

NOV 22 2021

RECEIVED

Form 42-248/42-1409(6) Rev. 1/15

STATE OF IDAHO Department of Water Resources
DEPARTMENT OF WATER RESOURCES Eastern Region

MAY 24 2021

Notice of Change in Water Right Ownership Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions. **DE✓**

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
✓ 11-75 OK	Yes ☒	Yes ☐	11-75	Yes ☐	Yes ☐
	Yes ☐	Yes ☐	11-7900	Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: JMR Ranch Partnership
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Kathleen W. Stucki Nelsen and Eric W. Stucki
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- P.O. Box 248 Bloomington Idaho 83223
Mailing address City State ZIP
- 208-945-2463 208-479-6457 KWSNelsen@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: September 10, 1990
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Kathleen W. Stucki Nelsen 5-21-2021
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 5/24/2021 Receipt No. E046988 Receipt Amt. \$100.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 JB Approved by JB Processed by JB Date 11/22/2021

Refund Request sent 9/9/2021
11/22/2021 E047566 \$100.-

Instrument # 235219

BEAR LAKE COUNTY
05-18-2021 12:17:41 No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - MONTPELIER
Cindy Garner Fee: \$16.00
Ex-Officio Recorder Deputy: JH
Index to: QUIT CLAIM DEED

QUIT CLAIM DEED

For Value Received, the sum of Ten Dollars and Other Good and Valuable Consideration,

KATHLEEN W. STUCKI, now known as KATHLEEN W. STUCKI NELSEN and DANIEL RICHARD NELSEN, husband and wife

THE GRANTOR(S),

do(es) hereby Remise, Release and forever Quit Claim unto

KATHLEEN W. STUCKI NELSEN, a married woman as her sole and separate property
Of PO Box 248, Bloomington, ID 83223

THE GRANTEE(S),

the following described premises, in **BEAR LAKE County, Idaho**, to wit:

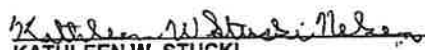
All of my undivided 1/3 Interest in the following described property:

Lot 5 in Block 1 as platted in Plat Book "B" BLOOMINGTON TOWNSITE
SURVEY, page III, Township 14 South, Range 43 East of the Boise Meridian, as
shown on the official plat thereof.

ALSO: All of my undivided 1/2 interest in the property described on the attached
EXHIBIT A.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee(s), heirs
and assigns forever.

DATED this May 18, 2021.


KATHLEEN W. STUCKI,
now known as KATHLEEN W. STUCKI NELSEN


DANIEL RICHARD NELSEN

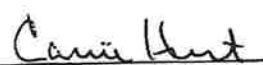
STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 18th day of May, 2021, before me a Notary
Public in and for the State, personally appeared

KATHLEEN W. STUCKI, now known as
KATHLEEN W. STUCKI NELSEN and DANIEL
RICHARD NELSEN

known to me to be the person(s) whose subscribed to the within
instrument, and acknowledged to me that executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the
day and year in the certificate first above written.


Notary Public
Residing at: St. Charles, ID
My Commission Expires: 11-3-2024

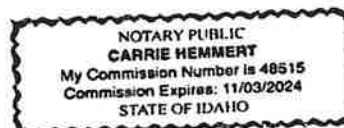


Exhibit A

PARIS RANCH - Lot 2: Beginning at a point which lies North $89^{\circ}33'06''$ East along the East-West Centerline, 922.49 feet from the West Quarter Corner of Section 17, Township 14 South, Range 43 East of the Boise Meridian, and running thence North $0^{\circ}14'52''$ East 1775.19 feet to the South Right of Way line of the Paris Canyon Road; thence along said South line the following courses: 1. North $85^{\circ}36'43''$ East 107.81 feet; 2. North $72^{\circ}17'57''$ East 474.80 feet; 3. North $76^{\circ}34'39''$ East 80.56 feet; thence South $0^{\circ}14'52''$ West 635.24 feet to the South line of the Northeast Quarter of the Northwest Quarter of said Section 17; thence South $89^{\circ}35'15''$ West along said South line 237.22 feet to the Southwest Corner of said Northeast Quarter of the Northwest Quarter; thence South $0^{\circ}08'19''$ West along the East line of the Southwest Quarter of the Northwest Quarter of said Section 17, 1306.40 feet, more or less, to the Southeast Corner of said Quarter Quarter; thence South $89^{\circ}33'06''$ West along said East-West Centerline of said Section 17, 402.75 feet to the Point of Beginning.

