

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 07 2021

Department of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-70310K	Yes ☐	Yes ☐	29-25030K	Yes ☐	Yes ☐
29-23400K	Yes ☐	Yes ☐	29-22940K	Yes ☐	Yes ☐
29-13940K	Yes ☐	Yes ☐	29-118580K	Yes ☐	Yes ☐
29-24840K	Yes ☐	Yes ☐	29-131500K	Yes ☐	Yes ☐
29-2337K	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: David Allen, Carolyn Allen, Allen Ranch, Equity Trust
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Ryan Lloyd, Julie Lloyd
New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ orMailing address P.O. Box 119City Grace State ID Zip 83241Telephone 208 339 2711Email grain@g.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Nov. 3 - 2020

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 29-2294

8. Signature: Ryan Lloyd OWNER 9-8-2021
Signature of new owner/claimant Title, if applicable Date
Ryan Lloyd
Print name
- Signature: Julie Lloyd OWNER 9-8-2021
Signature of new owner/claimant Title, if applicable Date
Julie Lloyd
Print name

Received by JB Date 10/7/2021 For IDWR Office Use Only: E047437 \$150.-
Active in the Water Supply Bank? Yes ☐ No ☐ Receipt No. E047436 Receipt Amt. \$75.-
Name on W-9 _____ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Approved by JB Processed by JB Date 1/13/2022

482940 - A REC SPECIAL WARRANTY DEED
FOR VALUE RECEIVED:

Parkinson Seed Farm, Inc., an Idaho corporation, Grantor, does hereby grant, bargain, sell, and convey unto Ryan H. Lloyd and Julie M. Lloyd, husband and wife, Grantee, the following described premises, in Bannock County, Idaho,

TO WIT:

See legal description attached as Exhibit "A"
and by this reference incorporated herein.

The foregoing real property is conveyed to Grantee free and clear of any and all liens, claims, encumbrances, and other interests pursuant to that certain Order Granting Plan Administrator's Motion for Order Authorizing Sale of Real Property Free and Clear of Liens issued by the U.S. Bankruptcy Court for the District of Idaho on April 20, 2020, attached hereto as Exhibit B. Notwithstanding the foregoing, the real property conveyed hereby shall continue to be subject to the matters set forth in Exhibit C attached hereto.

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Grantor does hereby covenant to and with said Grantee, that Grantor is in fee simple of said premises; and that subject to Exhibit B that no encumbrances were initiated during the ownership of the undersigned nor is the undersigned aware of any encumbrances except matters of record as of the date of this deed, as noted in Exhibit C.

Dated: May 8, 2020

Parkinson Seed Farm, Inc.,
an Idaho corporation,

Matt McKinlay
By: Matt McKinlay, solely in his capacity
as Court appointed Plan Administrator

State of Idaho)
) ss.
County of Ada)

On this 8th day of May, 2020, before me, Tina Elmblad
a Notary Public in and for said state, personally appeared Matt McKinlay known to me to be the
Court appointed Plan Administrator of Parkinson Seed Farm, Inc. and acknowledged to me that pursuant
to the Order Authorizing Sale of Real Property Free and Clear of Liens issued by the U.S. Bankruptcy
Court for the District of Idaho, on April 20, 2020 he executed the foregoing in said Corporation's name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in
this certificate first above written.

Tina Elmblad
Notary Public for the State of Idaho
Residing at: Meridian, ID
Commission Expires: May 2024

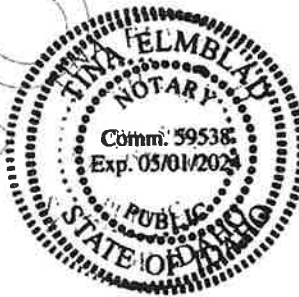


Exhibit 'A'

Parcel 1:

Township 11 South, Range 37 East, Boise Meridian, Bannock County, Idaho.
Section 7: Northeast $\frac{1}{4}$ and the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$

Excepting therefrom a tract of land in the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$; Section 7, Township 11 South, range 37 East, Boise Meridian, More particularly described as follows:

Beginning at the Southwest corner of said Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$;
thence North along the West line of said Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ 109 feet;
thence East 400 feet;
thence South 109 feet, more or less, to the South line of said Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$;
thence West along said south line 400 feet, more or less, TO THE POINT OF BEGINNING.

Also Excepting therefrom all that portion of the above described parcel deeded to the Stat of Idaho, by and through the Idaho Board of Highway Directors by Warranty Deed Recorded October 27, 1969 as Instrument No. 464845 for Highway purposes.

Parcel 2:

Township 11 South, Range 37 East, Boise Meridian, Bannock County, Idaho.

Section 8: Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ and the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and the South $\frac{1}{2}$ of the Southwest $\frac{1}{4}$

Excepting therefrom all that portion of the above described parcel deeded to the State of Idaho, by and through the Idaho Board of Highway directors by Warranty deed Recorded October 27, 1696 as Instrument No. 464845 for Highway purposes.

Also Excepting therefrom Township 11 South, Range 37 East of the Boise Meridian,
Commencing at the South $\frac{1}{4}$ Corner of Section 8, and running
thence North 368 feet,
thence West 355 feet,
thence South 368 feet,
thence East 355 feet the PLACE OF BEGINNING.

Also Excepting therefrom a parcel of land located in Section 8, Township 11 South, Range 37 East, Boise Meridian, Bannock County and further described as follows:

Commencing at the South-Quarter Corner of Said Section 8;
thence North $00^{\circ}12'42''$ West 368.00 feet (North 368 feet by Record) along the North-South Center Section line to the TRUE POINT OF BEGINNING which is a $\frac{5}{8}''$ Rebar with cap Labeled Hudson PLS 4735 set at the Northeast corner of that tract recorded in the records of Bannock County under Instrument No. 696472;
thence South $89^{\circ}47'18''$ West 355.00 feet (West 355.00 feet by Record);
thence South $00^{\circ}12'42''$ East 345.22 feet (South 368.00 feet by Record) to a $\frac{5}{8}''$ Rebar with cap set on the North right of way line of Bowman Road;
thence South $89^{\circ}25'50''$ West 81.48 feet along said Right of Way line to a $\frac{5}{8}''$ Rebar with Cap
thence North $00^{\circ}12'42''$ West 1297.33 feet to a $\frac{5}{8}''$ Rebar with cap set on a fence line;
thence North $89^{\circ}25'01''$ East 436.49 feet along said fence to a $\frac{5}{8}''$ Rebar with cap set on the North-South Center Section Line;
thence South $00^{\circ}12'42''$ East 954.43 feet along said center section line to the TRUE POINT OF BEGINNING.

Parcel 3:

Instrument: 22007642 Page:0

Township 11 South, Range 37 E.B.M., Bannock County, Idaho
Section 18: South $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ and the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$

Excepting therefrom all that portion of the above described parcel deeded to the State of Idaho, by and through the Idaho Board of Highway Directors by Warranty deed recorded October 14, 1969 as Instrument No. 464529 for Highway purposes.

Parcel 3A:

An Easement for Right of Way purposes as set forth in Instrument No. 280988, Book 110, Page 441, records of Bannock County, Idaho, across the following described portion of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of said Section 18, 11 South, Range 37 East Boise Meridian, Bannock County, Idaho, more particularly described as follows:
Commencing at the Northeast corner of Section 18, Township 11 South, Range 37 East Boise Meridian and running South along the Section line between Section 18 and Section 17, Township 11 South, Range 37, a distance of 1320 feet,
thence West 30 feet;
thence North 1320 feet;
thence East 30 feet to the Point of Beginning.

Parcel 4:

Township 11 South, Range 37 E.B.M., Bannock County, Idaho

Section 18: Lots 1 and 2

Excepting therefrom: Commencing at a point 1310 feet West of the Southeast Corner of Lot 2; and Running thence West 425 feet to the center line of the County Road;
thence North 341 feet along said County Road,
thence East 425 feet;
thence South 341 feet to the POINT OF BEGINNING.

Parcel 5:

PART OF NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER THAT IS SOUTH $89^{\circ}08'19''$ EAST 329.61 FEET ALONG THE SECTION LINE FROM THE NORTH QUARTER CORNER OF SAID SECTION 18 AND RUNNING
THENCE SOUTH $89^{\circ}08'19''$ EAST 806.70 FEET ALONG SAID SECTION LINE TO THE WESTERLY RIGHT-LINE OF THE INTERSTATE 15 HIGHWAY PROJECT NO. I-15-(15)32.
THENCE ALONG THE WEST AND SOUTH RIGHT-OF-WAY LINE OF SAID INTERSTATE 15 HIGHWAY PROJECT THE FOLLOWING THREE COURSES
1) SOUTH $00^{\circ}45'27''$ WEST 23.29 FEET TO A FOUND STATE OF IDAHO RIGHT-OF-WAY MONUMENT
2) SOUTH $84^{\circ}25'14''$ EAST 181.44 FEET TO A FOUND STATE OF IDAHO RIGHT-OF-WAY MONUMENT
3) SOUTH $89^{\circ}17'25''$ EAST 1.82 FEET TO THE EAST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 18;
THENCE SOUTH $00^{\circ}01'59''$ WEST 628.87 FEET ALONG SAID EAST LINE TO AN EXISTING EAST-WEST FENCE LINE;
THENCE NORTH $88^{\circ}18'13''$ WEST 988.93 FEET ALONG SAID EXISTING FENCE LINE TO THE WEST LINE OF THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 18;
THENCE NORTH $00^{\circ}00'49''$ EAST 652.67 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

