



IDAHO DEPARTMENT OF
WATER RESOURCES

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Governor Brad Little

Director Gary Spackman

December 21, 2021

SAMUEL J HUFFMAN
452 N 4200 E
RIGBY ID 83442-5553

**RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK
WATER RIGHT NO(S). 25-14278, AGREEMENT 344**

Dear Renter:

Please find enclosed a receipt in the amount of **\$70.00** in connection with the rental of 3.5 acre-feet of water during 2022. Upon receipt of this letter, you are authorized to divert water in compliance with the conditions of water use described in your rental agreement.

Pursuant to the Water Supply Bank Rules, 90% or \$63.00 of the rental fee will be paid to the lessor(s) and 10% or \$7.00 will be retained by the Department to offset administrative costs.

If you have any questions, please contact this office at (208) 287-4936.

Sincerely,

Mary Condon
Water Supply Bank Specialist

Enclosure(s): Receipt No. C111533

c: Sascha Marston – Fiscal