

AMENDED

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DEC 09 2021

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources  
Eastern RegionAPPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1

Name of Applicant(s) Nate M. & Pamela K. Hoggan Phone 208-742-1453  
 Mailing address 11 S Williams Cr Rd Salmon, ID 83467 Email gotdirtnate@msn.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☒ No Representative

Name of Representative \_\_\_\_\_ Phone \_\_\_\_\_  
 Mailing address \_\_\_\_\_ Email \_\_\_\_\_

☐ Send all correspondence for this application to the representative and not to the applicant.

OR

☐ Send original correspondence to the applicant and copies to the representative.

☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.

OR

☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

[Signature]  
 Signature of Applicant or Authorized Representative

Nate M Hoggan  
 Print Name and Title if applicable

12/3/21  
 Date

[Signature]  
 Signature of Applicant or Authorized Representative

Pam Hoggan  
 Print Name and Title if applicable

Dec 3, 2021  
 Date

## A. PURPOSE OF TRANSFER

- ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_
- Is this a transfer for changes pursuant to Idaho Code § 42-221.0.8?  
 If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.  
Change place of use. Also to clarify the point of diversion, with no physical change.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

AMENDED

## APPLICATION FOR TRANSFER OF WATER RIGHT

### PART 1 Continued

**B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

| 1.                                   | Right Number | Amount<br>(cfs/ac-ft) | Nature of Use | Period of Use | Source & Tributary |
|--------------------------------------|--------------|-----------------------|---------------|---------------|--------------------|
| <input type="checkbox"/> All or Part | 75-14617     | 3.34                  | Irrigation    | 4/1 to 10/31  | Perreau Creek      |
| <input type="checkbox"/>             | 75-14617     | 0.02                  | Stockwater    | 1/1 to 12/31  | Perreau Creek      |
| <input type="checkbox"/>             |              |                       |               | to            |                    |
| <input type="checkbox"/>             |              |                       |               | to            |                    |
| <input type="checkbox"/>             |              |                       |               | to            |                    |
| <input type="checkbox"/>             |              |                       |               | to            |                    |
| <input type="checkbox"/>             |              |                       |               | to            |                    |
| <input type="checkbox"/>             |              |                       |               | to            |                    |
| <input type="checkbox"/>             |              |                       |               | to            |                    |

Total authorized under rights 3.36 cfs and/or \_\_\_\_\_ acre-feet.

2. Total amount of water proposed to be transferred or changed .18 cubic feet per second and/or \_\_\_\_\_ acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.  
Label it **Attachment #5**.

| New ? | Lot | ¼  | ¼  | ¼  | Sec | Twp | Rge | County | Source        | Local name or tag # |
|-------|-----|----|----|----|-----|-----|-----|--------|---------------|---------------------|
| No    | 2   | NW | NW | NE | 2   | 20N | 21E | Lemhi  | Perreau Creek |                     |
| No    | 4   |    | NW | NW | 1   | 20N | 21E | Lemhi  | Perreau Creek |                     |
|       |     |    |    |    |     |     |     |        |               |                     |
|       |     |    |    |    |     |     |     |        |               |                     |
|       |     |    |    |    |     |     |     |        |               |                     |

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

| Twp                              | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |     |    | SW ¼ |    |    |    | SE ¼ |    |    |    | Acre Totals |
|----------------------------------|-----|-----|------|----|----|----|------|----|-----|----|------|----|----|----|------|----|----|----|-------------|
|                                  |     |     | NE   | NW | SW | SE | NE   | NW | SW  | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |             |
| 20N                              | 21E | 1   |      |    | 40 | 31 |      |    | 6.5 | 17 | 10   |    |    |    | 22   | 40 |    |    | 166.5       |
| 20N                              | 22E | 6   |      |    |    |    |      |    | .5  |    |      |    |    |    |      |    |    |    | 0.5         |
|                                  |     |     |      |    |    |    |      |    | L6  |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |     |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |     |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |     |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |     |    |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |     |    |      |    |    |    |      |    |    |    |             |
| Total Acres (for irrigation use) |     |     |      |    |    |    |      |    |     |    |      |    |    |    |      |    |    |    | 167         |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

A new POD was installed with H style Headgate

- b. Who owns the property at the point(s) of diversion? BLM

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? **NO**  
If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank? **NO**

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

Place of use adjusted

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

N/A

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,  
☐ ☒ currently leased to the Water Supply Bank,  
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or  
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

Page 6  
85593

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

11/1/2021

Water Right 75-14617

**Owner Type**      **Name and Address**  
Current Owner      PAMELA K & Nate M HOGGAN  
                         119 E 560 N  
                         BLACKFOOT, ID 83221  
                         (208) 221-6963

**Priority Date:** 5/20/1898

**Basis:** Decreed

**Status:** Active

**Source**      **Tributary**  
PERREAU CREEK      SALMON RIVER

| <b>Beneficial Use</b> | <b>From</b>            | <b>To</b> | <b>Diversion Rate</b> | <b>Volume</b> |
|-----------------------|------------------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01                  | 10/31     | 3.340 CFS             |               |
| STOCKWATER            | 01/01                  | 12/31     | 0.020 CFS             |               |
|                       | <b>Total Diversion</b> |           | 3.360 CFS             |               |

**Source and Point(s) of Diversion**

|               |            |                                        |
|---------------|------------|----------------------------------------|
| PERREAU CREEK | L2(NWNWNE) | Sec. 2, Twp 20N, Rge 21E, LEMHI County |
| PERREAU CREEK | L4(NWNWNW) | Sec. 1, Twp 20N, Rge 21E, LEMHI County |

**Place Of Use**

**IRRIGATION within LEMHI County**

|                  |      |       |
|------------------|------|-------|
| T20N R21E S1     | SWNE | 40.0  |
| T20N R21E S1     | SENE | 35.0  |
| T20N R21E S1     | SWNW | 0.9   |
| T20N R21E S1     | SENW | 18.0  |
| T20N R21E S1     | NESW | 6.5   |
| T20N R21E S1     | NESE | 24.0  |
| T20N R21E S1     | NWSE | 40.0  |
| T20N R21E S1     | SWSE | 0.2   |
| T20N R22E S6 L6  | SWNW | 2.4   |
| POU Total Acres: |      | 167.0 |

**STOCKWATER Same as IRRIGATION**

**Conditions of Approval:**

1. N14 The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.
2. This right is a split from former right 75-4479.
3. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
5. N09 The quantity of water decreed for this water right for stockwater use is not a

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

11/1/2021

determination of historical beneficial use.