Instrument: 22007642 Page:0

A PARCEL OF LAND BEING ON THE WESTERLY SIDE OF THE CENTER LINE OF INTERSTATE 15 PROJECT NO. I-15-(15)32 HIGHWAY SURVEY AS SHOWN ON THE PLANS THEREOF NOW ON FILE IN THE OFFICE OF THE DEPARTMENT OF HIGHWAYS OF THE STATE OF IDAHO, AND BEING A PORTION OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 18 AND THE SOUTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 7, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 18, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN;
THENCE SOUTH $0^{\circ}03'42''$ WEST ALONG THE EAST LINE OF SAID NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ A DISTANCE OF 1320.0 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER THEREOF;
THENCE NORTH $89^{\circ}05'33''$ WEST ALONG THE SOUTH LINE OF SAID NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ A DISTANCE OF 150.02 FEET TO A POINT IN A LINE PARALLEL WITH AND 150.0 FEET WESTERLY FROM THE CENTERLINE AND OPPOSITE STATION 886+18.20 OF SAID INTERSTATE 15, PROJECT NO. I-15-(15)32 HIGHWAY SURVEY;
THENCE NORTH $0^{\circ}03'42''$ EAST ALONG SAID PARALLEL LINE 1253.82 FEET TO A POINT THAT BEARS NORTH $89^{\circ}56'18''$ WEST FROM STATION 898+72.02 OF SAID HIGHWAY SURVEY;
THENCE NORTH $87^{\circ}07'36''$ WEST 881.78 FEET TO A POINT IN A LINE PARALLEL WITH AND 40.0 FEET SOUTHERLY FROM THE CENTERLINE AND OPPOSITE STATION 9+69.40 OF THE BOWMAN ROAD SURVEY AS SHOWN ON THE PLANS OF SAID INTERSTATE 15, PROJECT NO. I-15-(15)32 HIGHWAY SURVEY;
THENCE NORTH $89^{\circ}10'50''$ WEST ALONG SAID LAST PARALLEL LINE 248.58 FEET TO A POINT IN A LINE PARALLEL WITH AND 20.0 FEET EASTERLY FROM THE CENTERLINE AND OPPOSITE STATION 0+40.02 OF THE ACCESS ROAD NO. 1 SURVEY AS SHOWN ON THE PLANS OF SAID INTERSTATE 15 HIGHWAY SURVEY;
THENCE SOUTH $2^{\circ}31'10''$ WEST ALONG SAID LAST PARALLEL LINE 1282.78 FEET TO A POINT IN THE SOUTH LINE OF SAID NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ AND OPPOSITE STATION 13+22.80 OF SAID ACCESS ROAD NO. 1 SURVEY;
THENCE NORTH $88^{\circ}02'30''$ WEST ALONG THE SOUTH LINE OF SAID NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ A DISTANCE OF 40.0 FEET TO THE SOUTHWEST CORNER OF SAID NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ AND OPPOSITE STATION 13+23.20 OF SAID ACCESS ROAD NO. 1 SURVEY;
THENCE NORTH $2^{\circ}31'10''$ EAST ALONG THE WEST LINE OF SAID NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ A DISTANCE OF 1320.0 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF SAID NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$;
THENCE NORTH $89^{\circ}10'50''$ WEST ALONG THE SOUTH LINE OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 7, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, 181.0 FEET, MORE OR LESS, TO A POINT COINCIDENT WITH STATION 5+00 OF SAID BOWMAN ROAD SURVEY;
THENCE NORTH $0^{\circ}49'10''$ EAST 25.0 FEET;
THENCE NORTH $85^{\circ}29'24''$ EAST 161.50 FEET TO A POINT IN A LINE PARALLEL WITH AND 40.0 FEET NORTHERLY FROM THE CENTERLINE AND OPPOSITE STATION 6+60.80 OF SAID BOWMAN ROAD SURVEY;
THENCE SOUTH $89^{\circ}10'50''$ EAST ALONG SAID LAST PARALLEL LINE 222.17 FEET TO A POINT IN A LINE PARALLEL WITH AND 20.0 FEET NORTHWESTERLY FROM THE CENTERLINE OF ACCESS ROAD NO. 2 SURVEY AS SHOWN ON THE PLANS OF SAID INTERSTATE 15, PROJECT NO. I-15-(15)32 HIGHWAY SURVEY;
THENCE ALONG SAID LAST PARALLEL LINE AS FOLLOWS:
NORTH-EASTERLY ALONG A 70.0 FOOT RADIUS CURVE RIGHT 90.0 FEET, MORE OR LESS, TO A POINT OPPOSITE STATION 892+00.42 OF SAID ACCESS ROAD NO. 2 SURVEY;
SOUTH $89^{\circ}45'27''$ EAST 450.0 FEET, MORE OR LESS, TO A POINT OPPOSITE STATION 896+50.22 AN ANGLE POINT OF $2^{\circ}30'$ LEFT OF SAID ACCESS ROAD NO. 2 SURVEY;
NORTH $87^{\circ}44'33''$ EAST 340.0 FEET, MORE OR LESS, TO A POINT OPPOSITE STATION 899+84.32 OF SAID ACCESS ROAD NO. 2 SURVEY;
NORTHEASTERLY ALONG AN 80.0 FOOT RADIUS CURVE LEFT 122.44 FEET TO A POINT OPPOSITE STATION 901+37.55 OF SAID ACCESS ROAD NO. 2 SURVEY;
NORTH $0^{\circ}03'42''$ EAST 962.65 FEET TO A POINT OPPOSITE STATION 911+00 OF SAID ACCESS ROAD NO. 2 SURVEY;

THENCE NORTH 25°19'46" WEST LEAVING SAID LAST PARALLEL LINE 182.63 FEET
NORTHLINE OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SAID SECTION 7;
THENCE SOUTH 88°58'30" EAST ALONG SAID LAST NORTH LINE 268.0 FEET, MORE OR LESS, TO THE
NORTHEAST CORNER OF SAID SOUTHEAST ¼ OF THE SOUTHEAST ¼;
THENCE SOUTH 0°03'42" WEST ALONG THE EAST LINE OF SAID SOUTHEAST ¼ OF THE SOUTHEAST ¼ A
DISTANCE OF 1320.0 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

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UNITED STATES BANKRUPTCY COURT
DISTRICT OF IDAHO

In re PARKINSON SEED FARM, INC., an Idaho corporation, Debtor.	Case No. 18-40412-JMM (Chapter 11) ORDER GRANTING PLAN ADMINISTRATOR'S MOTION FOR ORDER AUTHORIZING AUCTION SALE OF REAL AND PERSONAL PROPERTY FREE AND CLEAR OF ALL LIENS AND OTHER INTERESTS (DOWNEY PROPERTY) Telephone Hearing: April 20, 2020 at 10:00 a.m.
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This matter came to the Court on the Plan Administrator's Motion for Order Authorizing Auction Sale of Real and Personal Property Free and Clear of All Liens and Other Interests (Downey Property) filed on March 25, 2020 (the "Motion"). Notice of the Motion having been duly given to creditors and parties of interest, and no objections having been filed or received, the Court, having considered the Motion and the records and files herein, finds that the Motion is well taken and should be granted.

Now, therefore, **THE COURT FINDS** as follows:

1. The Court finds that notice of the Motion was sufficient and appropriate under the circumstances to apprise all creditors and parties in interest of the proposed actions;
2. The Court further finds that on March 3, 2020, an order was entered confirming SummitBridge National Investments VI LLC's Amended Chapter 11 Plan of Liquidation Dated December 11, 2019 (the "Plan"). The Court further finds that the Plan authorizes and directs the
Page 1 - ORDER GRANTING PLAN ADMINISTRATOR'S MOTION FOR ORDER
AUTHORIZING AUCTION SALE OF REAL PROPERTY FREE AND CLEAR OF ALL
LIENS (DOWNEY PROPERTY)

Plan Administrator as the sole officer of the Reorganized Debtor, to liquidate and sell at auction certain real property and improvements located at or about Bowman Road near Downey in Bannock County, Idaho, commonly known as (a) the Downey Farm, consisting of 622+/- acres, more specifically described on Exhibit A hereto, (b) certain irrigation equipment including four center pivots, and eight-wheel lines used to irrigate the Downey Farm, and (c) the Downey Cellar and other improvements (all, collectively, the "Downey Property") and that the sale be free and clear of liens, claims, and interests as provided by the Plan and 11 U.S.C. § 363 of the United States Bankruptcy Code; and

3. The Court further finds that the proposed auction sale of the Downey Property is in the best interests of creditors, and all parties in interest. Therefore, it is hereby

ORDERED:

1. The Motion is GRANTED;

2. The Plan Administrator is authorized to sell the Downey Property at an auction to be conducted by United Country--Commercial Auction Services (the "Auctioneer") on April 27, 2020 (or such later date as may be selected), for a purchase price to be determined at auction and accepted by the Plan Administrator and thereafter convey the Downey Property to the successful bidder or bidders at a closing to occur on or before May 10, 2020;

3. The sale and/or conveyance of the Downey Property authorized herein shall be on an "as is - where is" basis and effected free and clear of all liens, claims, and interests, and all liens, claims, and other interests against the Downey Property shall transfer and attach to the proceeds of the sale of the Downey Property, net of any commission and reasonable expenses incurred in the sale, in the same order, priority, and validity as such liens have with respect to the Downey Property immediately before the sale, with proceeds of such sale distributed in accordance with paragraph 5 below;

Page 2 - ORDER GRANTING PLAN ADMINISTRATOR'S MOTION FOR ORDER
AUTHORIZING AUCTION SALE OF REAL PROPERTY FREE AND CLEAR OF ALL
LIENS (DOWNEY PROPERTY)

4. The Plan Administrator (i) has full power and authority necessary to consummate the sale on behalf of the Reorganized Debtor, (ii) has taken all actions necessary to authorize and approve the auction and proposed sale, and (iii) needs no consents or approvals other than those that have expressly been provided to consummate the transaction;

5. If a final bid to purchase the Downey Property at auction is approved and accepted by the Plan Administrator, then at closing of such sale the Plan Administrator is authorized to pay commissions owed to the Auctioneer, seller's costs of closing, and real property taxes owed to Bannock County, Idaho. The Plan Administrator is authorized to pay the net proceeds from the sale of the Downey Property to Compeer Financial ACA ("Compeer") Bank in partial satisfaction of Compeer's Allowed Class 3 Secured Claim and the Downey Net Cellar Proceeds shall be paid to SummitBridge in partial satisfaction of its Allowed Class 2 Secured Claim as provided in Section 6.4 of the Plan. If the Downey Property and Downey Cellar are sold in a joint sale, then the net proceeds shall be paid 77.8% to Compeer and 22.2% to SummitBridge, which is in proportion to appraised value of these properties up until the net proceeds exceed the appraised value. In the event the actual net proceeds of the Downey Property and the Downey Cellar exceed the combined appraised value of them, disposition of such excess net sale proceeds shall occur by stipulation or further order of the Court as provided in Section 6.4(c) of the Plan;

6. Notwithstanding the terms of this order, the Plan Administrator reserves the right in his sole discretion, to accept or reject the final bid at the auction for any reason, and further reserves the right to postpone the auction to a later date or cancel the auction. In the event a final successful bid is not accepted by the Plan Administrator at auction, then the Plan Administrator is authorized to pay the Auctioneer its reasonable marketing, travel, and other expenses incurred by the Auctioneer in preparing for and conducting the auction;

7. Following the closing of a sale authorized by this order, the purchaser shall be authorized to record this order and/or a memorandum of the purchase agreement, including full

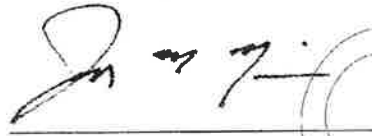
Page 3 - ORDER GRANTING PLAN ADMINISTRATOR'S MOTION FOR ORDER
AUTHORIZING AUCTION SALE OF REAL PROPERTY FREE AND CLEAR OF ALL
LIENS (DOWNEY PROPERTY)

legal descriptions of the real property affected, in the Bannock County, Idaho Real Property Records as well as the records of any other applicable regulatory agency or department; and

8. The Plan Administrator is authorized to execute such other documents and take such further actions as may be necessary to complete the sale of the Downey Property as approved in the Plan and this Order.



