

JAN 07 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-14085 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-14083 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-14081 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-14079 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: William L Scouten / Hayes Jensen
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Bryon G. Cottrell and Tiffani A. Cottrell
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 195 Centennial Street Blackfoot ID 83221
Mailing address City State ZIP
- 208-690-0761 eimtc449@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: December 28, 2021
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Bryon G. Cottrell Title, if applicable: _____ Date: 1-5-2022
Signature: Tiffani A. Cottrell Title, if applicable: _____ Date: 1-5-2022

For IDWR Office Use Only:

Received by: JB Date: 1/7/2022 Receipt No. E047687 Receipt Amt. \$100.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: _____ Approved by: JB Processed by: JB Date: 1/13/2021

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

BUTTE COUNTY

Recorded for:
First American Title - Blackfo
01:43:26 PM 12-30-2021

0000-059996

No. Pages: 3 Fee: \$15.00

SHELLY SHAFFER
County Clerk
Deputy: KG

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1013917-B (tr)**

Date: **December 28, 2021**

For Value Received, **Hayes Jensen, a married man as his sole and separate property**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Bryon G. Cottrell and Tiffani A. Cottrell, husband and wife**, hereinafter called the Grantee, whose current address is **195 Centennial Street, Blackfoot, ID 83221**, the following described premises, situated in **Butte County, Idaho**, to-wit:

A parcel of land generally described as being a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10, Township 5 North, Range 26 E.B.M., Butte County, Idaho, being more particularly described as follows: Commencing at the S $\frac{1}{4}$ corner of said Section 10, (Recorded - Instrument No. 32355, Butte County records), from which the SW corner of said Section 10 bears N. 88°22'58" W. 2532.12 feet; thence from the S $\frac{1}{4}$ corner of said Section 10, N. 88°22'58" W., along the S. boundary of the SW $\frac{1}{4}$ of said Section 10, a distance of 986.11 feet; thence N. 05°49'03" W., a distance of 563.31 feet; thence N. 86°35'08" E., a distance of 783.11 feet to an existing fenceline; thence along said fenceline the following six courses:

S. 19°46'57" E. 68.10 feet;

S. 55°22'52" E. 73.90 feet;

S. 59°50'43" E. 117.18 feet;

S. 51°12'17" E. 80.85 feet;

S. 00°47'47" E. 155.12 feet;

S. 02°13'43" E. 240.22 feet to an existing fence corner, thence S. 03°18'53" E. a distance of 24.20 feet to the S $\frac{1}{4}$ corner of said Section 10, and the POINT OF BEGINNING.

EXCEPTING THEREFROM: A parcel of land generally described as being a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10, Township 5 North, Range 26 E.B.M., Butte County, Idaho; and being more particularly described as follows: Commencing at the S $\frac{1}{4}$ corner of said Section 10, (Recorded - Instrument No. 32355, Butte County records), from which the SE corner of said Section 10 bears N. 89°43'07" E. 2643.50 feet; thence from the S $\frac{1}{4}$ corner of said Section 10, N. 38°40'46" W., a distance of 400.30 feet to the POINT OF BEGINNING of this land description; thence N. 00°00'00" E., a distance of 100.00 feet; thence N. 14°15'32" W., a distance of 226.69 feet; thence S. 86°35'08" W., a distance of 171.30 feet; thence S. 00°00'00" W., a distance of 309.51 feet; thence S. 90°00'00" E., a distance of 226.83 feet to the POINT OF BEGINNING.

ALSO EXCEPTING: An easement for the purpose of ingress and egress over and across a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10, Township 5 North, Range 26 E.B.M., Butte County, Idaho; the centerline of said 20 foot wide access easement being more particularly described as follows: Commencing at the S $\frac{1}{4}$ corner of said Section 10, Township 5 North, Range 26

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

E-RECORDED simplifile®

ID: 59996
County: Butte
Date: 12-30-2021 Time: 1:43pm

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1013917-B (tr)**

Date: **December 28, 2021**

For Value Received, **Hayes Jensen, a married man as his sole and separate property**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Bryon G. Cottrell and Tiffani A. Cottrell, husband and wife**, hereinafter called the Grantee, whose current address is **195 Centennial Street, Blackfoot, ID 83221**, the following described premises, situated in **Butte County, Idaho**, to-wit:

A parcel of land generally described as being a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10, Township 5 North, Range 26 E.B.M., Butte County, Idaho, being more particularly described as follows: Commencing at the S $\frac{1}{4}$ corner of said Section 10, (Recorded - Instrument No. 32355, Butte County records), from which the SW corner of said Section 10 bears N. 88°22'58" W. 2532.12 feet; thence from the S $\frac{1}{4}$ corner of said Section 10, N. 88°22'58" W., along the S. boundary of the SW $\frac{1}{4}$ of said Section 10, a distance of 986.11 feet; thence N. 05°49'03" W., a distance of 563.31 feet; thence N. 86°35'08" E., a distance of 783.11 feet to an existing fenceline; thence along said fenceline the following six courses:
S. 19°46'57" E. 68.10 feet;
S. 55°22'52" E. 73.90 feet;
S. 59°50'43" E. 117.18 feet;
S. 51°12'17" E. 80.85 feet;
S. 00°47'47" E. 155.12 feet;
S. 02°13'43" E. 240.22 feet to an existing fence corner, thence S. 03°18'53" E. a distance of 24.20 feet to the S $\frac{1}{4}$ corner of said Section 10, and the POINT OF BEGINNING.

EXCEPTING THEREFROM: A parcel of land generally described as being a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10, Township 5 North, Range 26 E.B.M., Butte County, Idaho; and being more particularly described as follows: Commencing at the S $\frac{1}{4}$ corner of said Section 10, (Recorded - Instrument No. 32355, Butte County records), from which the SE corner of said Section 10 bears N. 89°43'07" E. 2643.50 feet; thence from the S $\frac{1}{4}$ corner of said Section 10, N. 38°40'46" W., a distance of 400.30 feet to the POINT OF BEGINNING of this land description; thence N. 00°00'00" E., a distance of 100.00 feet; thence N. 14°15'32" W., a distance of 226.69 feet; thence S. 86°35'08" W., a distance of 171.30 feet; thence S. 00°00'00" W., a distance of 309.51 feet; thence S. 90°00'00" E., a distance of 226.83 feet to the POINT OF BEGINNING.

ALSO EXCEPTING: An easement for the purpose of ingress and egress over and across a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10, Township 5 North, Range 26 E.B.M., Butte County, Idaho; the centerline of said 20 foot wide access easement being more particularly described as follows: Commencing at the S $\frac{1}{4}$ corner of said Section 10, Township 5 North, Range 26

E.B.M., (Recorded - Instrument No. 32355, Butte County records); thence N. 88°22'58" W. along the south boundary of the SW¼ of said Section 10, and the centerline of an existing county road, a distance of 30.93 feet; thence N. 02°21'47" W., a distance of 23.31 feet to the northerly boundary of said county road right-of-way, as defined by an existing fenceline, and the centerline POINT OF BEGINNING of said 20 foot wide access easement; thence along the centerline of said access easement, the following four courses: N. 02°21'47" W., 323.76 feet; N. 19°30'53" W., 69.40 feet; N. 53°21'09" W., 95.69 feet; N. 77°03'39" W., 130.37 feet, more or less, to the easterly boundary of the above described parcel of land and the end of said 20 foot wide access easement.

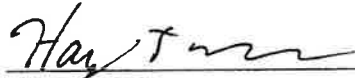
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 12/28/2021

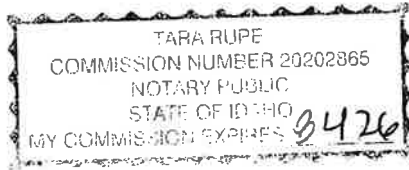
Warranty Deed
- continued

File No.: 1013917-B (tr)


