

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 19 2021

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT OF WATER RESOURCES  
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                                                   | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|----------------------------------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 37-23081              | Yes <input type="checkbox"/>                             | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 33.33% of 37-23082    | Yes <input checked="" type="checkbox"/> <i>NOT SPLIT</i> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>                             | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>                             | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>                             | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

*Split of  
37-23082  
occurred  
in previous  
O.C.*

2. Previous Owner's Name: Constance A. Funkhouser and Glenn Patrick Funkhouser  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Lonnie G. Funkhouser  
New owner(s) as listed on the conveyance document      Name connector ☐ and ☐ or
- 2518 South 1100 East      Hagerman      ID      83332  
Mailing address      City      State      Zip
- 208-731-0377      \_\_\_\_\_  
Telephone      Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 6-29-2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐  
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
o \$25 per undivided water right.  
o \$100 per split water right.  
o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 37-23081

8. Signature: Lonnie Funkhouser      8-10-2021  
Signature of new owner/claimant      Title, if applicable      Date  
Lonnie G. Funkhouser  
Print name

Signature: \_\_\_\_\_  
Signature of new owner/claimant      Title, if applicable      Date  
\_\_\_\_\_  
Print name

Received by SG Date 8/19/21 For IDWR Office Use Only:      Receipt No. 5038783      Receipt Amt. \$150.00

Active in the Water Supply Bank? Yes ☐ No ☐      If yes, forward to the State Office for processing      W-9 received? Yes ☐ No ☐  
Name on W-9 \_\_\_\_\_      Approved by \_\_\_\_\_      Processed by JB      Date 12-2-2021

AFTER RECORDING MAIL TO:

Lonnie G. Funkhouser  
2518 South 1100 East  
Hagerman, ID 83332

*spouse*

**Instrument # 274206**  
GOODING COUNTY, GOODING, IDAHO  
08-13-2021 10:51:19 No. of Pages: 3  
Recorded for: FIRST AMERICAN TITLE - JEROME  
DENISE GILL Fee: \$15.00  
Ex-Officio Recorder Deputy: JG  
Electronically Recorded by Simplifile

### QUITCLAIM DEED

File No.: **991955GO ()**

Date: **August 12, 2021**

For Value Received, **Donna Funkhouser, spouse of Lonnie G. Funkhouser**, do(es) hereby convey, release, remise, and forever quit claim unto **Lonnie G. Funkhouser, a married man as his sole and separate property**, whose address is **2518 South 1100 East, Hagerman, ID 83332**, herein after called the Grantee, the following described premises situated in **Gooding County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

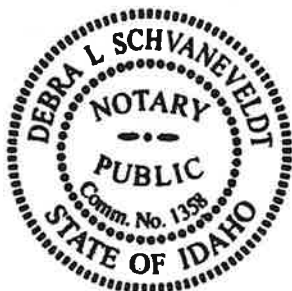
together with its appurtenances.

Dated: 8/12/21

Donna Funkhouser  
**Donna Funkhouser**

STATE OF Idaho )  
COUNTY OF Jerome )  
ss.

On this 12<sup>th</sup> day of August, 2021, before me, a Notary Public in and for said State, personally appeared **Donna Funkhouser**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.



Debra L. Schvaneveldt  
Notary Public of Idaho  
Residing at: Jerome, Id  
Commission Expires: 10-20-22