DATED: April 20, 2020


JOSEPH M. MEIER
CHIEF U. S. BANKRUPTCY JUDGE

Submitted by attorney for Plan Administrator, Jeffrey C. Misley, Sussman Shank LLP

*24172-006\ORDER GRANTING PLAN ADMINISTRATORS MOTION FOR ORDER AUTHORIZING SALE OF REAL PROPERTY FREE AND CLEAR OF LIENS (03408055);2

Page 4 - ORDER GRANTING PLAN ADMINISTRATOR'S MOTION FOR ORDER AUTHORIZING AUCTION SALE OF REAL PROPERTY FREE AND CLEAR OF ALL LIENS (DOWNEY PROPERTY)

File No. 482940

Exhibit 'A'

Parcel 1:

Township 11 South, Range 37 East, Boise Meridian, Bannock County, Idaho.
Section 7: Northeast $\frac{1}{4}$ and the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$

Excepting therefrom a tract of land in the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$; Section 7, Township 11 South, range 37 East, Boise Meridian, More particularly described as follows:

Beginning at the Southwest corner of said Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$;
thence North along the West line of said Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ 109 feet;
thence East 400 feet;
thence South 109 feet, more or less, to the South line of said Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$;
thence West along said south line 400 feet, more or less, TO THE POINT OF BEGINNING.

Also Excepting therefrom all that portion of the above described parcel deeded to the Stat of Idaho, by and through the Idaho Board of Highway Directors by Warranty Deed Recorded October 27, 1969 as Instrument No. 464845 for Highway purposes.

Parcel 2:

Township 11 South, Range 37 East, Boise Meridian, Bannock County, Idaho.

Section 8: Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ and the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and the South $\frac{1}{2}$ of the Southwest $\frac{1}{4}$

Excepting therefrom all that portion of the above described parcel deeded to the State of Idaho, by and through the Idaho Board of Highway directors by Warranty deed Recorded October 27, 1969 as Instrument No. 464845 for Highway purposes.

Also Excepting therefrom Township 11 South, Range 37 East of the Boise Meridian,
Commencing at the South $\frac{1}{4}$ Corner of Section 8, and running
thence North 368 feet,
thence West 355 feet,
thence South 368 feet,
thence East 355 feet the PLACE OF BEGINNING.

Also Excepting therefrom a parcel of land located in Section 8, Township 11 South, Range 37 East, Boise Meridian, Bannock County and further described as follows:

Commencing at the South Quarter Corner of Said Section 8;
thence North $00^{\circ}12'42''$ West 368.00 feet (North 368 feet by Record) along the North-South Center Section line to the TRUE POINT OF BEGINNING which is a $\frac{5}{8}$ " Rebar with cap Labeled Hudson PLS 4735 set at the Northeast corner of that tract recorded in the records of Bannock County under Instrument No. 696472;
thence South $89^{\circ}47'18''$ West 355.00 feet (West 355.00 feet by Record);
thence South $00^{\circ}12'42''$ East 345.22 feet (South 368.00 feet by Record) to a $\frac{5}{8}$ " Rebar with cap set on the North right of way line of Bowman Road;
thence South $89^{\circ}25'50''$ West 81.48 feet along said Right of Way line to a $\frac{5}{8}$ " Rebar with Cap
thence North $00^{\circ}12'42''$ West 1297.33 feet to a $\frac{5}{8}$ " Rebar with cap set on a fence line;
thence North $89^{\circ}25'01''$ East 436.49 feet along said fence to a $\frac{5}{8}$ " Rebar with cap set on the North-South Center Section Line;
thence South $00^{\circ}12'42''$ East 954.43 feet along said center section line to the TRUE POINT OF BEGINNING.

Parcel 3:

Instrument: 22007642 Page:0

Township 11 South, Range 37 E.B.M., Bannock County, Idaho
Section 18: South $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ and the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$

Excepting therefrom all that portion of the above described parcel deeded to the State of Idaho, by and through the Idaho Board of Highway Directors by Warranty deed recorded October 14, 1969 as Instrument No. 464529 for Highway purposes.

Parcel 3A:

An Easement for Right of Way purposes as set forth in Instrument No. 280988, Book 110, Page 441, records of Bannock County, Idaho, across the following described portion of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of said Section 18, Township 11 South, Range 37 East Boise Meridian, Bannock County, Idaho, more particularly described as follows:
Commencing at the Northeast corner of Section 18, Township 11 South, Range 37 East Boise Meridian and running South along the Section line between Section 18 and Section 17, Township 11 South, Range 37, a distance of 1320 feet,
thence West 30 feet;
thence North 1320 feet;
thence East 30 feet to the Point of Beginning.

Parcel 4:

Township 11 South, Range 37 E.B.M., Bannock County, Idaho

Section 18: Lots 1 and 2

Excepting therefrom: Commencing at a point 1310 feet West of the Southeast Corner of Lot 2; and Running thence West 425 feet to the center line of the County Road;
thence North 341 feet along said County Road,
thence East 425 feet;
thence South 341 feet to the POINT OF BEGINNING.

Parcel 5:

PART OF NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER THAT IS SOUTH $89^{\circ}08'19''$ EAST 329.61 FEET ALONG THE SECTION LINE FROM THE NORTH QUARTER CORNER OF SAID SECTION 18 AND RUNNING THENCE SOUTH $89^{\circ}08'19''$ EAST 806.70 FEET ALONG SAID SECTION LINE TO THE WESTERLY RIGHT-OF-WAY LINE OF THE INTERSTATE 15 HIGHWAY PROJECT NO. I-15-(15)32.
THENCE ALONG THE WEST AND SOUTH RIGHT-OF-WAY LINE OF SAID INTERSTATE 15 HIGHWAY PROJECT THE FOLLOWING THREE COURSES
1) SOUTH $00^{\circ}45'27''$ WEST 23.29 FEET TO A FOUND STATE OF IDAHO RIGHT-OF-WAY MONUMENT
2) SOUTH $84^{\circ}25'14''$ EAST 181.44 FEET TO A FOUND STATE OF IDAHO RIGHT-OF-WAY MONUMENT
3) SOUTH $89^{\circ}17'25''$ EAST 1.82 FEET TO THE EAST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 18;
THENCE SOUTH $00^{\circ}01'59''$ WEST 628.87 FEET ALONG SAID EAST LINE TO AN EXISTING EAST-WEST FENCE LINE;
THENCE NORTH $88^{\circ}18'13''$ WEST 988.93 FEET ALONG SAID EXISTING FENCE LINE TO THE WEST LINE OF THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 18;
THENCE NORTH $00^{\circ}00'49''$ EAST 652.67 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

Instrument: 22007642 Page: 0

A PARCEL OF LAND BEING ON THE WESTERLY SIDE OF THE CENTER LINE OF INTERSTATE 15 PROJECT NO. 1-15-1(15)32 HIGHWAY SURVEY AS SHOWN ON THE PLANS THEREOF NOW ON FILE IN THE OFFICE OF THE DEPARTMENT OF HIGHWAYS OF THE STATE OF IDAHO, AND BEING A PORTION OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 18 AND THE SOUTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 7, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 18, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN;
THENCE SOUTH $0^{\circ}03'42''$ WEST ALONG THE EAST LINE OF SAID NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ A DISTANCE OF 1320.0 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER THEREOF;
THENCE NORTH $89^{\circ}05'33''$ WEST ALONG THE SOUTH LINE OF SAID NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ A DISTANCE OF 150.02 FEET TO A POINT IN A LINE PARALLEL WITH AND 150.0 FEET WESTERLY FROM THE CENTERLINE AND OPPOSITE STATION 886+18.20 OF SAID INTERSTATE 15, PROJECT NO. 1-15-(15)32 HIGHWAY SURVEY;
THENCE NORTH $0^{\circ}03'42''$ EAST ALONG SAID PARALLEL LINE 1253.82 FEET TO A POINT THAT BEARS NORTH $89^{\circ}56'18''$ WEST FROM STATION 898+72.02 OF SAID HIGHWAY SURVEY;
THENCE NORTH $87^{\circ}07'36''$ WEST 881.78 FEET TO A POINT IN A LINE PARALLEL WITH AND 40.0 FEET SOUTHERLY FROM THE CENTERLINE AND OPPOSITE STATION 9+69.40 OF THE BOWMAN ROAD SURVEY AS SHOWN ON THE PLANS OF SAID INTERSTATE 15, PROJECT NO. 1-15-(15)32 HIGHWAY SURVEY;
THENCE NORTH $89^{\circ}10'50''$ WEST ALONG SAID LAST PARALLEL LINE 248.58 FEET TO A POINT IN A LINE PARALLEL WITH AND 20.0 FEET EASTERLY FROM THE CENTERLINE AND OPPOSITE STATION 0+40.02 OF THE ACCESS ROAD NO. 1 SURVEY AS SHOWN ON THE PLANS OF SAID INTERSTATE 15 HIGHWAY SURVEY;
THENCE SOUTH $2^{\circ}31'10''$ WEST ALONG SAID LAST PARALLEL LINE 1282.78 FEET TO A POINT IN THE SOUTH LINE OF SAID NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ AND OPPOSITE STATION 13+22.80 OF SAID ACCESS ROAD NO. 1 SURVEY;
THENCE NORTH $88^{\circ}02'30''$ WEST ALONG THE SOUTH LINE OF SAID NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ A DISTANCE OF 40.0 FEET TO THE SOUTHWEST CORNER OF SAID NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ AND OPPOSITE STATION 13+23.20 OF SAID ACCESS ROAD NO. 1 SURVEY;
THENCE NORTH $2^{\circ}31'10''$ EAST ALONG THE WEST LINE OF SAID NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ A DISTANCE OF 1320.0 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF SAID NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$;
THENCE NORTH $89^{\circ}10'50''$ WEST ALONG THE SOUTH LINE OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 7, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, 181.0 FEET, MORE OR LESS, TO A POINT COINCIDENT WITH STATION 5+00 OF SAID BOWMAN ROAD SURVEY;
THENCE NORTH $0^{\circ}49'10''$ EAST 25.0 FEET;
THENCE NORTH $85^{\circ}29'24''$ EAST 161.50 FEET TO A POINT IN A LINE PARALLEL WITH AND 40.0 FEET NORTHERLY FROM THE CENTERLINE AND OPPOSITE STATION 6+60.80 OF SAID BOWMAN ROAD SURVEY;
THENCE SOUTH $89^{\circ}10'50''$ EAST ALONG SAID LAST PARALLEL LINE 222.17 FEET TO A POINT IN A LINE PARALLEL WITH AND 20.0 FEET NORTHWESTERLY FROM THE CENTERLINE OF ACCESS ROAD NO. 2 SURVEY AS SHOWN ON THE PLANS OF SAID INTERSTATE 15, PROJECT NO. 1-15-(15)32 HIGHWAY SURVEY;
THENCE ALONG SAID LAST PARALLEL LINE AS FOLLOWS:
NORTH-EASTERLY ALONG A 70.0 FOOT RADIUS CURVE RIGHT 90.0 FEET, MORE OR LESS, TO A POINT OPPOSITE STATION 892+00.42 OF SAID ACCESS ROAD NO. 2 SURVEY;
SOUTH $89^{\circ}45'27''$ EAST 450.0 FEET, MORE OR LESS, TO A POINT OPPOSITE STATION 896+50.22 AN ANGLE POINT OF $2^{\circ}30'$ LEFT OF SAID ACCESS ROAD NO. 2 SURVEY;
NORTH $87^{\circ}44'33''$ EAST 340.0 FEET, MORE OR LESS, TO A POINT OPPOSITE STATION 899+84.32 OF SAID ACCESS ROAD NO. 2 SURVEY;
NORTHEASTERLY ALONG AN 80.0 FOOT RADIUS CURVE LEFT 122.44 FEET TO A POINT OPPOSITE STATION 901+37.55 OF SAID ACCESS ROAD NO. 2 SURVEY;
NORTH $0^{\circ}03'42''$ EAST 962.65 FEET TO A POINT OPPOSITE STATION 911+00 OF SAID ACCESS ROAD NO. 2 SURVEY;

