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JAN 18 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JAN 03 2022

DEPARTMENT OF
WATER RESOURCESNOTICE OF CHANGE IN WATER RIGHT OWNERSHIP
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-16103 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
74-16104 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: MARY LU RAYMOND

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): JUSTIN L. DRAWE

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or305 FAIRMONT ST.

Mailing address

SALMON

City

ID

State

83467

Zip

720-357-8341

Telephone

thetjshop@gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 11-18-2021

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Justin L. Drawe

Signature of new owner/claimant

DWDER

Title, if applicable

12-28-21

Date

JUSTIN L. DRAWE

Print name

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

Print name

Received by JBDate 1/4/2022

For IDWR Office Use Only:

Receipt No. 6047674Receipt Amt. \$50. -Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by _____

Processed by djDate 1/24/2022

Address on check same as app.

Instrument No. 0000326428
 County Lemhi
 Date Nov 18, 2021
 Time 01:41 PM

Warranty Deed

For Value Received

MaryLu Raymond, an unmarried woman

the grantors, do hereby grant, bargain, sell and convey unto

Justin L. Drawe, an unmarried man

Whose current address is:

**8490 Pearl Street
 Denver, CO 80229**

the grantee, the following described premises, to-wit:

See Exhibit A

Together with all water and water rights, ditch and ditch rights, mineral and mineral rights, and any grazing rights appurtenant thereto and/ or used in connection there with.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: November 18, 2021


MaryLu Raymond

STATE OF Idaho)
) ss
 COUNTY OF Lemhi)

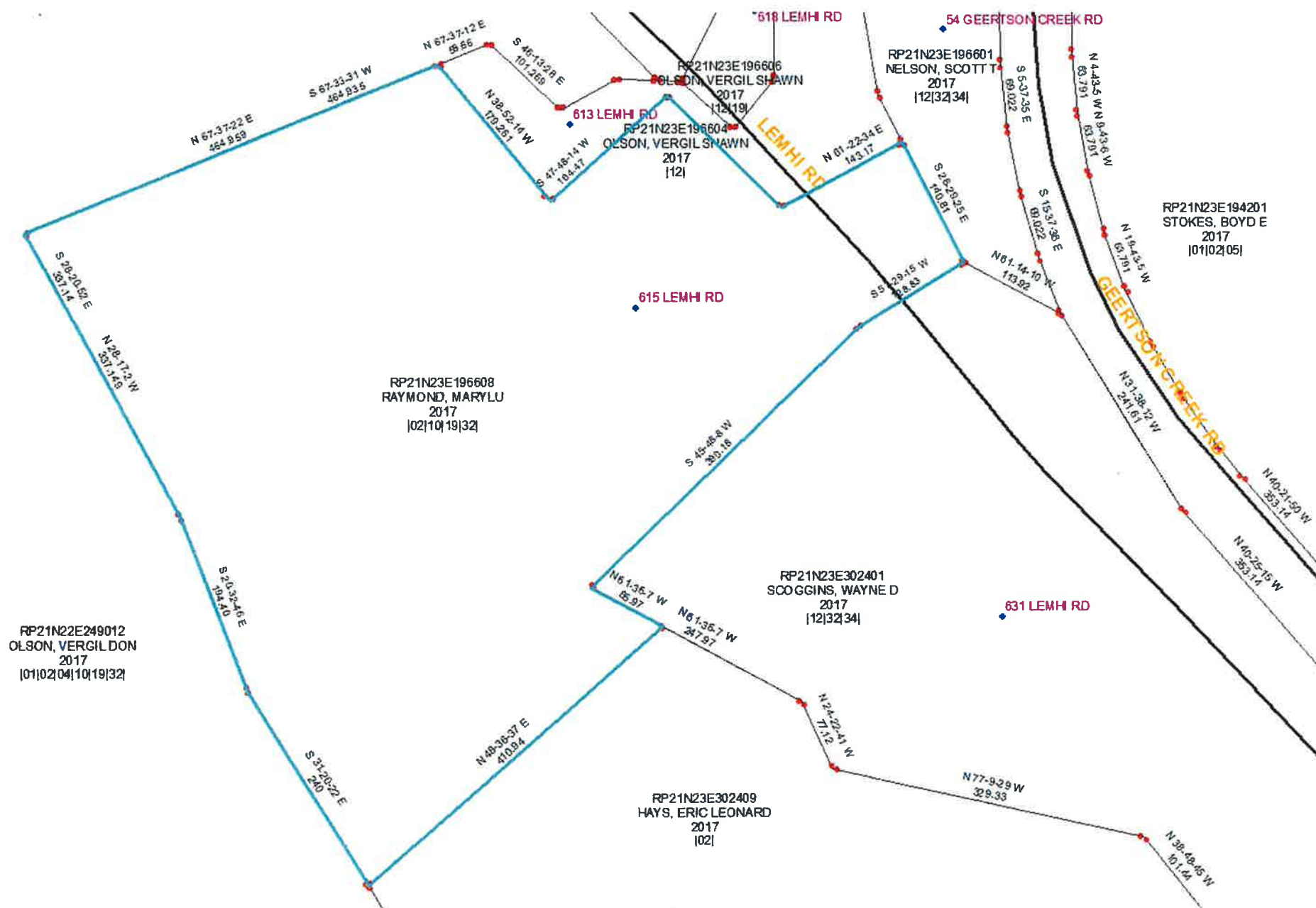
On this 18 day of November, 2021, before me, a notary public in and for said State, personally appeared **MaryLu Raymond** known to me or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.


 Notary Public
 Residing at: _____
 Comm. Expires: _____

ANGELA MORTON
 Notary Public - State of Idaho
 Commission Number 20203462
 My Commission Expires 09-08-2026

Exhibit A

A parcel of land located in the SW1/4 of Section 19 and the NW1/4 of Section 30, T. 21 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:
Commencing at the N1/4 Corner of said Section 30, from which the NW Corner of said section bears S 89°23'29"W a distance of 2490.21 ft., the Basis Of Bearing of this description, run thence S 71°36'08"W a distance of 919.83 ft. to the POINT OF BEGINNING;
Thence S 48°36'37"W a distance of 410.94 ft.;
Thence N 31°20'22"W a distance of 240.00 ft.;
Thence N 20°32'46"W a distance of 194.40 ft.;
Thence N 28°20'52"W a distance of 337.14 ft.;
Thence N 67°33'31"E a distance of 464.95 ft. to a point on the centerline of an existing ditch;
Thence the following courses and distances along said ditch centerline;
S 38°55'55"E 179.27 ft.; S 47°46'20"E 5.61 ft;
Thence N 47°48'14"E a distance of 164.47 ft. to a point on the centerline of the Old Lemhi Back Road;
Thence S 45°01'40"E along said centerline distance of 165.80 ft.;
Thence N 61°22'34" E a distance of 143.17 ft. to a point on the westerly boundary of Record Of Survey (R.O.S.) Instrument number 161402;
Thence S 26°29'25" E along said boundary a distance of 140.81 ft.;
Thence S 57°29'15"W a distance of 128.83 ft.;
Thence S 45°48'08"W a distance of 390.18 ft.;
Thence S 61°36'07"E a distance of 85.97 ft. to the POINT OF BEGINNING.







IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

January 26, 2022

JUSTIN L DRAWE
305 FAIRMONT ST
SALMON ID 83467-3934

Re: Change in Ownership for Water Right Nos: 74-16103 and 74-16104

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920 or debby.judd@idwr.idaho.gov.

Sincerely,

Debby Judd
Technical Records Specialist

Enclosures