trust, and acknowledged to me that she executed the same as such Co-trustee.

Notary Public of _____
Residing at: _____
Commission Expires: _____

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
670 South Woodruff
Idaho Falls, ID 83401

Instrument # 1681237
Bonneville County, Idaho Falls, Idaho
04/07/2021 12:26:55 PM No. of Pages: 5
Recorded for: FIRST AMERICAN TITLE - IDAHO FALLS
Penny Manning Fee: \$15.00
Ex-Officio Recorder Deputy Ivega
Index to: DEED, WARRANTY

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **957164-IF (dp)**

Date: **April 02, 2021**

For Value Received, **Lorraine H. McNeel Revocable Trust, dated February 27, 1996**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Norman James Cartmel, a married man**, hereinafter called the Grantee, whose current address is **3486 Fela Avenue, Long Beach, CA 90808**, the following described premises, situated in **Bonneville County, Idaho**, to-wit:

THAT PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO, BEING PART OF THOSE TRACTS OF RECORD IN THE OFFICE OF THE RECORDER OF BONNEVILLE COUNTY IN INSTRUMENT NO. 939132 AND IN INSTRUMENT NO. 757629, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 28; THENCE NORTH 00°02'05" EAST, 662.05 FEET ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 28, TO A POINT; THENCE SOUTH 89°52'13" EAST, 1329.39 FEET TO A POINT ON THE EAST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 28; THENCE SOUTH 00°01'25" WEST, 662.24 FEET ALONG SAID EAST LINE, TO THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 28; THENCE NORTH 89°51'43" WEST, 1329.52 FEET ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER, TO THE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO A TWENTY (20) FOOT WIDE UTILITY EASEMENT BEING TEN (10) FEET EACH SIDE OF THE WEST LINE OF THE ABOVE DESCRIBED TRACT.

SUBJECT TO AN EASEMENT FOR TOM'S ROAD AND JACKKNIFE COUNTY ROAD

SUBJECT TO COVENANTS (see attached)

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations,

First American Title Co.
670 S. Woodruff
Idaho Falls, ID 83401

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
670 South Woodruff
Idaho Falls, ID 83401

Recorded Electronically	
ID	1681237
County	Bonneville
Date	04/02/2021
Time	12:26pm
Simplifile.com 800.460.5657	

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 957164-IF (dp)

Date: April 02, 2021

For Value Received, **Lorraine H. McNeel Revocable Trust, dated February 27, 1996**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Norman James Cartmel, a married man**, hereinafter called the Grantee, whose current address is **3486 Fela Avenue, Long Beach, CA 90808**, the following described premises, situated in **Bonneville County, Idaho**, to-wit:

THAT PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO, BEING PART OF THOSE TRACTS OF RECORD IN THE OFFICE OF THE RECORDER OF BONNEVILLE COUNTY IN INSTRUMENT NO. 939132 AND IN INSTRUMENT NO. 757629, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 28; THENCE NORTH 00°02'05" EAST, 662.05 FEET ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 28, TO A POINT; THENCE SOUTH 89°52'13" EAST, 1329.39 FEET TO A POINT ON THE EAST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 28; THENCE SOUTH 00°01'25" WEST, 662.24 FEET ALONG SAID EAST LINE, TO THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 28; THENCE NORTH 89°51'43" WEST, 1329.52 FEET ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER, TO THE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO A TWENTY (20) FOOT WIDE UTILITY EASEMENT BEING TEN (10) FEET EACH SIDE OF THE WEST LINE OF THE ABOVE DESCRIBED TRACT.

