

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
SEP 22 2021
DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
2-4028	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jay R Tschannen 50% ownership

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Arthur Reece 50% ownership

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

PO Box 389

Hagerman

ID

83332

Mailing address

City

State

Zip

951-858-6988

flatbedbud@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 08/19/2021

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.

☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an

IRS Form W-9

8. Signature: Arthur Reece 08/19/2021

Signature of new owner/claimant

Title, if applicable

Date

Print name

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

Print name

Received by SG Date 9/22/21 For IDWR Office Use Only: Receipt No. 5038844 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by JB Date 11-2-2021

TWIN FALLS COUNTY

2021-019400

Pages: 5

Aug 19, 2021 3:16:04 pm

Fee: \$ 15.00

For: TITLEONE-TWIN

KRISTINA GLASCOCK, County Clerk

Deputy: AROCK



Order Number: 21421822

Warranty Deed

For value received,

Jay R. Tschannen, a single man

the grantor, does hereby grant, bargain, sell, and convey unto

Arthur Reece, a single man

whose current address is

P.O. Box 389 Hagerman, ID 83332

the grantee, the following described premises, in Twin Falls County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Order Number: 21421822

Warranty Deed - Page 1 of 5

Dated: August 16, 2021

Jay R. Tschannen
Jay R. Tschannen

State of Idaho, County of Twin Falls, ss.

On this 17th day of August in the year of 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared Jay R. Tschannen, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Desiree M. Iverson
Notary Public
Residing In: Twin Falls
My Commission Expires: 1-18-2023
(seal)

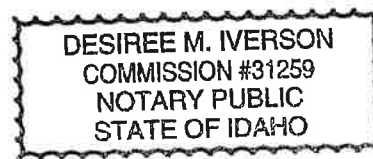


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

Parcel 1:

A parcel of land located in part of Government Lot 8 in Section 1, Township 8 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho and being more particularly described as follows:

Commencing at the Southwest corner of said Section 1 and being a 1967 BLM brass cap from which a 1967 BLM brass cap marked as AP 1996 bears North 01°03'12" East 2,184.54 feet;

Thence North 01°03'12" East along the Westerly boundary of Section 1 for a Distance of 1,309.43 feet to the South sixteenth corner common to Sections 1 and 2 and being a 1984 BLM aluminum cap;

Thence South 89°25'18" East along the Southerly boundary of the NW1/4SW1/4 of said Section 1 for a distance of 1,347.01 feet to a found 1/2 inch rebar and being the Southwest corner of Government Lot 8 of said Section 1;

Thence North 00°39'03" East along the Westerly boundary of said Government Lot 8 for a distance of 897.45 feet to a point on the Southerly Right of Way of Old United States Highway #30 and being a found 1/2 inch rebar & cap (LS843);

Thence South 63°57'50" East along said Southerly Right of Way for a distance of 118.56 feet;

Thence continuing along said Southerly Right of Way on the arc of a non-tangent curve to the right for a distance of 323.91 feet, having a radius of 547.96 feet, a central angle of 33°52'07" and a long chord which bears South 46°56'07" East - 319.21 feet to a found 1/2 inch rebar with cap (illegible) and being the Point of Beginning;

Thence South 30°00'03" East continuing along said Southerly Right of Way for a distance of 232.39 feet to a found 1/2 inch rebar & cap (LS843);

Thence South 49°39'45" West for a distance of 105.74 feet;

Thence North 40°20'15" West for a distance of 73.41 feet to a found 1/2 inch rebar with cap (illegible);

Thence South 83°17'58" West for a distance of 76.45 feet to a found 1/2 inch rebar with cap (LS1000);

Thence North 79°45'57" West for a distance of 44.42 feet to a found 1/2 inch rebar with cap (LS1000);

Thence North 07°50'09" West for a distance of 142.59 feet;

Thence North 06°20'37" East for a distance of 62.00 feet;

Thence North 75°46'12" East for a distance of 30.00 feet;

Thence South 34°08'07" East for a distance of 54.40 feet;

Thence North 59°38'08" East for a distance of 98.00 feet to the Point of Beginning.

