

**RECEIVED**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESTransfer No. 85699

DEC 06 2021

**MINIMUM REQUIREMENTS CHECKLIST**

TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

Department of Water Resources  
Eastern Region

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at [idwr.idaho.gov](http://idwr.idaho.gov).

Name of Applicant(s) The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole**Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.**Yes N/A \* Means the item is always required and must be included with the application.

- ☒ \* Completed Application for Transfer of Water Right form, Part 1.
- ☒ \* Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ \* Application for Transfer Part 2A. Attach a [Part 2A](#) report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer [Part 2B](#) for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ \* Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ \* Correct fee submitted with transfer application form. ([Fee schedule](#) is on website and instructions for application for transfer.)

**Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.**

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. \*\*
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). \*\*  
\*\* Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at [idwr.idaho.gov/water-rights/transfers/resources.html](http://idwr.idaho.gov/water-rights/transfers/resources.html).
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ \* #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System ([GIS](#)) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see [fee schedule](#).
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. ([Attachment WSB](#))
- ☐ ☒ #10 Other. Please describe: \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) The Church of Jesus Christ of Latter-day Saints, a Utah corporation Phone 801-240-3960  
 Mailing address 50 E N Temple St, attn Real Estate Serv Div, Salt Lake City, UT 84150 Email waterresources@churchofjesuschrist.org

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Scott Clark Phone 801-240-3690  
 Mailing address 50 East North Temple, 12th floor, Salt Lake City, UT 84150-0012 Email shclark@churchofjesuschrist.org

- ☐ Send all correspondence for this application to the representative and not to the applicant.  
 OR  
☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.  
 OR  
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

[Signature]  
Signature of Applicant or Authorized Representative

Scott Clark  
Print Name and Title if applicable

11/30/21  
Date

\_\_\_\_\_  
Signature of Applicant or Authorized Representative

\_\_\_\_\_  
Print Name and Title if applicable

\_\_\_\_\_  
Date

### A. PURPOSE OF TRANSFER

- ☒ Change point of diversion      ☒ Add diversion point(s)      ☒ Change place of use  
☐ Change nature of use      ☐ Change period of use      ☐ Other \_\_\_\_\_
- Is this a transfer for changes pursuant to [Idaho Code § 42-221.O.8](#)?  
 If yes, ☐ attach an explanation and any supporting documentation labeled as **Part1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.  
 The purpose of this application is to shift irrigation to higher priority places of use around Pasa-La-Coma Camp.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1 Continued**

**B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

| 1.                                                                          | Right Number | Amount<br>(cfs/ac-ft) | Nature of Use   | Period of Use | Source & Tributary       |
|-----------------------------------------------------------------------------|--------------|-----------------------|-----------------|---------------|--------------------------|
| All or Part<br><input type="checkbox"/> <input checked="" type="checkbox"/> | 25-2020      | (3.7 AFA)             | Recreation      | 1/1 to 12/31  | Mud/Sellars/Willow Creek |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 25-2020      | 0.04 cfs              | Div. to Storage | 1/1 to 12/31  | Mud/Sellars/Willow Creek |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                |              | 0.02 cfs              | Irrigation      | 4/15 to 10/31 | Mud/Sellars/Willow Creek |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |                 | to            |                          |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |                 | to            |                          |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |                 | to            |                          |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |                 | to            |                          |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |                 | to            |                          |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |                 | to            |                          |

Total authorized under rights 0.06 cfs cfs and/or \_\_\_\_\_ acre-feet.