THENCE NORTH 25°19'46" WEST LEAVING SAID LAST PARALLEL LINE 182.63 FEET TO A POINT IN THE NORTHLINE OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SAID SECTION 7;
THENCE SOUTH 88°58'30" EAST ALONG SAID LAST NORTH LINE 268.0 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF SAID SOUTHEAST ¼ OF THE SOUTHEAST ¼;
THENCE SOUTH 0°03'42" WEST ALONG THE EAST LINE OF SAID SOUTHEAST ¼ OF THE SOUTHEAST ¼ A DISTANCE OF 1320.0 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

Notice Recipients

District/Off: 0976-4
Case: 18-40412-JMM

User: klemmon
Form ID: pdf073

Date Created: 4/20/2020
Total: 2

Recipients submitted to the BNC (Bankruptcy Noticing Center):

db	Parkinson Seed Farm, Inc.	P.O. Box 326	Saint Anthony, ID 83445
4986715	SummitBridge National Investments IV LLC	c/o James T Markus	1700 Lincoln Street, Suite
	4550	Denver, CO 80203	

TOTAL: 2

EXHIBIT C EXCEPTIONS

1. Taxes, including any assessments collected therewith, for the year 2020 which are a lien not yet due and payable.
2. Ditch, road and public utility easements as the same may exist over said premises.
3. Right of the public in and to that portion of the premises lying within the right-of-way of Richards Road, Yoxall Road, Degn Road, Bowman Road, Ray Road (Parcels 1-4).
4. Right of the public in and to that portion of the premises lying within the right-of-way of Bowman Road. (Parcel 5)
5. An easement for the purpose shown below and rights incidental thereto as set forth in a document:
Granted To: Utah Power & Light Company
Purpose: Public Utilities
Recorded: March 7, 1945 Instrument No.: 236051 Book 91, Page 628
(Section 6)(Affects Parcels 1-4)
6. Terms, provisions, limitations and obligations, whether express or implied, contained in an Easement.
Purpose: Right of way
Recorded: April 19, 1951
Instrument No.: 280988
(Affect Parcel 3A)
7. An easement for the purpose shown below and rights incidental thereto as set forth in document:
Granted To: Utah Power & Light Company
Purpose: Public Utilities
Recorded: August 6, 1962
Instrument No.: 382658
(Affects Parcel 5)
8. An easement for the purpose shown below and rights incidental thereto as set forth in document:
Granted To: Utah Power & Light Company
Purpose: Public Utilities
Recorded: May 28, 1964
Instrument No.: 404406 (Section 18)
(Affects Parcels 1-4)

9. Right of the State of Idaho to negative easement in deed to the State of Idaho
recorded: October 14, 1969

Instrument No.: 464529 (Section 18)

As follows:

"Grantors agree that no building or structures except irrigation or drainage structures will be permitted to be constructed within 20 feet of the real property above described."

"Grantors convey unto the State the right to prohibit junkyards and outdoor advertising signs, displays and devices (in conformity with Public Law 89-285 and state and federal regulations pertaining thereto) on any of Grantor's remaining land within 660 feet of the right of way or said project; except that advertising, relating to business conducted on any of the Grantor's remaining land may be utilized exclusively for said business." (Affects Parcels 1-4)

10. Right of the State of Idaho to negative easement in deed to the State of Idaho
recorded: October 27, 1969

Instrument No.: 464845 (Section 7 & 8)

As follows:

"Grantors agree that no building or structures except irrigation or drainage structures will be permitted to be constructed within 20 feet of the real property above described."

"Grantors convey unto the State the right to prohibit junkyards and outdoor advertising signs, displays and devices (in conformity with Public Law 89-285 and state and federal regulations pertaining thereto) on any of Grantor's remaining land within 660 feet of the right of way or said project; except that advertising, relating to business conducted on any of the Grantor's remaining land may be utilized exclusively for said business." (Affects Parcels 1-4)

11. Right of the State of Idaho to negative easement in deed to the State of Idaho
recorded: December 15, 1969

Instrument No.: 465991

and recorded February 10, 1970 as Instrument No.'s 467429 and 467431

As follows:

"Grantors agree that no building or structures except irrigation or drainage structures will be permitted to be constructed within 20 feet of the real property above described."

"Grantors convey unto the State the right to prohibit junkyards and outdoor advertising signs, displays and devices (in conformity with Public Law 89-285 and state and federal regulations pertaining thereto) on any of Grantor's remaining land. (Affects Parcel 5)

12. An oil and gas lease for the term therein provided with certain covenants, conditions and provisions,

together with easements, if any, as set forth therein.

Lessor: Philip B. Morrison and Sharon Morrison, husband and wife and Leland J.

Morrison & Lila Morrison, husband and wife

Lessee: United Energy LTD

Recorded: May 16, 1979

Instrument No.: 624560 (Lots 1 & 2 of Section 18)

(Affects Parcels 1-4)

13. The provisions contained in Warranty Deed,

Recorded: August 12, 2005,

Instrument No.: 20516604.

As follows: Together with all water and water rights used thereon or appurtenant thereto, and in particular, those water rights filed with the Idaho Department of Water Resources as Water Rights No. 29-2503; 29-2337; 29-2294; 29-2484 and 29-13150.

(Affects Parcels 1-4)

14. Rights, interests, or claims which may exist or arise by reason of the following fact(s)

shown on a survey plat entitled Parkinson Seed Farm

Dated: October 6, 2014

Prepared by: Benchmark Land Surveying

Recorded: February 23, 2016

Instrument No.: 21602092

Fact(s): Variations between fence lines and property line boundaries, overhead power lines crossing the property serving others, encroachment on to road right of way.

(Affects Parcel 5)

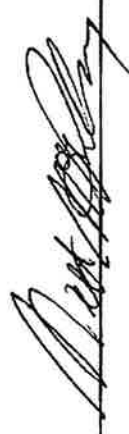
15. Easement recorded on May 5, 2020, as instrument no. 22007628 and
easement recorded on May 5, 2020, as instrument no. 22007639.

Exhibit A for Contract for Sale of Real Estate - 618 ac m/I Downey, ID

Seller: Parkinson Seed Farm, LLC

Dated 4/27/2020

Basin Sequence	Process	Basis	Status	Draft RightID	Priority Date	Diversion Rate	Source List	Water Use List	Current Owner	Total Acres	Acres Limit	Volume	Water District	Admin by WD	
29	2294	Water Right	Decreed	Active N	551304	11/13/1950	2.090	GROUND WATER	IRRIGATION	PARKINSON, DIRK; PARKINSON, ROBYN	344.0	150.0	525.0	TBD - To Be Determined	No
29	2337	Water Right	Decreed	Active N	551295	7/18/1953	1.640	GROUND WATER	IRRIGATION	PARKINSON, DIRK; PARKINSON, ROBYN	100.0	82.1	288.0	TBD - To Be Determined	No
29	2484	Water Right	Decreed	Active N	551508	11/4/1963	2.370	GROUND WATER	IRRIGATION	PARKINSON, DIRK; PARKINSON, ROBYN	150.0		525.0	TBD - To Be Determined	No
29	2503	Water Right	Decreed	Active N	551301	4/16/1965	2.310	GROUND WATER	IRRIGATION	PARKINSON, DIRK; PARKINSON, ROBYN	344.0		981.0	TBD - To Be Determined	No
29	13150	Water Right	Decreed	Active N	551296	4/11/1976	0.300	GROUND WATER	IRRIGATION	PARKINSON, DIRK; PARKINSON, ROBYN	100.0	17.9	63.0	TBD - To Be Determined	No




4/27/20

4/27/2020

Seller

Date

Buyer

Date

Seller

Date

Buyer

Date

After recording send to:

Matthew R. McKinlay, Plan Administrator
for Parkinson Seed Farm, Inc.
13601 W. McMillan Road, Suite 102
P.O. Box 320
Boise, ID 83713

Recording Information

QUITCLAIM DEED

FOR VALUE RECEIVED, DIRK W. PARKINSON, also shown of record as DIRK PARKINSON and ROBYN PARKINSON, husband and wife, as Shareholders of Parkinson Seed Farm, Inc. ("Grantors"), do hereby release, remise, grant, bargain, sell, convey, and forever quitclaim unto PARKINSON SEED FARM, INC. of 3419 E. Hog Hollow Road, St. Anthony, Idaho ("Grantee"); as its sole and separate property, including all rents, issues, profits, income, and appreciation in value, all of our interest of every kind and nature in the following described real property located in Bannock County, Idaho, more particularly described in Exhibit A attached hereto, together with all appurtenances thereunto belonging.

DATED this 13 day of April, 2020.

{ SIGNATURES AND NOTARY BLOCKS FOLLOW ON PAGE TWO }

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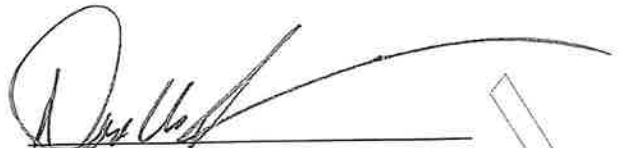
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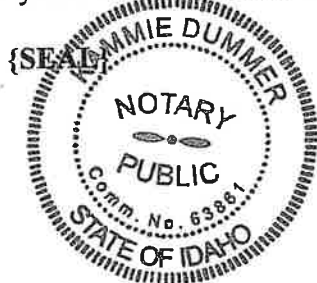
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 Dirk W. Parkinson

STATE OF IDAHO)
) SS.
 County of Fremont

On this 13th day of April, 2020, before me, the undersigned, a Notary Public in and for the state, personally appeared DIRK W. PARKINSON, also known as DIRK PARKINSON, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



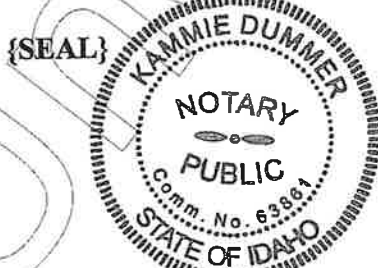

 Notary Public for Idaho
 Residing at: St. Anthony, ID
 My Commission Expires: 6-30-2020


 Robyn Parkinson

STATE OF IDAHO)
) SS.
 County of Fremont

On this 13th day of April, 2020, before me, the undersigned, a Notary Public in and for the state, personally appeared ROBYN PARKINSON, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.