**EXHIBIT A****PARCEL NO. 1:****TOWNSHIP 7 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO****SECTION 7: A PARCEL OF LAND LOCATED IN GOVERNMENT LOT 2, NE1/4NW1/4;  
SE1/4NW1/4, DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 7 FROM WHICH THE WEST ONE QUARTER (W<sup>1</sup>/<sub>4</sub>) CORNER OF SECTION 7 BEARS SOUTH 00°13'36" WEST, 2633.65 FEET;  
THENCE FROM THE NORTHWEST CORNER OF SECTION 7 ON A BEARING OF SOUTH 00°13'36" WEST FOR A DISTANCE OF 1975.23 FEET;  
THENCE NORTH 89°37'24" EAST FOR A DISTANCE OF 542.80 FEET TO THE TRUE POINT OF BEGINNING;  
THENCE NORTH 00°43'59" WEST FOR A DISTANCE OF 658.64 FEET TO A POINT ON THE SOUTH BOUNDARY OF GOVERNMENT LOT 1 OF SECTION 7;  
THENCE NORTH 89°35'47" EAST ALONG THE SOUTH BOUNDARIES OF GOVERNMENT LOT 1 AND THE NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub> OF SECTION 7 FOR A DISTANCE OF 904.31 FEET;  
THENCE NORTH 00°12'30" EAST FOR A DISTANCE OF 492.78 FEET;  
THENCE NORTH 89°35'47" EAST FOR A DISTANCE OF 883.36 FEET TO A POINT ON THE EAST BOUNDARY OF THE NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub> OF SECTION 7;  
THENCE SOUTH 00°03'07" WEST ALONG THE EAST BOUNDARY OF THE NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub> OF SECTION 7 FOR A DISTANCE OF 1152.25 FEET TO THE SOUTHEAST CORNER OF THE N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub> OF SECTION 7;  
THENCE SOUTH 89°37'24" WEST ALONG THE SOUTH BOUNDARY OF THE N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub> OF SECTION 7 FOR A DISTANCE OF 1779.99 FEET TO THE TRUE POINT OF BEGINNING.**

**PARACEL NO. 2**

**1. A 50.0 FOOT WIDE ACCESS AND UTILITY EASEMENT, SAID EASEMENT BEING ON, OVER, UNDER AND ACROSS A 50.0 FOOT WIDE STRIP OF LAND THAT IS ENCOMPASSED BY THE FOLLOWING DESCRIBED BOUNDARY:**

**COMMENCING AT THE NORTHWEST CORNER OF SECTION 7;  
THENCE SOUTH 00°13'36" WEST FOR A DISTANCE OF 878.57 FEET;  
THENCE NORTH 89°35'47" EAST FOR A DISTANCE OF 25.0 FEET TO A POINT ON THE EAST EASEMENT BOUNDARY OF A COUNTY ROAD AND BEING THE TRUE POINT OF BEGINNING;  
THENCE CONTINUING NORTH 89°35'47" EAST FOR A DISTANCE OF 549.42 FEET;  
THENCE SOUTH 00°43'59" EAST FOR A DISTANCE OF 438.23 FEET;  
THENCE SOUTH 89°35'47" WEST FOR A DISTANCE OF 50.00 FEET;  
THENCE NORTH 00°43'59" WEST FOR A DISTANCE OF 388.23 FEET;  
THENCE SOUTH 89°35'47" WEST FOR A DISTANCE OF 500.26 FEET TO A POINT ON THE EAST EASEMENT BOUNDARY OF A COUNTY ROAD;  
THENCE NORTH 00°13'36" EAST ALONG THE EAST EASEMENT BOUNDARY OF THE COUNTY ROAD FOR A DISTANCE OF 50.0 FEET TO THE TRUE POINT OF BEGINNING.**

