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Form 42-248/42-1409(6) Rev. 1/15

DEPARTMENT OF  
WATER RESOURCES  
STATE OF IDAHO

NOV 26 2021

DEPARTMENT OF WATER RESOURCES

Department of Water Resources  
Eastern Region

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 75-7142 ✓             | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 75-2004D ✓            | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Dennis Ratke, Kristi McKay  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): GRANT C. JUEL  
New owner(s) as listed on the conveyance document
- Mailing address: 516 MAIN ST Box 300 Salmon ID 83467  
City State ZIP
- Telephone: 208-515-8330 Email: gcjuel@hotmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: July 12, 2021
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☐ Filing fee (see instructions for further explanation):  
     o \$25 per *undivided* water right.  
     o \$100 per *split* water right.  
     o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Grant C Juel Trustee of RSL Living Trust 11/23/2021  
Signature of new owner/claimant Title, if applicable Date

Signature: \_\_\_\_\_ Title, if applicable \_\_\_\_\_ Date \_\_\_\_\_  
Signature of new owner/claimant

## For IDWR Office Use Only:

Received by: JB Date: 11/29/2021 Receipt No.: E047577 Receipt Amt.: \$25.-  
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
 Name on W-9: \_\_\_\_\_ Approved by: \_\_\_\_\_ Processed by: dh Date: 1/6/22

Instrument # 0000324900 # Pages: 3  
LEMHI COUNTY, Idaho  
Jul 16, 2021 10:36 AM Fee: \$ 15.00  
For: Alliance Title - Salmon Office  
BRENDA ARMSTRONG, Recorder



Order Number: 21418601

*AT 560225*

### Warranty Deed

For value received,

**David R. Miller, an unmarried man**

the grantor, does hereby grant, bargain, sell, and convey unto

**Grant C. Juel, Trustee of the RSL Living Trust, Dated July 12, 2021**

whose current address is 13422 W. Bluebell Dr. Boise, ID 83713

the grantee, the following described premises, in Lemhi County, Idaho, to wit:

**See Exhibit A, attached hereto and incorporated herein.**

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Order Number: 21418601

Warranty Deed - Page 1 of 3

Instrument # 0000324900

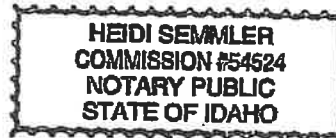
Dated: July 7, 2021

  
David R. Miller

State of Idaho, County of Lemhi, ss.

On this 13<sup>th</sup> day of July in the year of 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared David R. Miller, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

  
Notary Public  
Residing In: Salem  
My Commission Expires: 6/1/27  
(seal)



Order Number: 21418601

Warranty Deed - Page 2 of 3

Instrument # 0000324900

**EXHIBIT A**  
**LEGAL DESCRIPTION OF THE PREMISES**

A parcel of land located in the SE1/4 NE1/4, NE1/4 SE1/4, Section 18, T. 23 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

COMMENCING at the NE corner said Section 18, from which the SE corner of said section bears

S. 00°00'38" E. a distance of 5237.98 ft., the basis of bearing of this description, run thence

S. 00°00'38" E. along the Easterly boundary of said section a distance of 1309.50 ft. to the NE corner of the SE1/4 NE1/4; thence

N. 89°25'15" W. a distance of 1330.39 ft. to the NW corner of said SE1/4 NE1/4; thence

S. 00°23'00" W. along the Westerly boundary of said SE1/4 NE1/4 a distance of 1042.71 ft. to a point on the Southerly right-of-way of Tower Creek Road; thence

N. 71°27'08" E. along said right-of-way a distance of 30.11 ft. to the POINT OF BEGINNING; thence continuing the following courses and distances along said right-of-way;

N. 71°27'08" E. 322.76 ft.;

N. 66°06'55" E., 71.93 ft.; thence

S. 00°23'00" W. a distance of 541.19 ft. to a point on the centerline of Tower Creek; thence the following courses and distances along said centerline;

S. 86°22'55" W., 262.22 ft.;

S. 38°17'49" W., 260.08 ft. to a point on the Westerly boundary of the NE1/4 SE1/4 of said section; thence

N. 00°23'00" E. along said boundary a distance of 404.15 ft.; thence

N. 79°05'43" E. a distance of 21.25 ft.; thence

N. 01°47'37" E. a distance of 310.54 ft. to the POINT OF BEGINNING.

Order Number: 21418601

Warranty Deed - Page 3 of 3

Instrument # 0000324900

29 Tower Creek

**LINE TABLE**

| LINE | LENGTH | BEARING     |
|------|--------|-------------|
| L1   | 32.11  | N71°27'08"W |
| L2   | 12.10  | N79°05'43"E |
| L3   | 8.13   | N79°05'43"E |

**COUNTY RECORDER'S CERTIFICATE**

TIME: 3:40 DAY: 13 MONTH: Jan 2006

BOOK: 15 PAGE: 62 INST. NO.: 265763

RECORDER: J. M. Moten

BY: J. M. Moten

| LINE TABLE |        |             |
|------------|--------|-------------|
| LINE       | LENGTH | BEARING     |
| L1         | 32.11  | S71°27'08"W |
| L2         | 11.10  | N79°05'42"E |
| L3         | 1.15   | N79°03'03"E |

⑤ TOWER CREEK ESTATES

TIME: 3:40 DAY: 13 MONTH: June 2006  
BOOK: 15 PAGE: 62 INST. NO.: 265763  
RECORDER: Nene J. Moten  
BY: Shirley C. Moten

|                                                                                                                                                                                                                                     |                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| DATE: 5 DEC 05                                                                                                                                                                                                                      | DRAWN/CHK BY: RML/JV |
| PROJECT: PROJECTS\TJNR\ZES\CHOFIELD, BING                                                                                                                                                                                           |                      |
| DWG NAME: SCHOFIELD.DWG                                                                                                                                                                                                             | SCHOFIELD.DOC        |
| SURVEY: SCHOFIELD ZAK                                                                                                                                                                                                               |                      |
|  <p><b>WADE SURVEYING</b><br/>         08000 POST OFFICE SERVICE<br/>         1400 SURVIVOR APL ANNEX<br/>         1411 WASH. SALMON DAND.</p> |                      |



|                                     |     |     |     |
|-------------------------------------|-----|-----|-----|
| 1/4                                 | SEC | T   | R   |
| <input checked="" type="checkbox"/> | 18  | 23N | 22E |



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098  
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

January 7, 2022

RSL LIVING TRUST  
516 MAIN ST # 300  
SALMON ID 83467-4219

Re: Change in Ownership for Water Right Nos: 75-2004D and 75-7142

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920 or [debbi.judd@idwr.idaho.gov](mailto:debbi.judd@idwr.idaho.gov).

Sincerely,

Debbi Judd  
Technical Records Specialist

Enclosures