

RECEIVED

NOV 04 2021

Incomplete
WATER RESOURCES
WESTERN REGION

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

No. 63-35142

RECEIVED

DEC 14 2021
Complete
WATER RESOURCES
WESTERN REGION

1. Applicants

James Shirley
6020 N Hill Point Way
Star, ID 83669
2088984178
ps Shirley16@cloud.com

Karen Rasmussen
6020 N Hill Point Way
Star, ID 83669
2088984178
kraz3490@aol.com

2. Representatives

Submitter is one of the applicants

3. Source of Water Supply

Source : GROUND WATER Source : GROUND WATER Source : GROUND WATER Source : GROUND WATER

4. Location of Point(s) of Diversion

POD #	Source	Tributary Of	Diversion Type	Township	Range	Section	Govt Lot	QQ/Q/Q/Q	County
0	GROUND WATER			05N	01W	28		/SW/NW	ADA
1	GROUND WATER			05N	01W	29		/SE/NE	ADA
2	GROUND WATER			05N	01W	29		/SE/NE	ADA
3	GROUND WATER			05N	01W	29		/SW/NE	ADA
4	GROUND WATER			05N	02W	25		/SE/SW	CANYON

5. Water will be used for the following purposes:

Purposes	Season	Rate	Volume	Description
DOMESTIC	01/01 to 12/31	0.04 cfs	0.00 afa	1 Domestic Home / JPS/12/13/21
IRRIGATION	4/1 to 10/1	0.04 cfs	0.00 afa	Lawn and landscaping

6. Total quantity to be appropriated is (a) 0.06 cfs and/or 0 afa

7. Proposed Diverting Works:

POD No :0
Description:
POD No :1
Description:
POD No :2
Description:
POD No :3
Description:
POD No :4
Description:

See Attachment 1. Hillsdale HOA domestic water system is connected by underground pipes to home and sprinkler system. JPS/12/13/21

8. Description of Place Of Use:

DOMESTIC						
Township	Range	Section	QQ	Q	County	Govt Lot
05N	01W	28	NE	SW	ADA	
05N	01W	29	NW	SE	ADA	
IRRIGATION						
Township	Range	Section	QQ	Q	County	Govt Lot
05N	01W	28	NE	SW	ADA	1.30
05N	01W	29	NW	SE	ADA	

JPS/12/13/21

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping.

None

10. Land Ownership

- Who owns the land to be irrigated or place of use? Applicant
- Who owns the land at the point of diversion? Applicant does not own