PARIS RANCH - Lot 3: Beginning at a point which lies North $89^{\circ}33'06''$ East along the East-West Centerline, 426.89 feet from the West Quarter Corner of Section 17, Township 14 South, Range 43 East of the Boise Meridian, and running thence North $0^{\circ}14'52''$ East 1741.03 feet to the South Right of Way line of the Paris Canyon Road; thence North $85^{\circ}36'43''$ East along said South line 497.19 feet; thence South $0^{\circ}14'52''$ 1775.19 feet to said East-West Centerline of Section 17; thence South $89^{\circ}33'06''$ West along said Centerline 495.60 feet to the Point of Beginning.

EXCEPT all oil, gas, mineral and other geothermal rights.

AFFIDAVIT OF DEATH OF DEAN T WARD and EDYTH S WARD

The UNDERSIGNED AFFIANT, the daughter of the late DEAN T WARD and EDYTH S WARD, hereby disposes and says:

1. That she is the daughter of the above named individuals
2. That said **DEAN T WARD** died on June 25, 2010.
3. That said **EDYTH S WARD** died on April 8, 2020.
4. That the attached Exhibit "A" is a true and accurate copy of decedents' death certificates.
5. That on September 10, 1990 a Quit Claim Deed was executed by and between JMR Ranch Partnership, a General Partnership, Grantor, to DEAN T WARD and EDYTH S WARD, husband and wife and KATHLEEN W. STUCKI and ERIC W STUCKI, as Joint Tenants With Full Rights of Survivorship (Not as Tenants in Common), recorded, as **Instrument No. 151164**, records of Bear Lake County, Idaho. This affidavit is intended to remove the joint tenancy interest of **DEAN T WARD and EDYTH S WARD** in the property pursuant to said Quit Claim Deed
6. That on July 9, 1997 a Warranty Deed was executed by and between DEAN T WARD and EDYTH S WARD, husband and wife, Grantors, to KATHLEEN STUCKI, KAREN RAE WARD and GERALDINE HANSEN; recorded August 18, 2005, as **Instrument No. 192185**, records of Bear Lake County, Idaho, wherein Grantor reserved a Life Estate interest in the property. This affidavit is intended to remove the Life Estate interest of **DEAN T WARD and EDYTH S WARD** in the property pursuant to said Warranty Deed

Dated: May 18 2021

Kathleen W Stucki Nelson
KATHLEEN W STUCKI, now known as KATHLEEN W. STUCKI NELSEN

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 18 day of May, 2021, before me a Notary Public in and for the State, personally appeared

KATHLEEN W STUCKI, now known as
KATHLEEN W. STUCKI NELSEN

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Care Hart
Notary Public
Residing at: St. Charles, ID
My Commission Expires: 11-3-2024

NOTARY PUBLIC
CARRIE HENNING
My Commission Number is 48615
Commission Expires: 11/03/2024
STATE OF IDAHO

