

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 22 2021 OCT 29 2021

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. DEV

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
✓ 11-75	Yes ☒	Yes ☐	→ 11-75	Yes ☐	Yes ☐
	Yes ☐	Yes ☐	→ 11-7901	Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Henry Fuchs
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Tony Hardman/Joanne O. Hardman
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 6388 W Center Street Petersboro UT 84325
Mailing address City State Zip
- (435) 557-9501 / (435) 881-7173 hardman+2@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: July 11, 1997
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 11-75

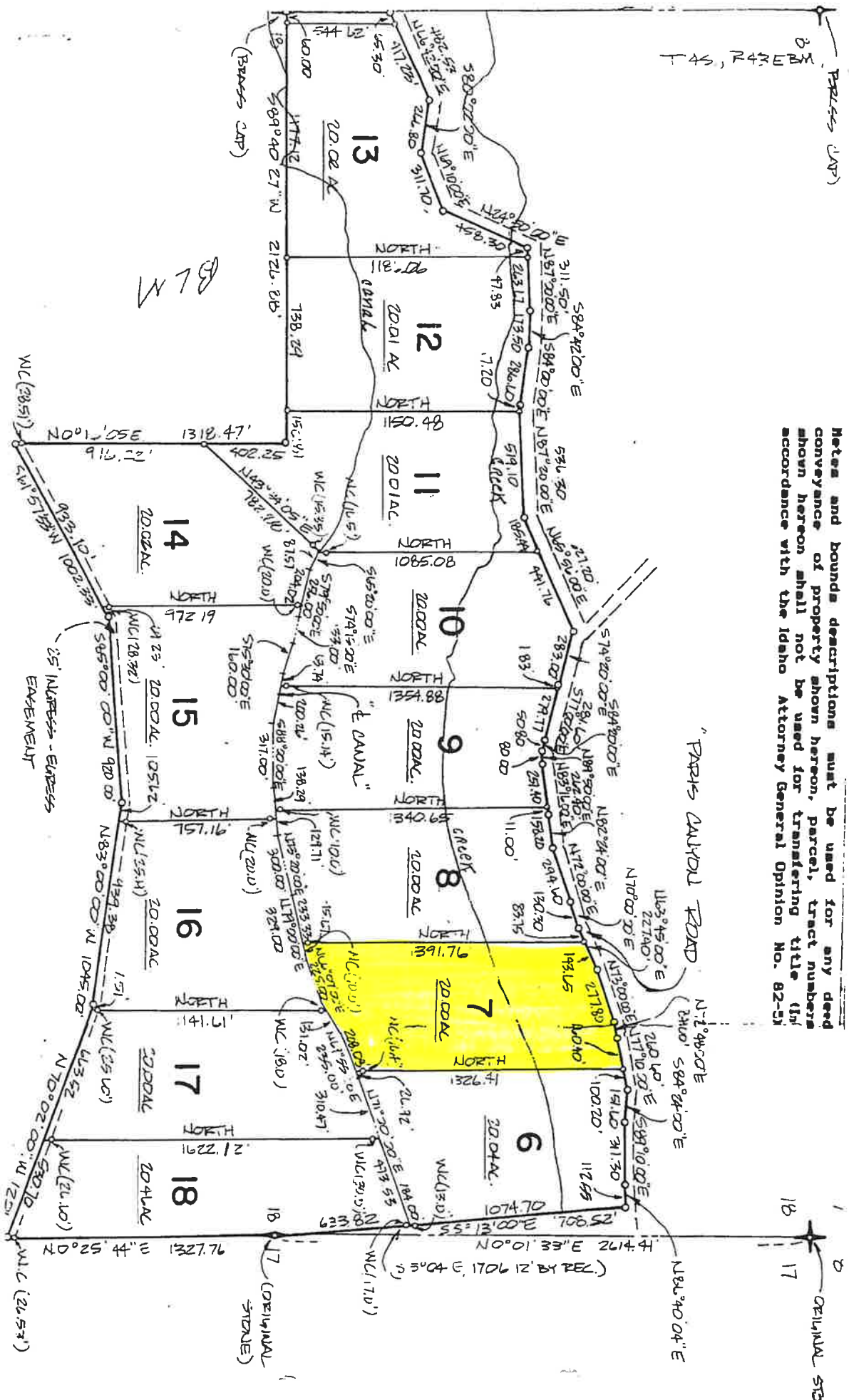
8. Signature: Tony M. Hardman 10-4-2021
Signature of new owner/claimant Title, if applicable Date
- Tony M. Hardman
Print name
- Signature: Joanne O. Hardman 10-8-2021
Signature of new owner/claimant Title, if applicable Date
- Joanne O. Hardman
Print name

Received by SG Date 10/22/21 For IDWR Office Use Only: Receipt No. 5038891 Receipt Amt. \$100.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JC Date 11/12/2022

Meters and bounds descriptions must be used for any deed conveyance of property shown hereon, parcel, tract numbers shown hereon shall not be used for transferring title (in accordance with the Idaho Attorney General Opinion No. 82-5)



Read Message

Check Mail

Compose Mail

Search

Reply Forward Delete Junk

Paris map #7

From: Joanne Hardman <joanne.hardman58@icloud.com>
To: hardmanohana@netzero.net

Sent: Mon, Oct 04, 2021 02:33 PM

Download All | IMG_1146.PNG (3.0MB) | Attachments

Total: 1 Image(s) | View Slideshow Download



IMG_1146.PNG (3.0MB)

IMG_1146.PNG (3.0MB) | Image 1 of 1

Close

< Previous Next >



Note: This image has been resized to fit the NetZero Photo Viewer. To print the original image, please save the image to your computer. Once you have saved the image to your computer, you will be able to open the image file and print it using your computer's image software.

< Previous Next >

Reply Forward Delete Junk Print Mark Move

\$109.99

\$29.99

My NetZero About Ads
My Account Terms of Service
Our Services Help
Privacy Policy Account Activity Details
Your Privacy Rights: Do Not Sell My Info

Copyright ©2021 NetZero, Inc.

NETZERO Message Center

From: Joanne Hardman <joanne.hardman58@icloud.com>

To: hardmanohana@netzero.net

Sent: Mon, Oct 04, 2021 02:33 PM

Subject: Paris map #7

Attachment (1KB) IMG_1146.PNG (3.0MB)

Total: 1 Image(s) | View Slideshow Download Selected Download All





HOME ADDRESS BOOK YOUR DAILY NEWS

Read Message

Check Mail

Compose Mail

Search

Inbox (8)

Draft

Sent (4)

Trash (15)

Junk Mail (1)

My Folders

New Folder

Add

▶ ×

Igloo Marine Ultra 72 Cooler

\$109.99

Lifetime High-Performance
65-Qt. Cooler

\$229.99

Rightline

\$

My NetZero

About Ads

My Account

Terms of Service

Our Services

Help

Privacy Policy

Account Activity Details

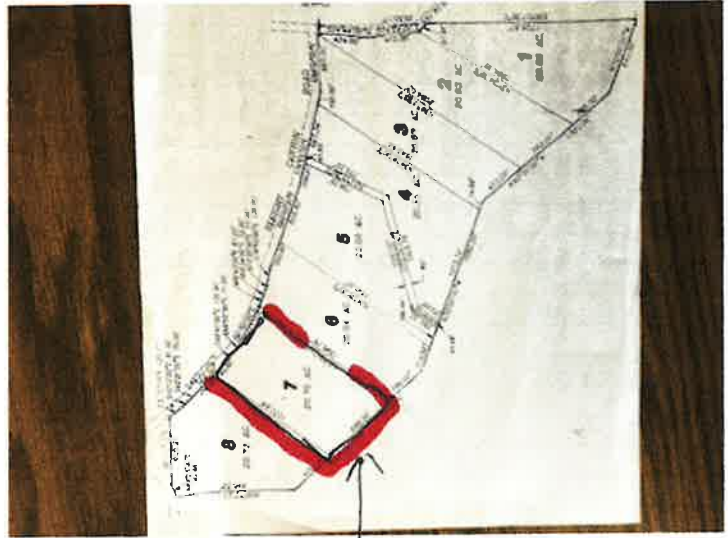
Your Privacy Rights: Do Not Sell My Info

Copyright ©2021 NetZero, Inc.

IMG_1142.jpg (137KB) | Image 1 of 1

Close

< Previous Next >



Note: This image has been resized to fit the NetZero Photo Viewer. To print the original image, please save the image to your computer. Once you have saved the image to your computer, you will be able to open the image file and print it using your computer's image software.

< Previous Next >

This is the Lot that is
Applying for the Water Right

Reply Forward Delete Junk Print Mark Move

HYUNDAI SANTA FE CLEARANCE

car.com

NETZERO Message Center

From: Joanne Hardman <joanne.hardman58@icloud.com>

To: hardmanohana@netzero.net

Sent: Mon, Oct 04, 2021 02:03 PM

Subject: Paris map

Attachment (1KB) IMG_1142.jpg (137KB)

Total: 1 Image(s) | View Slideshow Download Selected Download All



Read Message

Check Mail

Compose Mail

Search

Inbox (6)

Draft

Sent (4)

Trash (16)

Junk Mail

My Folders

Add

New Folder

Reply Forward Delete Junk

Tax statement

From: Joanne Hardman <joanne.hardman58@icloud.com> Add to Contacts

To: hardmanohana@netzero.net

Sent: Mon, Oct 04, 2021 02:39 PM

Download All | IMG_1147.jpg (130KB) Attachments

Total: 1 Image(s) | View Slideshow Download



IMG_1147.jpg (130KB)

Reply Forward Delete Junk Print Mark Move

IMG_1147.jpg (130KB) | Image 1 of 1

Close

< Previous Next >

KE COUNTY TAX STATEMENT		Bill Number 105027
Tax Year 2019	Bill Date 11/01/2019	
AIN 04908 12	Balance good unit 12/20/2018	
RP14684SE182000		
Code Area 000-0000		
Parcel Description T 6743 F 27NE 18-14-43 20 19 ACRES		
Location: 2951 PARIS CANYON RD PARIS		
ACRES: 20.1920		
Mortgage		
PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE APPLIED TO OLDEST DELINQUENT TAX YEAR TO AVOID LATE CHARGES. PAYMENTS RECEIVED ON POSTPAID BY THE DATE		
PLEASE READ IMPORTANT INFORMATION		
Amount	Exemptions and Credits	Total Taxable
Total	Spent Assessments	Phone
\$195.02		
\$21.18		
\$4.81		
\$34.39		
\$18.24		

Note: This image has been resized to fit the NetZero Photo Viewer. To print the original image, please save the image to your computer. Once you have saved the image to your computer, you will be able to open the image file and print it using your computer's image software.

< Previous Next >

| Business

My NetZero About Ads
My Account Terms of Service
Our Services Help
Privacy Policy Account Activity Details
Your Privacy Rights: Do Not Sell My Info

Copyright ©2021 NetZero, Inc.

NETZERO Message Center

From: Joanne Hardman <joanne.hardman58@icloud.com>

To: hardmanohana@netzero.net

Sent: Mon, Oct 04, 2021 02:39 PM

Subject: Tax statement

Attachment (1KB) IMG_1147.jpg (130KB)

Total: 1 Image(s) | View Slideshow Download Selected Download All

When Recorded Mail To:
Mark Hancey
PRESTON & CHAMBERS
31 Federal Avenue
Logan, Utah 84321

167101

BEAR LAKE COUNTY RECORDER
JOAN P. EBORN

Quit Claim Deed

TONY and JOANNE HARDMAN

'97 JUL 11 PM 4 13
Cindy \$16.00
DEPUTY FEE

hereby quitclaim to

Tony Mark Hardman, Trustee, and Joanne Opuulani Hardman, Trustee, or their successor in trust, under the TONY MARK HARDMAN and JOANNE OPUULANI HARDMAN FAMILY TRUST, dated the 10th day of June, 1997, and any amendments thereto.

