



IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763
Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

January 3, 2022

EAGLES PERCH TRUST
PO BOX 470
KOOSKIA, ID 83539

ROBERT & KAREN FINCH
343 CRANE HILL RD
KOOSKIA, ID 83539

ROBERT L WARD
102 PINE HOLLOW RD
KOOSKIA, ID 83539

RE: Application for Permit No. 81-12033

Dear Concerned Parties:

The Department is rescheduling a pre-hearing conference on the above matters due to the dispute regarding who is authorized to speak for the Eagles Perch Trust that arose at the December 29, 2021 pre-hearing conference.

I am requesting that you let me know your **UNAVAILABLE** dates in February, March, & April 2022. **Please list your unavailable dates during February, March, & April 2022 on the calendars that are enclosed. Please return your calendars no later than January 24th, 2022.** The calendars can be emailed to tammy.alleman@idwr.idaho.gov.

As you consider your availability, please note that the Department will require the applicant, Eagles Perch Trust ("Trust"), be represented by an attorney at the pre-hearing conference and all other formal matters moving forward. The Idaho Supreme Court requires trusts to be represented by an attorney in formal administrative proceedings such as those before the Department. The Department attempts to be lenient regarding this rule in informal proceedings, but it is not equipped to resolve any uncertainty when legal questions arise regarding who is authorized to speak for a Trust.

Once the conference is scheduled, you will be provided with a Pre-hearing Conference Notice which will include the meeting date, time, and place.

If you have any questions or concerns, please feel free to contact me at 208-762-2800 at your earliest convenience.

Sincerely,

A handwritten signature in blue ink that reads "Adam Frederick". The signature is written in a cursive style with a blue highlight or shadow effect.

Adam Frederick
Water Rights Supervisor

Enclosure: Calendar

Name: _____ EAGLES PERCH TRUST _____

"X" = UNAVAILABLE

PRE-HEARING CONFERENCE FOR EAGLES PERCH TRUST APPLICATION FOR PERMIT 81-12033

February 2022						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21 IDWR OFFICES CLOSED	22	23	24	25	26
27	28					

Name: _____ EAGLES PERCH TRUST _____

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PRE-HEARING CONFERENCE FOR EAGLES PERCH TRUST APPLICATION FOR PERMIT 81-12033

March 2022

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20	21	22	23	24	25	26
27	28	29	30	31		

Name: _____ EAGLES PERCH TRUST _____

“X” = UnAvailable

PRE-HEARING CONFERENCE FOR EAGLES PERCH TRUST APPLICATION FOR PERMIT 81-12033

April 2022

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					1	2
3	4	5	6	7	8	9
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