Lot 2, Block 1, Goldfork Ridge Subdivision Phase 1

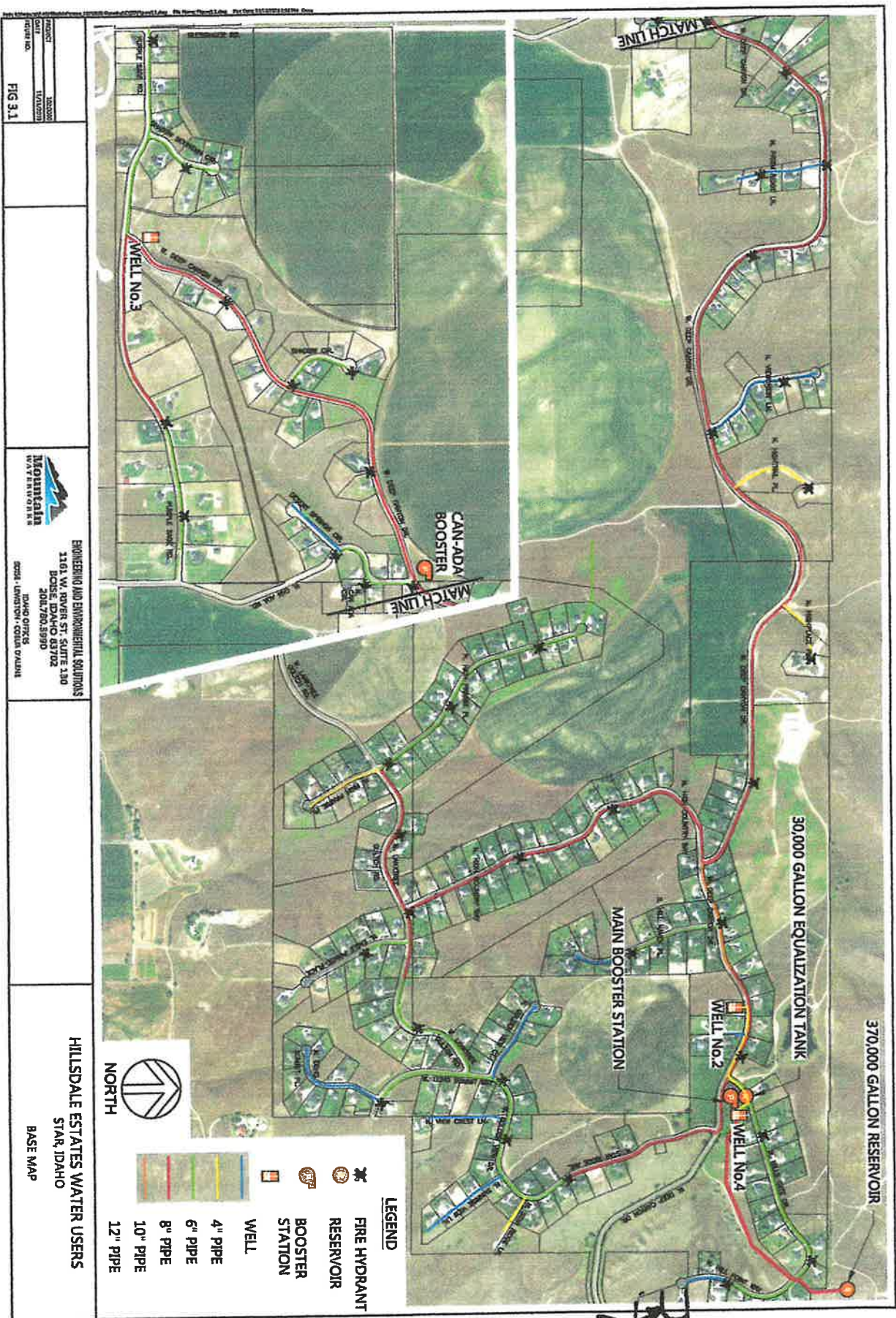
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

The water system is owned and maintained by the Hillsdale Estates Homeowners Association that my property was annexed into on April 10, 2000. My home has been supplied by the system since 2007. I am authorized 1.25 acres of improved lawn and a total annual use of 1,110,000 gallons for irrigation and domestic use by the CC&Rs.

Lot 2, Block 1, Goldfork Ridge Sub No 1 - JPS 12/13/21

13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum is 1 year).