 Notary Public for Idaho
 Residing at: St. Anthony, ID
 My Commission Expires: 6-30-2020

*24172-006 QUITCLAIM DEED (03417174).1

Exhibit A

PART OF NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER THAT IS SOUTH 89°08'19" EAST 329.61 FEET ALONG THE SECTION LINE FROM THE NORTH QUARTER CORNER OF SAID SECTION 18 AND RUNNING THENCE SOUTH 89°08'19" EAST 806.70 FEET ALONG SAID SECTION LINE TO THE WESTERLY RIGHT-OF-WAY LINE OF THE INTERSTATE 15 HIGHWAY PROJECT NO. I-15-(15)32.

THENCE ALONG THE WEST AND SOUTH RIGHT-OF-WAY LINE OF SAID INTERSTATE 15 HIGHWAY PROJECT THE FOLLOWING THREE COURSES

- 1) SOUTH 00°45'27" WEST 23.29 FEET TO A FOUND STATE OF IDAHO RIGHT-OF-WAY MONUMENT
- 2) SOUTH 84°25'14" EAST 181.44 FEET TO A FOUND STATE OF IDAHO RIGHT-OF-WAY MONUMENT
- 3) SOUTH 89°17'25" EAST 1.82 FEET TO THE EAST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 18;

THENCE SOUTH 00°01'59" WEST 628.87 FEET ALONG SAID EAST LINE TO AN EXISTING EAST-WEST FENCE LINE;

THENCE NORTH 88°18'13" WEST 988.93 FEET ALONG SAID EXISTING FENCE LINE TO THE WEST LINE OF THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 18;

THENCE NORTH 00°00'49" EAST 652.67 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

A PARCEL OF LAND BEING ON THE WESTERLY SIDE OF THE CENTER LINE OF INTERSTATE 15 PROJECT NO. I-15-1(15)32 HIGHWAY SURVEY AS SHOWN ON THE PLANS THEREOF NOW ON FILE IN THE OFFICE OF THE DEPARTMENT OF HIGHWAYS OF THE STATE OF IDAHO, AND BEING A PORTION OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 18 AND THE SOUTH ½ OF THE SOUTHEAST ¼ OF SECTION 7, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 18, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN;

THENCE SOUTH 0°03'42" WEST ALONG THE EAST LINE OF SAID NORTHEAST ¼ OF THE NORTHEAST ¼ A DISTANCE OF 1320.0 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER THEREOF;

THENCE NORTH 89°05'33" WEST ALONG THE SOUTH LINE OF SAID NORTHEAST ¼ OF THE NORTHEAST ¼ A DISTANCE OF 150.02 FEET TO A POINT IN A LINE PARALLEL WITH AND 150.0 FEET WESTERLY FROM THE CENTERLINE AND OPPOSITE STATION 886+18.20 OF SAID INTERSTATE 15, PROJECT NO. I-15-(15)32 HIGHWAY SURVEY;

ROAD NO. 1 SURVEY AS SHOWN ON THE PLANS OF SAID INTERSTATE 15 HIGHWAY SURVEY;

THENCE SOUTH 2°31'10" WEST ALONG SAID LAST PARALLEL LINE 1282.78 FEET TO A POINT IN THE SOUTH LINE OF SAID NORTHEAST ¼ OF THE NORTHEAST ¼ AND OPPOSITE STATION 13+22.80 OF SAID ACCESS ROAD NO. 1 SURVEY;

THENCE NORTH 88°02'30" WEST ALONG THE SOUTH LINE OF SAID NORTHEAST ¼ OF THE NORTHEAST ¼ A DISTANCE OF 40.0 FEET TO THE SOUTHWEST CORNER OF SAID NORTHEAST ¼ OF THE NORTHEAST ¼ AND OPPOSITE STATION 13+23.20 OF SAID ACCESS ROAD NO. 1 SURVEY;

THENCE NORTH 2°31'10" EAST ALONG THE WEST LINE OF SAID NORTHEAST ¼ OF THE NORTHEAST ¼ A DISTANCE OF 1320.0 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF SAID NORTHEAST ¼ OF THE NORTHEAST ¼;

THENCE NORTH 89°10'50" WEST ALONG THE SOUTH LINE OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 7, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, 181.0 FEET, MORE OR LESS, TO A POINT COINCIDENT WITH STATION 5+00 OF SAID BOWMAN ROAD SURVEY;

THENCE NORTH 0°49'10" EAST 25.0 FEET;

THENCE NORTH 85°29'24" EAST 161.50 FEET TO A POINT IN A LINE PARALLEL WITH AND 40.0 FEET NORTHERLY FROM THE CENTERLINE AND OPPOSITE STATION 6+60.80 OF SAID BOWMAN ROAD SURVEY;

THENCE SOUTH 89°10'50" EAST ALONG SAID LAST PARALLEL LINE 222.17 FEET TO A POINT IN A LINE PARALLEL WITH AND 20.0 FEET NORTHWESTERLY FROM THE CENTERLINE OF ACCESS ROAD NO. 2 SURVEY AS SHOWN ON THE PLANS OF SAID INTERSTATE 15, PROJECT NO. I-15-(15)32 HIGHWAY SURVEY;

THENCE ALONG SAID LAST PARALLEL LINE AS FOLLOWS:

NORTH-EASTERLY ALONG A 70.0 FOOT RADIUS CURVE RIGHT 90.0 FEET, MORE OR LESS, TO A POINT OPPOSITE STATION 892+00.42 OF SAID ACCESS ROAD NO. 2 SURVEY;

SOUTH 89°45'27" EAST 450.0 FEET, MORE OR LESS, TO A POINT OPPOSITE STATION 896+50.22 AN ANGLE POINT OF 2°30' LEFT OF SAID ACCESS ROAD NO. 2 SURVEY;

NORTH 87°44'33" EAST 340.0 FEET, MORE OR LESS, TO A POINT OPPOSITE STATION 899+84.32 OF SAID ACCESS ROAD NO. 2 SURVEY;

NORTHEASTERLY ALONG AN 80.0 FOOT RADIUS CURVE LEFT 122.44 FEET TO A POINT OPPOSITE STATION 901+37.55 OF SAID ACCESS ROAD NO. 2 SURVEY;

NORTH 0°03'42" EAST 962.65 FEET TO A POINT OPPOSITE STATION 911+00 OF SAID ACCESS ROAD NO. 2 SURVEY;

THENCE NORTH 25°19'46" WEST LEAVING SAID LAST PARALLEL LINE 182.63 FEET TO A POINT IN THE NORTHLINE OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SAID SECTION 7;

THENCE SOUTH 88°58'30" EAST ALONG SAID LAST NORTH LINE 268.0 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF SAID SOUTHEAST ¼ OF THE SOUTHEAST ¼;

THENCE SOUTH 0°03'42" WEST ALONG THE EAST LINE OF SAID SOUTHEAST ¼ OF THE SOUTHEAST ¼ A DISTANCE OF 1320.0 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

4-1

21806578

NOTAL 6/00/20 DKA
JANUARY COUNTY IDAHO

RECORDED AT REQUEST OF
FEE 15 DEPUT 9m

After recording send to:

21806578

Dirk Parkinson
2018 MAY -7 P 3:14

W. Reed Cotten
ROBINSON & ASSOCIATES
P.O. Box 396
Rupert, Idaho 83350

Recording Information

QUITCLAIM DEED

AS A CONTRIBUTION BY, DIRK PARKINSON and ROBYN PARKINSON, as Shareholders of Parkinson Seed Farm, Inc., ("Grantors") do hereby release, remise, grant, bargain, sell, convey and forever quitclaim unto PARKINSON SEED FARM, INC. of 3419 E. Hog Hollow Road, St. Anthony, Idaho ("Grantee"), as its sole and separate property, including all rents, issues, profits, income, and appreciation in value, all of my interest of every kind and nature in the following described real properties:

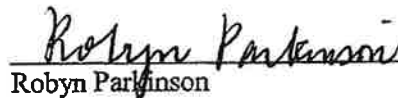
See Legal Descriptions attached hereto as Exhibit "A"

together with all appurtenances thereunto belonging. Parkinson Seed Farm is assuming all debt associated with this property.

DATED this 7th day of May, 2018.



Dirk Parkinson



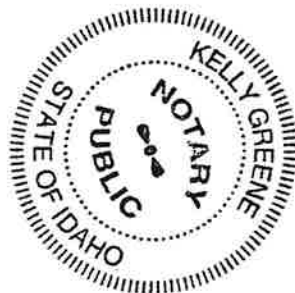
Robyn Parkinson

STATE OF IDAHO)
) ss.
 County of Fremont)

On this 7th day of May, 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared DIRK PARKINSON, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)



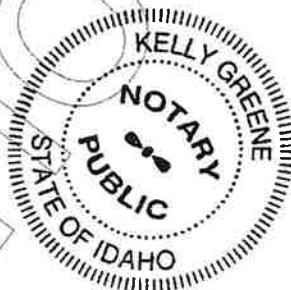
Kelly Greene
 Notary Public for Idaho
 Residing at: St Anthony
 My Commission expires: 6-6-2020

STATE OF IDAHO)
) ss.
 County of Fremont)

On this 7th day of May, 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared ROBYN PARKINSON, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)



Kelly Greene
 Notary Public for Idaho
 Residing at: St Anthony
 My Commission expires: 6-6-2020

4-3

Date: 03/19/2014

Warranty Deed
- continued

File No.: 495237-P (c)