TEN DOLLARS and other valuable consideration the following described tracts of land located in Bear Lake County, State of Idaho:

Parcel #7, Paris Canyon Ranchettes, further described as follows:

Beginning at a point in the center of a canal which lies North 89°40'27" East along the East-West Centerline of the Section, 4339.23 feet and North 0°00'00" West, 103.27 feet from the West Quarter Corner of Section 18, Township 14 South, Range 43 East of the Boise Meridian, and running thence North 0°00'00" West, 1391.76 feet to a fence on the South line of the Paris Canyon Road; thence along said fence on the South line of the Paris Canyon Road, the following four courses: 1) North 63°45'00" East, 143.65 feet; 2) North 72°24'00" East, 277.80 feet; 3) North 82°00'00" East, 84.00 feet; 4) North 77°10'00" East, 160.40 feet; thence leaving said South line, South 0°00'00" East, 1326.41 feet to said center of a canal; thence along said center of a canal, the following four courses: 1) South 69°55'00" West, 208.08 feet; 2) South 56°35'00" West, 163.00 feet; 3) South 66°07'00" West, 225.00 feet; 4) South 79°00'00" West, 95.67 feet to a point of beginning.

Together with all water and water rights appurtenant thereto or used in connection therewith, subject to the terms of the agreement of dissolution.

To have and to hold the said premises together with all appurtenances excepting all gas, oil and mineral rights; provided, however, that in exercising these rights, neither the Grantor nor Grantor's successors or assigns shall have the right to enter upon the property or disturb or affect the surface estate or any appurtenant right, including water rights, or otherwise interfere with Grantees' quiet enjoyment of the property without the express prior written consent of Grantees or their successors or assigns, which consent may be withheld for any reason without limitation.

167101

THE SURVIVING TRUSTEE AND SUCCESSOR TRUSTEES HAVE FULL RIGHTS TO
SELL OR ENCUMBER THE PROPERTY HEREIN SET FORTH

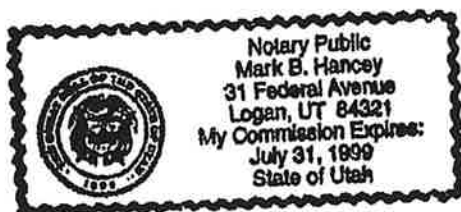
WITNESS, the hand of said grantor, this 10 day of June, 1997.

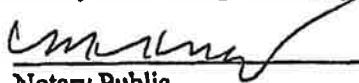

Tony Mark Hardman


Joanne Opuulani Hardman

STATE OF UTAH)
 ;SS.
County of Cache)

On the 10 day of June, 1997, personally appeared before me, Tony Mark Hardman and Joanne Opuulani Hardman, the signers of the within instrument, who duly acknowledged that they executed the same.




Notary Public
Residing at: Cash or
Commission Expires: 7-31-99

has recorded Mail to:

TONY HARDMAN
141 SOUTH 600 WEST
MENDON, UT 84325

Warranty Deed

WILLOW CREEK DEVELOPMENT, L.C.

hereby Convey and Warrant to

TONY and JOANNE HARDMAN, as joint tenants, with full rights of survivorship and not as tenants in common

for the sum of TEN DOLLARS and other valuable consideration the following described tracts of land located in Bear Lake County, State of Idaho:

Parcel #7, Paris Canyon Ranchettes, further described as follows:

Beginning at a point in the center of a canal which lies North $89^{\circ}40'27''$ East along the East-West Centerline of the Section, 4339.23 feet and North $0^{\circ}00'00''$ West, 103.27 feet from the West Quarter Corner of Section 18, Township 14 South, Range 43 East of the Boise Meridian, and running thence North $0^{\circ}00'00''$ West, 1391.76 feet to a fence on the South line of the Paris Canyon Road; thence along said fence on the South line of the Paris Canyon Road, the following four courses: 1) North $63^{\circ}45'00''$ East, 143.65 feet; 2) North $72^{\circ}24'00''$ East, 277.80 feet; 3) North $82^{\circ}00'00''$ East, 84.00 feet; 4) North $77^{\circ}10'00''$ East, 160.40 feet; thence leaving said South line, South $0^{\circ}00'00''$ East, 1326.41 feet to said center of a canal; thence along said center of a canal, the following four courses: 1) South $69^{\circ}55'00''$ West, 208.08 feet; 2) South $56^{\circ}35'00''$ West, 163.00 feet; 3) South $66^{\circ}07'00''$ West, 225.00 feet; 4) South $79^{\circ}00'00''$ West, 95.67 feet to a point of beginning.

Together with all water and water rights appurtenant thereto or used in connection therewith, subject to the terms of the agreement of dissolution.

To have and to hold the said premises together with all appurtenances excepting all gas, oil and mineral rights; provided, however, that in exercising these rights, neither the Grantor nor Grantor's successors or assigns shall have the right to enter upon the property or disturb or affect the surface estate or any appurtenant right, including water rights, or otherwise interfere with Grantees' quiet enjoyment of the property without the express prior written consent of Grantees or their successors or assigns, which consent may be withheld for any reason without limitation.

WITNESS, the hand of said grantor, this 14 day of ^{February} January, 1997.

John Carter
John Carter/Secretary/Member

REPUTY
Cindy Spira
FEE
\$1.00
97 MAR 3 PM 1 55

BEAR LAKE COUNTY RECORDER
JAN 11 1997

166201

166201

Tony Hardman 2-14-97
Tony Hardman/Operating Manager/Member

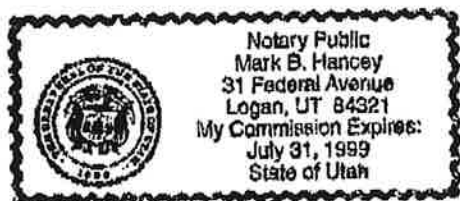
Joanne Hardman
Joanne Hardman/Member

STATE OF UTAH)

:SS.

County of Cache)

On the 14 day of ^{Feb} ~~January~~, 1997, personally appeared before me, John Carter, the signer of the within instrument, who duly acknowledged that they executed the same.



Mark B. Hancey
Notary Public

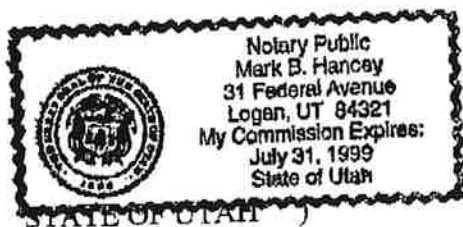
Residing at: *Cache UT*Commission Expires: *7-31-97*

STATE OF UTAH)

:SS.

County of Cache)

On the 14 day of ^{Feb} ~~January~~, 1997, personally appeared before me, Tony Hardman, the signer of the within instrument, who duly acknowledged that they executed the same.



Mark B. Hancey
Notary Public

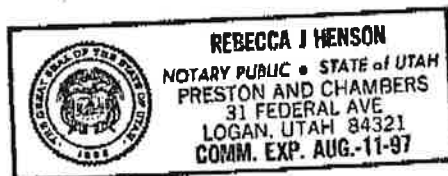
Residing at: *Cache UT*Commission Expires: *7-31-97*

STATE OF UTAH)

:SS.

County of Cache)

On the 18 day of ^{Feb} ~~January~~, 1997, personally appeared before me, Joanne Hardman, the signer of the within instrument, who duly acknowledged that they executed the same.



Rebecca J. Henson
Notary Public

Residing at: *Cache*Commission Expires: *8-11-97*

WARRANTY DEED

1916
(200 ac)

Instrument No. 20333

THIS INDENTURE, Made the 12th day of September in the year of our Lord one thousand nine hundred and sixteen, between _____ of the first part, _____ County of Bear Lake, State of Idaho, part _____ of the first part, _____ County of _____ State of _____ part _____ of the second part: _____

WITNESSETH, That the part _____ of the first part, for and in consideration of the sum of _____ DOLLARS, lawful money of the United States of America to _____ in hand paid by the said part _____ of the second part, the receipt whereof is hereby acknowledged, has _____ granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents does _____ GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said part _____ of the second part, and to _____ heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The north half of the northwest quarter (1/2 NW 1/4) and southeast quarter of the northwest quarter (1/4 SE 1/4) of Section Seventeen (17); and the north half of the northeast quarter (1/2 NE 1/4) of Section Eighteen (18) Township Fourteen (14) North, Range Forty-three (43) East Teton Meridian, containing two hundred and zero acres of land, together with all water and water rights thereto belonging or having been used upon said premises.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possessions, claim and demand whatsoever, as well in law as in equity, of the said part _____ of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said part _____ of the second part, and to _____ heirs and assigns, forever, and the said part _____ of the first part, and _____ heirs, the said premises in the quiet and peaceable possession of the said part _____ of the second part, _____ heirs and assigns, against the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part _____ of the first part has hereunto set _____ hand _____ and seal _____, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

_____ (SEAL)
_____ (SEAL)

STATE OF IDAHO,) ss.
County of Bear Lake,)

UNITED STATES OF AMERICA

On this 12th day of September in the year of our Lord one thousand nine hundred and sixteen, before me, _____, a Notary Public, and duly qualified in and for said County and State, personally appeared _____ personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that _____ seal, the day and year in this certificate above written.

WITNESS MY HAND and SEAL, this 12th day of September, 1916.

Recorded at request of _____ day of _____, A. D. _____

Fee, \$ _____

County Recorder.

Deputy.

WARRANTY DEED RECORD No. 33

INSTRUMENT No. 38430

1934
(384.36 ac)

THIS INDENTURE, Made the 12th day of April, in the year of our Lord one thousand nine hundred and 34, between Henry Fuchs and Ella Fuchs, his wife, of Paris, County of Bear Lake, State of Idaho, part 128 of the first part, and of Raymond M. Budge, Paris, County of Bear Lake, State of Idaho, part 7, of the second part:

WITNESSETH, That the parties of the first part, for and in consideration of the sum of Seventeen Hundred DOLLARS, lawful money of the United States of America, to them in hand paid by the said part 7, of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remise, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said part 7, of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The North half of the Northwest quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$) and the Southwest quarter of the Northwest quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 17, and the North half of the Northeast quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section Eighteen (18), Township 14 South, range 43 East of the Boise Meridian, Idaho, containing 300 acres of land.

Also, lot numbered Two (2) and the Southeast quarter of the Northwest quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) and the Southwest quarter of the Northeast quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$) and the Southeast quarter of the Northeast quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 18, Township 14 South of range 43 East of the Boise Meridian, in Idaho, containing 184.35 acres.

Also, the East half of the Northwest quarter, the Northeast quarter of the Southwest quarter, and the Southeast quarter of Section 7, in Township 14 South of range 43 East of the Boise Meridian, Idaho, containing 280 acres.

Also, the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and lots 3 and 4 of Section 7; and the Lot number 1, and the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 18, in Township 14 South, range 43 East of the Boise Meridian, Idaho, containing 272.74 acres, according to the government survey thereof.

Also, Commencing at the Southwest corner of the Northeast quarter of Section 7, in Township 14 South of Range 43 East of the Boise Meridian and running thence North fifteen rods; Thence East 160 rods; thence South 15 rods; Thence West 160 rods to the place of beginning and containing 18 acres of land.