2. Total amount of water proposed to be transferred or changed 0.02 cubic feet per second and/or \_\_\_\_\_ acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)  
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.  
 Label it **Attachment #5**.

| New ? | Lot | ¼  | ¼  | ¼  | Sec | Twp | Rge  | County  | Source              | Local name or tag # |
|-------|-----|----|----|----|-----|-----|------|---------|---------------------|---------------------|
| Yes   |     | SW | SW | SW | 11  | 2 S | 39 E | Bingham | Marie/Sellars Creek | 2 separate PODs     |
| Yes   |     | SE | SW | SW | 11  | 2 S | 39 E | Bingham | Marie/Sellars Creek | 2 separate PODs     |
|       |     |    |    |    |     |     |      |         |                     |                     |
|       |     |    |    |    |     |     |      |         |                     |                     |

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

| Twp                              | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |    |    | SW ¼ |    |     |    | SE ¼ |    |    |    | Acre Totals |
|----------------------------------|-----|-----|------|----|----|----|------|----|----|----|------|----|-----|----|------|----|----|----|-------------|
|                                  |     |     | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW  | SE | NE   | NW | SW | SE |             |
| 2S                               | 39E | 11  |      |    |    |    |      |    |    |    |      |    | 1.6 |    |      |    |    |    | 1.6         |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |     |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |     |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |     |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |     |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |     |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |     |    |      |    |    |    |             |
|                                  |     |     |      |    |    |    |      |    |    |    |      |    |     |    |      |    |    |    |             |
| Total Acres (for irrigation use) |     |     |      |    |    |    |      |    |    |    |      |    |     |    |      |    |    |    | 1.6         |

\* Based on app map and conversation with Scott Clark, proposed Pou is 1.1 acres within a 1.6-acre permissible place of use.

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1 Continued**

**5. General Information:**

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:  
Water will be diverted from the So. Fk. Sellars Crk at the existing headgate and to the pond, both approved under 25-14425. A pumping station will pump directly from the pond into a pressurized irrigation system. Two additional POD are included to pump directly from Marie Creek with submersible pumps with flow meter as alternate PODs if needed
- b. Who owns the property at the point(s) of diversion? THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS  
 If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:  
N/A
- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?  
**If yes,** ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: \_\_\_\_\_
- It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.
- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?  
**If yes,** ☐ complete Attachment WSB.
- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:  
The land could still potentially be grazed but would not be irrigated.
- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:  
25-14425: Recreation and Recreation Storage of So. Fk. Sellars Creek in 02S 39E 11 SWSW,  
25-2020: Diversion to storage  
25-7505: Domestic use for camp with POU at 02S 39E 11 SWSW
- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:  
**Yes No**
- |                          |                                     |                                                                                               |
|--------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | undergone a period of five or more consecutive years of non-use,                              |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | currently leased to the Water Supply Bank,                                                    |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | currently used in a mitigation plan limiting the use of water under the right, or             |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

**If yes, describe:**



**A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)**

- If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

### B. CHANGES IN NATURE OF USE (Water Balance)

- ### C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper appears to be a standard notebook page.

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments.

Received by \_\_\_\_\_ Date \_\_\_\_\_ Preliminary check by \_\_\_\_\_ Date \_\_\_\_\_

Fee paid \$200.00 Date 12/6/21 Received by ALH Receipt # E047602

Add'l fee paid \_\_\_\_\_ Date \_\_\_\_\_ Received by \_\_\_\_\_ Receipt # \_\_\_\_\_

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

Current Water Right No.: 25-2020

Current Owner: CORP OF THE PRESIDING BISHOP  
 Priority Date: 5/8/1909  
 Origin: Water Right  
 Status: Water Supply Bank      Active  
 Basis: Decreed

Source

MUD CREEK  
 SELLARS CREEK

Tributary

SELLARS CREEK  
 WILLOW CREEK

Beneficial UseFrom ToDiversion RateAnnual Volume

DIVERSION TO STORAGE      1/1 to 12/31

0.04 CFS

RECREATION STORAGE      1/1 to 12/31  
 IRRIGATION      04/15 to 10/31

5.96 CFS

3.7 AF

Total Diversion

6 CFS

Location of Point(s) of Diversion

MUD CREEK  
     BINGHAM County  
 SELLARS CREEK  
     BINGHAM County  
 SELLARS CREEK  
     BINGHAM County

NE1/4NE1/4      Sec. 7,      Twp 02S,      Rge 40E B.M.