Parcel 2:

A 20 feet in width access easement and being more particularly described as follows:

Commencing at the Southwest corner of said Section 1 and being a 1967 BLM Brass cap from which a 1967 BLM brass cap marked as AP 1996 bears North 01°03'12" East, 2,184.54 feet;

Thence North 01°03'12" East along the Westerly boundary of Section 1 for a distance of 1,309.43 feet to the South sixteenth corner common to sections 1 and 2 and being a 1984 BLM aluminum cap;

Thence South 89°25'18" East along the Southerly boundary of the NW1/4SW1/4 of said Section 1 for a distance of 1,347.01 feet to a found 1/2 inch rebar and being the Southwest corner of Government Lot 8 of said Section 1;

Thence North 00°39'03" East along the Westerly boundary of said Government Lot 8 for a distance of 897.45 feet to a point on the Southerly Right of Way of Old United States Highway #30 and being a found 1/2 inch rebar & cap (LS843);

Thence South 63°57'50" East along said Southerly Right of Way for a distance of 118.56 feet;

Thence continuing along said Southerly Right of Way on the arc of a non-tangent curve to the right for a distance of 288.32 feet, having a radius of 547.96 feet, a central angle of 30°08'49" and a long chord which bears South 48°47'45" East - 285.00 feet to the Point of Beginning and being the centerline of said 20 foot access easement;

Thence South 75°46'12" West for a distance of 94.87 feet;

Thence South 34°08'07" East, a distance of 62.07 feet to the Point of Terminus.

Sidelines will be foreshortened or lengthened to said parcel boundary.