Together with all water and water rights appertaining to or belonging to all the above described land.

Save and except from this conveyance the following described portions of the above described land, to-wit:

(Commencing at the NE corner of the NW $\frac{1}{4}$ of Section 17, Township 14 South, range 43 East of the Boise Meridian, and run thence West 110 rods; Thence South 48 rods; Thence 70 rods in a Southeast direction; Thence North 6 rods; Thence following the meanderings of the Paris Creek in an Easterly direction 40 rods; Thence North 40 rods to the place of beginning and containing 30 acres more or less. (Also commence One rod West of the center of Section 7 Township 14 South, range 43 East, Boise Meridian, and run thence in a Southeasterly direction to a point which is 45 rods East of the South quarter corner of said Section 7; Thence East 40 rods; Thence in a northwesterly direction to a point which is 119 rods West of the East quarter corner of said Section 7; Thence West 40 rods, to place of beginning, and containing 40 acres, more or less. Also commence at a point 3 rods West of the NE corner of Lot 1, Section 18, Township 14 South, range 43 East Boise Meridian, and running thence South 5 rods; Thence West 14 rods; Thence North 22 rods; Thence East 14 rods; Thence South 17 rods to place of beginning and containing 2 acres, more or less. Also Commencing at the Northeast corner of the Northwest Quarter of Section 7, in Township 14 South of range 43 East of the Boise Meridian, and running thence South 75 rods; Thence West 80 rods; Thence North 75 rods; Thence East 80 rods to the place of beginning and containing 37.50 acres be there more or less.)

This deed is given subject to a real estate mortgage existing on the first two tracts of land above described comprising 384.35 acres in favor of the Federal Land Bank of Spokane, in the sum of \$3500.00, said mortgage being dated the 5th day of January 1923 and recorded in Book 15 of mortgages at page 147 of the records of Bear Lake County, Idaho, and which said mortgage the grantee herein agrees to assume and

(Two Dollars cancelled Documentary Stamps Attached)

any and year here above

Signed, Sealed and Delivered in the Presence of

Henry Fuchs (SEAL)

Ella Fuchs (SEAL)

STATE OF IDAHO,
COUNTY OF BEAR LAKE, ss.

UNITED STATES OF AMERICA

On this 12th day of April, in the year of our Lord one thousand nine hundred and 34, before me, Fred J. Price a notary public within and for said County and State, personally appeared Henry Fuchs and Ella Fuchs, his wife, personally known to me to be the persons whose name is subscribed to the within instrument, and duly acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and official seal, the day and year in this certificate above written.

(SEAL)

My commission expires
Oct. 1, 1934

Fred J. Price
Notary Public for Idaho
Residing at Paris, Idaho

Recorded at request of R. M. Budge
at 1:20 o'clock P. M., this 12th day of April, A. D. 1934

Sam V. Turpis

County Recorder.

Fee, \$1.80

By *Begun P. Anderson*, Deputy.

WARRANTY DEED RECORD No. 34

1936 1384.35+
More

Instrument No. 47287
DATE OF RECORDING: 1937 FEB 19

THIS INDENTURE, Made the 17th day of February, in the year of our Lord one thousand nine hundred and 36, between Raymond W. Budge

of Paris, Twp 14 S, R 43 E, Sec 18, County of Bear Lake, State of Idaho, part 7 of the first part, and of Paris, Twp 14 S, R 43 E, Sec 18, County of Bear Lake, State of Idaho, part 7 of the second part: WITNESSETH, That the part 7 of the first part, for and in consideration of the sum of

One Hundred Dollars, in hand paid by the said part 7 of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said part 7 of the second part, and to her heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit: Two North half of the Northwest quarter (SW 1/4) and the Southwest quarter of the Northwest quarter (SW 1/4) of Section 17; and the North half of the Northeast quarter (NE 1/4) of Section 18, Township 14 South, Range 43 East of the Boise Meridian, Idaho, containing 280 acres of land. Also, Lot numbered two (2) and the Southwest quarter of the Northwest quarter (SW 1/4) of the Northeast (SE 1/4) of Section 18, Township 14 South of Range 43 East of the Boise Meridian, Idaho, containing 184.35 acres. Also, the East half of the Northwest quarter, the Northeast quarter of the Southwest quarter, and the Northeast quarter of Section 7, in Township 14 South of Range 43 East of the Boise Meridian, Idaho, containing 280 acres. Also, the SE 1/4 of the SW 1/4 of the NE 1/4 of Section 7; and the Lot number 1, and the NE 1/4 of the NW 1/4 of Section 18, in Township 14 South, Range 43 East of the Boise Meridian, Idaho, containing 272.74 acres, according to the government survey thereof. Also, commencing at the Southwest corner of the Northeast quarter of Section 7, in Township 14 South of Range 43 East of the Boise Meridian, and running thence North fifteen rods; thence East 180 rods; thence South 18 rods; thence West 180 rods to the place of beginning and containing 15 acres of land. Together with all water and water rights appertaining to or belonging to all the above described land. Save and except from this conveyance the following described portions of the above described land, to-wit: (Commencing at the NE corner of the NE 1/4 of Section 17, Township 14 South, Range 43 East of the Boise Meridian, and run thence West 110 rods; thence South 48 rods; thence 70 rods in a Southeast direction; thence North 5 rods; thence following the meanderings of the Paris Creek in an easterly direction 40 rods; thence North 40 rods to place of beginning and containing 30 acres more or less. Also commence one rod West of the center of Section 7 Township 14 South, Range 43 East, Boise Meridian, and run thence in a Southeasterly direction to a point which is 45 rods East of the South quarter corner of said Section 7; thence East 40 rods; thence in a northeasterly direction to a point which is 10 rods West of the East quarter corner of said Section 7; thence West 40 rods, to place of beginning, and containing 40 acres, more or less. Also commence at a point 3 rods West of the NE corner of Lot 1, Section 18, Township 14 South, Range 43 East Boise Meridian, and running thence South 5 rods; thence East 142 rods; thence North 22 rods; thence East 142 rods; thence South 17 rods to place of beginning and containing 2 acres, more or less. Also commencing at the Northeast corner of the Northwest quarter of Section 7, in Township 14 South of Range 43 East of the Boise Meridian, and running thence South 75 rods; thence West 80 rods; thence North 75 rods; thence East 50 rods to the place of beginning and containing 37.50 acres be there more or less. This deed is in full and complete satisfaction of all claims existing on the first two tracts of land above described amounting to 280.35 acres in favor of the said part 7 of the second part, in the sum of \$100.00, said mortgage being duly paid by the said part 7 of the second part on the 15th day of February, 1937, and the said part 7 of the second part agrees to release and pay. Also this deed is given subject to all existing liens and claims against the premises herein conveyed to said part 7 of the second part, and to the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possessions, claim and demand whatsoever, as well in law as in equity, of the said part 7 of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said part 7 of the second part, and to her heirs and assigns, forever, and the said part 7 of the first part, and his heirs, the said premises in the quiet and peaceable possession of the said part 7 of the second part, her heirs and assigns, against the said part 7 of the first part, and his heirs, and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part 7 of the first part has hereunto set his hand and seal, the day and year first above written. Signed, Sealed and Delivered in the Presence of

Raymond W. Budge (SEAL)
Eugene Skinner (SEAL)

STATE OF IDAHO, } ss. UNITED STATES OF AMERICA
COUNTY OF BEAR LAKE, }
On this 17th day of February, in the year of our Lord one thousand nine hundred and thirty-six, before me, W. Smith Hope, a Notary Public within and for said County and State, personally appeared Raymond W. Budge, personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that he freely executed the same. seal, the day and year in this certificate above written.

(SEAL) W. Smith Hope
Notary Public

Recorded at request of Thelma Budge
at 1:15 o'clock P. M., this 19th day of March, A. D. 1937

Fee, 1.00
Sam V. Tanks, County Recorder.
Eugene Skinner, Deputy.

Recorded at the request of Wilcox Bros.; Dec. 18, 1947; 11:00 A.M.; Book 42 of Deeds at
page 100
By Ruby Butler Deputy
Fee: \$1.60
No. 60323. ✓

Sam V. Tunks, Recorder

WARRANTY DEED

THIS INDENTURE, made this 21st day of December, 1946, between J. C. WILCOX and SARAH WILCOX, husband and wife since prior to December 26, 1934, of Murtaugh, County of Twin Falls, State of Idaho, the parties of the first part, hereinafter called the grantor, and BRANDON WILCOX, whose wife is May Wilcox, BRADLEY WILCOX, a bachelor, and LAMOND H. WILCOX, a bachelor, of Montpelier, County of Bear Lake, State of Idaho, the parties of the second part, hereinafter called the grantee.

WITNESSETH, that the grantor, for and in consideration of the sum of Five Hundred and No/100- - DOLLARS, lawful money of the United States of America, to the grantor in hand paid by the grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the grantee, and to the grantee's heirs and assigns forever, all of the following described real estate, situated in Bear Lake County, State of Idaho:

Lot Seven (7) in Block Thirteen (13) Plat "A" of original Townsite of the City of Montpelier, County of Bear Lake, State of Idaho,

Subject to the taxes and assessments to be levied and assessed against said premises for the year 1947 and thereafter.

55¢ Cancelled Documentary Stamps affixed.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the grantor.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances, unto the grantee, and to the grantee's heirs and assigns forever. And the grantor, and the grantor's heirs, the said premises in the quiet and peaceable possession of the grantee, and the grantee's heirs and assigns, against the grantor, and the grantor's heirs, and against all and every person and persons whomsoever lawfully claiming the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, the grantor has subscribed this deed the day and year first above written.

J. C. Wilcox

Sarah Wilcox

STATE OF IDAHO)
County of Twin Falls) ss.

On this 21st day of December 1946, before me, the undersigned, a Notary Public in and for said State, personally appeared J. C. WILCOX and SARAH WILCOX, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Frank L. Stephan
Notary Public for the State of
Idaho, residing at Twin Falls,
Idaho.

Recorded at the request of Wilcox Bros.; 11:10 A.M.: Dec. 18, 1947; Book 42 of Deeds at
page 101.
By Ruby Butler Deputy
Fee: \$1.00
No. 60325. ✓

Sam V. Tunks, Recorder.

ADMINISTRATOR'S DEED

THIS INDENTURE, Made this 30th day of July, 1947, by and between VERNON M. BUDGE, the duly appointed, qualified, and acting Administrator of the Estate of Fannie M. Budge, sometimes known as Fannie E. Budge, Deceased, party of the first part, and E. H. JACKSON, of Bear Lake County, Idaho, party of the second part, WITNESSETH:

That, Whereas, on the 6th day of June, 1947, the party of the first part sold to the party of the second part certain real estate belonging to said estate, hereinafter described, subject to the confirmation by the Probate Court of Bear Lake County, Idaho, for the sum of \$18,000.00; and

Whereas, the Probate Court of Bear Lake County, State of Idaho, on the 17th day of June, 1947, made an order confirming said sale and directing a conveyance to be executed and delivered to the party of the second part, a certified copy of said order of confirmation having been recorded in the office of the County Recorder of Bear Lake County, State of Idaho, in Book 42 of Deed Records, at page 33, on the 30th day of July, 1947, at 9 o'clock A.M. of said day, which order of confirmation now on file and of record in said Court, with the record thereof in said Recorder's Office, is hereby referred to and made part of this indenture.