SW1/4SW1/4      Sec. 8,      Twp 02S,      Rge 40E B.M.

SW1/4SW1/4      Sec. 11,      Twp 02S,      Rge 39E B.M.

Place of UseIRRIGATION Within BINGHAM County

|              |      |       |              |      |       |
|--------------|------|-------|--------------|------|-------|
| T02S R40E S8 | NENE | 40.00 | T02S R40E S8 | NWNE | 40.00 |
| T02S R40E S8 | SWNE | 40.00 | T02S R40E S8 | SENE | 40.00 |
| T02S R40E S8 | NENW | 28.00 | T02S R40E S8 | NWNW | 16.00 |
| T02S R40E S8 | SWNW | 23.20 | T02S R40E S8 | SENE | 40.00 |

Total Acres: 267.2

RECREATION STORAGE Within BINGHAM County

T02S R39E S11      SWSW

Place of Use: DIVERSION TO STORAGE same as IRRIGATION

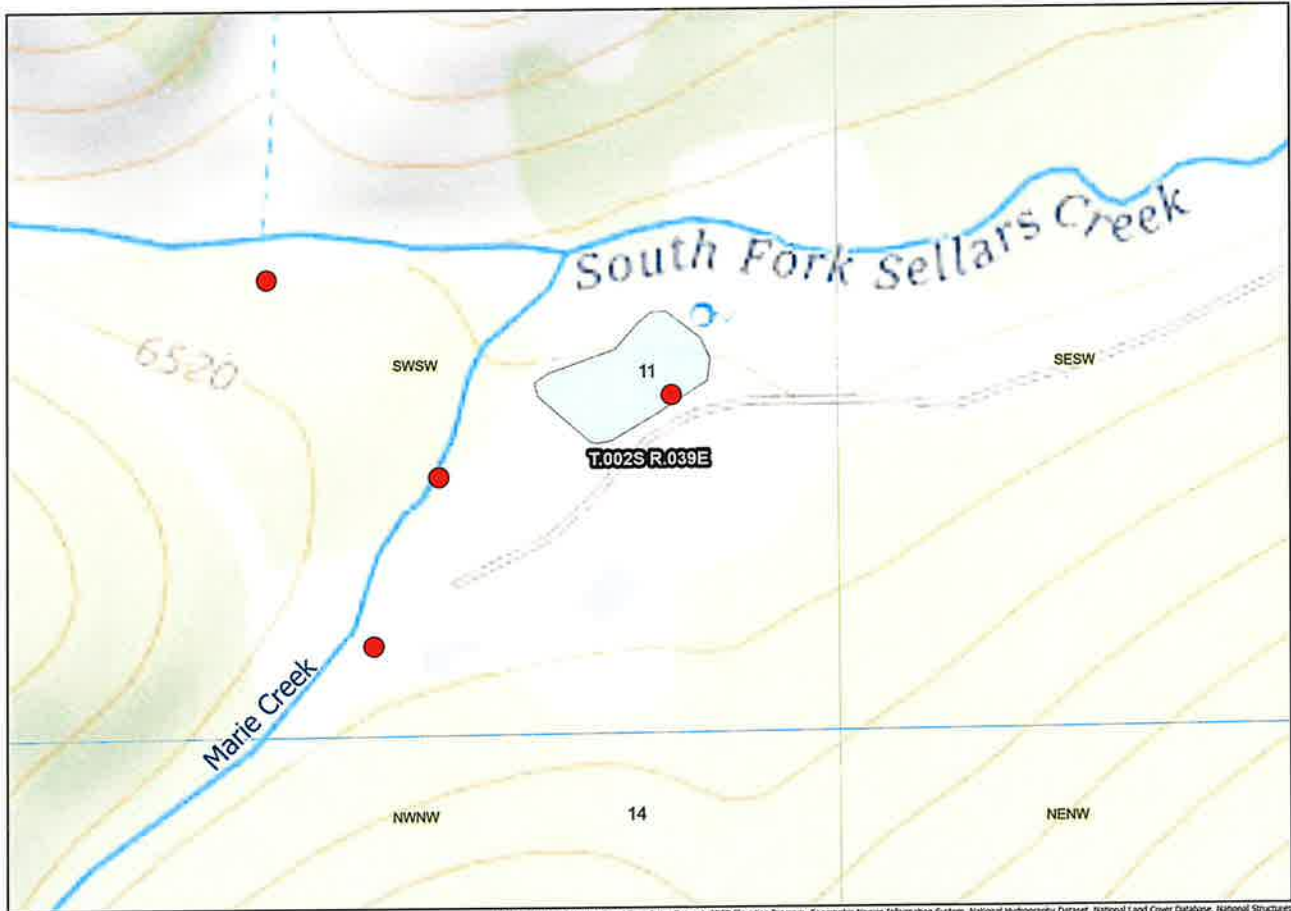
Conditions of Approval:

1. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
2. 01P Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.
3. 219 Right 25-2020 authorizes the diversion of an annual total of 3.7 af to be used for the initial filling of the pond and for the replacement of losses caused by evaporation.
4. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
5. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
6. 220 The pond established by the storage of water under this right shall not exceed a total capacity of 3.0 acre-feet or a total surface area of 0.50 acres.
7. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 01.

Decreed Date: 9/30/2005

## **Attachment #7a**

# Water Diversion and Delivery System Map Water Right 25-2020



USGS The National Map: National Boundaries Dataset, 3DEP Elevation Program, Geographic Names Information System, National Hydrography Dataset, National Land Cover Database, National Structures Dataset, and National Transportation Dataset; USGS Global Ecosystems; U.S. Census Bureau TIGER/Line data; USFS Road Data; National Earth Data; U.S. Department of State Humanitarian Information Unit; and NOAA National Centers for Environmental Information, U.S. Coastal Relief Model. Data refreshed August, 2021.



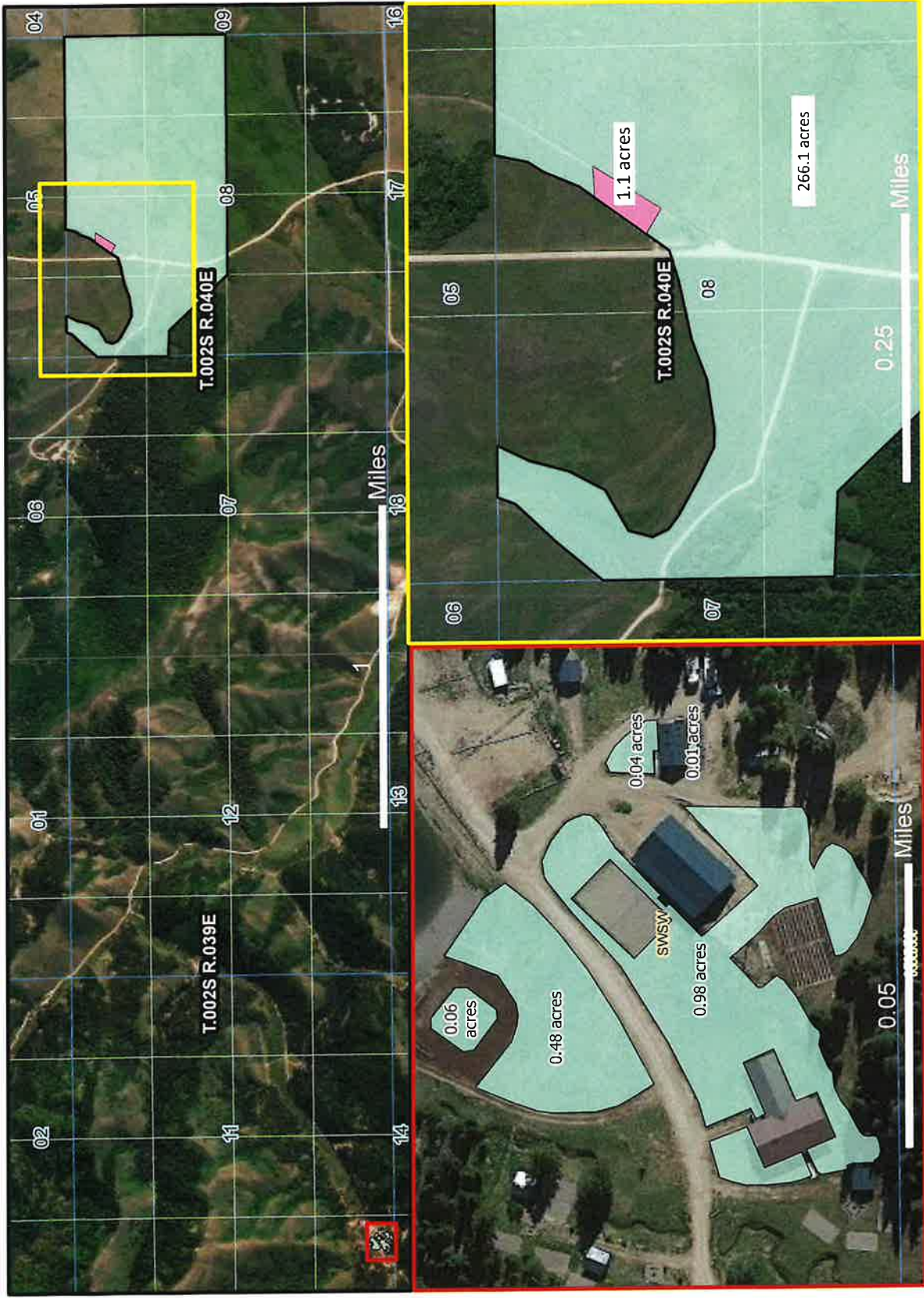
0 0.02 0.04 0.06 0.08 Miles



## **Attachment #7b**

# Proposed Changes to Water Right 25-2020

85699



|  |                       |  |                  |  |                      |
|--|-----------------------|--|------------------|--|----------------------|