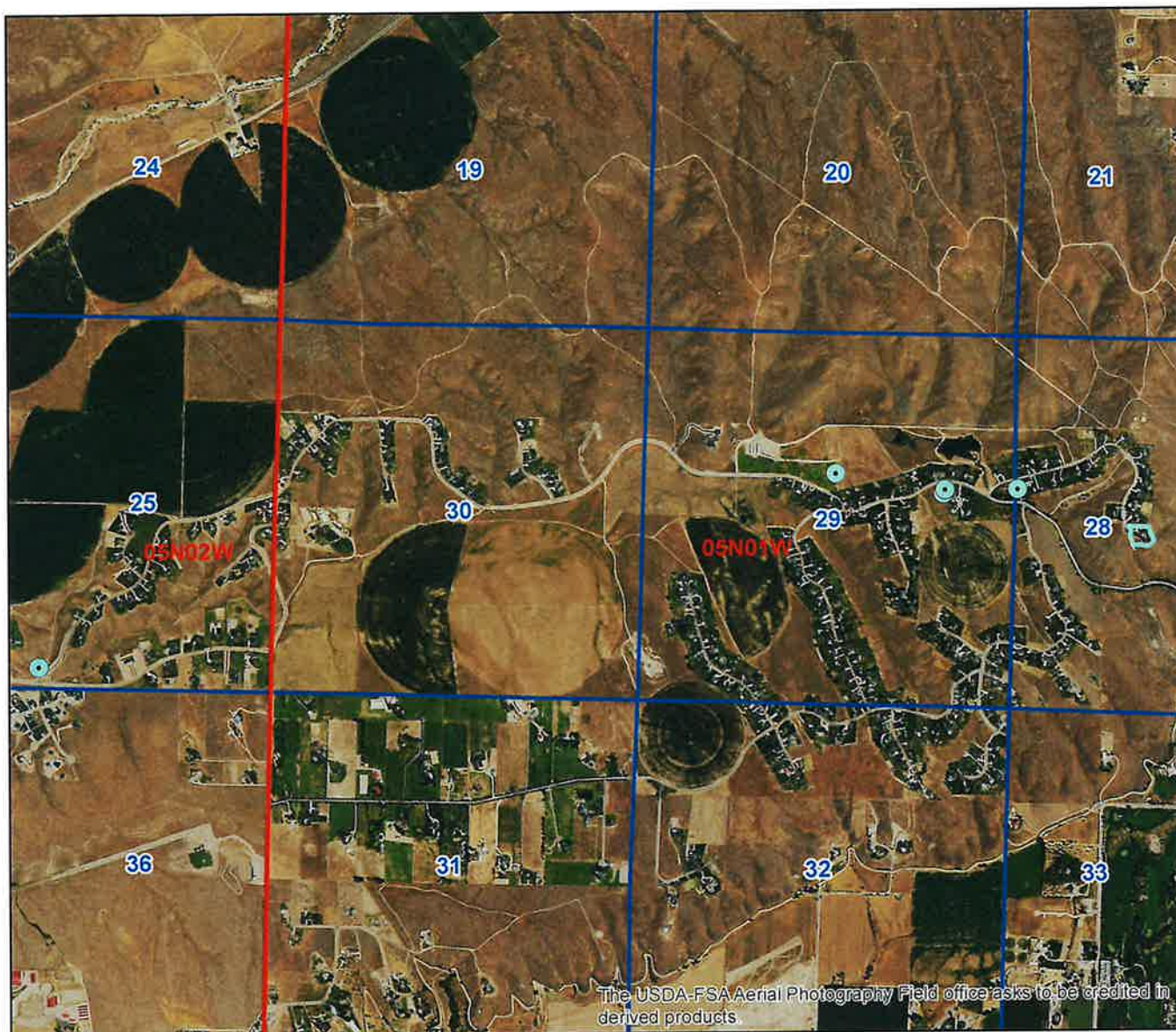
Attachment 1)



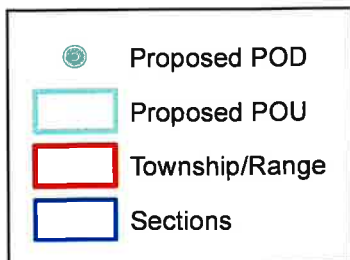
POU

State of Idaho
Department of Water Resources
Attachment to Application

This map depicts the IRRIGATION and DOMESTIC place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



0 0.3 0.6 1.2 Miles

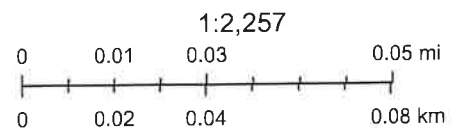


Application for Water Right (POU)



12/3/2021, 3:21:30 PM

- | | | | |
|--|-----------------|---|----------------|
|  | Counties |  | Township/Range |
|  | Quarter Quarter |  | Idaho Outline |
|  | Section |  | Idaho Mask |