NOW, THEREFORE, the said Vernon M. Budge, Administrator of the Estate of Fannie M. Budge, sometimes known as Fannie E. Budge, deceased, the party of the first part, pursuant to the order last aforesaid of said court, for and in consideration of the sum of Sixteen Thousand Fifty-four and 93/100 Dollars (\$16,054.93), lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, and the assumption of a mortgage in favor of the Federal Land Bank of

1946
Lot 7 only
1947
7384 ac

Spokane in the sum of \$1,945.07 which encumbers part of the real estate hereinafter described, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto said party of the second part, and his heirs and assigns, forever, all of the right, title, estate and interest of the said Fannie M. Budge, sometimes known as Fannie E. Budge, Deceased, at the time of her death, and all the right, title and interest that said estate, by operation of law or otherwise, may have acquired other than, or in addition to, that of Fannie M. Budge, sometimes known as Fannie E. Budge, at the time of her death, in and to all of that certain real property situated in the County of Bear Lake, State of Idaho, and more particularly described as follows, to wit:

The North half of the Northwest quarter and the Southwest quarter of the Northwest quarter of Section 17, the North half of the Northeast quarter of Section 18, all in Township 14 South, Range 43, East of the Boise Meridian, containing 200 acres of land.

Also the Lot numbered 2 and the Southeast quarter of the Northwest quarter and the Southwest quarter of the Northeast quarter and the Southeast quarter of the Northeast quarter of Section 18, Township 14 South of Range 43 East of the Boise Meridian, containing 184.35 acres of land.

Save and except from the above-described lands the following:

Commencing at the Northeast corner of the Northwest quarter of Section 17, Township 14 South, Range 43 East Boise Meridian, and running thence West 110 rods, thence South 48 rods, thence 70 rods in a Southeasterly direction, thence North 6 rods, thence following the meanderings of Paris Creek in an easterly direction 40 rods, thence North 40 rods to the place of beginning, containing 30 acres more or less.

Together with all water rights, and particularly a water filing from Paris Creek for the irrigation of 52 acres of said land, and together with all tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

The above-described land is subject to a mortgage to the Federal Land Bank of Spokane, Washington, upon which there is now due the sum of \$1,945.07, which said mortgage the grantee assumes and agrees to pay as part of the consideration of this transfer.

Also, The East half of the Northwest quarter, the Northeast quarter of the Southwest quarter, the Southeast quarter of Section 7, in Township 14 South of Range 43, East of the Boise Meridian, in Idaho, containing 280 acres of land; also the Southeast quarter of the Southwest quarter and Lots 3 and 4 of Section 7; the Lot numbered 1 and the Northeast quarter of the Northwest quarter of Section 18 in Township 14 South, Range 43 East of the Boise Meridian, containing 272.74 acres of land; also commencing at the Southwest corner of the Northeast quarter of Section 7, Township 14 South of Range 43 East Boise Meridian, and running thence North 15 rods, thence East 160 rods, thence South 15 rods, thence West 160 rods to the place of beginning, containing 15 acres of land more or less, together with the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

Save and except therefrom the following: Commencing at the Northeast corner of the Northwest quarter of Section 7, in Township 14 South of Range 43, East Boise Meridian, and run thence South 75 rods, thence West 80 rods, thence North 75 rods, thence East 80 rods to the place of beginning, and containing 37.50 acres of land more or less.

Together with all tenements, appurtenances and improvements, including all water rights appurtenant to said lands or belonging thereto, and particularly the waters of Scheidegger Spring.

Also, commencing at the Northeast corner of the Northeast quarter of Section 7, in Township 14 South, Range 43 East of the Boise Meridian, in Bear Lake County, Idaho, and running thence South 145 rods, thence West 160 rods, thence North 70 rods, thence West 80 rods, thence North 75 rods, thence East 240 rods to the place of beginning, and containing 182.50 acres of land more or less, together with all tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all ditch and water rights used upon said lands.

Also, the Northwest quarter, the Northeast quarter of the Southwest quarter, the Northwest quarter of the Southeast quarter, the Southwest quarter of the Northeast quarter, the Southeast quarter of the Northeast quarter, all in Section 8, Township 14 South of Range 43 East of the Boise Meridian, containing 320 acres of land, according to the official plat of the survey thereof returned to the General Land Office by the Surveyor General; also all that portion of the South Half of the Southwest quarter of Section 5, Township 14 South of Range 43, which lies south of the center line of Sleigh's Canyon Road, and containing 40 acres of land more or less, together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Also, Lot four of Section eighteen and the Southwest quarter of the Northeast quarter, the East half of the Northwest quarter and the Lots One and Two of Section Nineteen in Township Fourteen South of Range Forty-three East of the Boise Meridian, Idaho, containing 313.70 acres.

Save and except from the above described land the following described portion thereof, to wit:

Any portion or all of the Bluebird Mining Claims Nos. 1 and 2, which lies within the boundaries of land belonging to the Grantor in that certain warrant deed dated June 18, 1942, and recorded September 24, 1942, in Book 56 of Deeds, page 597, records of Bear Lake County, Idaho, in which deed Ida M. Ward was Grantor and Fannie M. Budge, grantee, said mining claim being described as follows, to wit:

Beginning 260 feet 40 degrees N. of West of this Location (Discovery) Monument, at the end center monument and running thence 40 degrees East of North 300 feet to center monument No. 1, thence 40 degrees S. of East 1500 feet to corner monument No. 2, thence 40 degrees West of S. 300 feet to end center monument; thence 40 degrees North of W. 1500 feet to corner monument No. 4, thence 40 degrees East of North 300 feet to place of beginning, including all Dips, Spurs, and Variations (Discovery Monument Location Relative to Surveyed corner); -675 feet South and 223.4

feet West from the Northwest corner of the Southwest quarter, Section 18, Township 14 South of Range 43 East B.M., the above described mining claim shall be known as the Bluebird No. 1. Also, beginning 166 feet 40 degrees South of East of this Location (Discovery) Monument, at the end center monument and running thence 40 degrees West of South 300 feet to corner monument No. 1, thence 40 degrees N. of West 1500 feet to corner monument No. 2, thence 40 degrees East of North 300 feet to end center monument; thence 40 degrees East of North 300 feet to corner monument No. 3, thence 40 degrees S. of East 1500 feet to corner monument No. 4, thence 40 degrees West of South 300 feet to place of beginning; including all Dips, Spurs, and Variations (Discovery Monument Relative to Surveyed corner): Discovery point bears South 40 degrees and 15 East 945 feet, from Southwest corner of NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18, Township 14 South of Range 43 East, B.M.; the above-described mining claim shall be known as the Bluebird No. 2.

Together with all tenements, hereditaments, and appurtenances belonging to said land, including all water rights belonging to said land or appurtenant thereto.

Also, the Northeast quarter of the Southeast quarter of Section 20, and the Northwest quarter of the Southwest quarter of Section 21, all in township 14 South of Range 43, East of the Boise Meridian, in Idaho, containing 80 acres of land, together with all appurtenances thereunto belonging or in anywise appertaining including all ditch or water rights of every kind.

Also, the West half of the Southeast quarter and the Southwest quarter of Section 17, the Northeast quarter of the Southeast quarter and the West half of the Southeast quarter, the East half of the Southwest quarter of Section 18, the Southeast quarter of the Northeast quarter of Section 19, the East half of the Northeast quarter, the Northwest quarter of the Northeast quarter, the East half of the Northwest quarter and the and the Southwest quarter of the Northwest quarter of Section 20, the Southwest quarter of the Southeast quarter, and the Southwest quarter of Section 29, the South half of the Southeast quarter and the Southeast quarter of the Southwest quarter of Section 30, all in Township 14 South of Range 43 East of the Boise Meridian, together with the appurtenances thereunto belonging or in anywise appertaining.

Also, the North half of the Southeast quarter and the Southwest quarter of the Southeast quarter, and the Southwest quarter of the Northwest quarter and the Southwest quarter of the Northeast quarter, and the East half of the Southwest quarter of Section 6, the Northwest quarter of the Southwest quarter of Section 5, all in Township 14 South of Range 43 East of the Boise Meridian, containing 320 acres of land, more or less, together with all water of a certain stream known as Sleigh's Canyon Creek, together also with the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining. Subject nevertheless to the reservation touching mineral rights contained in deed from Union Central Life Insurance Company.

Also, Lot numbered 1 and the Southeast quarter of the Northeast quarter, the Southeast quarter of the Southwest quarter of Section 6, Township 14 South of Range 43 East Boise Meridian together with all appurtenances thereunto belonging or in anywise appertaining.

Also, the Northeast quarter of the Southwest quarter, the South half of the Northwest quarter and the South half of the Southwest quarter, except that portion of the South half of the Southwest quarter which lies South of the Center line of the Sleigh's Canyon Road, all of which land is in Section 5, Township 14 South, Range 43 East of the Boise Meridian, together with all appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the said party of the second part, and to his heirs, executors, administrators or assigns, forever, subject nevertheless to accruing taxes for 1947.

IN WITNESS WHEREOF, the said party of the first part, Administrator as aforesaid, has executed these presents, the day and year first above written.

Vernon M. Budge
Administrator of the Estate of
Fannie M. Budge, sometimes known
as Fannie E. Budge, Deceased.

STATE OF IDAHO)
COUNTY OF BEAR LAKE) ss.

On this 30th day of July, 1947, before me, W. Smith Hoge, a Notary Public in and for said County and State, personally appeared VERNON M. BUDGE, known to me to be the person whose name is subscribed to the foregoing instrument as Administrator of the Estate of Fannie M. Budge, sometimes known as Fannie E. Budge, deceased, and acknowledged to me that he, as such administrator, executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

W. Smith Hoge
NOTARY PUBLIC
Residing at Paris, Idaho

\$17.60 Cancelled Documentary Stamps affixed.

Recorded at the request of E. H. Jackson; 3:30 P.M.; Dec. 18, 1947; Book 42 of Deeds at page 101.
By Sam V. Tunks Deputy
Fee: \$5.40

Sam V. Tunks, Recorder.

WARRANTY DEED

11712
1968

7384ac

ELGIN H. JACKSON, also known as ELGIN JACKSON and E. H. JACKSON, Grantor, of Bear Lake County, and State of Idaho, and in consideration of Ten and 00/100 (\$10.00) Dollars and other valuable consideration in hand paid, receipt whereof is hereby acknowledged, convey and warrant to E. J. HERSCHLER, as trustee for the purpose of reconveyance, Grantee, of Lincoln County and State of Wyoming, the following described real estate, situate in Bear Lake County and State of Idaho, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State, to-wit:

PARCEL 6 - N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 17; N $\frac{1}{2}$ NE $\frac{1}{4}$ of Sec. 18, containing 200 A., more or less, Lot 2, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 18, containing 184.35 A., more or less, all in T. 14 S., R. 43 E.B.M. (Except from the above-described lands the following: Beg. at NE Cor. of NW $\frac{1}{4}$ of Sec. 17, thence W. 110 rds. S. 48 rds, 70 rds. in a Southeasterly direction, N. 6 rds, thence following the meanderings of Paris Creek in an Easterly direction 40 rds., N. 40 rds. to place of beg., containing 30 A., more or less.)

PARCEL 7 - E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$ of Sec. 7, containing 280 A., more or less; and a tract of Sec. 7 described as follows: Beg. at NW Cor. of NE $\frac{1}{4}$ of Sec. 7, thence N. 15 rds., E. 160 rds, S. 15 rds, W. 160 rds., to place of beg., containing 15 A., more or less; and SE $\frac{1}{4}$ SW $\frac{1}{4}$ and Lots 3 and 4 of Sec. 7; Lot 1 and NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 18, all in T. 14S., R. 43 E.B.M., containing 272.74 A., more or less, (except the following: Beg. at NE cor. of NW $\frac{1}{4}$ of Sec. 7, thence S. 75 rds., W. 80 rds., N. 75 rds., E. 80 rds., to place of beg., containing 17.5 A., more or less.)