|  | 'Before' Place of Use |  | Land to be Dried |  | PLSS First Division  |
|  | 'After' Place of Use  |  | PLSS Township    |  | PLSS Second Division |

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THE CHURCH OF  
**JESUS CHRIST**  
OF LATTER-DAY SAINTS

RECEIVED

DEC 06 2021

MEETINGHOUSE FACILITIES DEPARTMENT

Natural Resource Services Division  
50 East North Temple Street 12<sup>th</sup> Floor  
Salt Lake City, Utah 84150-0012  
Phone: 1-801-240-1824

Department of Water Resources  
Eastern Region

November 30, 2021

Gary Spackman, Director  
Idaho Department of Water Resources  
PO Box 83720  
Boise, ID 83720-0098

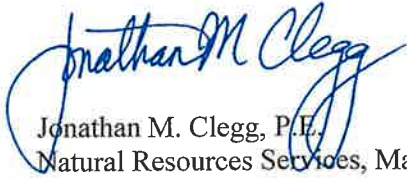
RE: Authorization for Scott Clark to sign Idaho Department of Water Resources Water Rights  
Applications on behalf of The Church of Jesus Christ of Latter-day Saints, a Utah sole corporation

Dear Mr. Spackman,

Scott Clark is currently employed by The Church of Jesus Christ of Latter-day Saints, a Utah sole corporation (CHC) as a Project Manager in the Natural Resource Section (NRS) of the Real Estate Division, within the Meetinghouse Facilities Department. As such, Mr. Clark has the specific assignment, and is specifically approved by virtue of his employment, to make formal applications on behalf of CHC with the Idaho Department of Water Resources. You may rely upon his signature as representing the CHC under all terms, representations, and other matters within each specific application.