**Dates and Other Information**

Decreed Date: 1/8/2010

Civil Case Number: 39576

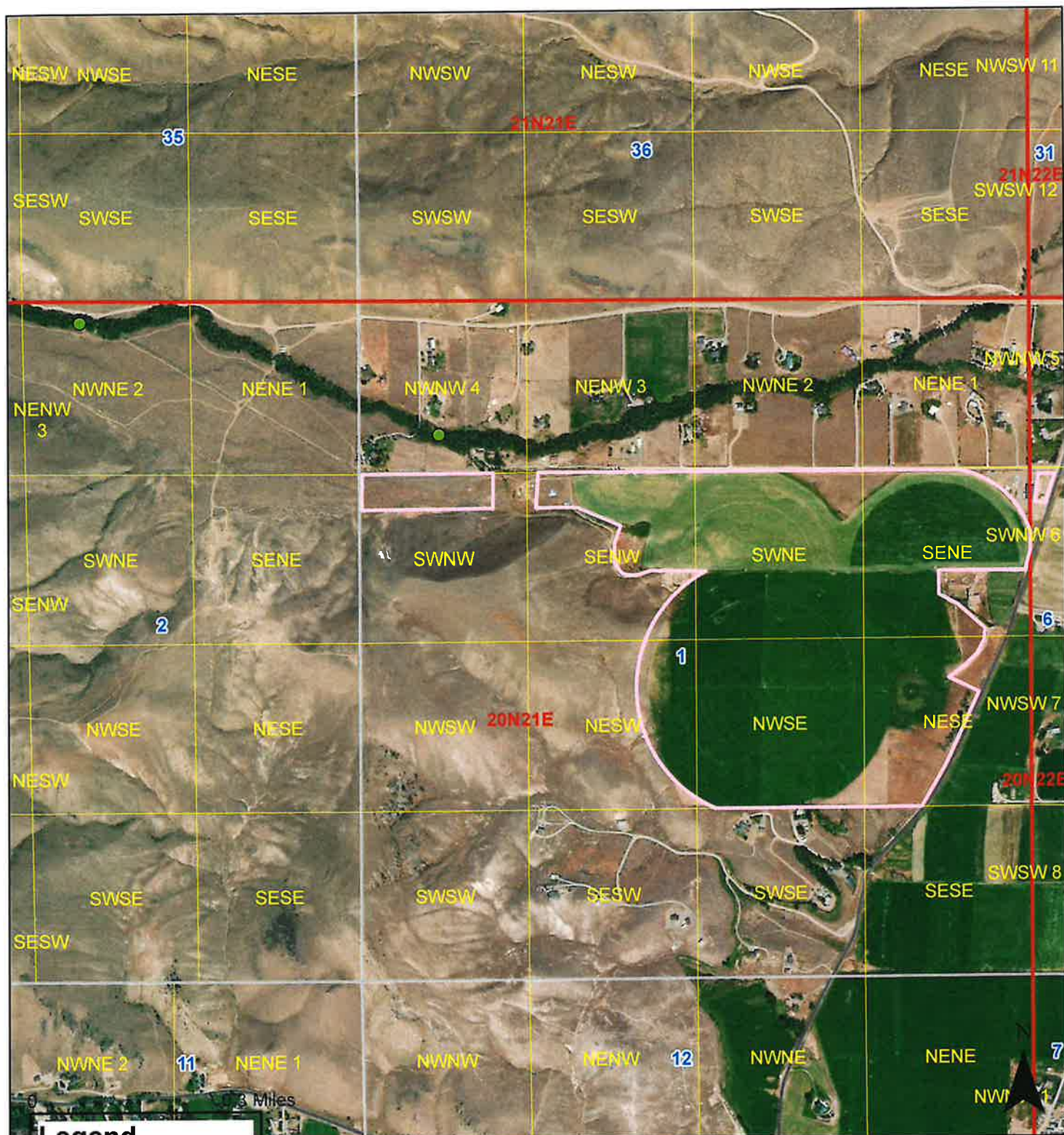
Judicial District: FIFTH

State or Federal: S

Owner Name Connector: AND

Water District Number: NWD

Mitigation Plan: False



### Legend

-  POD  
 Proposed POU  
 Township/Range  
 Sections  
 QQ

**85593**

IDAHO DEPARTMENT OF  
WATER RESOURCES

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

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OCT 25 2021

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Signature of Applicant or Authorized Representative

Nate M Hoggen / owner  
Print Name and Title if applicable

10/13/21  
Date

Signature of Applicant or Authorized Representative

Pam K Hoggen / owner  
Print Name and Title if applicable

11/9/21  
Date

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see map Part 1A.3 Place of use is remapped

**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1 Continued**

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[illegible]

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☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.  
 Label it **Attachment #5**.

[illegible]

4. Place of use: (If irrigation, identify with number of acres irrigated per  $\frac{1}{4}$   $\frac{1}{4}$  tract.)

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[illegible]

Total Acres (for irrigation use) 167.00