EXHIBIT A**PARCEL 1:****TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.****SECTION 7: NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$** **EXCEPTING THEREFROM A TRACT OF LAND IN THE NW $\frac{1}{4}$ SE $\frac{1}{4}$; SECTION 7, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:****BEGINNING AT THE SOUTHWEST CORNER OF SAID NW $\frac{1}{4}$ SE $\frac{1}{4}$; THENCE NORTH ALONG THE WEST LINE OF SAID NW $\frac{1}{4}$ SE $\frac{1}{4}$ 109 FEET; THENCE EAST 400 FEET; THENCE SOUTH 109 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID NW $\frac{1}{4}$ SE $\frac{1}{4}$; THENCE WEST ALONG SAID SOUTH LINE 400 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.****ALSO EXCEPTING THEREFROM ALL THAT PORTION OF THE ABOVE DESCRIBED PARCEL DEEDED TO THE STATE OF IDAHO, BY AND THROUGH THE IDAHO BOARD OF HIGHWAY DIRECTORS BY WARRANTY DEED RECORDED OCTOBER 27, 1969 AS INSTRUMENT NO. 464845 FOR HIGHWAY PURPOSES.****PARCEL 2:****TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.****SECTION 8: SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$** **EXCEPTING THEREFROM ALL THAT PORTION OF THE ABOVE DESCRIBED PARCEL DEEDED TO THE STATE OF IDAHO, BY AND THROUGH THE IDAHO BOARD OF HIGHWAY DIRECTORS BY WARRANTY DEED RECORDED OCTOBER 27, 1969 AS INSTRUMENT NO. 464845 FOR HIGHWAY PURPOSES.****ALSO EXCEPTING THEREFROM TOWNSHIP 11 SOUTH, RANGE 37 EAST, OF THE BOISE MERIDIAN COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 8, AND RUNNING THENCE NORTH 368 FEET, THENCE WEST 355 FEET, THENCE SOUTH 368 FEET, THENCE EAST 355 FEET TO THE PLACE OF BEGINNING.****ALSO EXCEPTING THEREFROM A PARCEL OF LAND LOCATED IN SECTION 8, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY AND FURTHER DESCRIBED AS FOLLOWS:**

Date: 03/19/2014

Warranty Deed
- continued

File No.: 495237-P (cl)

4-4

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 8; THENCE NORTH 00°12'42" WEST 368.00 FEET (NORTH 368 FEET BY RECORD) ALONG THE NORTH-SOUTH CENTER SECTION LINE TO THE TRUE POINT OF BEGINNING WHICH IS A 5/8" REBAR WITH CAP LABELED HUDSON PLS 4735 SET AT THE NORTHEAST CORNER OF THAT TRACT RECORDED IN THE RECORDS OF BANNOCK COUNTY UNDER INSTRUMENT NO. 696472; THENCE SOUTH 89°47'18" WEST 355.00 FEET (WEST 355.00 FEET BY RECORD); THENCE SOUTH 00°12'42" EAST 345.22 FEET (SOUTH 368.00 FEET BY RECORD) TO A 5/8" REBAR WITH CAP SET ON THE NORTH RIGHT OF WAY LINE OF BOWMAN ROAD; THENCE SOUTH 89°25'50" WEST 81.48 FEET ALONG SAID RIGHT OF WAY LINE TO A 5/8" REBAR WITH CAP; THENCE NORTH 00°12'42" WEST 1297.33 FEET TO A 5/8" REBAR WITH A CAP SET ON A FENCE LINE; THENCE NORTH 89°25'01" EAST 436.49 FEET ALONG SAID FENCE TO A 5/8" REBAR WITH CAP SET ON THE NORTH-SOUTH CENTER SECTION LINE; THENCE SOUTH 00°12'42" EAST 954.43 FEET ALONG SAID CENTER SECTION LINE TO THE TRUE POINT OF BEGINNING

PARCEL 3:**TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO****SECTION 18: S½NE¼ AND N½SE¼**

EXCEPTING THEREFROM ALL THAT PORTION OF THE ABOVE DESCRIBED PARCEL DEEDED TO THE STATE OF IDAHO, BY AND THROUGH THE IDAHO BOARD OF HIGHWAY DIRECTORS BY WARRANTY DEED RECORDED OCTOBER 14, 1969 AS INSTRUMENT NO. 464529 FOR HIGHWAY PURPOSES.

PARCEL 3A:

AN EASEMENT FOR RIGHT OF WAY PURPOSES ACROSS THE FOLLOWING DESCRIBED PORTION OF THE NE¼NE¼ OF SAID SECTION 18, TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO, AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 18 AND RUNNING SOUTH ALONG THE SECTION LINE BETWEEN SECTION 18 AND SECTION 17, A DISTANCE OF 1320 FEET, THENCE WEST 30 FEET, THENCE NORTH 1320 FEET, THENCE EAST 30 FEET TO THE POINT OF BEGINNING. GRANTED BY THE INSTRUMENT RECORDED IN BOOK 110 OF DEEDS, PAGE 441

PARCEL 4:**TOWNSHIP 11 SOUTH, RANGE 37 E.B.M., BANNOCK COUNTY, IDAHO****SECTION 18: LOTS 1 AND 2**

EXCEPTING THEREFROM: COMMENCING AT A POINT 1310 FEET WEST OF THE SOUTHEAST CORNER OF LOT 2; AND RUNNING THENCE WEST 425 FEET TO THE CENTER LINE OF THE COUNTY ROAD; THENCE NORTH 341 FEET ALONG SAID COUNTY ROAD, THENCE EAST 425 FEET; THENCE SOUTH 341 FEET TO THE POINT OF BEGINNING.

Water Rights

Water Right	Priority	CFS	Annual Volume	Place of Use (acres)	Notes
29-2294	11/13/1950	4.40	1,204	344	Combined Rights
29-2503	4/16/1965				
29-2337	7/18/1953	1.64	350	100	Combined Rights
29-13150	4/1/1976				
29-2484	11/4/1963	2.37	525	150	

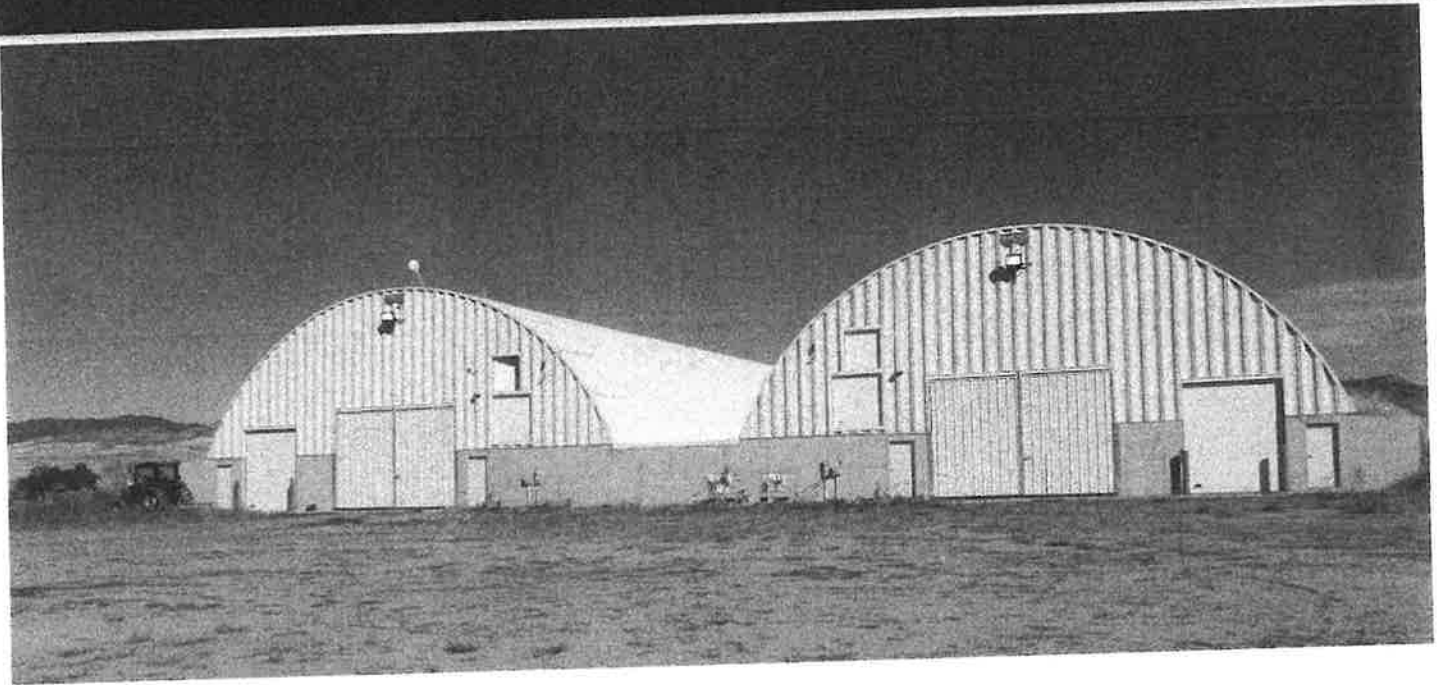
Basin 29 is not part of the Eastern Snake Plains Aquifer, and is therefore not subject to the mitigation requirements or groundwater district charges found on groundwater farms in other areas of Idaho. Conversations with the Idaho Dept. of Water Resources indicate that no efforts are currently underway to bring mitigation requirements or groundwater district charges to basin 29.

Lorinda Seamons
208-339-3890

Richard Brown
208-206-5045

Ron Jones
208-539-1393

Improvements



The farm includes state of the art potato cellars with a total capacity of 210,000. Finished in early 2015, the cellars include humidity control, humidicells, and concrete floors.



Truck scale adjacent to cellars



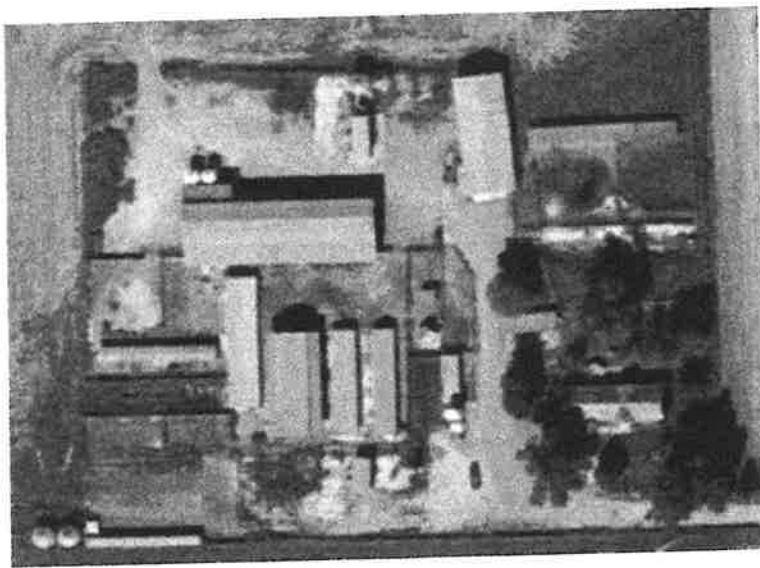
House near cellars: 1,335 sq ft built in 1995 3 bed 2 bath

Lorinda Seamons
208-339-3890

Richard Brown
208-206-5045

Ron Jones
208-539-1393

Improvements



A portion of the farm has previously been used as a ranch headquarters. The property includes corrals, hay sheds, covered sheds for calves, and a machine shop.