STATE OF IDAHO

CERTIFICATION OF VITAL RECORD

235217

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS

CERTIFICATE OF DEATH

Date Filed JULY 09, 2010

State File No. 2010-05619

DECEDENT - LEGAL NAME DEAN THOMAS WARD			
SEX MALE	AGE 89 YEARS	DATE OF BIRTH SEPTEMBER 17, 1920	
BIRTH-PLACE BLOOMINGTON, IDAHO	PLACE OF RESIDENCE BLOOMINGTON, IDAHO		
MARITAL STATUS AT TIME OF DEATH MARRIED	NAME OF SURVIVING SPOUSE (if wife, maiden name) EDYTH SHURTLIFF		WAS DECEDENT EVER IN U.S. ARMED FORCES? NO
FATHER - NAME GEORGE HENRY WARD		BIRTH-PLACE IDAHO	
MOTHER - MAIDEN NAME CLARISSA BUNDERSON		BIRTH-PLACE IDAHO	
METHOD OF DISPOSITION BURIAL	FUNERAL SERVICE LICENSEE DAVID N. MATTHEWS		
NAME AND ADDRESS OF FUNERAL FACILITY MATTHEWS MORTUARY, INC., MONTPELIER, IDAHO			
DATE OF DEATH JUNE 25, 2010	TIME OF DEATH 2:40 P.M.	CITY, TOWN OR LOCATION OF DEATH MONTPELIER, IDAHO	COUNTY OF DEATH BEAR LAKE
CAUSE OF DEATH (underlying cause last) a CONGESTIVE HEART FAILURE			Approximate Interval Between Onset and Death DAYS
b DUE TO (or as a consequence of): RENAL INSUFFICIENCY			MONTHS
c DUE TO (or as a consequence of): ANEMIA			MONTHS
d DUE TO (or as a consequence of):			
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above NONE STATED			WAS AN AUTOPSY PERFORMED? NO
MANNER OF DEATH NATURAL	NAME OF CERTIFIER JACK O. CLARK, M.D.		TITLE PHYSICIAN
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY			
EXTERNAL CAUSES ONLY			
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY	INJURY AT WORK?
LOCATION WHERE INJURY OCCURRED			
DESCRIPTION OF HOW INJURY OCCURRED			

AMENDED 08/02/2010

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DATE ISSUED: APRIL 29, 2016

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar

James B. Galt
JAMES B. AYDELOTTE
STATE REGISTRAR



STATE OF IDAHO
CERTIFICATION OF VITAL RECORD

235217

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS
CERTIFICATE OF DEATH

Date Filed APRIL 13, 2020

State File No. 2020-04000

DECEDENT - LEGAL NAME EDYTH SHURTLIFF WARD			
SEX FEMALE	AGE 96 YEARS	DATE OF BIRTH SEPTEMBER 18, 1923	
BIRTHPLACE OGDEN, UTAH	PLACE OF RESIDENCE BLOOMINGTON, IDAHO		
MARITAL STATUS AT TIME OF DEATH WIDOWED	NAME OF SURVIVING SPOUSE (if wife, maiden name)		WAS DECEDENT EVER IN U.S. ARMED FORCES? NO
FATHER - NAME LORENZO JOY SHURTLIFF			BIRTHPLACE UTAH
MOTHER - MAIDEN NAME AMY JOHANNA NIELSON			BIRTHPLACE IDAHO
METHOD OF DISPOSITION BURIAL	FUNERAL SERVICE LICENSEE CHAD W. WALKER		
NAME AND ADDRESS OF FUNERAL FACILITY SCHWAB-MATTHEWS MORTUARY, MONTEPELIER, IDAHO			
DATE OF DEATH APR. 08, 2020	TIME OF DEATH 4:30 P.M.	CITY/TOWN OR LOCATION OF DEATH BLOOMINGTON, IDAHO	COUNTY OF DEATH BEAR LAKE
CAUSE OF DEATH (underlying cause last) VASCULAR DEMENTIA			Approximate Interval Between Onset and Death YEARS
DUE TO (or as a consequence of) DIABETES MELLITUS TYPE 2			YEARS
DUE TO (or as a consequence of) HYPERTENSION			YEARS
DUE TO (or as a consequence of) HYPERLIPIDEMIA			YEARS
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH (but not resulting in the underlying cause given above) NONE STATED			WAS AN AUTOPSY PERFORMED? NO
MANNER OF DEATH NATURAL	NAME OF CERTIFIER PETER M. CRANE, M.D.	TITLE PHYSICIAN	
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY			
EXTERNAL CAUSES ONLY			
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY	INJURY AT WORK?
LOCATION WHERE INJURY OCCURRED			
DESCRIPTION OF HOW INJURY OCCURRED			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DATE ISSUED: APRIL 13, 2020