Maxar, Microsoft, State of Oregon GEO, Esri, HERE, iPC, Created by NRCS from 1:24,000 scale USGS topographic maps., Idaho Department of Water Resources



IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

January 27, 2022

JAMES SHIRLEY
KAREN RASMUSSEN
6020 N HILL POINT WAY
STAR, ID 83669-5326

RE: Application for Permit No. 63-35142

Dear Applicants:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO STATESMAN and the PRESS TRIBUNE on 2/3/2022 and 2/10/2022. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Lauerman
Administrative Assistant



IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

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Governor Brad Little

Director Gary Spackman

January 27, 2022

VARIN WARDWELL
C/O DYLAN LAWRENCE
242 N 8TH ST STE 220
PO BOX 1676
BOISE ID 83701

RE: Water Right No. 63-35142

Dear Interested Party:

The Department of Water Resources (IDWR) is seeking written comment and/or recommendations from your organization regarding the above referenced water right application. You can find a copy of the application at:

<https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

IDWR can finish reviewing an unprotested application as soon as the protest period has passed. Therefore, your prompt response to this request is appreciated. If your organization desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days of the final publication.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Lauerman
Administrative Assistant

Enclosure



IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

January 27, 2022

HILLSDALE ESTATES HOMEOWNERS ASSO INC
C/O RIVERSIDE MANAGEMENT
8919 W ARDENE ST
BOISE ID 83709

RE: Water Right No. 63-35142

Dear Interested Party:

The Department of Water Resources (IDWR) is seeking written comment and/or recommendations from your organization regarding the above referenced water right application. You can find a copy of the application at:

<https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

IDWR can finish reviewing an unprotested application as soon as the protest period has passed. Therefore, your prompt response to this request is appreciated. If your organization desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days of the final publication.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Lauerman
Administrative Assistant

Enclosure

Lauerman, Denise

From: Lauerman, Denise
Sent: Thursday, January 27, 2022 10:47 AM
To: Legal Clerk
Subject: CANYON COUNTY Legal Notice - Application for Permit No. 63-35142
Attachments: Cover Letter Canyon County 63-35142.docx; Legal Notice Canyon County 63-35142.docx

Good morning,

Please see the attached ad for publication on 02/03/2022 and 02/10/2022.

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 02/22/2022. Your cooperation is appreciated

Please confirm this is okay to publish as shown and send confirmation and all other correspondence to this email.

Thanks much!
Denise

Denise Lauerman
Administrative Assistant | IDWR - Western Region
2735 W Airport Way, Boise ID 83705-5082
(208) 334.2190 | <http://idwr.idaho.gov/>
denise.lauerman@idwr.idaho.gov





IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

January 27, 2022

LEGAL NOTICE DEPARTMENT
PRESS TRIBUNE
PO BOX 9399
NAMPA, ID 83652

RE: Application for Permit No. 63-35142

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 2/22/2022. Your cooperation is appreciated.

Sincerely,

Denise Lauerman
Administrative Assistant

Enclosures

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-35142

JAMES SHIRLEY

KAREN RASMUSSEN

6020 N HILL POINT WAY

STAR, ID 83669-5326

Point of Diversion SWNW S28 T05N R01W ADA County Source GROUND WATER

Point of Diversion SENE S29 T05N R01W ADA County Source GROUND WATER

Point of Diversion SENE S29 T05N R01W ADA County Source GROUND WATER

Point of Diversion SWNE S29 T05N R01W ADA County Source GROUND WATER

Point of Diversion SESW S25 T05N R02W CANYON County Source GROUND WATER

Use: DOMESTIC 1 /1 to 12/31 0.04 CFS

Use: IRRIGATION 4 /1 to 10/1 0.04 CFS

Total Diversion: 0.08 CFS

Date Filed: 12-14-2021

Place Of Use: DOMESTIC, IRRIGATION

T05N R01W S28 NESW

Total Acres: 1.3

Water bearing zone to be appropriated is from 200 to 662 feet.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Western office at (208)334-2190; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 2/22/2022. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 2/3/2022 and 2/10/2022