The corral area has an older 4 bed 2 bath 2970 sq ft house. It has been lived in recently, but will need some maintenance. This could be an ideal location for a farm hand or manager.

Lorinda Seamons
208-339-3890

Richard Brown
208-206-5045

Ron Jones
208-539-1393



First American Title Company
223 North 15th Avenue, Pocatello, Idaho 83201
(208)232-6224, (208)232-6257

Title Transmittal

Ryan H. Lloyd and Julie M. Lloyd
968 Harwood Rd.
Grace, ID 83241

December 22, 2020
File No.: 934070-P

PROPERTY: **Bareground, Downey, ID 83234**

ENCLOSED please find the following for your records:

- Policy of Title Insurance _TO FOLLOW
- Original recorded Quitclaim Deed and Warranty Deed

The new home or other real estate you have purchased is protected with a Policy of Title Insurance issued by First American Title Company. We have assigned the above number to your records to assure prompt processing of future title orders involving the property.

We appreciate the opportunity of serving you and will be glad to assist you in any way, remembering that
PROTECTION OF YOUR PROPERTY IS YOUR FIRST CONSIDERATION - AND OURS.

Sincerely,

Dena Weaver

enc.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
223 North 15th Avenue
Pocatello, ID 83201

OFFICIAL RECORD BK# 0
BANNOCK COUNTY IDAHO

FEE 15.00 DEPUTY JB
RECORDED AT REQUEST OF

First American Title - Pocatello

22024452

2020 Dec 21 PM 02:31

Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

Date: **November 05, 2020**

File No.: **934070-P (sw)**

For Value Received, **David Allen and Carolyn Allen, husband and wife as to Parcel 1 Allen Ranch, LLC, a Utah limited liability company as to Parcel 2**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Ryan H. Lloyd and Julie M. Lloyd, husband and wife**, hereinafter called the Grantee, whose current address is **968 Harwood Rd., Grace, ID 83241**, the following described premises, situated in **Bannock County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
223 North 15th Avenue
Pocatello, ID 83201

Recorded Electronically	
ID	2024452
County	Bannock
Date	12-21-2020
Time	1:31
Simplifile.com 800.460.5657	

Space Above This Line for Recorder's Use Only

WARRANTY DEED

Date: **November 05, 2020**

File No.: **934070-P (sw)**

For Value Received, **David Allen and Carolyn Allen, husband and wife as to Parcel 1**
Allen Ranch, LLC, a Utah limited liability company as to Parcel 2
, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Ryan H. Lloyd and Julie M. Lloyd, husband and wife**, hereinafter called the Grantee, whose current address is **968 Harwood Rd., Grace, ID 83241**, the following described premises, situated in **Bannock County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.



David Allen



Carolyn Allen

Allen Ranch, LLC, a Utah limited liability company

By: 

Name: David Lamont Allen

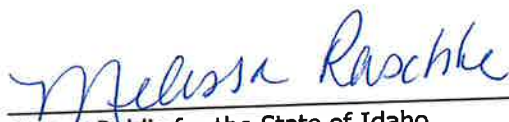
Title: Member

STATE OF Idaho)
ss.

COUNTY OF Bannock)

On this **Eighteenth day of December, 2020**, before me, a Notary Public in and for said State, personally appeared **David Allen and Carolyn Allen**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.





Notary Public for the State of Idaho

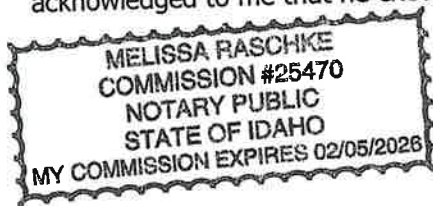
Residing at: Pocatello

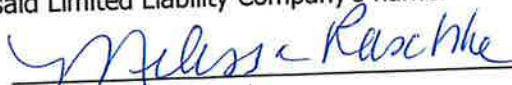
My Commission Expires:

STATE OF Idaho)
ss.

COUNTY OF Bannock)

On this **Eighteenth day of December, 2020**, before me, a Notary Public in and for said State, personally appeared **David Lamont Allen**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Allen Ranch, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.





Notary Public of Idaho

Residing at: Pocatello

Commission Expires:

EXHIBIT A

PARCEL 1:

TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

SECTION 17: SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$

EXCEPTING FROM THE NE $\frac{1}{4}$ NW $\frac{1}{4}$ OF THE FOLLOWING PARCEL:

BEGINNING AT THE NORTHEAST CORNER OF THE NE $\frac{1}{4}$ NW $\frac{1}{4}$ AND RUNNING SOUTH 208.7 FEET; THENCE WEST 417.2 FEET; THENCE NORTH 208.7 FEET; THENCE EAST 417.2 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING:

BEGINNING AT A POINT 417.2 FEET WEST OF THE NORTHEAST CORNER OF THE NE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SAID SECTION 17; THENCE SOUTH 208.7 FEET; THENCE WEST 436.4 FEET; THENCE NORTH 208.7 FEET; THENCE EAST 436.4 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING:

BEGINNING AT THE NORTHWEST CORNER OF THE NE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SAID SECTION 17; THENCE IN AN EASTERLY DIRECTION ALONG SAID SECTION LINE A DISTANCE OF 30 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING IN AN EASTERLY DIRECTION A DISTANCE OF 436.4 FEET TO A POINT ON SAID SECTION LINE, SAID POINT ALSO BEING THE NORTHWEST CORNER OF THE LAND DESCRIBED IN INSTRUMENT NO. 573186; THENCE SOUTH 208.7 FEET; THENCE WEST 436.4 FEET; THENCE NORTH 208.7 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A PARCEL OF LAND BEING ON BOTH SIDES OF THE CENTERLINE OF INTERSTATE 15 PROJECT NO. I-15-1(15)32 HIGHWAY SURVEY AS SHOWN ON THE PLANS THEREOF NOW ON FILE IN THE OFFICE OF THE DEPARTMENT OF HIGHWAYS OF THE STATE OF IDAHO, AND BEING A PORTION OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 18, THE W $\frac{1}{2}$ SW $\frac{1}{4}$ AND THE SW $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 17, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS TO-WIT:

BEGINNING AT THE SOUTHWEST CORNER OF THE SW $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 17, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN; THENCE NORTH 89°44'20" EAST, ALONG THE SOUTH LINE OF SAID SW $\frac{1}{4}$ SW $\frac{1}{4}$ A DISTANCE OF 125 FEET, MORE OR LESS, TO A POINT IN A LINE PARALLEL WITH AND 150 FEET EASTERLY FROM THE CENTERLINE OF SAID INTERSTATE 15, PROJECT NO. 1-15-1(15)32 HIGHWAY SURVEY; THENCE ALONG SAID PARALLEL LINE AS FOLLOWS: NORTHERLY ALONG AN 11,609.16 FOOT RADIUS CURVE LEFT 783 FEET, MORE OR LESS, TO A POINT OPPOSITE STATION 854+25.62 OF SAID HIGHWAY SURVEY; NORTH 0°03'42" EAST 2774.38 FEET TO A POINT OPPOSITE STATION 882+00 OF SAID HIGHWAY SURVEY;

THENCE NORTH 1°45'36" EAST, LEAVING SAID PARALLEL LINE 413.90 FEET TO A POINT IN THE NORTH LINE OF THE SW $\frac{1}{4}$ NW $\frac{1}{4}$ OF SAID SECTION 17, AND BEARS SOUTH 89°56'18" EAST 162.62 FEET FROM STATION 886+13.17 OF SAID HIGHWAY SURVEY; THENCE NORTH 89°08'03" WEST ALONG SAID NORTH LINE 162.64 FEET TO THE NORTHWEST CORNER OF SAID SW $\frac{1}{4}$ NW $\frac{1}{4}$;

THENCE SOUTH 0°03'42" WEST ALONG THE WEST LINE OF SAID SECTION 17, A DISTANCE OF 2640 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION

18, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN; THENCE WESTERLY ALONG THE NORTH LINE OF SAID SE $\frac{1}{4}$ SE $\frac{1}{4}$ A DISTANCE OF 150 FEET, MORE OR LESS, TO A POINT IN A LINE PARALLEL WITH AND 150 FEET WESTERLY FROM THE CENTERLINE OF SAID HIGHWAY SURVEY;

THENCE ALONG SAID LAST PARALLEL LINE AS FOLLOWS: SOUTH 0°03'42" WEST 552 FEET, MORE OR LESS, TO A POINT OPPOSITE STATION 854+25.62 OF SAID HIGHWAY SURVEY; SOUTHERLY ALONG AN 11,309.16 FOOT RADIUS CURVE RIGHT 752.06 FEET TO A POINT OPPOSITE STATION 846+63.58 OF SAID HIGHWAY SURVEY; THENCE SOUTH 38°42'52" WEST LEAVING SAID LAST PARALLEL LINE 37.04 FEET TO A POINT IN THE SOUTH LINE OF SAID SE $\frac{1}{4}$ SE $\frac{1}{4}$; THENCE SOUTH 89°21'43" EAST ALONG SAID SOUTH LINE 205.0 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

PARCEL 2:

TOWNSHIP 10 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

SECTION 28: S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

SECTION 32: NE $\frac{1}{4}$ NE $\frac{1}{4}$

SECTION 33: NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
223 North 15th Avenue
Pocatello, ID 83201

****Re-record to correct
Grantee's address**

OFFICIAL RECORD BK# 0
BANNOCK COUNTY IDAHO

FEE 15.00 DEPUTY JB
RECORDED AT REQUEST OF

First American Title - Pocatello

22024451

2020 Dec 21 PM 02:30

Electronically Recorded by Simplifile

OFFICIAL RECORD BK# 0
BANNOCK COUNTY IDAHO

FEE 15.00 DEPUTY JB
RECORDED AT REQUEST OF

First American Title - Pocatello

22024499

2020 Dec 22 AM 09:44

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WARRANTY DEED

File No.: **934061-P (sw)**

Date: **November 03, 2020**

R.L.
For Value Received, **Equity Trust Company dba Sterling Trust, Custodian FBO David L. Allen, #138596**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Ryan H. Lloyd and Julie M. Lloyd, husband and wife**, hereinafter called the Grantee, whose current address is **Vacant Land, Downey, ID 83234**, the following described premises, situated in **Bannock County, Idaho**, to-wit: ***968 Harwood Rd., Grace, ID 83241**

SE¼ SW¼ SECTION 17, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
223 North 15th Avenue
Pocatello, ID 83201

**Re-record to correct
Grantee's address

OFFICIAL RECORD BK# 0
BANNOCK COUNTY IDAHO

FEE 15.00 DEPUTY JB
RECORDED AT REQUEST OF

First American Title - Pocatello

22024451

2020 Dec 21 PM 02:30

Electronically Recorded by Simplifile

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ID	22024451
County	Bannock
Date	12-21-2020
Time	2:30
Simplifile.com 800.460.5657	

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WARRANTY DEED

File No.: **934061-P (sw)**

Date: **November 03, 2020**

R.L.
Jg For Value Received, **Equity Trust Company dba Sterling Trust, Custodian FBO David L. Allen, #138596**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Ryan H. Lloyd and Julie M. Lloyd, husband and wife**, hereinafter called the Grantee, whose current address is **Vacant Land, Downey, ID 83234**, the following described premises, situated in **Bannock County, Idaho**, to-wit: *968 Harwood Rd., Grace, ID 83241

SE¼ SW¼ SECTION 17, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
223 North 15th Avenue
Pocatello, ID 83201

**Re-record to correct
Grantee's address**

Recorded Electronically	
ID	22024451
County	Bannock
Date	12-21-2020 Time 2:30
Simplifile.com 800.460.5657	

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **934061-P (sw)**

Date: **November 03, 2020**

R.L.
g For Value Received, **Equity Trust Company dba Sterling Trust, Custodian FBO David L. Allen, #138596**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Ryan H. Lloyd and Julie M. Lloyd, husband and wife**, hereinafter called the Grantee, whose current address is ~~Vacant Land, Downey, ID 83234~~, the following described premises, situated in **Bannock County, Idaho**, to-wit: *968 Harwood Rd., Grace, ID 83241

SE¼ SW¼ SECTION 17, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Equity Trust Company dba Sterling Trust,
Custodian FBO David L. Allen, #138596



BRIAN ANTHONY HERING

Corporate Alternate Signer

STATE OF Ohio)
COUNTY OF Cuyahoga) ss.