PARCEL 8 - A tract of land in Sec. 7 described as follows: Beg. at NE Cor. of NE $\frac{1}{4}$ of Sec. 7, thence S. 145 rds, W. 160 rds., No. 70 rds., W. 80 rds., No. 75 rds., E. 140 rds., to place of beg., in T. 14 S., R. 43 E.B.M., containing 182.50 A., more or less.

PARCEL 10 - Lot 4 of Sec. 18; SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, and Lots 1 and 2 of Sec. 19, all in T. 14 S., R. 43 E.B.M., containing 313.7 A., more or less.

PARCEL 11 - NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 20, in T. 14 S.,
R. 43 E.B.M., containing 80 A., more or less.

PARCEL 12 - W $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 17,
NE $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ and E $\frac{1}{2}$ SW $\frac{1}{4}$ of Sec. 18; SE $\frac{1}{4}$ NE $\frac{1}{4}$ of
Sec. 19; and E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, and SW $\frac{1}{4}$ NW $\frac{1}{4}$
of Sec. 20, all in T. 14 S., R. 43 E.B.M.

PARCEL 12(A) - SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 18; NW $\frac{1}{4}$ NE $\frac{1}{4}$ and
NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 19; NW $\frac{1}{4}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec.
20; and that portion of land lying North of
the Bloomington Canyon Road in the following
forties: NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 19; NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$,
and NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 20, all in T. 14 S., R. 43
E.B.M.

PARCEL 13 - NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 5; N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$,
SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SW $\frac{1}{4}$ of Sec. 6, all in
T. 14 S., R. 43 E.B.M., containing 320 A.,
more or less.

PARCEL 14 - Lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 6,
T. 14 S., R. 43 E.B.M.

PARCEL 15 - NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$
of said S $\frac{1}{2}$ SW $\frac{1}{4}$ lying South of the center line of
the Sleight's Canyon Road), of Sec. 5, T. 14 S.,
R. 43 E.B.M.

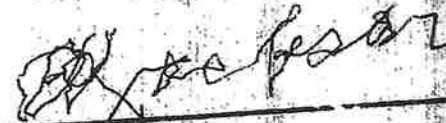
PARCEL 16 - Commencing at a point which is 19
rods South from the Northeast corner of the
Northwest quarter of Section 17, Township 14
South, Range 43 East, Boise Meridian in Idaho;
running thence South 78° W. 113 rods; thence
South 5 rods; thence 70 rods in a Southeasterly
direction; thence North 6 rods; thence follow-
ing the meanderings of "Paris Creek" in an
Easterly direction 40 rods; thence North 40 rods
to the place of beginning and containing 8-2/3
acres, be there more or less.

PARCEL 17 - Beginning at a point 100 feet South
from the corner formed by the intersection of the
South boundary line of Washington Street and the
West boundary line of 10th Street in Montpelier,
Idaho, which said above mentioned intersection is
806 feet, more or less, East from the center of
the old main line track of the Oregon Short Line
Railway, and West 394.2 feet, more or less, from
the Northeast corner of Block 15, of Ed Burgoyne's
Addition to the City of Montpelier, Idaho, and
running thence West 59 feet, more or less to the
12 foot alley; thence South along East boundary
line of said alley 122 feet; thence East 59 feet
more or less, to West boundary line of said 10th

1 Street; thence North along West boundary
2 line of said 10th Street 122 feet, to point
3 of beginning; said tract being in what is
4 now known as Block 16, Burgoyne's Addition
5 to the City of Montpelier, Idaho.

6 Also an undivided one-half interest in and
7 to the following adjoining tract of land to
8 the West, as an easement of right-of-way,
9 to-wit: Beginning at a point 100 feet South
10 and 59 feet West from the corner formed by
11 the intersection of the South boundary line
12 of Washington Street and the West boundary
13 line of 19th Street, thence West 12 feet;
14 thence South 122 feet; thence East 12 feet;
15 thence North 122 feet to the place of begin-
16 ning, together with all appurtenances there-
17 unto belonging or in anywise appertaining.

18 WITNESS my hand this 4th day of November, 1968.

19 
20 Grantor

21 STATE OF IDAHO)
22) ss
23 COUNTY OF BEAR LAKE)

24 The foregoing instrument was acknowledged before me
25 this 4th day of November, 1968.

26 Witness my hand and official seal.

27 
28 Notary Public

29 My Commission Expires:

30 7-7-70

31 INDEXED

32

33

34

35

36

37

38

39

40

41

1400
9993
WARRANTY DEED

1
2 E. J. HERSCHLER, as trustee for the purpose of reconvey-
3
4 ance, Grantor, of Lincoln County, and S. of Wyoming, for and in
5 consideration of Ten and 00/100 (\$10.00) Dollars and other valuable
6 consideration in hand paid, receipt whereof is hereby acknowledged,
7 convey and warrant to ELGIN H. JACKSON, also known as ELGIN JACKSON
8 and E. H. JACKSON, and LEO ORA TARBET JACKSON, husband and wife,
9 as joint tenants with rights of survivorship, Grantees, of Bear
10 Lake County and State of Idaho, the following described real estate,
11 situate in Bear Lake County and State of Idaho hereby releasing
12 and waiving all rights under and by virtue of the homestead exemp-
13 tion laws of the State, to-wit:
14

15 PARCEL 6 - N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 17; N $\frac{1}{2}$ NE $\frac{1}{4}$ of
16 Sec. 18, containing 200 A., more or less, Lot
17 2, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 18, con-
18 taining 184.35 A., more or less, all in T. 14
19 S. R. 43 E.B.M. (Except from the above-described
20 lands the following: Beg. at NE Cor. of NW $\frac{1}{4}$ of
21 Sec. 17, thence W. 110 rds, S. 48 rds, 70 rds.
in a Southeasterly direction, N. 6 rds. thence
following the meanderings of Paris Creek in an
Easterly direction 40 rds., N. 40 rds. to place
of beg., containing 30 A., more or less.)

22 PARCEL 7 - E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$ of Sec. 7,
23 containing 280 A., more or less; and a tract
24 of Sec. 7 described as follows: Beg. at SW
25 Cor. of NE $\frac{1}{4}$ of Sec. 7, thence N. 15 rds, E.
26 160 rds., S. 15 rds, W. 160 rds., to place of
27 beg., containing 15 A., more or less; and
28 SE $\frac{1}{4}$ SW $\frac{1}{4}$ and Lots 3 and 4 of Sec. 7; Lot 1 and
29 NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 18, all in T. 14 S., R. 43 E.B.M.
containing 272.74 A., more or less, (except
the following: Beg. at NE Cor. of NW $\frac{1}{4}$ of Sec.
7, thence S. 75 rds., W. 80 rds., N. 75 rds.,
E. 80 rds., to place of beg., containing 37.50
A., more or less.)

30 PARCEL 8 - A tract of land in Sec. 7 described
31 as follows: Beg. at NE Cor. of NE $\frac{1}{4}$ of Sec. 7,
32 thence S. 145 rds, W. 160 rds., No. 70 rds.,
W. 80 rds., No. 75 rds., E. 240 rds., to place

1 of beg., in T. 14 S., R. 43 E.B.M., containing
2 182.50 A., more or less.

3 PARCEL 10 - Lot 4 of Sec. 18; SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, and
4 Lots 1 and 2 of Sec. 19, all in T. 14 S., R. 43
5 E.B.M., containing 313.70 A., more or less.

6 PARCEL 11 - NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 20, in T. 14 S.,
7 R. 43 E.B.M., containing 80 A., more or less.

8 PARCEL 12 - W $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 17,
9 NE $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ and E $\frac{1}{2}$ SW $\frac{1}{4}$ of Sec. 18; SE $\frac{1}{4}$ NE $\frac{1}{4}$ of
10 Sec. 19; and E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, and SW $\frac{1}{4}$ NW $\frac{1}{4}$
11 of Sec. 20, all in T. 14 S., R. 43 E.B.M.

12 PARCEL 12(A) - SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 18; NW $\frac{1}{4}$ NE $\frac{1}{4}$ and
13 NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 19; NW $\frac{1}{4}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec.
14 20; and that portion of land lying North of
15 the Bloomington Canyon Road in the following
16 forties: NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 19; NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$,
17 and NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 20, all in T. 14 S., R. 43
18 E.B.M.

19 PARCEL 13 - NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 5; N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$,
20 SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SW $\frac{1}{4}$ of Sec. 6, all in
21 T. 14 S., R. 43 E.B.M., containing 320 A.,
22 more or less.

23 PARCEL 14 - Lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 6,
24 T. 14 S., R. 43 E.B.M.

25 PARCEL 15 - NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ (except that
26 portion of said S $\frac{1}{2}$ SW $\frac{1}{4}$ lying South of the center
27 line of the Sleight's Canyon Road), of Sec. 5,
28 T. 14 S., R. 43 E.B.M.

29 PARCEL 16 - Commencing at a point which is 19
30 rods South from the Northeast corner of the
31 Northwest quarter of Section 17, Township 14
32 South, Range 43 East, Boise Meridian in Idaho;
running thence South 78° W. 113 rods; thence
South 5 rods; thence 70 rods in a Southeasterly
direction; thence North 6 rods; thence follow-
ing the meanderings of "Paris Creek" in an
Easterly direction 40 rods; thence North 40 rods
to the place of beginning and containing 8-2/3
acres, be there more or less.

PARCEL 17 - Beginning at a point 100 feet South
from the corner formed by the intersection of the
South boundary line of Washington Street and the
West boundary line of 10th Street in Montpelier,
Idaho, which said above mentioned intersection is
806 feet, more or less, East from the center of
the old main line track of the Oregon Short Line

1 Railway, and West 394.2 feet, more or less, from
2 the Northeast corner of Block 15, of Ed Burgoyne's
3 Addition to the City of Montpelier, Idaho, and
4 running thence West 59 feet, more or less to the
5 12 foot alley; thence South along East boundary
6 line of said alley 122 feet; thence East 59 feet
7 more or less, to West boundary line of said 10th
8 Street; thence North along West boundary line of
9 said 10th Street 122 feet, to point of beginning;
10 said tract being in what is now known as Block 16,
11 Burgoyne's Addition to the City of Montpelier,
12 Idaho.

13 Also an undivided one-half interest in and to
14 the following adjoining tract of land to the
15 West, as an easement of right-of-way, to-wit:
16 Beginning at a point 100 feet South and 59
17 feet West from the corner formed by the inter-
18 section of the South boundary line of Washington
19 Street and the West boundary line of 10th Street,
20 thence West 12 feet; thence South 122 feet; thence
21 East 12 feet; thence North 122 feet to the place
22 of beginning,

23 together with all appurtenances thereunto belonging or in anywise
24 appertaining.

25 WITNESS my hand this 6th day of November, 1968.

26 
27 Grantor

28 STATE OF WYOMING)
29) ss
30 COUNTY OF LINCOLN)

31 The foregoing instrument was acknowledged before me
32 this 6th day of November, 1968.

Witness my hand and official seal.