Lauerman, Denise

From: Lauerman, Denise
Sent: Thursday, January 27, 2022 10:45 AM
To: BOI Legals
Subject: ADA COUNTY Legal Notice - Application for Permit No. 63-35184, 63-35142
Attachments: Cover Letter Ada County 63-35184 63-35142.docx; Legal Notice Ada County 63-35184 63-35142.docx

Good afternoon,

Please see the attached ad for publication on 02/03/2022 and 02/10/2022.

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 02/22/2022. Your cooperation is appreciated.

Please confirm this is okay to publish as shown and send confirmation and all other correspondence to this email.

Thanks much!
Denise

Denise Lauerman
Administrative Assistant | IDWR - Western Region
2735 W Airport Way, Boise ID 83705-5082
☎ (208) 334.2190 | <http://idwr.idaho.gov/>
✉ denise.lauerman@idwr.idaho.gov





IDAHO DEPARTMENT OF
WATER RESOURCES

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Governor Brad Little

Director Gary Spackman

January 27, 2022

LEGAL NOTICE DEPARTMENT
IDAHO STATESMAN
PO BOX 40
BOISE, ID 83707

RE: Application for Permit No. 63-35184, 63-35142

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 2/22/2022. Your cooperation is appreciated.

Sincerely,

Denise Lauerman
Administrative Assistant

Enclosures

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-35184

JULES CABEEN

4624 W SHAFER MEADOW LN

BOISE, ID 83714

Point of Diversion NENE S26 T05N R01E ADA County Source GROUND WATER

Point of Diversion SENE S26 T05N R01E ADA County Source GROUND WATER

Point of Diversion SWNE S26 T05N R01E ADA County Source GROUND WATER

Use: IRRIGATION 03/01 to 11/15 0.2 CFS

Total Diversion: 0.2 CFS

Date Filed: 12-17-2021

Place Of Use: IRRIGATION

T05N R01E S26 NENE, SWNE, SENE

Water bearing zone to be appropriated is from 200 to 400 feet.

63-35142

JAMES SHIRLEY

KAREN RASMUSSEN

6020 N HILL POINT WAY

STAR, ID 83669-5326

Point of Diversion SWNW S28 T05N R01W ADA County Source GROUND WATER

Point of Diversion SENE S29 T05N R01W ADA County Source GROUND WATER

Point of Diversion SENE S29 T05N R01W ADA County Source GROUND WATER

Point of Diversion SWNE S29 T05N R01W ADA County Source GROUND WATER

Point of Diversion SESW S25 T05N R02W CANYON County Source GROUND WATER

Use: DOMESTIC 1 /1 to 12/31 0.04 CFS

Use: IRRIGATION 4 /1 to 10/1 0.04 CFS

Total Diversion: 0.08 CFS

Date Filed: 12-14-2021

Place Of Use: DOMESTIC, IRRIGATION

T05N R01W S28 NESW

Total Acres: 1.3

Water bearing zone to be appropriated is from 200 to 662 feet.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Western office at (208)334-2190; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 2/22/2022. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 2/3/2022 and 2/10/2022

Olson, Aaron

From: James Shirley <pshirleyf16@icloud.com>
Sent: Friday, January 21, 2022 8:43 PM
To: Olson, Aaron
Subject: Goldford Annexation into Hillsdale Estates, April 10, 2000
Attachments: 6-Suppl 5 HILLSDALE EST Goldfork Annexation.pdf

Aaron,

The Fifth Supplemental Declaration of Covenants, Conditions and Restrictions and Notice of Annexation into Hillsdale Estates dated April 10, 2000 is attached. It addresses the annexation of Goldfork Ridge Estates into Hillsdale Estates. Paragraph 2 addresses the entitlement to receive domestic water from the Hillsdale Estates Domestic Water Supply System. Please let me know if you need any additional information to proceed with my request.