SUBJECT TO AN EASEMENT FOR TOM'S ROAD AND JACKKNIFE COUNTY ROAD

SUBJECT TO COVENANTS (see attached)

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations,

First American Title Co.
670 S. Woodruff
Idaho Falls, ID 83401

Date: **04/02/2021**

Warranty Deed
- continued

File No.: **957164-IF (dp)**

restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 04/02/2021

Warranty Deed
- continued

File No.: 957164-1P (dp)

Lorraine H. McNeel Revocable Trust, dated
February 27, 1996

Shelley Crane
Shelley Crane, Co-Trustee

Jan Anderson, Co-Trustee

STATE OF UTAH)
COUNTY OF UTAH)

On this 5 day of April, 2021, before me, a Notary Public in and for said State, personally appeared **Shelley Crane**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Co-trustee of the **Lorraine H. McNeel Revocable Trust, Dated February 27, 1996** Trust, and acknowledged to me that she executed the same as such Co-trustee.



[Signature]
Notary Public of UTAH
Residing at: Mapleton
Commission Expires: 03-26-2022

STATE OF _____)
COUNTY OF _____)

On this _____ day of April, 2021, before me, a Notary Public in and for said State, personally appeared **Jan Anderson**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Co-trustee of the **Lorraine H. McNeel Revocable Trust, dated February 27, 1996** Trust, and acknowledged to me that she executed the same as such Co-trustee.

Notary Public of _____
Residing at: _____
Commission Expires: _____

Date: 04/02/2021

Warranty Deed
- continued

File No.: 957164-IF (dp)

Lorraine H. McNeel Revocable Trust, dated
February 27, 1996

Shelley Crane, Co-Trustee

Jan B. Anderson
Jan Anderson, Co-Trustee

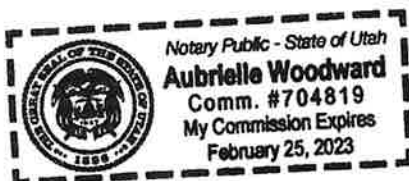
STATE OF _____)
COUNTY OF _____) ss.

On this _____ day of April, 2021, before me, a Notary Public in and for said State, personally appeared Shelley Crane, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Co-trustee of the Lorraine H. McNeel Revocable Trust, Dated February 27, 1996 Trust, and acknowledged to me that she executed the same as such Co-trustee.

Notary Public of _____
Residing at: _____
Commission Expires: _____

STATE OF Utah)
COUNTY OF BOX ELDER) ss.

On this 1 day of April, 2021, before me, a Notary Public in and for said State, personally appeared Jan Anderson, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Co-trustee of the Lorraine H. McNeel Revocable Trust, dated February 27, 1996 Trust, and acknowledged to me that she executed the same as such Co-trustee.



Aubrielle Woodward
Notary Public of Utah
Residing at: Tremonton, Utah
Commission Expires: 02/25/2023

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
670 South Woodruff
Idaho Falls, ID 83401

#7
Instrument # 1689725
Bonneville County, Idaho Falls, Idaho
06/17/2021 02:57:29 PM No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE - IDAHO FALLS
Penny Manning Fee: \$15.00
Ex-Officio Recorder Deputy Dwoolf
Index to: DEED, WARRANTY

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 966669-IF (dp)

Date: May 24, 2021

For Value Received, Jan Anderson and Shelley Crane, as co-trustees of The Lorraine H McNeel Revocable Trust Agreement Dated February 27, 1996, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Grant Joseph Williams and Tylee Williams, husband and wife, hereinafter called the Grantee, whose current address is 1393 Grover Narrows Road, Grover, WY 83122, the following described premises, situated in Bonneville County, Idaho, to-wit:

THAT PART OF THE NE1/4 NW1/4 OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 46E, BONNEVILLE COUNTY, IDAHO, BEING PART OF THOSE TRACTS OF RECORD IN THE OFFICE OF THE RECORDER OF BONNEVILLE COUNTY IN INSTRUMENT NO. 939132 AND IN INSTRUMENT NO. 757629, DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF SAID NE1/4NW1/4; THENCE N89°51'14"W 1027.46 FEET, ALONG THE SOUTH LINE OF SAID NE1/4NW1/4, TO A POINT;
THENCE N00°02'10"W 1323.69 FEET, ALONG A LINE OFFSET 300 FEET, EAST FROM AND PARALLEL TO THE WEST LINE OF SAID NE1/4NW1/4, TO A POINT ON THE NORTH LINE OF SAID NE1/4NW1/4; THENCE S89°52'37"E 1029.09 FEET, ALONG SAID NORTH LINE, TO THE NORTHEAST CORNER OF SAID NE1/4NW1/4; THENCE S00°02'05"W 1324.10 FEET, ALONG THE EAST LINE OF SAID NE1/4NW1/4, TO THE CORNER OF BEGINNING.

TOGETHER WITH AND SUBJECT TO A TWENTY (20) FOOT WIDE UTILITY EASEMENT BEING TEN (10) FEET EACH SIDE OF THE WEST LINE OF SAID NORTHWEST 1/4 NORTHEAST 1/4

SUBJECT TO AN EASEMENT FOR TOM'S ROAD

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

First American Title Co.
670 S. Woodruff
Idaho Falls, ID 83401

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First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
670 South Woodruff
Idaho Falls, ID 83401



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WARRANTY DEED

File No.: 966669-IF (dp)

Date: May 24, 2021

For Value Received, Jan Anderson and Shelley Crane, as co-trustees of The Lorraine H McNeel Revocable Trust Agreement Dated February 27, 1996, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Grant Joseph Williams and Tylee Williams, husband and wife, hereinafter called the Grantee, whose current address is 1393 Grover Narrows Road, Grover, WY 83122, the following described premises, situated in Bonneville County, Idaho, to-wit:

THAT PART OF THE NE1/4 NW1/4 OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 46E, BONNEVILLE COUNTY, IDAHO, BEING PART OF THOSE TRACTS OF RECORD IN THE OFFICE OF THE RECORDER OF BONNEVILLE COUNTY IN INSTRUMENT NO. 939132 AND IN INSTRUMENT NO. 757629, DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF SAID NE1/4NW1/4; THENCE N89°51'14"W 1027.46 FEET, ALONG THE SOUTH LINE OF SAID NE1/4NW1/4, TO A POINT;
THENCE N00°02'10"W 1323.69 FEET, ALONG A LINE OFFSET 300 FEET, EAST FROM AND PARALLEL TO THE WEST LINE OF SAID NE1/4NW1/4, TO A POINT ON THE NORTH LINE OF SAID NE1/4NW1/4; THENCE S89°52'37"E 1029.09 FEET, ALONG SAID NORTH LINE, TO THE NORTHEAST CORNER OF SAID NE1/4NW1/4; THENCE S00°02'05"W 1324.10 FEET, ALONG THE EAST LINE OF SAID NE1/4NW1/4, TO THE CORNER OF BEGINNING.

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SUBJECT TO AN EASEMENT FOR TOM'S ROAD

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

First American Title Co.
670 S. Woodruff
Idaho Falls, ID 83401

Idaho Dept of Water Recourses

Please see the enclosed application to divide the water rights between the new owners. I am sure that I have not filled this put correctly! Please let me know if I need to correct or resubmit any document. I was also unsure what the correct amount to make the check for??

Ryan Olsen

208-339-3200

ryanlolsen@gmail.com

RECEIVED

OCT 29 2021

Department of Water Resources
Eastern Region

Holliday, Michael

From: Ryan Olsen <ryanolsen@gmail.com>
Sent: Tuesday, December 14, 2021 8:42 AM
To: Holliday, Michael
Subject: Re: Murphy Creek water right transfer application

Looks good to me. Sorry that I missed your Email.

Thanks, Ryan

Ryan L Olsen
Real Estate Broker
Ramsey Trusted & Glenn Beck's Trusted

Wyoming, Idaho, Utah
Mountain Retreat Real Estate

www.StarValleyHomes.com
www.MountainRetreatRealEstate.com
www.GrouseCreekRanch.com
<https://www.wesellrestaurants.com>

Phone 208-339-3200 or 307-886-7282
Fax 800-508-2979

On Wed, Nov 17, 2021 at 3:15 PM Holliday, Michael <Michael.Holliday@idwr.idaho.gov> wrote:

Ryan,

We received the additional fees a couple days ago. Thanks.