Hayes Jensen

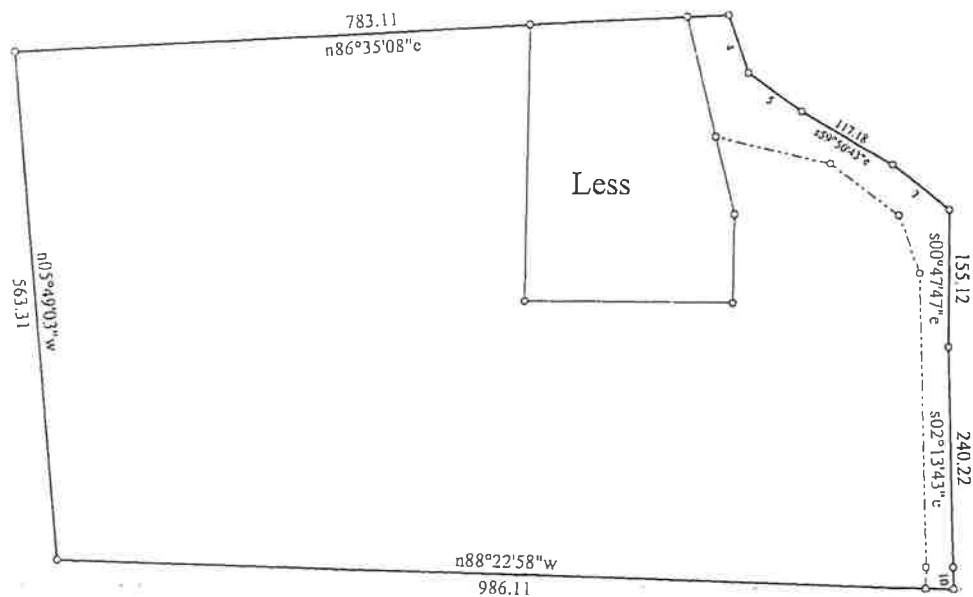
STATE OF Idaho)
ss.
COUNTY OF Bingham)

On this **Twenty Ninth day of December, 2021**, before me, a Notary Public in and for said State, personally appeared **Hayes Jensen**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 08/04/2026

N



Title: SE¼SW¼ 10-5N-26 EBM, BUTTE COUNTY, ID

Date: 07-05-2007

Scale: 1 inch = 200 feet

File: 220208.des

Tract 1: 13.196 Acres: 574815 Sq Feet: Closure = n17.5223w 0.01 Feet: Precision = 1/383072: Perimeter = 3092 Feet

Tract 2: 1.504 Acres: 65514 Sq Feet: Closure = n04.4127e 0.01 Feet: Precision = 1/171945: Perimeter = 1034 Feet

Tract 3: 0.044 Acres: 1924 Sq Feet: Closure = s28.3554e 568.76 Feet: Precision = 1/1: Perimeter = 673 Feet

001=/se,sw,10,5n,26e

011=s03.1853e 24.20

021=/se,sw,10,5n,26e

002=n88.2258w 986.11

012=@0

022=n88.2258w 30.93

003=n05.4903w 563.31

013=/se,sw,10,5n,26e

023=n02.2147w 23.31

004=n86.3508e 783.11

014=n38.4046w 400.30

024=n02.2147w 323.76

005=s19.4657e 68.10

015=n00.0000e 100.00

025=n19.3053w 69.40

006=s55.2252e 73.90

016=n14.1532w 226.69

026=n53.2109w 95.69

007=s59.5043e 117.18

017=s86.3508w 171.30

027=n77.0339w 130.37

008=s51.1217e 80.85

018=s00.0000w 309.51

009=s00.4747e 155.12

019=s90.0000e 226.83

010=s02.1343e 240.22

020=@0

BUTTE COUNTY

Recorded for:

First American Title - Blackfo
01:47:48 PM 09-18-2020**0000-058603**

No. Pages: 2 Fee: \$15.00

SHELLY SHAFFER

County Clerk

Deputy: KG

AFTER RECORDING MAIL TO:

Hayes Jensen
3463 W 2850 N
Moore, ID 83255**QUITCLAIM DEED**File No.: **919385-B (tr)**Date: **September 10, 2020**

For Value Received, **Chandra Jensen, spouse of Hayes Jensen**, do(es) hereby convey, release, remise, and forever quit claim unto **Hayes Jensen, a married man as his sole and separate property**, whose address is **3463 West 2850 North Moore, ID 83255**, herein after called the Grantee, the following described premises situated in **Butte County, Idaho**, to-wit:

A parcel of land generally described as being a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10, Township 5 North, Range 26 E.B.M., Butte County, Idaho, being more particularly described as follows: Commencing at the S $\frac{1}{4}$ corner of said Section 10, (Recorded - Instrument No. 32355, Butte County records), from which the SW corner of said Section 10 bears N. 88°22'58" W. 2532.12 feet; thence from the S $\frac{1}{4}$ corner of said Section 10, N. 88°22'58" W., along the S. boundary of the SW $\frac{1}{4}$ of said Section 10, a distance of 986.11 feet; thence N. 05°49'03" W., a distance of 563.31 feet; thence N. 86°35'08" E., a distance of 783.11 feet to an existing fenceline; thence along said fenceline the following six courses:

S. 19°46'57" E. 68.10 feet;

S. 55°22'52" E. 73.90 feet;

S. 59°50'43" E. 117.18 feet;

S. 51°12'17" E. 80.85 feet;

S. 00°47'47" E. 155.12 feet;

S. 02°13'43" E. 240.22 feet to an existing fence corner, thence S. 03°18'53" E. a distance of 24.20 feet to the S $\frac{1}{4}$ corner of said Section 10, and the POINT OF BEGINNING.

EXCEPTING THEREFROM: A parcel of land generally described as being a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10, Township 5 North, Range 26 E.B.M., Butte County, Idaho; and being more particularly described as follows: Commencing at the S $\frac{1}{4}$ corner of said Section 10, (Recorded - Instrument No. 32355, Butte County records), from which the SE corner of said Section 10 bears N. 89°43'07" E. 2643.50 feet; thence from the S $\frac{1}{4}$ corner of said Section 10, N. 38°40'46" W., a distance of 400.30 feet to the POINT OF BEGINNING of this land description; thence N. 00°00'00" E., a distance of 100.00 feet; thence N. 14°15'32" W., a distance of 226.69 feet; thence S. 86°35'08" W., a distance of 171.30 feet; thence S. 00°00'00" W., a distance of 309.51 feet; thence S. 90°00'00" E., a distance of 226.83 feet to the POINT OF BEGINNING.

ALSO EXCEPTING: An easement for the purpose of ingress and egress over and across a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10, Township 5 North, Range 26 E.B.M., Butte County,

Idaho; the centerline of said 20 foot wide access easement being more particularly described as follows: Commencing at the S1/4 corner of said Section 10, Township 5 North, Range 26 E.B.M., (Recorded - Instrument No. 32355, Butte County records); thence N. 88°22'58" W. along the south boundary of the SW1/4 of said Section 10, and the centerline of an existing county road, a distance of 30.93 feet; thence N. 02°21'47" W., a distance of 23.31 feet to the northerly boundary of said county road right-of-way, as defined by an existing fenceline, and the centerline POINT OF BEGINNING of said 20 foot wide access easement; thence along the centerline of said access easement, the following four courses: N. 02°21'47" W., 323.76 feet; N. 19°30'53" W., 69.40 feet; N. 53°21'09" W., 95.69 feet; N. 77°03'39" W., 130.37 feet, more or less, to the easterly boundary of the above described parcel of land and the end of said 20 feet wide access easement.

together with its appurtenances.

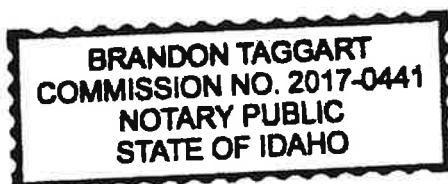
Dated: 9-18-20

Chandra Jensen
Chandra Jensen

STATE OF Idaho)
COUNTY OF ^{BT} Bingham Bonanza)
ss.

On this Seventeenth day of September, 2020, before me, a Notary Public in and for said State, personally appeared **Chandra Jensen**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.

Brandon Taggart
Notary Public of Idaho ^{BT}
Residing at: ~~Blackfoot, ID~~ ^{Idaho Falls, ID}
Commission Expires: ~~08/04/2026~~ ^{9/5/2023}



RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

BUTTE COUNTY
Recorded for:
First American Title - Blackfo
01:47:44 PM 09-18-2020
0000-058602
No. Pages: 3 Fee: \$15.00
SHELLY SHAFFER
County Clerk
Deputy: KG

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **919385-B (tr)**

Date: **September 10, 2020**

For Value Received, **William L. Scouten and Loretta Y. Scouten, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Hayes Jensen, a married man as his sole and separate property**, hereinafter called the Grantee, whose current address is **3463 W 2850 N, Moore, ID 83255**, the following described premises, situated in **Butte County, Idaho**, to-wit:

A parcel of land generally described as being a portion of the **SE $\frac{1}{4}$ SW $\frac{1}{4}$** of Section 10, Township 5 North, Range 26 E.B.M., Butte County, Idaho, being more particularly described as follows: Commencing at the **S $\frac{1}{4}$** corner of said Section 10, (Recorded - Instrument No. 32355, Butte County records), from which the SW corner of said Section 10 bears **N. 88°22'58" W. 2532.12 feet**; thence from the **S $\frac{1}{4}$** corner of said Section 10, **N. 88°22'58" W., along the S. boundary of the SW $\frac{1}{4}$ of said Section 10, a distance of 986.11 feet**; thence **N. 05°49'03" W., a distance of 563.31 feet**; thence **N. 86°35'08" E., a distance of 783.11 feet** to an existing fenceline; thence along said fenceline the following six courses:
S. 19°46'57" E. 68.10 feet;
S. 55°22'52" E. 73.90 feet;
S. 59°50'43" E. 117.18 feet;
S. 51°12'17" E. 80.85 feet;
S. 00°47'47" E. 155.12 feet;
S. 02°13'43" E. 240.22 feet to an existing fence corner, thence **S. 03°18'53" E. a distance of 24.20 feet** to the **S $\frac{1}{4}$** corner of said Section 10, and the **POINT OF BEGINNING**.

EXCEPTING THEREFROM: A parcel of land generally described as being a portion of the **SE $\frac{1}{4}$ SW $\frac{1}{4}$** of Section 10, Township 5 North, Range 26 E.B.M., Butte County, Idaho; and being more particularly described as follows: Commencing at the **S $\frac{1}{4}$** corner of said Section 10, (Recorded - Instrument No. 32355, Butte County records), from which the SE corner of said Section 10 bears **N. 89°43'07" E. 2643.50 feet**; thence from the **S $\frac{1}{4}$** corner of said Section 10, **N. 38°40'46" W., a distance of 400.30 feet** to the **POINT OF BEGINNING** of this land description; thence **N. 00°00'00" E., a distance of 100.00 feet**; thence **N. 14°15'32" W., a distance of 226.69 feet**; thence **S. 86°35'08" W., a distance of 171.30 feet**; thence **S. 00°00'00" W., a distance of 309.51 feet**; thence **S. 90°00'00" E., a distance of 226.83 feet** to the **POINT OF BEGINNING**.

ALSO EXCEPTING: An easement for the purpose of ingress and egress over and across a portion of the **SE $\frac{1}{4}$ SW $\frac{1}{4}$** of Section 10, Township 5 North, Range 26 E.B.M., Butte County, Idaho; the centerline of said 20 foot wide access easement being more particularly described as follows: Commencing at the **S $\frac{1}{4}$** corner of said Section 10, Township 5 North, Range 26 E.B.M., (Recorded - Instrument No. 32355, Butte County records); thence **N. 88°22'58" W.**

along the south boundary of the SW1/4 of said Section 10, and the centerline of an existing county road, a distance of 30.93 feet; thence N. 02°21'47" W., a distance of 23.31 feet to the northerly boundary of said county road right-of-way, as defined by an existing fenceline, and the centerline POINT OF BEGINNING of said 20 foot wide access easement; thence along the centerline of said access easement, the following four courses: N. 02°21'47" W., 323.76 feet; N. 19°30'53" W., 69.40 feet; N. 53°21'09" W., 95.69 feet; N. 77°03'39" W., 130.37 feet, more or less, to the easterly boundary of the above described parcel of land and the end of said 20 feet wide access easement.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

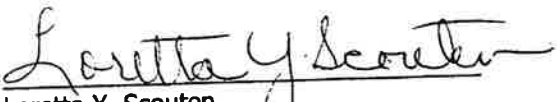
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 09/10/2020

Warranty Deed
- continued

File No.: 919385-B (tr)


William L. Scouten


Loretta Y. Scouten

STATE OF Idaho)
COUNTY OF Bingham)
ss.

On this **Seventeenth day of September, 2020**, before me, a Notary Public in and for said State, personally appeared **William L. Scouten and Loretta Y. Scouten**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 08/04/2026



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

January 13, 2022

BRYON G COTTRELL
TIFFANI A COTTRELL
195 CENTENNIAL ST
BLACKFOOT ID 83221-3972

Re: Change in Ownership for Water Right No(s): 34-14079, 34-14081, 34-14083, 34-14085

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 34
BIG LOST RIVER GROUND WATER DISTRICT