Thank you,
James Shirley
757-814-0811

9-25-2000

ADA COUNTY RECORDER
J. DAVID NAVARRO
CLERK

2000 SP 25 PM 3:37

RECORDED-REQUEST OF

Hillside Estates
FEE *8.00* DEPUTY *J. Shapiro*

100076412

FIFTH SUPPLEMENTAL DECLARATION OF
COVENANTS, CONDITIONS AND RESTRICTIONS
AND NOTICE OF ANNEXATION
INTO
HILLSDALE ESTATES

DATED: April 10, 2000

**FIFTH SUPPLEMENTAL DECLARATION OF COVENANTS
CONDITIONS AND RESTRICTIONS AND NOTICE OF
ANNEXATION INTO HILLSDALE ESTATES**

KNOW ALL MEN BY THESE PRESENTS that WILLOWBROOK DEVELOPMENT, INC., an Idaho corporation, the Declarant, and JAMES A. LITTLE, owner of that certain real property located in Ada County, more particularly described as follows:

Lots 1 and 2, Goldfork Ridge Subdivision, according to the official plat thereof, recorded in Book 80 of plats at pages 8694 through 8696, Instrument No. _____, recorded on the _____ day of _____, 2000, Records of Ada County, Idaho (hereinafter ("Real Property"))

declare as follows:

WHEREAS, Declarant has heretofore filed certain Declarations of Covenants, Conditions and Restrictions for Hillsdale Estates No. 1 Subdivision which was recorded on the 30th day of January, 1995, as Instrument No. 95005963, Records of Ada County, State of Idaho (hereinafter "Declaration"), together with that certain Supplemental Declaration of Covenants, Conditions and Restrictions and Notice of Annexation for Hillsdale Estates No. 2 Subdivision recorded on the 26th day of November, 1997 as Instrument No. 97098729, Records of Ada County, State of Idaho, together with that certain Second Supplemental Declaration of Covenants, Conditions and Restrictions and Notice of Annexation for Hillsdale Estates No. 3 Subdivision recorded on the 25th day of February, 1999 as Instrument No. 99018529, Records of Ada County, State of Idaho, together with that certain Third Supplemental Declaration of Covenants, Conditions and Restrictions and Notice of Annexation for Hillsdale Estates No. 4 Subdivision recorded on the 25th day of April, 2000 as Instrument No. 100030973, Records of Ada County, State of Idaho, together with that certain Fourth Supplemental

Declaration of Covenants, Conditions and Restrictions and Notice of Annexation for Hillsdale Estates No. 5 Subdivision recorded on the 26th day of April, 2000 as Instrument No. 100031327, Records of Ada County, State of Idaho, with the Supplemental Declaration, First Supplemental Declaration, Second Supplemental Declaration, Third Supplemental Declaration and Fourth Supplemental Declaration hereinafter being referred to as "Supplemental Declarations." This Declaration and Supplemental Declarations shall hereinafter be jointly referred to as the "Declaration," and

WHEREAS, the "Real Property" described above constitutes annexable property under the Declaration;

NOW, THEREFORE, pursuant to Article XV, Section 2 of the Declaration, Declarant hereby declares that the Real Property shall be held, sold, conveyed and be subject to the Declaration as required under Article XIV of the Declaration, and hereby supplement the Declaration as allowed under Article XV as follows:

1. Permitted Animal. Notwithstanding any terms or covenants or restrictions to the contrary set forth in the Declaration, the owners of the lots included in the description of the Real Property shall be permitted to maintain one horse or one llama per lot (hereinafter "permitted animal") so long as the permitted animal is contained in an enclosed grass area or corral not larger than $\frac{1}{2}$ acre which has a dust free, erosion free base, which enclosure must be located at least 100 feet from adjacent Hillsdale Estates property lines. In no event shall the permitted animals be allowed to occupy the dry, unirrigated, unimproved portion of the lots at any time.