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

James B. Galt
JAMES B. AYDELOTTE
STATE REGISTRAR

PHOTO COPY



Send Tax Notice To:
Dean T. Ward
110 South Main
Bloomington, ID 83223

151164

IDAHO COUNTY RECORDER
JON P. EDORN

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH: That for value received

'90 SEP 13 AM 9 32

the, Grantor J M R RANCH PARTNERSHIP, a General Partnership

Cindy Lyon #32
DEPUTY FEE

hereby Remise, Release and forever Quit claim unto
DEAN T. WARD and EDYTH S. WARD, husband and wife; and KATHLEEN W.
STUCKI and ERIC W. STUCKI, as Joint Tenants with Full Grantor the following
Rights of Survivorship and Not as Tenants in Common
described premises, in BEAR LAKE County, Idaho, to wit:

PARIS RANCH - Lot 2: Beginning at a point which lies North 89°33'06" East along the East-West Centerline, 922.49 feet from the West Quarter Corner of Section 17, Township 14 South, Range 43 East of the Boise Meridian, and running thence North 0°14'52" East 1775.19 feet to the South Right of Way line of the Paris Canyon Road; thence along said South line the following courses: 1. North 85°36'43" East 107.81 feet; 2. North 72°17'57" East 474.80 feet; 3. North 76°34'39" East 80.56 feet thence South 0°14'52" West 635.24 feet to the South line of the Northeast Quarter of the Northwest Quarter of said Section 17; thence South 89°35'15" West along said South line 237.22 feet to the Southwest Corner of said Northeast Quarter of the Northwest Quarter; thence South 0°08'19" West along the East line of the Southwest Quarter of the Northwest Quarter of said Section 17, 1306.40 feet, more or less, to the Southeast Corner of said Quarter Quarter; thence South 89°33'06" West along said East-West Centerline of said Section 17, 402.75 feet to the Point of Beginning.

PARIS RANCH - Lot 3: Beginning at a point which lies North 89°33'06" East along the East-West Centerline, 426.89 feet from the West Quarter Corner of Section 17, Township 14 South, Range 43 East of the Boise Meridian, and running thence North 0°14'52" East 1741.03 feet to the South Right of Way line of the Paris Canyon Road; thence North 85°36'43" East along said South line 497.19 feet; thence South 0°14'52" 1775.19 feet to said East-West Centerline of Section 17; thence South 89°33'06" West along said Centerline 495.60 feet to the Point of Beginning.

EXCEPT all oil, gas, mineral and other geothermal rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee heirs and assigns forever.

Dated:

J M R RANCH PARTNERSHIP

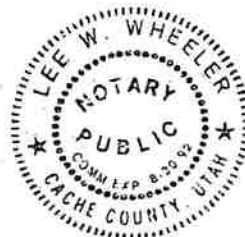
(SEAL) *Dennis R. Murray* (SEAL)

(SEAL) *Rex T. Fulman* (SEAL)

STATE OF IDAHO, COUNTY OF CACHE
On this 10th day of SEPT, 1990,
before me, a notary public in and for said State, personally
appeared DENNIS R. MURRAY & REX T. FULMAN

known to me to be the person s whose name s
subscribed to the within instrument, and acknowledged to
me that they executed the same

Lee W. Wheeler
Notary Public
Residing at 6094N
Comm. Expires 5-30-92



WARRANTY DEED

DEPUTY
90 MAY 30 AM 1:30
Joan P. Ebo

BEAR LAKE COUNTY
JOAN P. EBO

INDEXED

150347

FOR VALUE RECEIVED,

JERALD W. GREAVES, DENNIS R. MURRAY, and REX T. FUHRIMAN, individually, and FLORENCE GREAVES, wife of Jerald W. Greaves, JERRY DOWNS and RENE DOWNS, husband and wife, MERRILL A. DOWNS and DARLA DOWNS, husband and wife, ELAINE FUHRIMAN, wife of Rex T. Fuhriman, and PATRICIA MURRAY, wife of Dennis R. Murray, by and through Jerald W. Greaves and Dennis R. Murray, their duly appointed and lawful attorneys in fact, pursuant to Special Power of Attorney dated November 28, 1989 and recorded November 29, 1989 as Microfilm Instrument #149428 in the records of Bear Lake County, Idaho, (hereinafter referred to collectively as "GRANTORS"), do hereby grant, bargain, sell, convey and warrant unto