Please contact me if you have any more questions. I can be reached at 801-240-1824, or  
[Jonathan.Clegg@ChurchofJesusChrist.org](mailto:Jonathan.Clegg@ChurchofJesusChrist.org)

With highest regards,



Jonathan M. Clegg, P.E.  
Natural Resources Services, Manager

85699

THE CHURCH OF  
**JESUS CHRIST**  
OF LATTER-DAY SAINTS

**RECEIVED**

**DEC 06 2021**

**Department of Water Resources  
Eastern Region**

MEETINGHOUSE FACILITIES DEPARTMENT

Real Estate Services Division  
Natural Resource Services  
50 East North Temple Street  
Salt Lake City, Utah 84150-0010  
Office: 1-801-240-3840

November 20, 2021

James Cefalo  
Idaho Department of Water Resources  
Eastern Regional Office  
900 North Skyline Drive, Ste A  
Idaho Falls, Idaho 83301-5858

Mr. Cefalo,

Please find attached two completed applications to transfer portions of water right 25-2020 for use at the Church's Pasa La Coma and Cumorah Recreation Camps including two checks for \$200.00 each for the associated filing fees. Please let me know if there are any questions or any further information is needed.

Thank you for your assistance with this matter.

Respectfully,



Scott Clark, P.G.  
Water Group, Natural Resource Services  
[shclark@churchofjesuschrist.org](mailto:shclark@churchofjesuschrist.org)  
801-240-3690



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

January 26, 2022

THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS  
50 E NORTH TEMPLE FL WW-4  
SALT LAKE CTY, UT 84150-0304

RE: Transfer No. 85698, 84699  
Water Right No(s). 25-2020

Dear Applicant:

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the BINGHAM NEWS CHRONICLE on 2/2/2022 and 2/9/2022. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman  
Administrative Assistant

## Henman, Christina

---

**From:** Henman, Christina  
**Sent:** Wednesday, January 26, 2022 12:09 PM  
**To:** legalnotices@postregister.com  
**Subject:** Legal Notice for News Chronicle  
**Attachments:** 85698, 85699 News Chronicle.docx

LEGAL NOTICE DEPARTMENT  
BINGHAM NEWS CHRONICLE  
PO BOX 70  
BLACKFOOT, ID 83221-0070

RE: Transfer No. 85698, 85699  
Water Right No(s). 25-2020, 25-2020

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 2/22/2022. Your cooperation is appreciated.

Thank You,



Christina Henman  
Administrative Assistant  
IDWR, Eastern Region  
900 N Skyline Ste. A  
Idaho Falls, ID 83402  
Phone: (208) 525-7161

## **NOTICE OF PROPOSED CHANGE OF WATER RIGHT**

### **TRANSFER NO. 85698**

THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS, 50 E NORTH TEMPLE FL WW-4, SALT LAKE CTY, UT 84150-0304 has filed Application No. 85698 for changes to the following water rights within BINGHAM County(s): Right No(s). 25-2020; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change points of diversion and place of use. Proposed points of diversion are in SESWSE Sec 6 and NWNENE Sec 7 T02S R40E for 0.04 cfs from Mud Creek. Proposed place of use is in SWSE Sec 6, and NENE and NWNE Sec 7, T02S R40E for the irrigation of 1.9 acres within a 2.4-acre permissible place of use.

### **TRANSFER NO. 85699**

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS, 50 E NORTH TEMPLE, SALT LAKE CTY, UT 84150-6320 has filed Application No. 85699 for changes to the following water rights within BINGHAM County(s): Right No(s). 25-2020; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change points of diversion and place of use. Proposed points of diversion (2) are in SWSW Sec 11 T02S R39E for 0.06 cfs from South Fork Sellars Creek and Marie Creek. Proposed place of use is in SWSW Sec 11 T02S R39E for the irrigation of 1.1 acres within a 1.6-acre permissible place of use. Transferred portion of right will include existing uses for diversion to storage and recreation storage.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 2/22/2022. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

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