**PARCEL NO. 3****TOWNSHIP 7 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO****SECTION 7: A PARCEL OF LAND LOCATED IN GOVERNMENT LOT 2 AND IN THE S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$  BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:****COMMENCING AT THE WEST ONE QUARTER (W $\frac{1}{4}$ ) CORNER OF SAID SECTION 7 FROM WHICH THE NORTHWEST SECTION CORNER OF SAID SECTION 7 BEARS NORTH 00°13'36" EAST - 2633.65 FEET, SAID WEST ONE QUARTER (W $\frac{1}{4}$ ) CORNER BEING THE TRUE POINT OF BEGINNING;****THENCE NORTH 00°13'36" EAST ALONG THE WEST BOUNDARY OF GOVERNMENT LOT 2 FOR A DISTANCE OF 658.41 FEET TO THE NORTHWEST CORNER OF THE S $\frac{1}{2}$  OF SAID GOVERNMENT LOT 2;****THENCE NORTH 89°37'24" EAST ALONG THE NORTH BOUNDARY OF THE S $\frac{1}{2}$  OF SAID GOVERNMENT LOT 2 FOR A DISTANCE OF 994.28 FEET TO THE NORTHEAST CORNER OF THE S $\frac{1}{2}$  OF SAID GOVERNMENT LOT 2;****THENCE CONTINUING NORTH 89°37'24" EAST ALONG THE NORTH BOUNDARY OF THE S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$  OF SAID SECTION 7 FOR A DISTANCE OF 975.05 FEET TO THE APPROXIMATE INTERSECTION WITH THE CENTERLINE OF NORTHSIDE CANAL COMPANY CANAL;****THENCE ALONG THE APPROXIMATE CENTERLINE OF SAID NORTHSIDE CANAL COMPANY CANAL ON THE FOLLOWING COURSES:****SOUTH 59°39'38" WEST - 30.17 FEET;****SOUTH 52°11'17" WEST - 110.02 FEET;****SOUTH 49°14'19" WEST - 75.94 FEET;****SOUTH 40°35'55" WEST - 36.13 FEET;****SOUTH 34°34'28" WEST - 152.32 FEET;****SOUTH 40°36'31" WEST - 78.84 FEET;****SOUTH 37°15'43" WEST - 78.38 FEET;****SOUTH 63°35'28" WEST - 41.19 FEET;****SOUTH 79°42'25" WEST - 78.51 FEET;****SOUTH 70°00'24" WEST - 33.43 FEET;****SOUTH 34°41'04" WEST - 39.79 FEET;****SOUTH 33°45'38" EAST - 28.99 FEET;****SOUTH 73°24'25" EAST - 150.95 FEET;****SOUTH 59°26'32" EAST - 215.34 FEET TO THE INTERSECTION WITH THE SOUTH BOUNDARY OF THE NW $\frac{1}{4}$  OF SAID SECTION 7;****THENCE SOUTH 89°39'01" WEST ALONG THE SOUTH BOUNDARY OF THE NW $\frac{1}{4}$  OF SAID SECTION 7 FOR A DISTANCE OF 1770.74 FEET TO THE WEST ONE QUARTER (W $\frac{1}{4}$ ) CORNER OF SAID SECTION 7 AND BEING THE TRUE POINT OF BEGINNING.**

AFTER RECORDING MAIL TO:

Lonnie G. Funkhouser  
2518 South 1100 East  
Hagerman, ID 83332

CAMAS COUNTY

RECORDED FOR:

Clerk

04:54:34 PM 06-30-2021

**2021-090517**

No. PAGES: 3

FEE: \$15.00

KATHERINE RABLIN

COUNTY CLERK

DEPUTY: KR

## QUITCLAIM DEED

File No.: **980569GO (Ir)**

Date: **June 29, 2021**

For Value Received, **Lonnie Funkhouser and Mindy Rudkin, Co-Personal Representatives of the Estate of Glenn Patrick "Pat" Funkhouser, also known as Glenn Patrick Funkhouser, deceased and Constance Ann Funkhouser, a widow, do(es)** hereby convey, release, remise, and forever quit claim unto **Lonnie G. Funkhouser, a married man**, whose address is **2518 South 1100 East, Hagerman, ID 83332**, herein after called the Grantee, the following described premises situated in **Camas County, Idaho**, to-wit:

**See Attached Exhibit A**

together with its appurtenances.

Estate of Glenn Patrick "Pat" Funkhouser,  
deceased

By Lonnie Funkhouser P.R.

Lonnie Funkhouser, Co-Personal Representative

By Mindy Rudkin, P.R.

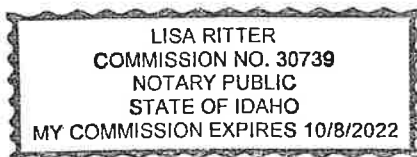
Mindy Rudkin, Co-Personal Representative

Constance Ann Funkhouser

Constance Ann Funkhouser

STATE OF Idaho )  
SS.  
COUNTY OF Gooding )

On this 30 day of June, 2021, before me, a Notary Public in and for said State, personally appeared **Lonnie Funkhouser and Mindy Rudkin**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument as Co-Personal Representatives of the Estate of **Glenn Patrick "Pat" Funkhouser, also known as Glenn Patrick Funkhouser, deceased**, and acknowledged to me that they executed the same as such Co-Personal Representatives.