33 
34 Notary Public

35 My Commission Expires:

36 October 30, 1971

MICROFILM
SYSTEMS

3M

91993

No. _____

STATE OF IDAHO, }
County of Bear Lake }

I hereby certify that this instrument
was filed for record at the request of

E. H. Jackson

at 26 minutes past 1

P.M., 1968

November 1968

at the office of the County Clerk

microfilm

Amos B. Hulme

County Clerk

Loren Clark

County Clerk

fee \$ 2.70

INDEXED

3M

MICROFILM
SYSTEMS

1970

CARRANTY DEED

THIS INSTRUMENT, made the 2 day of Aug.,
1970, between LEOORA TARBETT JACKSON, a widow, of the City
of Paris, County of Bear Lake, State of Idaho, party of the
first part, and VICTOR H. JACKSON and MARILYN JACKSON, hus-
band and wife, of the City of Montpelier, County of Bear
Lake, State of Idaho, parties of the second part,

WITNESSETH:

That the said party of the first part, for and in
consideration of the sum of TEN DOLLARS AND OTHER GOOD
AND VALUABLE CONSIDERATION, lawful money of the United
States of America, to her/him hand paid by the said parties
of the second part, the receipt whereof is hereby acknow-
ledged, has granted, bargained, sold, aliened, remised,
released, conveyed and confirmed, and by these presents
does GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY
and CONFIRM unto the said parties of the second part, and
to their heirs and assigns forever, all that certain piece
or parcel of land, situate in the County of Bear Lake,
State of Idaho, and known and described as follows, to-wit:

No. 94773

State of Idaho)
County of Bear Lake) ss

I hereby certify that this instrument was filed for record at the
request of Leo Ora Jackson at 15
minutes past 12 o'clock P.M. this 7 day of August
1970, in my office, and duly recorded in Microfilm Records
of said County.

Arvid B. Hulme
Ex-Officio Recorder

Betty Bradentine
Deputy

Fee 5.00

Beginning at a point 100 feet South from the corner formed by the intersection of the South boundary line of Washington Street and the West boundary line of Tenth Street in Montpelier, Idaho, which said above mentioned intersection is 205 feet, more or less, East from the center of the old main line track of the Oregon Short Line Railway, and West 334.2 feet, more or less, from the Northeast Corner of block 15 in Ed Burgoyne's Addition to the City of Montpelier, Idaho, and running thence East 15 feet, more or less, to the 12 foot alley; thence South along East boundary line of said alley 122 feet; thence East 52 feet, more or less, to West boundary line of said Tenth Street; thence North along West boundary line of said Tenth Street 122 feet, to point of beginning; said tract being in what is now known as block 16, Burgoyne's Addition to the City of Montpelier, Idaho.

Also, an undivided one-half interest in and to the following adjoining tract of land to the West, as an easement or right of way, to-wit: Beginning at a point 100 feet South and 59 feet West from the corner formed by the intersection of the South boundary line of Washington Street and the West boundary line of Tenth Street; thence West 15 feet; thence South 122 feet; thence East 15 feet; and thence North 122 feet to place of beginning.

Also, the South Half of the Northwest Quarter; the North Half of the Southwest Quarter; and the South Half of the Southwest Quarter EXCEPT that portion lying South of the center line of Sleight's Canyon Road, all in Section 5, Township 14 South, Range 43 East of Boise Meridian, Idaho.

Also, the Southeast Quarter; the East Half of the Southwest Quarter; the Southeast Quarter of the Northwest Quarter; the South Half of the Northeast Quarter and Lot 1, all in Section 6, Township 14 South, Range 43 East of Boise Meridian, Idaho.

Also, the East Half; the East Half of the Northwest Quarter; the East Half of the Southwest Quarter; and Lots 3 and 4, all in Section 7, Township 14 South, Range 43 East of Boise Meridian, Idaho.

Also, the North Half of the Northwest Quarter; the Southwest Quarter of the Northwest Quarter; the Southwest Quarter; and the West Half of the Southeast Quarter, all in Section 17, Township 14 South,

Range 43 East of Boise Meridian, Idaho: EXCEPT the following: commencing at the Northwest corner of the Northwest Quarter of said Section 17; thence West 120 rods; thence South 48 rods; thence Southeast 70 rods; thence North 6 rods following the meandering line of Paris Creek in an Easterly direction 40 rods; and thence North 10 rods to beginning.

ALSO, the Northeast Quarter; the Southeast Quarter; the East Half of the Southwest Quarter; the East Half of the Northwest Quarter; and Lots 1, 2 and 4 in Section 18, Township 14 South, Range 43 East of Boise Meridian, Idaho; and commencing at the Northeast corner of the Southwest Quarter of Section 18, Township 14 South, Range 43 East of Boise Meridian, Idaho, and running thence West 1100 feet; thence South 400 feet; thence Southeasterly along Bloomington Canyon Road 1113 feet, more or less, to a point 370 feet due South of the place of beginning; ALSO, the Northeast Quarter; the East Half of the Northwest Quarter, and Lots 1 and 2 in said Section 18, Township 14 South, Range 43 East of Boise Meridian, Idaho, EXCEPT from the above described land the following described portion thereof: Any portion or all of the Bluebird Mining Claims No. 1 and 2 which lie within the boundaries of land belonging to the grantor in that certain Warranty Deed dated June 18, 1942, and recorded September 24, 1942, in Book 36 of Deeds, page 597, records of Bear Lake County, Idaho, in which deed Ida M. Ward was grantor and Fannie M. Budge, grantee, said mining claims being described as follows: Beginning 260 feet 40° North of West of this Location (Discovery) Monument at the end center monument and running thence 40° East of North 300 feet to center monument No. 1; thence 40° South of East 1500 feet to corner monument No. 2; thence 40° West of South 300 feet to end center monument; thence 40° North of West 1500 feet to corner monument No. 4; thence 40° East of North 300 feet to place of beginning, including all Dips, Spurs, and Variations (Discovery Monument Location Relative to surveyed corner): -675 feet South and 223.4 feet West from the Northwest Corner of the Southwest Quarter of said Section 18, the above described mining claim shall be known as the Bluebird No. 1; and beginning 166 feet 40° South of East of this Location (Discovery) Monument at the end center monument and running thence 40° West of South 300 feet to corner monument No. 1; thence 40° North of West 1500 feet to corner monument No. 2; thence 40° East of North 300 feet to end center monument; thence 40° East of North 300 feet to corner monument No. 3; thence 40° South of East 1500 feet to corner monument No. 4; thence 40° West of South 300 feet to place of beginning, including all Dips, Spurs, and Variations (Discovery Monument Relative to surveyed corner); Discovery point bears South 40° and 15' East 945 feet from the Southwest Corner of the Northwest Quarter of the Southwest Quarter of said Section 18; the above described mining claim shall be known as the Bluebird No. 2.

And, the North Half and the Northeast Quarter
of the Southeast Quarter, together with all
that part of the North Half of the Southwest
Quarter lying North of the Bloomington Canyon
Road; and all that part of the Northwest
Quarter of the Southeast Quarter lying North
of the Bloomington Canyon Road, all in sec-
tion 16, Township 11 South, Range 43 East of
Public Meridian, Idaho.

#541

In the Matter of the Estate of)
ELGIN H. JACKSON, Deceased.)

DECREE OF SETTLEMENT OF FINAL
ACCOUNT AND FINAL DISTRIBUTION

Victor H. Jackson, the Executor of the Estate of
Elgin H. Jackson, deceased, having on the 9th day of
February, 1970, rendered and presented for settlement and
filed in this Court his final account and report of his
administration of said estate, which account was for a
final settlement, and having with said account filed a
petition for the final distribution of the estate;

And the account and petition this day coming on
regularly to be heard, and proof having been made to the
satisfaction of the Court that notice of the day appointed
for the settlement of said account and hearing of said peti-
tion had been duly given as required by law and the order
of the Court, and no exception or objection in writing to
said account or petition having been filed or made; the
said Victor H. Jackson appearing personally and by and
through his attorney, Gary Williams; and it appearing to
the Court, after having fully examined said account and
the voucher filed herein and having heard the testimony
in support thereof, that the testimony in all respects is
correct; that the residue of money and property in the
hands of the Executor at the time of filing said account
was \$ 181,469.46; that the sum of \$ 8,761.54 has
been expended by said Executor as necessary charges, debts,
claims and expenses of the administration, the vouchers
whereof having been presented and filed; and that said ac-
count is in all respects true and correct and entitled to
be settled, allowed and approved, and the Court having
considered all matters aforesaid,

IT IS ORDERED AND DECREED That the said final account be, and the same hereby is, in all respects as the same was rendered and presented for settlement, approved, allowed and settled; and it further appearing that all other claims and debts against the said decedent and all State and county taxes legally levied on the property of said estate, and all transfer and estate taxes that have been attached or accrued against the said estate, and all debts, expenses and charges of administration have been fully paid and discharged, and that the said estate is ready for distribution and in condition to be closed;

And it further appearing to the Court that the said Elgin H. Jackson died testate on the 1st day of May, 1969, at Oxnard, California, leaving surviving him as heirs at law the following persons:

<u>Name</u>	<u>Age</u>	<u>Relationship</u>	<u>Residence</u>
LeeOra Tarbett Jackson	Legal	Spouse	Paris, Idaho
Patricia Jackson Michaelson	"	Daughter	Oxnard, Calif.
Victor H. Jackson	"	Son	Paris, Idaho

That LeeOra Tarbett Jackson, the surviving spouse, is entitled to all of the property of the estate, both real and personal, in accordance with the Last Will and Testament of the decedent.

IT IS THEREFORE FURTHER ORDERED, ADJUDGED AND DECREED, That the residue and remainder of the estate of Elgin H. Jackson, deceased, hereinafter particularly described and now remaining in the hands of the Executor, and any other property not now known or discovered and which may belong to the said estate, or in which said estate may have any interest, be, and the same hereby is, distributed to the said LeeOra Tarbett Jackson.

The following is a particular description of the said residue of said estate referred to in this Decree of Distribution and of which distribution is ordered, adjudged and decreed:

Real Property

Beginning at a point 100 feet South from the corner formed by the intersection of the South boundary line of Washington Street and the West boundary line of Tenth Street in Montpelier, Idaho, which said above mentioned intersection is 806 feet, more or less, East from the enter of the old main line track of the Oregon Short Line Railway, and West 394.2 feet, more or less, from the Northeast Corner of Block 15 of Ed Burgoyne's Addition to the City of Montpelier, Idaho, and running thence West 59 feet, more or less, to the 12 foot alley; thence South along East boundary line of said alley 122 feet; thence East 59 feet, more or less, to West boundary line of said Tenth Street; thence North along West boundary line of said Tenth Street 122 feet, to point of beginning; said tract being in what is now known as Block 16, Burgoyne's Addition to the City of Montpelier, Idaho.

ALSO, an undivided one-half interest in and to the following adjoining tract of land to the West, as an easement or right of way, to-wit: Beginning at a point 100 feet South and 59 feet West from the Corner formed by the intersection of the South boundary line of Washington Street and the West boundary line of Tenth Street; thence West 12 feet; thence South 122 feet; thence East 12 feet; and thence North 122 feet to place of beginning.

ALSO, the South Half of the Northwest Quarter; the North Half of the Southwest Quarter; and the South Half of the Southwest Quarter EXCEPT that portion lying South of the center line of Sleight's Canyon Road, all in Section 5, Township 14 South, Range 43 East of Boise Meridian, Idaho.

ALSO, the Southeast Quarter; the East Half of the Southwest Quarter; the Southeast Quarter of the Northwest Quarter; the South Half of the Northeast Quarter and Lot 1, all in Section 6, Township 14 South, Range 43 East of Boise Meridian, Idaho.