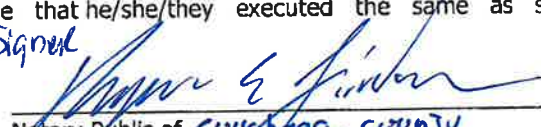
On this 5th **November, 2020**, before me, a Notary Public in and for said State, personally appeared BRIAN ANTHONY HERING, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Corporate Alternate Signer of the **Equity Trust Company dba Sterling Trust** Trust, and acknowledged to me that he/she/they executed the same as such BRIAN ANTHONY HERING Corporate Alternate Signer



Ryan E Linden

NOTARY PUBLIC
STATE OF OHIO

My Commission Expires
December 1, 2023


Notary Public of Cuyahoga county
Residing at: 1 Equity Way Westlake Ohio 44145
Commission Expires: _____

Instrument # 206185

CARIBOU COUNTY, IDAHO
12-21-2020 14:54:07 No. of Pages: 5
Recorded for: FIRST AMERICAN TITLE - POCATELLO
Denise Horsley Fee: \$15.00
Ex-Officio Recorder Deputy
Index to: QUITCLAIM DEED

AFTER RECORDING MAIL TO:

Ryan H. Lloyd and Julie M. Lloyd
968 Harwood Rd.
Grace, ID 83241

QUITCLAIM DEED

Date: **December 17, 2020**

File No.: **934070-P (sw)**

For Value Received, **Ryan Lloyd and Julie Lloyd, husband and wife**, do(es) hereby convey, release, remise, and forever quit claim unto **Ryan H. Lloyd and Julie M. Lloyd, husband and wife**, whose address is **968 Harwood Rd., Grace, ID 83241**, herein after called the Grantee, the following described premises situated in **Bannock** County, **Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

**Caribou*

together with its appurtenances.

Dated: December 18, 2020

Ryan Lloyd
Ryan Lloyd

Julie Lloyd
Julie Lloyd

STATE OF Idaho)
COUNTY OF Bannock)
ss.

On this 18th day of December, 2020, before me, a Notary Public in and for said State, personally appeared **Ryan Lloyd and Julie Lloyd**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.



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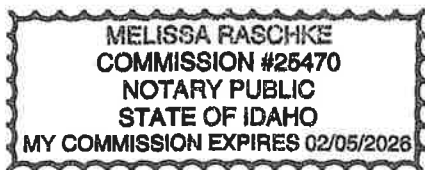
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APN: **RPR4433016800**

Quitclaim Deed - continued

File No.: **934070-P (sw)**
Date: **12/17/2020**



Melissa Raschke

Notary Public of Idaho
Residing at: *Pocatello*
Commission Expires:

EXHIBIT A**PARCEL 3:**

Township 10 South, Range 41 East of the Boise Meridian, Caribou County, Idaho:

Section 17: SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$.

EXCEPT THEREFROM, Beginning at the Northwest Corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 17,

and running

Thence East 375 feet;

Thence South 600 feet;

Thence West 375 feet;

Thence North 600 feet, to the Point of Beginning.

ALSO EXCEPT THEREFROM, A parcel of land located in Section 17, Township 10 South, Range 41 East, Boise Meridian, Caribou County, Idaho, the same being a portion of the lands described in that Quitclaim Deed Instrument No. 192670 as recorded in the records of Caribou County, Idaho, more particularly described as follows:

All that portion of the lands in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 17, Township 10 South, Range 41 East, Boise Meridian, Caribou County, Idaho, lying East of the centerline of the East Branch Canal.

Township 10 South, Range 41 East of the Boise Meridian:

Section 18: SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ and the East 528 feet of the W $\frac{1}{2}$ SE $\frac{1}{4}$.

EXCEPT THEREFROM, A parcel of land located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 18, Township 10 South, Range 41 East, Boise Meridian, the same being a portion of the lands described in Warranty Deed Instrument No. 174779 as recorded in the records of Caribou County, Idaho, more particularly described as follows:

Beginning at the Northeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 18, Township 10 South, Range 41 East, Boise Meridian, the same being marked and witnessed by a 5/8 inch reinforcement bar with a 2 inch Aluminum Cap Monument per that Corner Perpetuation and Filing Record Instrument No. 141590, as recorded in the records of Caribou County, Idaho, the same being North 00°00'14" West for a distance of 2668.31 feet from the Southeast corner of said Section; Thence North 89°49'17" West for a distance of 41.28 feet along the North boundary line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ to a point on the West right of way boundary line of the Harwood Road; Thence South 00°15'12" East for a distance of 54.02 feet along said boundary line, parallel with and 30.00 feet perpendicular distant from the centerline of said road, to a 5/8" rebar with cap tagged, "GVS PLS 9169", the True Point of Beginning; Thence continuing South 00°15'12" East for a distance of 618.30 feet along said right of way boundary line to a 5/8" rebar with cap tagged, "GVS PLS 9169", the same being a point on a 1465.45 foot radius nontangent curve whose center bears South 64°01'21" West; Thence Northwesterly along said curve to the left through a central angle of 33°28'04" for

an arc distance of 856.00 feet (Chd Brs N 42°42'41" W 843.89 feet) to a 5/8" rebar with cap tagged, "GVS PLS 9169";
Thence South 89°49'17" East for a distance of 569.68 feet, parallel to the North boundary line of said NE¼SE¼,
to the True Point of Beginning.

Township 10 South, Range 41 East of the Boise Meridian:

Section 19: Beginning at the Northeast corner of Section 19, and running
Thence West 396 feet;
Thence in a Southwesterly direction 3960 feet, more or less, to a point on the North line of the SE¼SE¼ and 330 feet East of the Northwest corner of the SE¼SE¼;
Thence West 330 feet;
Thence South 1320 feet;
Thence East 1320 feet;
Thence North 5280 feet, more or less,
To the Point of Beginning.

EXCEPT THEREFROM, the following three (3) tracts of land:

1. Beginning at the Northeast corner of said Section 19, and running
Thence South 950 feet along the East boundary of said Section 19;
Thence West 300 feet;
Thence Northwesterly to a point 396 feet West of the Northeast corner of said Section 19 on the North boundary of said Section 19;
Thence East 396 feet,
To the Point of Beginning.

2. Beginning at a point 950 feet South of the Northeast corner of said Section 19, and running
Thence South 855 feet along the East boundary of said Section 19;
Thence West 400 feet;
Thence Northeasterly to a point 330 feet West of the Point of Beginning;
Thence East 330 feet,
To the Point of Beginning.

Said tract is further described as Lot 1, Hibbert Subdivision, according to the official plat thereof, as recorded in the office of the County Recorder of Caribou County, Idaho, under Recorder's Instrument No. 154434.

3. A parcel of land located in Section 19, Township 10 South, Range 41 East, Boise Meridian, Caribou County, Idaho, and further described as follows:

Beginning at a found rebar with cap labeled, PLS 4735 set on the Southwest corner of Lot 1 of the Hibbard Subdivision as recorded under Instrument No. 154434, in the official records of Caribou County, Idaho, from which a found rebar with cap labeled, PLS 4735 set on the Northwest corner of said Lot 1 bears North 04°10'47" East 857.86 feet; Thence North 89°29'57" East 25.00 feet along the south line of said Lot 1 to the TRUE POINT OF BEGINNING:

Thence North 89°29'57" East 345.00 feet along said South line to a point on the Westerly

right of way line of Harwood Road;
Thence North 89°29'57" East 30.00 feet along said South line to a point on the centerline of said Harwood Road;
Thence South 00°30'03" East 91.39 feet along said centerline;
Thence South 89°51'22" West 30.00 feet to a point on the Westerly right of way line of Harwood Road;
Thence South 89°51'22" West 345.33 feet along a power line;
Thence North 00°17'25" West 89.05 feet,
to the TRUE POINT OF BEGINNING.

SUBJECT To a right of way for Harwood Road located in Section 19, Township 10 South, Range 41 East, Boise Meridian, Caribou County, Idaho, and further described as follows:

Beginning at a found rebar with cap labeled, PLS 4735 set on the Southwest corner of Lot 1 of the Hibbard Subdivision as recorded under Instrument No. 154434 in the official records of Caribou County, Idaho, from which a found rebar with cap labeled, PLS 4735 set on the Northwest corner of said Lot 1 bears North 04°10'47" East 857.86 feet;
Thence North 89°29'57" East 25.00 feet along the South line of said Lot 1;
Thence North 89°29'57" East 345.00 feet along said South line to a point on the Westerly right of way line of Harwood Road, the TRUE POINT OF BEGINNING;
Thence North 89°29'57" East 30.00 feet along said South line to a point on the centerline of said Harwood Road;
Thence South 00°30'03" East 91.39 feet along said centerline;
Thence South 89°51'22" West 30.00 feet to a point on said Westerly right of way line of Harwood Road;
Thence North 00°30'03" West 91.20 feet along said right of way line,
to the TRUE POINT OF BEGINNING.



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

January 13, 2022

RYAN LLOYD
JULIE LLOYD
PO BOX 119
GRACE ID 83241-0119

Re: Change in Ownership for Water Right No(s): 29-7031, 29-2340, 29-13991, 29-2484, 29-2337, 29-2503, 29-2294, 29-11858, 29-13150

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: IDAHO AGCREDIT FLCA
WATER DISTRICT 29H