



IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763
Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

January 20, 2022

LOREN DAVIS
1280 AVILA DR
OJAI CA 93023-3425

RE: Water Right Change in Ownership No(s): 98-7866

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that either additional information or an addition fee are required before the Department can process the change. Per exhibit A of your warranty deed, your property has been outlined in red on the enclosed map. Because the property does not include the entire place of use for the water right, the Department needs one of the following:

- Additional \$75 (totaling \$100) to split the water right **OR**
- Evidence of ownership for the addition properties not listed in the deed supplied.

Because the Department cannot process the Notice without proper documentation or fees, we will hold any action on your notice pending receipt of the necessary information or fees. If we do not receive the necessary information or fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208) 762-2813.

Sincerely,

Natalie Steading

Natalie Steading
Tech Records Specialist 1

Enclosure(s)



Legend

-  Water Right POD
-  Water Right POU

File No. 582840

Exhibit 'A'

An irregular tract of land located in a portion of the SW 1/4 NW 1/4, and a portion of the NW 1/4 SW 1/4 of Section 14, Twp. 63 N., R. 2 E. B.M. containing 11.78 acres more or less and more particularly described as follows;

Beginning at a 3 1/4 inch dia. alum, monument stamped PLS 3628 which marks the southwest corner of the

E 1/2 NW 1/4 SW 1/4 of Section 14, Twp. 63 N., R. 2 E., B.M.; thence, S89°52.01"E 90.00 feet to a s computed point; thence, N15°12'26"E 1702.90 feet to a computed point; thence, N89°49'42"W 533.76 feet to a 5/8 inch dia rebar capped 3980S marking the C-S-SW-NW 1/256th corner of said Section 14; thence, S00°06'07"W 1644.66 feet to the point of beginning.