ALSO, the East Half; the East Half of the Northwest Quarter; the East Half of the Southwest Quarter; and Lots 3 ^N and 4, all in Section 7, Township 14 South, Range 43 East of Boise Meridian, Idaho.

ALSO, the North Half of the Northwest Quarter; the Southwest Quarter of the Northwest Quarter; the Southwest Quarter; and the West Half of the Southeast Quarter, all in Section 17, Township 14 South,

Range - 3 East of Boise Meridian, Idaho; EXCEPT the following: Commencing at the Northeast Corner of the Northwest Quarter of said Section 17; thence West 110 rods; thence South 48 rods; thence Southeast 70 rods; thence North 6 rods following the meandering line of Paris creek in an Easterly direction 40 rods; and thence North 40 rods to beginning.

ALSO, the Northeast Quarter; the Southeast Quarter; the East Half of the Southwest Quarter; the East Half of the Northwest Quarter; and Lots 1, 2 and 4 in Section 18, Township 14 South, Range 43 East of Boise Meridian, Idaho; and commencing at the Northeast Corner of the Southeast Quarter of Section 19, Township 14 South, Range 43 East of Boise Meridian, Idaho, and running thence West 1100 feet; thence South 400 feet; thence Southeasterly along Bloomington Canyon Road 1113 feet, more or less, to a point 570 feet due South of the place of beginning; ALSO, the Northeast Quarter; the East Half of the Northwest Quarter, and Lots 1 and 2 in said Section 19, Township 14 South, Range 43 East of Boise Meridian, Idaho, EXCEPT from the above described land the following described portion thereof: Any portion or all of the Bluebird Mining Claims No. 1 and 2 which lie within the boundaries of land belonging to the grantor in that certain Warranty Deed dated June 18, 1942, and recorded September 24, 1942, in Book 36 of Deeds, page 597, records of Bear Lake County, Idaho, in which deed Ida M. Ward was grantor and Fannie M. Budge, grantee, said mining claims being described as follows: Beginning 260 feet 40° North of West of this Location (Discovery) Monument at the end center monument and running thence 40° East of North 300 feet to center monument No. 1; thence 40° South of East 1500 feet to corner monument No. 2; thence 40° West of South 300 feet to end center monument; thence 40° North of West 1500 feet to corner monument No. 4; thence 40° East of North 300 feet to place of beginning, including all Dips, Spurs, and Variations (Discovery Monument Location Relative to surveyed corner): -675 feet South and 223.4 feet West from the Northwest Corner of the Southwest Quarter of said Section 18, the above described mining claim shall be known as the Bluebird No. 1; and beginning 166 feet 40° South of East of this Location (Discovery) Monument at the end center monument and running thence 40° West of South 300 feet to corner monument No. 1; thence 40° North of West 1500 feet to corner monument No. 2; thence 40° East of North 300 feet to end center monument; thence 40° East of North 300 feet to corner monument No. 3; thence 40° South of West 1500 feet to corner monument No. 4; thence 40° West of South 300 feet to place of beginning, including all Dips, Spurs, and Variations (Discovery Monument Relative to surveyed corner); Discovery point bears South 40° and 15' East 945 feet from the Southwest Corner of the Northwest Quarter of the Southwest Quarter of said Section 18; the above described mining claim shall be known as the Bluebird No. 2.

ALSO, the North Half and the Northeast Quarter of the Southeast Quarter, together with all that part of the North Half of the Southwest Quarter lying North of the Bloomington Canyon Road; and all that part of the Northwest Quarter of the Southeast Quarter lying North of the Bloomington Canyon Road, all in section 20, Township 14 South, Range 43 East of Boise Meridian, Idaho.

Personal Property

Miscellaneous household goods, furniture and furnishings

1968 Plymouth automobile

1966 Chevrolet half-ton pick-up

1958 International one and a half ton truck

Grazing Lease, Department of Interior - 96.29 acres
Checking account in First Security Bank of Idaho,
N. A., Montpelier, Idaho

Savings Account No. 18-11606 in the names of
Elgin H. Jackson or Lee Ora Jackson at First
Security Bank, Montpelier, Idaho

Promissory note signed by Verdon Thornock

Balance due on contract with Virgil Bailey and
Mary Bailey, now in escrow at First National
Bank of Kemmerer, Kemmerer, Wyoming -
\$113,119.79 as of May 1, 1969, of which 60%
is owned by decedent and Lee Ora Tarbett
Jackson, his wife.

The following shares of stock with Gem State
Securities valued at \$5.00 per share less
15% sales commission as of May 1, 1969:

Certificate No. 8995	-	113	shares
"	No. 10013	-	6 "
"	No. 1613	-	320 "
"	No. 2401	-	16 "
"	No. 4683	-	16 "
"	No. 6165	-	17 "
"	No. 7884	-	18 "
"	No. 10014	-	23 "

529 shares

First Security Investment Co. - No. L-5486
10 shares

Albertson's Stock Certificate No. 2720 - 11 shares

Albertson's Stock Certificate No. A07808- 22 shares

United Business Underwriters Cert. No. 119 - 1000 shares

Dated this 2nd day of May, 197².

(SEAL)

98265

DISTRICT COURT
SIXTH JUDICIAL DISTRICT
BEAR LAKE COUNTY, IDAHO

MAY 2 1972

Filed 3:30 P.M. No. 541
James B. Hulme Clerk
By James J. Rotten Deputy

STATE OF IDAHO
County of Bear Lake

Date May 4, 1972

Time 4:45 P.M.

No. Microfilm

Clerk James B. Hulme

By Jeannine Parker, Dist.

JUDGE

1986
Mineral
interest

WARRANTY DEED

VICTOR H. JACKSON, Grantor, of 281 West Center, Apt. #4, Cache County, Utah 84321, hereby conveys and warrants to JERALD W. GREAVES and FLORENCE GREAVES, husband and wife, JERRY DOWNS and RENE DOWNS, husband and wife, MERRILL A. DOWNS and DARLA DOWNS, husband and wife, and REX T. FUHRIMAN and ELAINE FUHRIMAN, husband and wife, and DENNIS R. MURRAY and PATRICIA MURRAY, husband and wife, Grantees, c/o Rex T. Fuhriman, P. O. Box 542, Logan, Utah 84321, for the sum of Ten Dollars and other good and valuable consideration, the following described property, to-wit:

An undivided one-half (1/2) interest in all oil, gas, and other hydrocarbons, mineral and geothermal energy located upon, within, or otherwise appurtenant to that certain real property located in Bear Lake County, Idaho, described specifically in Exhibit "A" attached hereto and incorporated by reference.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantees, their heirs and assigns forever. The said Grantor does hereby covenant to and with said Grantees that they are the owners in fee simple of said premises; that they are free from all mineral leases and encumbrances, and they will warrant and defend the same from all lawful claims whatsoever.

DATED this 28th day of May, 1986.

[Signature]
VICTOR H. JACKSON

STATE OF UTAH)

SS.

County of Cache)

On this 28th day of May, 1986, before me, the undersigned, a Notary Public in and for said State, personally appeared VICTOR H. JACKSON, known to me to be the person whose names is subscribed to the foregoing and acknowledged to me that he executed the saem.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

(SEAL)

140753

STATE OF IDAHO
County of Bear Lake
Date <u>5-29-86</u>
Time <u>8:29</u>
Deputy <u>Nola Jones</u>
Clerk <u>[Signature]</u>
Fee <u>4.00</u>

[Signature]
NOTARY PUBLIC FOR UTAH
Residing at Logan Utah

My Comm. Expires 8/30/88

EXHIBIT "A"

BEAR LAKE COUNTY, IDAHO :

Township 14 South, Range 43 East of the Boise Meridian:

Section 5: S $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$, and that part of S $\frac{1}{4}$ SW $\frac{1}{4}$ lying North of the center line of Sleight's Canyon Road.

Section 6: E $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$

Section 7: Lots 3 and 4, E $\frac{1}{4}$, E $\frac{1}{4}$ W $\frac{1}{4}$

Section 17: N $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPTING THEREFROM the following described tract: Beginning at the Northeast corner of the NW $\frac{1}{4}$ of said Section 17, and running thence West 110 rods; thence South 48 rods; thence in a Southeasterly direction 70 rods; thence North 6 rods; thence following the meanderings of Paris Creek in an Easterly direction 40 rods; thence North 40 rods, to the point of beginning.

Section 18: Lots 1, 2 and 4, and E $\frac{1}{4}$, E $\frac{1}{4}$ W $\frac{1}{4}$, EXCEPTING THEREFROM any part of those certain mining claims known as the Bluebird No. 1 and Bluebird No. 2, lying within the said premises.

Section 19: Lots 1 and 2, NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, and that part of NE $\frac{1}{4}$ SE $\frac{1}{4}$ lying North of the Bloomington Canyon Road.

Section 20: N $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, and that part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ and of the N $\frac{1}{4}$ SW $\frac{1}{4}$ lying North of the Bloomington Canyon Road.

EXCEPTING THEREFROM THE FOLLOWING:

Township 14 South, Range 43 East of the Boise Meridian:

Section 18 and 19: Beginning at the Southwest corner of the Northwest Quarter of Section 19, and running thence North 2640 feet to the corners of Sections 18, 19, 13 and 24; thence North 1283 feet; thence Southeasterly to a point 207 feet East of the corners of said Sections 18, 19, 13 and 24; thence Southeasterly to a point 1884 feet East of the place of beginning; thence West 1884 feet to the place of beginning.

STATE OF UTAH)
 : ss.
 County of Cache)

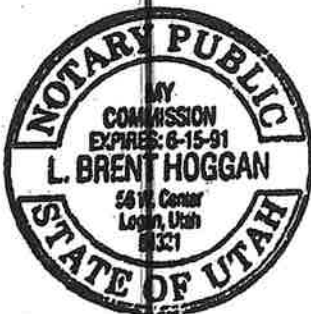
On the 29th day of May, in the year 1990, before me, L. BRENT HOGGAN, a Notary Public, personally appeared before me JERALD W. GREAVES, DENNIS R. MURRAY and REX T. FUHRIMAN, three of the signers of the within instrument, who duly acknowledged to me that they executed the same.



L. Brent Hoggan
 NOTARY PUBLIC

STATE OF UTAH)
 : ss.
 County of Cache)

On this 29th day of May, in the year 1990, before me L. BRENT HOGGAN, a Notary Public, personally appeared JERALD W. GREAVES and DENNIS R. MURRAY, known or identified to me to be the person whose names are subscribed to the within instrument as the attorneys in fact of FLORENCE GREAVES, JERRY DOWNS, RENE DOWNS, MERRILL A. DOWNS, DARLA DOWNS, ELAINE FUHRIMAN and PATRICIA MURRAY, and acknowledged to me that they subscribed the names of FLORENCE GREAVES, JERRY DOWNS, RENE DOWNS, MERRILL A. DOWNS, DARLA DOWNS, ELAINE FUHRIMAN and PATRICIA MURRAY thereto as principal, and their own names as attorneys in fact.