After looking at the deeds more closely, I noticed that the amended page 3 and the map I sent to you on November 9 included some acreage from "Sally's tract revised." Looks to me like that land should not be included in the place of use. Therefore, I have attached another amended page 3 and a revised map. Please look it over and let me know if these are accurate. Thanks.

Michael

From: Ryan Olsen <ryanolsen@gmail.com>
Sent: Wednesday, November 10, 2021 10:13 AM
To: Holliday, Michael <Michael.Holliday@idwr.idaho.gov>
Subject: Re: Murphy Creek water right transfer application

In the mail today...

On Wed, Nov 10, 2021 at 9:37 AM Holliday, Michael <Michael.Holliday@idwr.idaho.gov> wrote:

Sounds good. Once we receive the fees, we will forge ahead. Thanks.

Michael

From: Ryan Olsen <ryanolsen@gmail.com>
Sent: Wednesday, November 10, 2021 9:35 AM
To: Holliday, Michael <Michael.Holliday@idwr.idaho.gov>
Subject: Re: Murphy Creek water right transfer application

Yes, it looks good.

On Wed, Nov 10, 2021 at 9:34 AM Holliday, Michael <Michael.Holliday@idwr.idaho.gov> wrote:

Were you happy with the amended page 3 and the map?

From: Ryan Olsen <ryanolsen@gmail.com>
Sent: Wednesday, November 10, 2021 9:30 AM
To: Holliday, Michael <Michael.Holliday@idwr.idaho.gov>
Subject: Re: Murphy Creek water right transfer application

Yes, that works great...

Thanks, Ryan

On Wed, Nov 10, 2021 at 9:06 AM Holliday, Michael <Michael.Holliday@idwr.idaho.gov> wrote:

Ryan, I noticed that, due to rounding, the sum of the cfs amounts on the agreement (1.53 cfs) comes short of the decreed amount (1.56 cfs). I don't think an amended agreement is necessary. This is something we can correct when we split the right. I propose adding 0.01 cfs to lots 3, 4, and 7. Attached is a spreadsheet showing the breakdown as I see it. Let me know if this works for you or if you have questions.

Michael

From: Holliday, Michael

Sent: Tuesday, November 9, 2021 3:40 PM

To: ryanlolsen@gmail.com

Subject: Murphy Creek water right transfer application

Hi Ryan.

As we discussed this afternoon, attached is an amended page 3 of the transfer application and a map of the proposed permissible place of use. If this is what you had in mind please let me know, or in the alternative let me know if changes need to be made. The total cost of the transfer application and the ownership changes is \$680. We received your payment of \$150 on 11/3/2021. We will need the remaining \$530 in order to continue processing the application. Send the check to my attention and/or include a note explaining that it is for the transfer of water right no. 24-10706. Please feel free to call if you have any questions.

Michael Holliday

Water Rights Supervisor

Phone: 208-525-7161

Fax: 208-525-7177

Basin	24	Sequence	10706	Process	Water Right	Basis	Decreed	Status	Active	Priority Date	5/14/1885	Div Rate	1.560	Source List	MURPHY CREEK	Tributary List	JACKKNIFE CREEK	Water Use List	IRRIGATION	Current Owner	LORRAINE H MC NEEL REVOC AE	Total Acres	77.8
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Tract No.	parcel ac	proportionate cfs	proportionate ac
1	60.85	0.44	22
2	42.56	0.31	15.5
3	20.22	0.15	7.2
4	20.22	0.15	7.2
5	20.21	0.14	7.2
6	20.21	0.14	7.2
7	31.25	0.23	11.5
	215.52	1.56	77.8