



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

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Governor Brad Little

Director Gary Spackman

December 7, 2021

IDAHO POWER CO  
C/O KRESTA DAVIS-BUTTS  
PO BOX 70  
BOISE ID 83707

**RESPONSE DEADLINE**  
**12/31/2021**

**RE: Water Supply Bank Rental Agreement No. 400 Rental Fees for 2022 for Water Right No(s) 2-2240, 2-2431**

Dear Renter,

The following are rental fees associated with your active Water Supply Bank rental agreements for 2022:

| Rental Agreement | Start      | End        | Water Right    | Rental Volume (AF) | Total Rental Fee | Owner Fee (90%) | Admin Fee (10%) | Rental Fee Due Date |
|------------------|------------|------------|----------------|--------------------|------------------|-----------------|-----------------|---------------------|
| 400              | 04/15/2021 | 10/31/2022 | 2-2240, 2-2431 | 146.9              | \$2,938.00       | \$2,644.20      | \$293.80        | 12/31/2021          |
|                  |            |            |                |                    |                  |                 |                 |                     |
|                  |            |            | <b>Total</b>   | 146.9              | \$2,938.00       | \$2,644.20      | \$293.80        | 12/31/2021          |

Our records indicate that payment has not yet been fully received for 2022 rentals of the above water rights. If you have not already done so, please remit payment of **\$2,938.00** prior to the due dates above and enclose a copy of this letter with your payment.

If you have questions about your rental, you can contact me at 208-287-4936.

Thank you,

**Mary Condon**  
Water Supply Bank Specialist

CC: IDWR Front Desk