J M R RANCH PARTNERSHIP, a General Partnership, whose address is P. O. Box 542, Logan, Utah 84321 (hereinafter "GRANTEE"),

the following real property located in Bear Lake County, Idaho, to-wit:

TOWNSHIP 14 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN, STATE OF IDAHO, COUNTY OF BEAR LAKE:

- Section 5: The South Half of the Northwest Quarter; the North Half of the Southwest Quarter; and that part of the South Half of the Southwest Quarter lying North of the center line of Sleight's Canyon Road.
- Section 6: The East Half of the Northeast Quarter; the Southwest Quarter of the Northeast Quarter; the Southeast Quarter of the Northwest Quarter; the East Half of the Southwest Quarter; the Southeast Quarter.
- Section 7: Lots 3 and 4; The East Half; the East Half of the West Half.
- Section 17: The North Half of the Northwest Quarter; and the Southwest Quarter of the Northwest Quarter.
- Section 18: Lots 1, 2 and 4; the East Half; the East Half of the West Half; EXCEPT THEREFROM any part of those certain mining claims known as the Bluebird No. 1 and Bluebird No. 2, lying within said premises.
- Section 19: Lots 1 and 2; the North Half of the Northeast Quarter; the Southwest Quarter of the Northeast Quarter; the East Half of the Northwest Quarter; and that part of the Northeast Quarter of the Southeast

Quarter lying North of the Bloomington Canyon Road.
EXCEPT THEREFROM the following described tract:

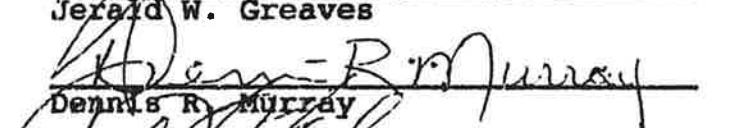
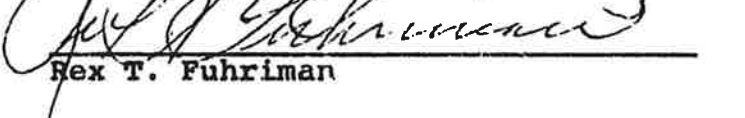
Beginning at the Southwest corner of the Northwest Quarter of said Section 19, and running thence North 2640 feet to the corners of Sections 18, 19, 13 and 24; thence North 1283 feet; thence Southeasterly to a point 207 feet East of the corners of said Sections 18, 19, 13 and 24; thence Southeasterly to a point 1884 feet East of the point of beginning; thence West 1884 feet to the point of beginning.

TOGETHER with all water and water rights appurtenant thereto or used in connection therewith.

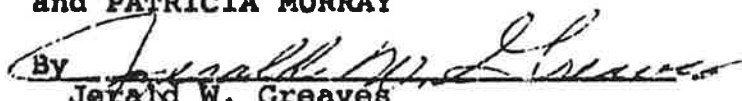
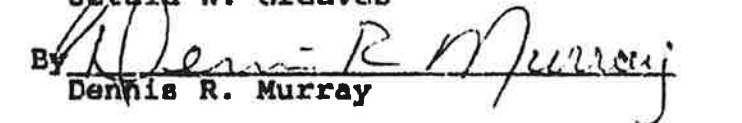
TO HAVE AND TO HOLD the said premises together with all appurtenances, INCLUDING ALL GAS, OIL, and MINERAL RIGHTS.

Said Grantors do hereby covenant to and with said Grantee that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting easements of record, mineral leases of record, conflicts in boundary lines, shortage in area, and any facts which a correct survey and inspection of the premises would disclose and which are not shown by the public records; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 29th day of May, 1990.