  
\_\_\_\_\_  
Notary Public of Idaho  
Residing at: Gooding, ID  
Commission Expires: 10/8/2022

STATE OF Idaho )  
SS.  
COUNTY OF Gooding )

On this 30 day of June, 2021, before me, a Notary Public in and for said State, personally appeared **Constance Ann Funkhouser**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.



  
\_\_\_\_\_  
Notary Public of Idaho  
Residing at: Gooding, ID  
Commission Expires: 10/8/2022

AFTER RECORDING MAIL TO:

Lonnie G. Funkhouser  
2518 South 1100 East  
Hagerman, ID 83332

CAMAS COUNTY

RECORDED FOR:

Clerk

10:02:46 AM 08-13-2021

2021-090657

No. PAGES: 2

FEE: \$15.00

KATHERINE RABLIN

COUNTY CLERK

DEPUTY: KR

## QUITCLAIM DEED

File No.: 991955GO ()

Date: August 12, 2021

For Value Received, **Donna Funkhouser, spouse of Lonnie G. Funkhouser**, do(es) hereby convey, release, remise, and forever quit claim unto **Lonnie G. Funkhouser, a married man**, whose address is **2518 South 1100 East, Hagerman, ID 83332**, herein after called the Grantee, the following described premises situated in ~~Gooding~~ **Camas** County, Idaho, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.** \* *Camas*

together with its appurtenances.

Dated: 8/12/21

*Donna Funkhouser*  
Donna Funkhouser

STATE OF Idaho )  
COUNTY OF Gooding ) ss.

On this 12<sup>th</sup> day of August, 2021, before me, a Notary Public in and for said State, personally appeared **Donna Funkhouser**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.



*Debra L. Schvaneveldt*  
Notary Public of Idaho

Residing at: *Jerome*

Commission Expires: *10-26-22*

**EXHIBIT A**

**TOWNSHIP 1 NORTH, RANGE 13 EAST OF THE BOISE MERIDIAN, IN CAMAS COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**SECTION 32: ALL THAT CERTAIN REAL PROPERTY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE SOUTH ONE-QUARTER CORNER OF SECTION 32, TOWNSHIP 1 NORTH, RANGE 13 EAST OF THE BOISE MERIDIAN, IN CAMAS COUNTY, IDAHO, AT A POINT MARKED BY AN ALUMINUM CAP ON 5/8" REBAR, WHICH LIES SOUTH 89°21'44" EAST 2642.82 FEET FROM THE ALUMINUM CAP ON 5/8" REBAR AT THE SOUTHWEST CORNER OF SAID SECTION 32, TOWNSHIP 1 NORTH, RANGE 13 EAST OF THE BOISE MERIDIAN, CAMAS COUNTY, IDAHO, AND BEING THE TRUE POINT OF BEGINNING;**

**THENCE RUNNING ALONG THE NORTH-SOUTH CENTER OF SECTION LINE NORTH 00°47'40" EAST 2647.69 FEET TO AN ALUMINUM CAP OF 5/8" REBAR MARKING THE CENTER OF SECTION 32, TOWNSHIP 1 NORTH, RANGE 13 EAST OF THE BOISE MERIDIAN, CAMAS COUNTY, IDAHO;**

**THENCE RUNNING ALONG THE EAST-WEST CENTER-OF-SECTION LINE SOUTH 89°18'50" EAST 1337.33 FEET TO A POINT MARKED BY A 5/8" REBAR WITH CAP BY LS 16670;**

**THENCE, LEAVING THE EAST-WEST CENTER-OF-SECTION LINE, RUNNING SOUTH 00°48'31" WEST 2648.56 FEET TO THE SOUTH LINE OF SAID SECTION 32 AND A POINT MARKED BY 5/8" REBAR WITH CAP BY LS16670;**

