

include WD #673819
and new WD from
Gunds to Sean + Ellen

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOV 08 2021

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-20327	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-20357	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: (CAT TRACK SELECT LLC) and George Gund and Gloriana Mejia Gund
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Sean Tajkowski & Ellen Roche Libertine
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
PO Box 3184 Ketchum ID 83340
Mailing address City State Zip
310-713-5491 & 831-521-9888 tajkowski@tajkowski.com &
Telephone Email ellen_libertine@tajkowski.com
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 11-03-2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 37-20327

8. Signature: Sean Tajkowski Title, if applicable: _____ Date: 11/2/2021 | 10:04:50 AM F
Signature of new owner/claimant
Print name

Signature: Ellen Roche Libertine Title, if applicable: _____ Date: 11/1/2021 | 2:38:37 PM E
Signature of new owner/claimant
Print name

Received by SG Date 11/8/21 For IDWR Office Use Only: Receipt No. 5038927 Receipt Amt. \$50.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by [Signature] Date 12/7/21

Instrument # 673819

HAILEY, BLAINE, IDAHO
09-30-2020 2:22:04 PM No. of Pages: 2
Recorded for: TITLEONE - TWIN FALLS
JOLYNN DRAGE Fee: \$15.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile

Sun Valley Title

 A TitleOne Company

Order Number: 20381214

Warranty Deed

For value received,

Cat Track Select, LLC, an Idaho limited liability company

the grantor, does hereby grant, bargain, sell, and convey unto

George Gund and Gloriana Mejia Gund; husband and wife, as community property

whose current address is 79 San Marino Drive, San Rafael, CA 94901

the grantee, the following described premises, in Blaine County, Idaho, to wit:

Lot 3, Block 2 of BUCKHORN SUBDIVISION NO. 3, BLAINE COUNTY, according to the official plat thereof, recorded as Instrument No. 310274, records of Blaine County, Idaho.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Order Number: 20381214

Warranty Deed - Page 1 of 2

— Darrell Rubel
208.720.3299
drubel@managementselect.com

Dated: September 22, 2020

Cat Track Select, LLC, an Idaho limited liability company

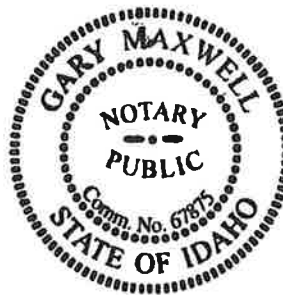
Darrell Rubel
By: Darrell Rubel, Managing Member

State of Idaho, County of Blaine, ss.

On this 28th day of September 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared Darrell Rubel, known or identified to me to be a Managing Member of the limited liability company that executed the within instrument and acknowledged to me that executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Gary Maxwell
Notary Public for Idaho
Residing In: Harlem
My Commission Expires: 6-7-2022



Instrument # 688473

HAILEY, BLAINE, IDAHO
11-05-2021 1:39:38 PM No. of Pages: 4
Recorded for: TITLEONE - TWIN FALLS
STEPHEN MCDUGALL GRAHAM Fee: \$15.00
Ex-Officio Recorder Deputy: GWB
Electronically Recorded by Simplifile

Sun Valley Title

 A TitleOne Company

Order Number: 21433189

Warranty Deed

For value received,

George Gund and Gloriana Mejia Gund, husband and wife, as community property

the grantor, does hereby grant, bargain, sell, and convey unto

Sean Tajkowski, an unmarried man and Ellen Roche Libertine, an unmarried woman

whose current address is PO Box 3184 Ketchum, ID 83340

the grantee, the following described premises, in Blaine County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: October 28, 2021

X [Signature]
George Gund

X [Signature]
Gloriana Mejia Gund

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA, County of MARIN, ss.

On this 4th day of November in the year of 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared George Gund and Gloriana Mejia Gund, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Fiona W'g Kiely
Notary Public

Residing In: SAN RAFAEL, CA
My Commission Expires: 6/30/2023
(seal)

See Attached California State Notary

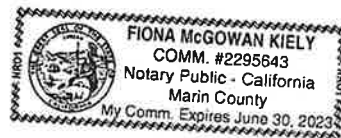


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

Lot 3, Block 2 of BUCKHORN SUBDIVISION NO. 3, BLAINE COUNTY, according to the official plat thereof, recorded as Instrument No. 310274, records of Blaine County, Idaho.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Marin

On November 2, 2021 before me, Yasushi Kajita, Notary Public
(insert name and title of the officer)

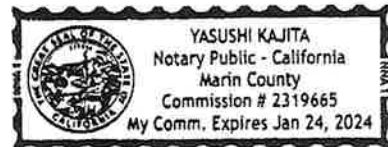
personally appeared George Gund and Gloriana Mejia Gund
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]

(Seal)





IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

December 07, 2021

SEAN TAJKOWSKI
PO BOX 3184
KETCHUM ID 83340-3181

ELLEN ROCHE LIBERTINE
PO BOX 3184
KETCHUM ID 83340-3181

Re: Change in Ownership for Water Right Nos: 37-20327 & 37-20357

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

Also note that James P Speck is listed as the attorney of record on both water rights. If he does not represent you as the new owner of the water rights, he can be removed from the water rights upon written notice.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Bill Mills
Water Resource Agent, Senior

Enclosures

c: Sun Valley Title; Water District 37