

Dana L. Hofstetter, ISB No. 3867
Tyler J. Anderson, ISB No. 6632
Amy M. J. Knight, ISB No. 11226
HAWLEY TROXELL ENNIS & HAWLEY LLP
877 Main Street, Suite 1000
P.O. Box 1617
Boise, ID 83701-1617
Telephone: 208-344-6000
Facsimile: 208-954-4867
Email: dhofstetter@hawleytroxell.com
tanderson@hawleytroxell.com
aknight@hawleytroxell.com

Attorneys for Marion Ogle

RECEIVED
JAN 04 2022
DEPARTMENT OF
WATER RESOURCES

RECEIVED
JAN 07 2022
WATER RESOURCES
WESTERN REGION

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

**IN THE MATTER OF APPLICATION
FOR TRANSFER NO. 84698 IN THE
NAME OF MARION OGLE**

**NOTICE OF DEPOSITION OF SCOTT
KING**

PLEASE TAKE NOTICE that pursuant to the Idaho Department of Water Resources ("IDWR") Rules of Procedure, the Idaho Rules of Civil Procedure, and the October 20, 2021, Hearing Notice/Scheduling Order ("Order") in this proceeding, attorneys for Marion Ogle will take the deposition upon oral examination of Scott King of SPF Water Engineering.

The deposition will take place on January 7, 2022, beginning at 9:00 a.m. MT, at the offices of Hawley Troxell, 877 W. Main Street, 10th Floor Boise, Idaho 83702, (208) 344-6000, and will continue thereafter until completed. Testimony will be recorded by stenographic means before a notary public or some other officer duly authorized to administer oaths. This deposition is being

taken for discovery, use at hearing, and all other purposes permitted under the IDWR Rules of Procedure and the Idaho Rules of Civil Procedure.

Dated: December 30, 2021

HAWLEY TROXELL ENNIS & HAWLEY LLP

A handwritten signature in black ink, appearing to read "Dana L. Hofstetter", written over a horizontal line.

By

Dana L. Hofstetter, ISB No. 3867
Attorneys for Marion Ogle

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 30th day of December, 2021, I caused to be served the foregoing NOTICE OF DEPOSITION OF SCOTT KING by the pre-paid method (s) indicated below, and addressed to each of the following:

Nick Miller
Manager, Western Region
IDAHO DEPARTMENT OF WATER RESOURCES
2735 Airport Way
Boise, Idaho 83705
Email: nick.miller@idwr.idaho.gov

- ☒ U.S. Mail, Postage Prepaid
- ☐ Hand Delivered
- ☐ Overnight Mail
- ☐ E-mail
- ☒ Facsimile 208-334-2348
- ☐ iCourt

Gary Spackman
Director
IDAHO DEPARTMENT OF WATER RESOURCES
322 E. Front St., Ste. 648
Boise, Idaho 83702-7371

- ☒ U.S. Mail, Postage Prepaid
- ☐ Hand Delivered
- ☐ Overnight Mail
- ☐ E-mail
- ☐ Facsimile 208-287-6700
- ☐ iCourt

Michael P. Lawrence
Charlie S. Baser
GIVENS PURSLEY LLP
601 W. Bannock St.
P.O. Box 2720
Boise, Idaho 83701-2720
Email: mpl@givenspursley.com
csb@givenspursley.com

- ☒ U.S. Mail, Postage Prepaid
- ☐ Hand Delivered
- ☐ Overnight Mail
- ☒ E-mail
- ☐ Facsimile 208-388-1300
- ☐ iCourt



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