**THENCE RUNNING ALONG THE SOUTH LINE OF SAID SECTION 32 NORTH 89°21'44" WEST 1336.67 FEET TO THE AFOREMENTIONED ALUMINUM CAP ON 5/8" REBAR MARKING THE SOUTH ONE-QUARTER CORNER OF SECTION 32, TOWNSHIP 1 NORTH, RANGE 13 EAST OF THE BOISE MERIDIAN, CAMAS COUNTY, IDAHO, AND THE TRUE POINT OF BEGINNING.**

**GALENA ENGINEERING, INC.**  
CIVIL ENGINEERING & LAND SURVEYING

**Legal Description for Parcel 3**

**Section 32, Township 1 North, Range 13 East  
Boise Meridian, Camas County, Idaho**

All that certain real property, located in Section 32, Township 1 North, Range 13 East of the Boise Meridian, in Camas County, Idaho, being more particularly described as follows:

Commencing at the South One-Quarter corner of Section 32, Township 1 North, Range 13 East of the Boise Meridian, in Camas County, Idaho, at a point marked by an Aluminum Cap on 5/8" rebar, which lies South 89°21'44" East 2642.82 feet from the Aluminum Cap on 5/8" rebar at the Southwest corner of said Section 32, Township 1 North, Range 13 East of the Boise Meridian, Camas County, Idaho, and being the TRUE POINT OF BEGINNING;

Thence running along the North-South Center-of-Section line North 00°47'40" East 2647.69 feet to an Aluminum Cap of 5/8" rebar marking the Center of Section 32, Township 1 North, Range 13 East of the Boise Meridian, Camas County, Idaho;

Thence running along the East-West Center-of-Section line South 89°18'50" East 1337.33 feet to a point marked by a 5/8" rebar with cap by LS 16670;

Thence, leaving the East-West Center-of-Section line, running South 00°48'31" West 2648.56 feet to the South line of said Section 32 and a point marked by a 5/8" rebar with cap by LS 16670;

Thence running along the South line of said Section 32 North 89°21'44" West 1336.67 feet to the aforementioned Aluminum Cap on 5/8" rebar marking the South One-Quarter corner of Section 32, Township 1 North, Range 13 East of the Boise Meridian, Camas County, Idaho, and the TRUE POINT OF BEGINNING of this description, containing 81.28 acres, more or less.



**Steven D. Peterson, ISB# 3563**  
**sdppc@cablone.net**  
**PETERSON LAW OFFICE, PLLC**  
161 5<sup>th</sup> Ave. South, Ste 310  
P.O. Box 5827  
Twin Falls, Idaho 83303-5827  
Telephone: (208) 733-5500  
Fax: (208) 733-5553

Filed: 05/19/2020 15:23:38  
Fifth Judicial District, Camas County  
Korri Blodgett, Clerk of the Court  
By: Deputy Clerk -Storey, Julie

Attorney for the Estate

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF CAMAS  
MAGISTRATE DIVISION

\* \* \* \* \*

|                                 |   |                             |
|---------------------------------|---|-----------------------------|
| IN THE MATTER OF THE ESTATE OF  | ) | Case No: <u>CV13-20-8</u>   |
|                                 | ) |                             |
|                                 | ) |                             |
|                                 | ) |                             |
| GLENN PATRICK "PAT" FUNKHOUSER, | ) | <b>LETTERS TESTAMENTARY</b> |
| Deceased.                       | ) |                             |
|                                 | ) |                             |
|                                 | ) |                             |

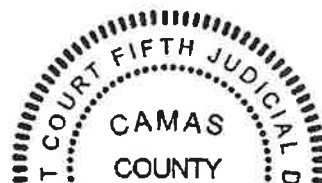
\* \* \* \* \*

LONNIE FUNKHOUSER and MINDY RUDKIN are hereby appointed Co-Personal Representatives of the Estate of GLENN PATRICK "PAT" FUNKHOUSER, deceased.

WITNESS: Magistrate of the District Court, County of Camas, State of Idaho, with the seal of the Court affixed.

