



IDAHO DEPARTMENT OF
WATER RESOURCES

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Governor Brad Little

Director Gary Spackman

January 4, 2022

PREMIERE PARTNERS IV LP
1119 SPOKANE AVE
PROSSER WA 99350-1357

**RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK
WATER RIGHT NO(S). 34-14205,34-4010, AGREEMENT 499**

Dear Renter:

Please find enclosed a receipt in the amount of **\$562.60** in connection with the rental of 77.13 acre-feet of water during 2022. Upon receipt of this letter, you are authorized to divert water in compliance with the conditions of water use described in your rental agreement.

Pursuant to the Water Supply Bank Rules, 90% or \$506.34 of the rental fee will be paid to the lessor(s) and 10% or \$56.26 will be retained by the Department to offset administrative costs.

If you have any questions, please contact this office at (208) 287-4936.

Sincerely,

Mary Condon
Water Supply Bank Specialist

Enclosure(s): Receipt No. C111851

c: Sascha Marston – Fiscal