

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
NOV 10 2021
DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-113K	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-482D	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-705	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-20624	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Harry S. Rinker
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Diane J. Rinker as Trustee of The Harry S. Rinker Irrevocable Family Trust dated December 17, 2012
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- P.O. Box 7250 Newport Beach CA 92658
Mailing address City State Zip
(714) 979-8300 Email _____
Telephone
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: February 22, 2021
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 37-113K

8. Signature: Diane J. Rinker Trustee 11-8-2021
 Signature of new owner/claimant Title, if applicable Date
DIANE J. RINKER
 Print name

Signature: _____
 Signature of new owner/claimant Title, if applicable Date
 Print name

Received by SG Date 11/10/21 For IDWR Office Use Only: Receipt No. 5038934 Receipt Amt. \$100.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by TW Date 11/23/2021

QUITCLAIM DEED TO WATER RIGHTS

FOR VALUE RECEIVED,

HARRY S. RINKER and **DIANE J. RINKER**, individually and as husband and wife, the "Grantors", hereby remise, release, and forever quitclaim unto **DIANE J. RINKER**, as Trustee of **THE HARRY S. RINKER IRREVOCABLE FAMILY TRUST** dated **December 17, 2012**, the "Grantee", whose address is P.O. Box 7250, Newport Beach, CA 92658, all of their right, title, and interest in the following water rights which are appurtenant to real property located in Blaine County, Idaho:

37-113K
37-482D
37-705
37-20624

TO HAVE AND TO HOLD the same, unto the Grantee, and the Grantee's successors and assigns forever.

DATED this 22 day of Feb, 2021.

"GRANTORS"


HARRY S. RINKER


DIANE J. RINKER

STATE OF CALIFORNIA)

County of Orange)
:ss.

On this ____ day of _____, 2021, before me, the undersigned, a Notary Public in and for said County and State, personally appeared HARRY S. RINKER and DIANE J. RINKER, individually and as husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

NOTARY PUBLIC for Idaho

Residing at: _____

Commission Expires: _____

QUITCLAIM DEED TO WATER RIGHTS -1-

SN: REWDATA\Q-TRINKER, HARRY\WATER RIGHT DEEDS 2021\QUITCLAIM DEED TO WATER RIGHTS - H & D TO IRREV FAMILY TRUST (BLECHMANN).DOCX

ALL PURPOSE ACKNOWLEDGMENT

A notary public officer or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document

State of California

County of Orange

On 2/22/21 before me, Sherry Maria Ameri *[Signature]*
(here insert name and title of the officer)
personally appeared, Harry S. Rinker and Diane J. Rinker

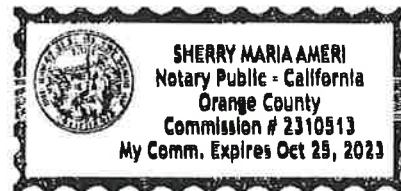
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing is true and correct.

WITNESS my hand and official seal

Signature

[Signature]



(SEAL)



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 23, 2021

DIANE J RINKER
PO BOX 7250
NEWPORT BEACH CA 92658-7250

Re: Change in Ownership for Water Right No(s): 37-113K, 37-482D, 37-705, 37-20624

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9912.

Sincerely,

Tyler Wallace
Engineer Intern

Enclosure(s)

cc:
BROCKWAY ENGINEERING PLLC
Water District 37



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

RECEIVED
NOV 10 2021
DEPT OF WATER RESOURCES
SOUTHERN REGION

November 9, 2021

Idaho Department of Water Resources
650 Addison Ave W, Ste 500
Twin Falls, ID 83301-5858

Re: Ownership change for 37-113K, 37-482D, 37-705, 37-20624

Enclosed please find an ownership change for the above-referenced right, the supporting quitclaim deed, and the required fee equal to \$25 per undivided right. Please do not hesitate to contact me if any questions arise.

Cordially,

Charles G. Brockway, P.E.

Cc: Client

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506