Signed: 5/19/2020 02:08 PM  
Dated: \_\_\_\_\_

  
\_\_\_\_\_  
Magistrate



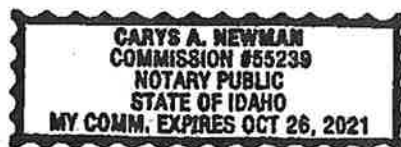
STATE OF IDAHO )  
 ) ss.  
County of TWIN FALLS )

I, LONNIE FUNKHOUSER, hereby accept the duties of Personal Representative of the ESTATE OF GLENN PATRICK "PAT" FUNKHOUSER, deceased, and do solemnly swear that I will perform, according to law, the duties of Personal Representative of the ESTATE OF GLENN PATRICK "PAT" FUNKHOUSER, deceased.

Lonnie Funkhouser  
LONNIE FUNKHOUSER

2020.

SUBSCRIBED AND SWORN to before me this 14<sup>th</sup> day of April.



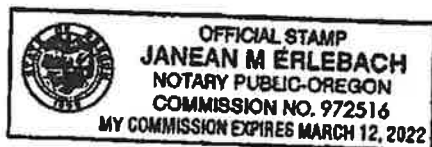
Carys A. Newman  
NOTARY PUBLIC  
Residence: Hagerman, ID  
Comm. Expires: 10/26/21

me  
STATE OF IDAHO Oregon )  
 ) ss.  
County of Malheur )

I, MINDY RUDKIN, hereby accept the duties of Personal Representative of the ESTATE OF GLENN PATRICK "PAT" FUNKHOUSER, deceased, and do solemnly swear that I will perform, according to law, the duties of Personal Representative of the ESTATE OF GLENN PATRICK "PAT" FUNKHOUSER, deceased.

Mindy Rudkin  
MINDY RUDKIN

2020. SUBSCRIBED AND SWORN to before me this 13 day of May.



Janean M. Erlebach  
NOTARY PUBLIC  
Residence: Ontario, OR  
Comm. Expires: March 12, 2022

**CERTIFICATE OF SERVICE**

I, the undersigned, hereby certify that a true and correct copy of the above and foregoing LETTERS OF TESTAMENTARY was electronically mailed to each of the persons named below:

PETERSON LAW OFFICE, PLLC  
Steven D. Peterson  
sdppc@cableone.net

PETERSON LAW OFFICE, PLLC  
Carys Newman  
cnlaw@cableone.net

Dated: \_\_\_\_\_  
Signed: 5/19/2020 03:24 PM

  
DEPUTY CLERK

# RECORD OF SURVEY OF FUNKHOUSER PARCELS

WHEREIN THE SOUTHWEST QUARTER OF SECTION 32, TAX LOT 184, AND TAX LOT 190 ARE RECONFIGURED AS SHOWN HEREON  
LOCATED WITHIN SECTION 32, T.1 N., R.13 E., B.M., CAMAS COUNTY, IDAHO

Recorded for:  
**GALENA ENGINEERING**  
1:49:29 pm 06-28-2021  
2021-090503

No. Pages: 1 Fee: \$5.00

**KATHERINE RABLIN**  
County Clerk

Deputy: **KRABLIN**

JUNE 2021



## LEGEND

- Property Line
- Adjoiner's Line
- Section Line
- 1/4 Section Line
- Previous Tax Lot Line
- Probable 30' Prescriptive Use Access & Utility Easement
- Existing Fence Line
- Found Aluminum Cap on 5/8" Rebar
- Set Aluminum Cap on 5/8" Rebar, PLS 16670
- Set 5/8" Rebar, PLS 16670