L. Brent Hoggan
 NOTARY PUBLIC

LBH/4
 greaves.wd

WARRANTY DEED

FOR VALUE RECEIVED,

JERALD W. GREAVES, DENNIS R. MURRAY, and REX FUHRIMAN, individually, and FLORENCE GREAVES, wife of Jerald W. Greaves, JERRY DOWNS and RENE DOWNS, husband and wife, MERRILL A. DOWNS and DARLA DOWNS, husband and wife, ELAINE FUHRIMAN, wife of Rex T. Fuhriman, and PATRICIA MURRAY, wife of Dennis R. Murray, by and through Jerald W. Greaves and Dennis R. Murray, their duly appointed and lawful attorneys in fact, pursuant to Special Power of Attorney dated November 28, 1989 and recorded November 29, 1989 as Microfilm Instrument #149428 in the records of Bear Lake County, Idaho, (hereinafter referred to collectively as "GRANTORS"), do hereby grant, bargain, sell, convey and warrant unto

J M R RANCH PARTNERSHIP, a General Partnership, whose address is P. O. Box 542, Logan, Utah 84321 (hereinafter "GRANTEE"),

the following real property located in Bear Lake County, Idaho, to-wit:

TOWNSHIP 14 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN, STATE OF IDAHO, COUNTY OF BEAR LAKE:

- Section 5: The South Half of the Northwest Quarter; the North Half of the Southwest Quarter; and that part of the South Half of the Southwest Quarter lying North of the center line of Sleight's Canyon Road.
- Section 6: The East Half of the Northeast Quarter; the Southwest Quarter of the Northeast Quarter; the Southeast Quarter of the Northwest Quarter; the East Half of the Southwest Quarter; the Southeast Quarter.
- Section 7: Lots 3 and 4; The East Half; the East Half of the West Half.
- Section 17: The North Half of the Northwest Quarter; and the Southwest Quarter of the Northwest Quarter.
- Section 18: Lots 1, 2 and 4; the East Half; the East Half of the West Half; EXCEPT THEREFROM any part of those certain mining claims known as the Bluebird No. 1 and Bluebird No. 2, lying within said premises.
- Section 19: Lots 1 and 2; the North Half of the Northeast Quarter; the Southwest Quarter of the Northeast Quarter; the East Half of the Northwest Quarter; and that part of the Northeast Quarter of the Southeast

DEPUTY

90 MAY 30 AM 11:30

BEAR LAKE COUNTY
JOAN P. EBO

150347

Quarter lying North of the Bloomington Canyon Road.
EXCEPT THEREFROM the following described tract:

Beginning at the Southwest corner of the Northwest Quarter of said Section 19, and running thence North 2640 feet to the corners of Sections 18, 19, 13 and 24; thence North 1283 feet; thence Southeasterly to a point 207 feet East of the corners of said Sections 18, 19, 13 and 24; thence Southeasterly to a point 1894 feet East of the point of beginning; thence West 1884 feet to the point of beginning.

TOGETHER with all water and water rights appurtenant thereto or used in connection therewith.

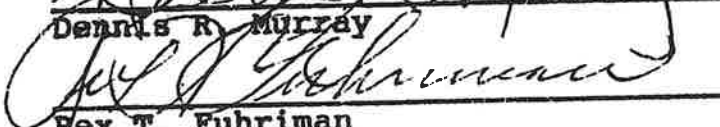
TO HAVE AND TO HOLD the said premises together with all appurtenances, INCLUDING ALL GAS, OIL, and MINERAL RIGHTS.

Said Grantors do hereby covenant to and with said Grantee that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting easements of record, mineral leases of record, conflicts in boundary lines, shortage in area, and any facts which a correct survey and inspection of the premises would disclose and which are not shown by the public records; and that they will warrant and defend the same from all lawful claims whatsoever.

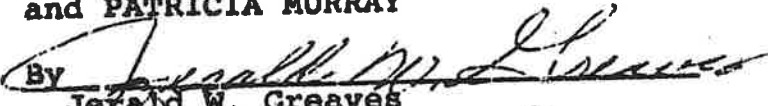
DATED this 29th day of May, 1999.

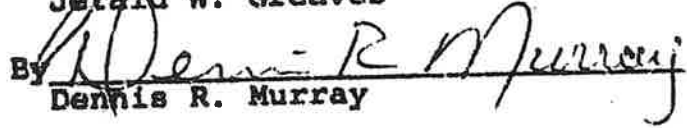

Jerald W. Greaves


Dennis R. Murray


Rex T. Fuhrman

FLORENCE GREAVES, JERRY DOWNS,
RENE DOWNS, MERRILL A. DOWNS,
DARLA DOWNS, ELAINE FUHRMAN,
and PATRICIA MURRAY

By 
Jerald W. Greaves

By 
Dennis R. Murray

THEIR ATTORNEYS IN FACT

1990
JMR Ranch
DEAR LAKE COUNTY RECORDER
Instrument No. H. P. EBORN

QUIT CLAIM DEED

'90 SEP 13 AM 9 33

Cindy Lyon \$3.00
DEPUTY FEE

THIS INDENTURE WITNESSETH: That for value received

the, Grantor J M R RANCH PARTNERSHIP, a General Partnership

hereby Remise, Release and forever Quit claim unto

LOWELL ANDERSON
P.O. Box 32, St. Charles, Idaho 83272

Grantee the following

described premises, in Bear Lake County, Idaho, to wit:

Beginning at the West Quarter corner of Section 17, Township 14 South, Range 43 East of the Boise Meridian and running thence North 5°04'00" West, 1706.12 feet to the South Right-of-Way line of Paris Canyon road; thence North 85°36'43" East along said South line, 586.80 feet; thence South 0°14'52" West, 1741.03 feet to the East-West centerline of said Section 17; thence South 89°33'06" West along said centerline, 426.89 feet to the point of beginning.

EXCEPT all oil, gas, mineral and other geothermal rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee heirs and assigns forever.

Dated:

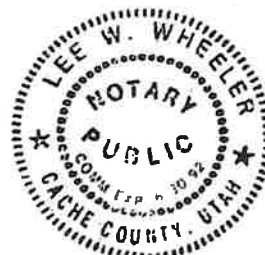
BY: J M R RANCH PARTNERSHIP
(SEAL) *[Signature]* (SEAL)
(SEAL) *[Signature]* (SEAL)

STATE OF ~~IDAHO~~ COUNTY OF ~~IDAHO~~

On this 10th day of SEPT, 1990,
before me, a notary public in and for said State, personally
appeared DONALD R. MURRAY & ROX T. FURRMAN

known to me to be the person ~~S~~ whose name
subscribed to the within instrument, and acknowledged to
me that they executed the same.

[Signature]
Notary Public
Residing at Logan
Comm. Expires 8-30-92



WARRANTY DEED**INDEXED**

For Value Received,

JMR RANCH PARTNERSHIP, ,
OF 276 EAST 9TH WEST, LOGAN, County of CACHE, State of UTAH, 84321,**THE GRANTOR(S),**

do hereby, grant, bargain, sell, and convey unto

WILLOW CREEK DEVELOPMENT, L.C., ,
OF 250 SOUTH MAIN, MENDON, County of CACHE, State of UTAH, 84325,**THE GRANTEE(S),**For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of
BEAR LAKE, State of Idaho:

See Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), heirs and assigns forever. And
the said Grantor(s) hereby covenant to and with the said Grantee(s) that the owner(s) in fee simple of said premises;
that they are free from all incumbrances, and that will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 10 DAY OF SEPTEMBER, 1993.

[Signature] *[Signature]*
 JMR RANCH PARTNERSHIP
 JMR RANCH PARTNERSHIP

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 10th day of September, 1993, before me a Notary Public in
and for the State, personally appeared**HERALD W. GREAVES, General partner, and**
REX T. FUHRMAN, General Partner,known to me to be two of the partners in the partnership of
JMR RANCH PARTNERSHIP, and the partners who subscribed said
Partnership name to the foregoing instrument, and acknowledged
to me that they executed the same in said partnership name.IN WITNESS WHEREOF, I hereunto set my hand and seal the day
and year in the certificate first above written.

[Signature]
 Notary Public
 Residing in IDAHO
 My Commission Expires: 12/01/94

MAIL TAX NOTICE TO:

WILLOW CREEK DEVELOPMENT, L.C.
250 SOUTH MAIN, MENDON, UT 84325

93 SEP 10 AM 8 42
[Signature]
 DEPUTY FEE

BEAR LAKE COUNTY RECORDER
 JAMES P. EBORN

157339

157339

EXHIBIT A

PARCEL #6, PARIS CANYON RANCHETTES, further described as follows:

Beginning at a point in the center of a canal which lies North 89°40'27" East along the East-West Centerline of the Section, 5270.37 feet and North 0°00'00" West, 370.26 feet from the West Quarter Corner of Section 18, Township 14 South, Range 43 East of the Boise Meridian, and running thence North 0°00'00" West 1326.41 feet to a fence on the South line of the Paris Canyon Road; thence along said fence on the South line of the Paris Canyon Road, the following four courses: 1) North 77°10'00" East, 100.20 feet; 2) South 84°24'00" East, 151.60 feet; 3) South 89°10'00" East, 311.30 feet; 4) North 86°40'04" East, 112.55 feet; thence leaving said South line, South 5°13'00" East (South 5°04' East by record), 1074.70 feet to said center of a canal; thence along said center of a canal, the following two courses: 1) South 71°00'00" West, 787.56 feet; 2) South 69°55'00" West, 26.92 feet to the point of beginning.

ALSO: PARCEL #7, PARIS CANYON RANCHETTES, further described as follows:

Beginning at a point in the center of a canal which lies North 89°40'27" East along the East-West Centerline of the Section, 4639.23 feet and North 0°00'00" West, 103.27 feet from the West Quarter Corner of Section 18, Township 14 South, Range 43 East of the Boise Meridian, and running thence North 0°00'00" West, 1391.76 feet to a fence on the South line of the Paris Canyon Road; thence along said fence on the South line of the Paris Canyon Road, the following four courses: 1) North 63°45'00" East, 143.65 feet; 2) North 72°24'00" East, 277.80 feet; 3) North 82°00'00" East, 84.00 feet; 4) North 77°10'00" East, 160.40 feet; thence leaving said South line, South 0°00'00" East, 1326.41 feet to said center of a canal; thence along said center of a canal, the following four courses: 1) South 69°55'00" West, 208.08 feet; 2) South 56°35'00" West, 163.00 feet; 3) South 66°07'00" West, 225.00 feet; 4) South 79°00'00" West, 95.67 feet to a point of beginning.

TOGETHER WITH all water and water rights appurtenant thereto or used in connection therewith.

TO HAVE AND TO HOLD the said premises together with all appurtenances excepting all gas, oil and mineral rights; provided, however, that in exercising these rights, neither the Grantor nor Grantor's successors or assigns shall have the right to enter upon the property or disturb or affect the surface estate or any appurtenant right, including water rights, or otherwise interfere with Grantees' quiet enjoyment of the property without the express prior written consent of Grantees or their successors or assigns, which consent may be withheld for any reason without limitation.



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

January 12, 2022

TONY MARK HARDMAN AND JOANNE OPUULANI HARDMAN FAMILY TRUST
6388 W CENTER ST
MENDON UT 84325-9723

Re: Change in Water Right Ownership: 11-75 (Split into 11-75 and 11-7900-Nelson, 11-7901-Hardman)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)
cc: KATHLEEN W STUCKI NELSEN
WATER DISTRICT 11E



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 24, 2021

TONY MARK HARDMAN AND JOANNE OPUULANI HARDMAN FAMILY TRUST
6388 W CENTER ST
PETERSBORO UT 84325

RE: Change in Ownership Water Right No. 11-75

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership:** The current owner of the water right is Henry Fuches, for the department to update your ownership a full chain of title is required. The department received a full chain up to J M R Ranch. Please supply a copy of the deeds from JMR Ranch up to the Quit Claim Deed 167101 Tony and Joanne Hardman to Tony Mark Hardman and Joanne Opuulani Hardman Family Trust.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Barg
Technical Records Specialist