TOWNSHIP					
6	5	4	3	2	
7	8	9	10	11	12
16	17	18	19	20	21
26	27	28	29	30	31
36	37	38	39	40	41
46	47	48	49	50	51

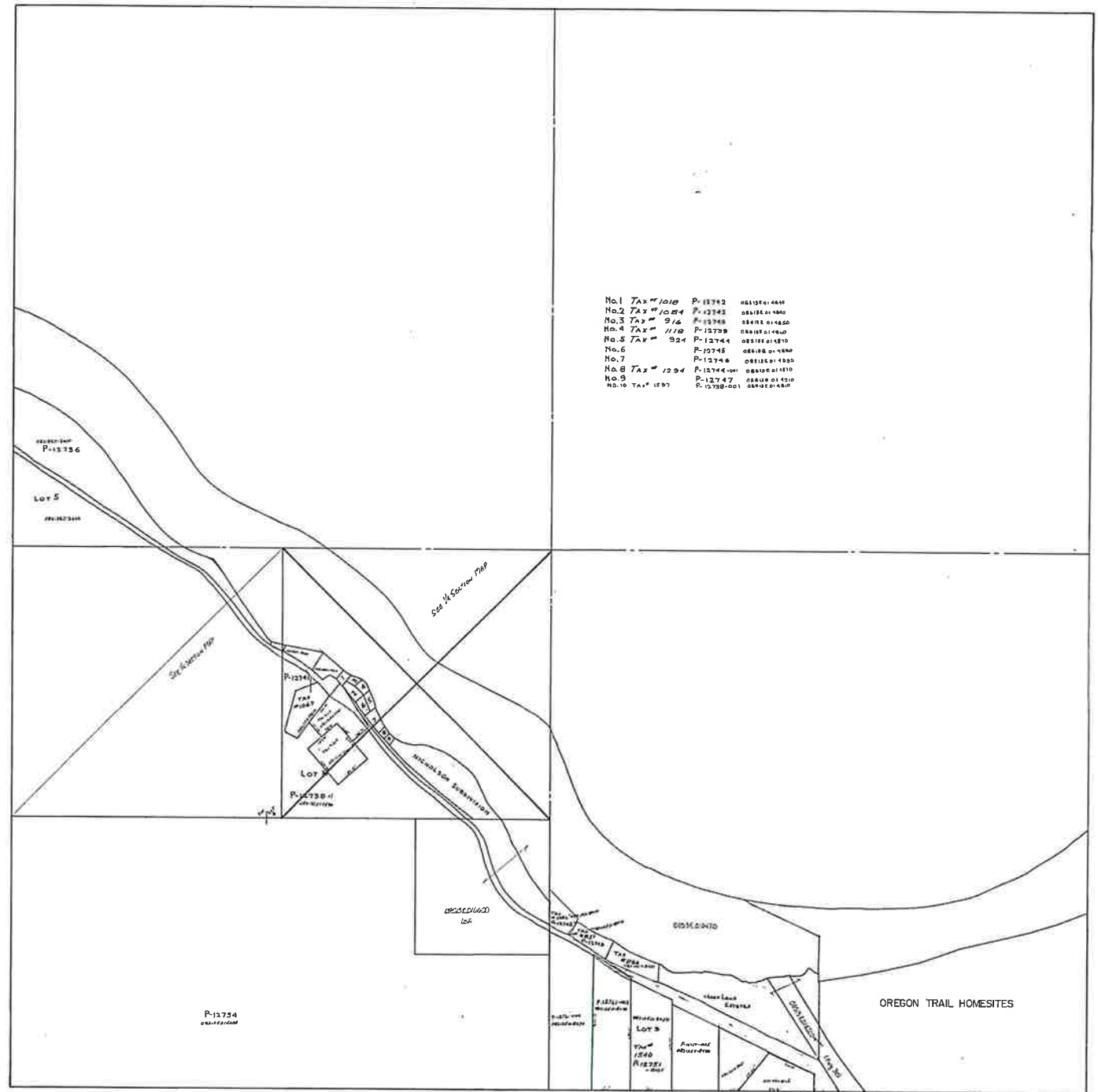
LEGEND

TOWNSHIP LINES 
SECTION LINES 
SECTION CORNER 
QUARTER CORNER 
PARCEL BOUNDARY 
SUBDIVISION BOUNDARY 
ARBITRARY SUBDIVISION NO. 
ARBITRARY BLOCK NO. 3
ARBITRARY PARCEL NO. 30
ADJACENT PARCEL TIE LINE 
RAILROADS 
U.S. HIGHWAYS 
STATE HIGHWAYS 
INTERSTATE HIGHWAYS 
COUNTRY ROADS 

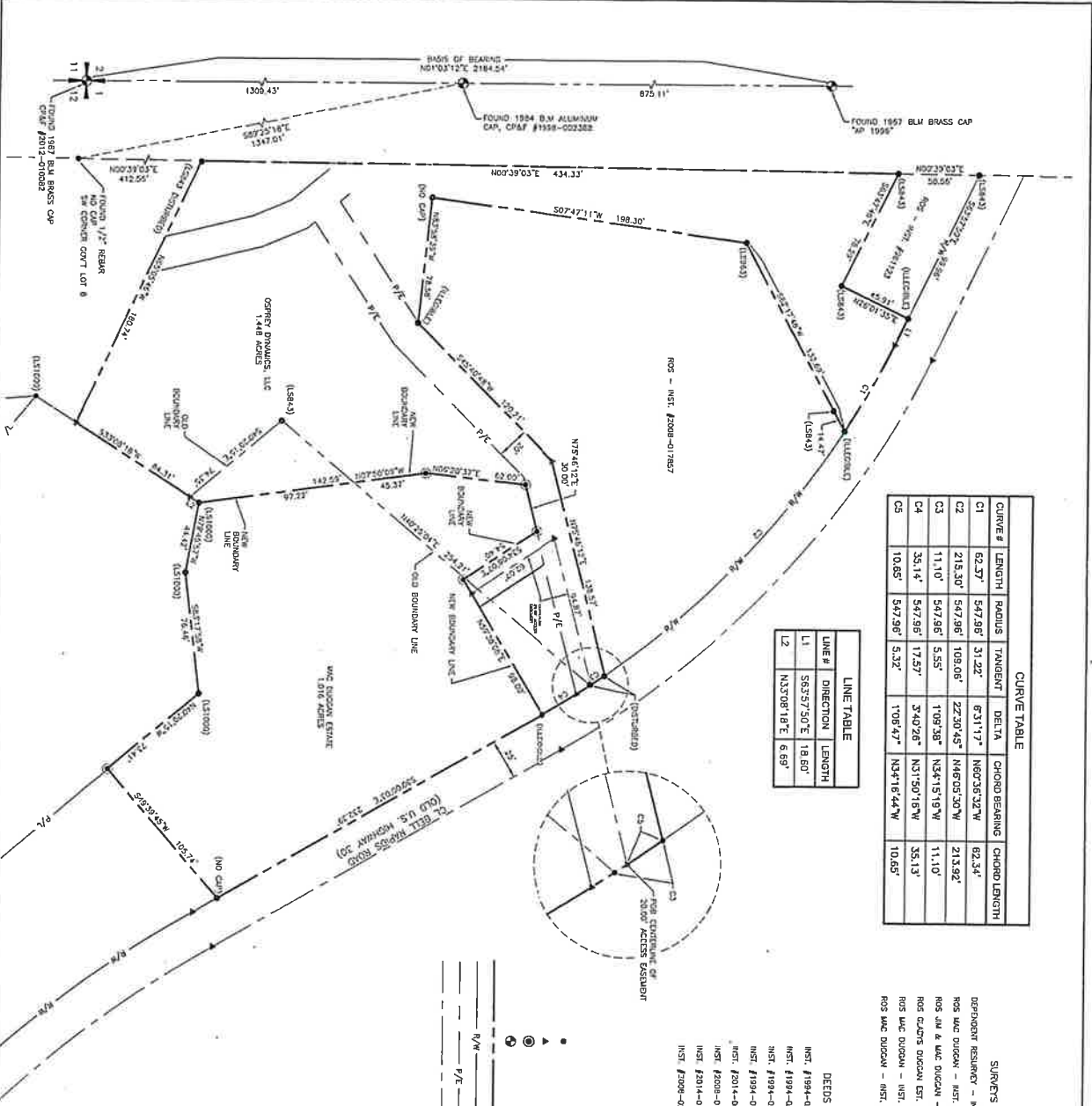
Diagram illustrating the structure of a 16-bit bus, showing the following components and their bit widths:

- Toneship NS (16 + 4 bits)
- SECTION NS (16 + 4 bits)
- QUANTIZER SECTION NS (16 bits)
- SUBSECTION NS (16 + 4 bits)
- BLOCK NS (16 + 16 bits)
- LAST THREE BITS
- OVERSAMPLING FACTOR NS

SCALE:

[illegible]

This drawing is a computer-generated drawing and does not contain any information that is not contained in the original survey data.



CURVE TABLE				
CURVE #	LENGTH	RADIUS	TANGENT	DELTA
C1	62.37'	547.26'	31.22'	83°11'7"
C2	218.30'	547.26'	108.06'	22°30'45"
C3	11.10'	547.26'	5.55'	1°05'28"
C4	35.14'	547.26'	17.57'	3°40'26"
C5	10.65'	547.26'	5.32'	1°05'47"

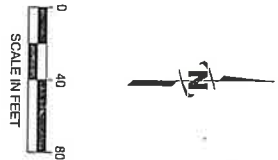
LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	S53°37'50"E	18.60'
L2	N3°08'18"E	6.69'

SURVEYS
 DEPENDENT SURVEY - NST. #2008-02609H
 ROS MAC DUGGAN - NST. #191123
 ROS JIM & MAC DUGGAN - NST. #198647
 ROS GLENN DUGGAN EST. - NST. #1994-02159
 ROS MAC DUGGAN - NST. #1998-010888
 ROS MAC DUGGAN - NST. #2008-017857

DEEDS
 NST. #1994-021034
 NST. #1994-021035
 NST. #1994-021036
 NST. #1994-021037
 NST. #2014-008789
 NST. #2008-014050
 NST. #2014-010528
 NST. #2008-021941

LEGEND
 FOUND 1/2" REBAR & CAP (AS NOTED)
 POINT NOT FOUND
 SET 5/8" REBAR & CAP (AS NOTED)
 BENCH OR ALUMINUM CAP
 FREQUENT BOUNDARY
 RIGHT-OF-WAY
 PERMANENT EASEMENT
 ROADWAY CENTERLINE

TWIN FALLS COUNTY
 JUB ENGINEERS
 249 N. 1st St. 83301
 2016-000009
 N. JUB
 BOISE, IDAHO 83725
 County Clerk
 Debra J. Threlkeld



RECORD OF SURVEY BOUNDARY LINE ADJUSTMENT MAC DUGGAN ESTATE LOCATED IN PART OF GOV'T LOT 8 IN SECTION 1 TOWNSHIP 8 SOUTH, RANGE 13 EAST BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO		J-U-B ENGINEERS, Inc. 115 Northstar Avenue Twin Falls, Idaho 83301 Phone: 208.733.2414 Fax: 208.733.9455 www.jub.com	JUB ENGINEERS, INC.
DATE: 10/15/2016 JOB NO.: 16-015508 DRAWN BY: JUB CHECKED BY: JUB AT THE END OF EACH LINE HAVE BEEN PLACED 1 OF 1			



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 02, 2021

ARTHUR REECE
PO BOX 389
HAGERMAN ID 83332-0389

Re: Change in Ownership for Water Right No(s): 2-4028

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9909.

Sincerely,

Jim Bitzenburg
Senior Water Resource Agent

Enclosure(s)

CC: WD-02; TitleOne, Gooding- File #21421822