## SURVEY NARRATIVE & NOTES

- The purpose of this map is to show the monuments found and set during the boundary retracement of Tax Lot 184, Tax Lot 190, and the Southwest Quarter of Section 32, described in Warranty Deed, Instrument Number 2011-00777, record of Camas County, Idaho, and in the Commission for Title Insurance, File No. 6276556, issued by First American Title Insurance Company, with Commission date of February 28, 2017, as Parcel Nos. 1 and Parcel No. 2, and reconfigures into three (3) parcels as shown hereon. All found monuments have been accepted. No monument was found at the Northwest corner of Section 32, however, the Southwest Fence corner of the existing Corral Creek Cemetery was accepted as the best evidence, setting a 5/8" rebar with Aluminum Cap at the Southwest corner of the existing fence post. The North Quarter corner of Section 32 was set by single proportion between the established Northwest Section corner and the South 5/8" rebar with Aluminum Cap at the Northwest corner of Section 32. The Fence corner at the West Quarter of Section 32 falls close, within 9 feet, to where the single proportion location would be, so the fence post has been accepted as the best available evidence for the West Quarter corner. The Center Field 1/4 corner, point (C), was center of the existing gravel road, splitting the existing fence dimensions. The Center Quarter corner was then set at the intersection between the North & South Quarter corners and the West Quarter corner and the Center East 1/4 corner. Although not the described method in the BLM manual, this method used matches existing fences and long established lines of occupation. Additionally, the East 1/4th corner was set at the center of the existing gravel road, being Corral Creek Rd., along the southerly boundary of Section 32. Again, not the described method in the BLM manual, however, this matches the centerline of the road, and the fences on either side of the long established gravel road, Corral Creek Road, being accepted as the corner boundary between the East and West halves of the Southwest Quarter of Section 32. Fence corners and interpretations have been accepted as the best available evidence of the original corner locations, as being within about 10 feet of where the described position would be if using the BLM manual. Long established fence lines and centerline of Corral Creek Rd. are controlling elements in this survey along with the found survey monuments. Additional documents used in the course of this survey include Warranty Deeds, Instrument Numbers 2010-00454, 2011-00377, 2011-00777, and the GLO Plat and Notes of Township 1 North, Range 13 East, BLM Meridian, approved 1/13/1871.
- The bearings and distances shown are measured. Refer to the above referenced warranty deed for previous record data.
- This survey does not purport to reflect any of the following which may be applicable to subject real property: natural hazards, encroachments, encroachments, wellheads, easements, building setbacks, restrictive covenants, subdivision restrictions, zoning or any other land-use regulations.
- A Commitment for Title Insurance for Tax Lot 184, Tax Lot 190, and the Southwest Quarter of Section 32 has been issued by First American Title Insurance Company, File Number 6276556, with a Commission date of February 28, 2017. Certain information contained in said policy may not appear on this map or may affect data shown hereon. It is the responsibility of the owner or agent to review said policy. Some of the encroachments and easements listed in the title report are NOT public notice. Review of specific documents is required, if further information is desired. A Mineral Power Easement exists over the subject property.

## CERTIFICATE OF SURVEYOR

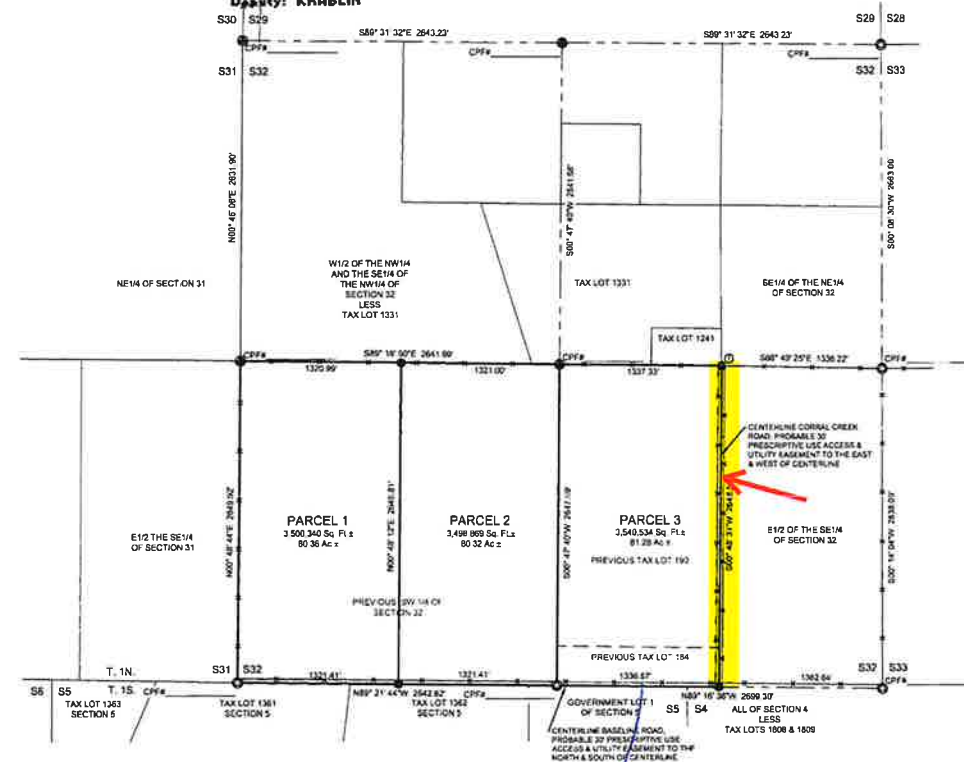
I hereby certify that I am a Registered Land Surveyor in the State of Idaho and that this map is a true and accurate representation of a survey done under my direct supervision.