Gerald W. Greaves

Dennis R. Murray

Rex T. Fuhrman

FLORENCE GREAVES, JERRY DOWNS,
RENE DOWNS, MERRILL A. DOWNS,
DARLA DOWNS, ELAINE FUHRMAN,
and PATRICIA MURRAY

By 
Gerald W. Greaves
By 
Dennis R. Murray

THEIR ATTORNEYS IN FACT

STATE OF UTAH)
 : ss.
County of Cache)

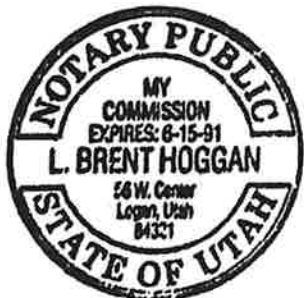
On the 29th day of May, in the year 1990, before me, L. BRENT HOGGAN, a Notary Public, personally appeared before me JERALD W. GREAVES, DENNIS R. MURRAY and REX T. FUHRIMAN, three of the signers of the within instrument, who duly acknowledged to me that they executed the same.



L. Brent Hoggan
NOTARY PUBLIC

STATE OF UTAH)
 : ss.
County of Cache)

On this 29th day of May, in the year 1990, before me L. BRENT HOGGAN, a Notary Public, personally appeared JERALD W. GREAVES and DENNIS R. MURRAY, known or identified to me to be the person whose names are subscribed to the within instrument as the attorneys in fact of FLORENCE GREAVES, JERRY DOWNS, RENE DOWNS, MERRILL A. DOWNS, DARLA DOWNS, ELAINE FUHRIMAN and PATRICIA MURRAY, and acknowledged to me that they subscribed the names of FLORENCE GREAVES, JERRY DOWNS, RENE DOWNS, MERRILL A. DOWNS, DARLA DOWNS, ELAINE FUHRIMAN and PATRICIA MURRAY thereto as principal, and their own names as attorneys in fact.



L. Brent Hoggan
NOTARY PUBLIC

LBH/4
greaves.wd

WARRANTY DEED RECORD No. 33

INSTRUMENT No. 38989

Book 33

Page
340

THIS INDENTURE, Made the 12th day of April, in the year of our Lord one thousand nine hundred and 34, between Henry Fuchs and Ella Fuchs, his wife, of Paris, County of Bear Lake, State of Idaho, part 1st of the first part, and of Raymond M. Budge, County of Bear Lake, State of Idaho, part 2nd of the second part: WITNESSETH, That the parties of the first part, for and in consideration of the sum of

Seventeen Hundred - - - - - DOLLARS, lawful money of the United States of America, to them in hand paid by the said part 2nd of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said part 1st of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The North half of the Northwest quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$) and the Southwest quarter of the Northwest quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 17, and the North half of the Northeast quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$) of Section Eighteen (18), Township 14 South, range 43 East of the Boise Meridian, Idaho, containing 200 acres of land.

Also, Lot numbered Two (2) and the Southeast quarter of the Northwest quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) and the Southwest quarter of the Northeast quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$) and the Southeast quarter of the Northeast quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 18, Township 14 South of range 43 East of the Boise Meridian, in Idaho, containing 184.35 acres.

Also, the East half of the Northwest quarter, the Northeast quarter of the Southwest quarter, and the Southeast quarter of Section 7, in Township 14 South of range 43 East of the Boise Meridian, Idaho, containing 280 acres.

Also, the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and Lots 3 and 4 of Section 7; and the Lot number 1, and the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 18, in Township 14 South, range 43 East of the Boise Meridian, Idaho, containing 272.74 acres, according to the government survey thereof.

Also, Commencing at the Southwest corner of the Northeast quarter of Section 7, in Township 14 South of range 43 East of the Boise Meridian and running thence North fifteen rods; Thence East 160 rods; thence South 15 rods; Thence West 160 rods to the place of beginning and containing 16 acres of land.

Together with all water and water rights appertaining to or belonging to all the above described land.

Save and except from this conveyance the following described portions of the above described land, to-wit:

(Commencing at the NE corner of the NW $\frac{1}{4}$ of Section 17, Township 14 South, range 43 East of the Boise Meridian, and run thence West 110 rods; Thence South 48 rods; Thence 70 rods in a Southeast direction; Thence North 6 rods; Thence following the meanderings of the Paris Creek in an Easterly direction 40 rods; Thence North 40 rods to the place of beginning and containing 30 acres more or less. Also commence One rod West of the center of Section 7 Township 14 South, range 43 East, Boise Meridian, and run thence in a Southeasterly direction to a point which is 45 rods East of the South quarter corner of said Section 7; Thence East 40 rods; Thence in a northerly direction to a point which is 119 rods West of the East quarter corner of said Section 7; Thence West 40 rods, to place of beginning, and containing 40 acres, more or less. Also commence at a point 3 rods West of the NE corner of Lot 1, Section 18, Township 14 South, range 43 East Boise Meridian, and running thence South 5 rods; Thence West 14 $\frac{1}{2}$ rods; Thence North 22 rods; Thence East 14 $\frac{1}{2}$ rods; Thence South 17 rods to place of beginning and containing 2 acres, more or less. Also Commencing at the Northeast corner of the Northwest Quarter of Section 7, in Township 14 South of range 43 East of the Boise Meridian, and running thence South 75 rods; Thence West 80 rods; Thence North 75 rods; Thence East 80 rods to the place of beginning and containing 37.50 acres be there more or less.)

This deed is given subject to a real estate mortgage existing on the first two tracts of land above described comprising 384.35 acres in favor of the Federal Land Bank of Spokane, in the sum of \$3500.00, said mortgage being dated the 5th day of January 1923 and recorded in Book 15 of mortgages at page 147 of the records of Bear Lake County, Idaho, and which said mortgage the grantee herein agrees to assume and

(Two Dollars cancelled Documentary Stamps Attached)

day and year first above written.

Signed, Sealed and Delivered in the Presence of

Henry Fuchs (SEAL.)

Ella Fuchs (SEAL.)

STATE OF IDAHO, } ss.
COUNTY OF BEAR LAKE, }

UNITED STATES OF AMERICA

On this 12th day of April, in the year of our Lord one thousand nine hundred and 34, before me, Fred J. Price a notary public within and for said County and State, personally appeared Henry Fuchs and Ella Fuchs, his wife,

personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and official seal, the day and year in this certificate above written.

(SEAL)

My commission expires
Oct. 1, 1934

Fred J. Price
Notary Public for Idaho
Residing at Paris, Idaho

Recorded at request of R. M. Budge
at 1:20 o'clock P. M., this 12th day of April, A. D. 1934

Sam V. Tunks
County Recorder.

Fee, \$1.80

Eugene P. [Signature], Deputy.

Book 3
Page
340
Cont.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possessions, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns, forever, and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Henry Fuchs (SEAL)

Ella Fuchs (SEAL)

STATE OF IDAHO,
COUNTY OF BEAR LAKE,

UNITED STATES OF AMERICA

On this 34 12th day of April, in the year of our Lord one thousand nine hundred and 34, before me, Fred J. Price a notary public, within and for said County and State, personally appeared Henry Fuchs and Ella Fuchs, his wife, personally known to me to be the person whose name is set subscribed to the within instrument, and duly acknowledged to me that they executed the same. official seal, the day and year in this certificate above written.

(SEAL)

My commission expires
Oct. 1, 1934

Fred J. Price
Notary Public for Idaho
Residing at Paris, Idaho

Recorded at request of R. M. Budge
at 1:20 o'clock P. M., this 12th

day of April, A. D. 1934

Sam V. Tunks
County Recorder.

Fee, \$1.80

August O. [Signature], Deputy.



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

January 12, 2022

KATHLEEN W STUCKI NELSEN
PO BOX 248
BLOOMINGTON ID 83223-0248

Re: Change in Water Right Ownership: 11-75 (Split into 11-75 and 11-7900-Nelson, 11-7901-Hardman),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: TONY MARK HARDMAN AND JOANNE HARDMAN FAMILY TRUST
WATER DISTRICT 11E