MARK E. PHILLIPS, P.L.S. 16670

RECORD OF SURVEY OF  
FUNKHOUSER PARCELS  
GALENA ENGINEERING, INC.  
HAILEY, IDAHO  
SHEET 1 OF 1  
JOB NO. 8158

SCALE: 1" = 500'



*Kamie Funkhouser*

**Bitzenburg, James**

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**From:** Bitzenburg, James  
**Sent:** Thursday, December 2, 2021 10:47 AM  
**To:** IdwrPayable  
**Subject:** Request for Refund

IDWR Payable-

On August 19, 2021, the Department received a *Notice of Change in Water Right Ownership* from Lonnie Funkhouser. The Notice was accompanied with a \$150.00 fee. After review, it was determined that only \$50.00 in fees were required. Could you issue a refund for the extra \$100.00 in fees? The fee was paid by Lonnie Funkhouser. His address is:

**LONNIE FUNKHOUSER  
2518 S 1100 E  
HAGERMAN ID 83332**

He paid for the notice with check #202139827, and the IDWR receipt number is S038783. Thank you and let me know if you need any more information.

Jim

**Jim Bitzenburg  
Senior Water Resource Agent  
Idaho Department of Water Resources  
Southern Regional Office  
Phone (208)-293-9909  
[james.bitzenburg@idwr.idaho.gov](mailto:james.bitzenburg@idwr.idaho.gov)**



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

December 02, 2021

LONNIE FUNKHOUSER  
2518 S 1100 E  
HAGERMAN ID 83332-5420

Re: Change in Ownership for Water Right No(s): 37-23081 and 37-23082

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you. **The Department also acknowledges receipt of correspondence adding security interest of the above referenced water right(s) to D. L. Evans Bank, Jerome. We have modified our records and have enclosed computer-generated reports for you.**

**Additionally, D. L. Evans Bank, Twin Falls, is still identified as a security interest holder on these water rights. If this is no longer correct, it can be removed from the rights upon written notice from the security interest holder that the interest has terminated.**

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership (Notice), the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

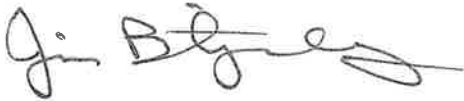
**While processing the ownership change, it was noted that a domestic/stockwater right, 37-13319, is appurtenant to a portion of the conveyed property (NWSE). In addition, a portion of irrigation rights 37-720, 37-1176, 37-23079, 37-23080, 37-23361, 37-23362 is appurtenant to the conveyed property. You may wish to submit another Notice of Change in Water Right Ownership if you intend to take ownership of the domestic/stockwater right, or a portion of the irrigation rights.**

**The \$150.00 fee remitted with the Notice was intended to pay for one ownership change split and two changes of ownership. Right 37-23082 was split in a previous ownership change, so no split fee was necessary on that right, just the change in ownership, plus the change for right 37-23081, totaling \$50.00. I will initiate a refund of the extra \$100.00 in fees from our State office, back to you.**

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9909.

Sincerely,

A handwritten signature in black ink, appearing to read "Jim Bitzenburg". The signature is fluid and cursive, with a long horizontal stroke at the end.

Jim Bitzenburg  
Senior Water Resource Agent

Enclosure(s)

CC: D L Evans Bank, Twin Falls and Jerome