2. Water. Each lot shall be entitled to receive domestic water from the Hillsdale Estates Domestic Water Supply System but shall not acquire any interest in any

water right resulting from the use of the Domestic Water Supply System. Furthermore, the owners of the lots included in the Real Property may not irrigate more than .50 acres of improved lawn, unless said owners of the lots obtain water rights legally sufficient to allow water to be supplied from the Domestic Water Supply System for irrigation of up to 1.25 acres of lawn. Nothing contained herein shall be deemed to prohibit owners of the "Real Property" from acquiring water rights and proving up thereon for water not supplied through the Domestic Water Supply System.

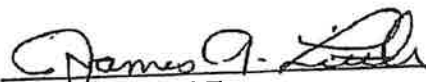
3. Property Lines. The owner of the Real Property agrees that in the event of an encroachment, overlap, or boundary line dispute relating to any common property line with platted Hillsdale Estates lots, that the Hillsdale Estates platted property lines shall control.

Except as supplemented herein, all provisions of the Declaration shall apply to and control the Real Property.

This Fifth Supplemental Declaration and Notice of Annexation is executed this 10th day of April, 2000 by WILLOWBROOK DEVELOPMENT, INC., Declarant, and JAMES A. LITTLE, owner.

WILLOWBROOK DEVELOPMENT, INC.

By 
Richard M. Phillips
President


JAMES A. LITTLE
Owner

HILLSDALE ESTATES HOMEOWNERS' ASSOCIATION, by and through its duly authorized officer, hereby ratifies, confirms and approves the annexation of the Real Property identified above in accordance with and pursuant to this Third Supplemental Declaration of Covenants, Conditions and Restrictions and Notice of Annexation

HILLSDALE ESTATES HOMEOWNERS'
ASSOCIATION, INC.

By Roy B. Johnson
Roy B. Johnson
Vice President

STATE OF IDAHO)
 ss.
County of Ada)

On this 10th day of April, 2000, before me, the undersigned Notary Public in and for said State, personally appeared RICHARD M. PHILLIPS, known or identified to me to be the President of Willowbrook Development, Inc., the corporation that executed the within instrument, or the person who executed the instrument in behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Phillip J. Keene
NOTARY PUBLIC, State of Idaho
Residing at Boise
My Commission Expires: 7-6-00

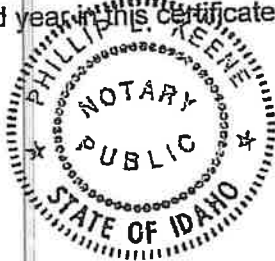
STATE OF IDAHO)

ss.

County of Ada)

On this 10th day of April, 2000, before me, the undersigned Notary Public in and for said State, personally appeared ROY B. JOHNSON, known or identified to me to be the Vice President of Hillsdale Estates Homeowners' Association, Inc., the corporation that executed the within instrument, or the person who executed the instrument in behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
NOTARY PUBLIC, State of Idaho

Residing at Boise

My Commission Expires: 9-6-00

STATE OF IDAHO)

ss.

County of Ada)

On this 5th day of September, 2000, before me, the undersigned Notary Public in and for said State, personally appeared JAMES A. LITTLE, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
NOTARY PUBLIC, State of Idaho

Residing at Boise

My Commission Expires: 11-1-00

f:\documents\00002785.doc

CONSENT OF DIRECTORS
IN LIEU OF SPECIAL MEETING
OF
HILLSDALE HOMEOWNERS' ASSOCIATION, INC.

* * * * *

THE UNDERSIGNED, constituting all of the directors of HILLSDALE ESTATES HOMEOWNERS' ASSOCIATION, INC., an Idaho nonprofit corporation, do hereby consent to, adopt, ratify and approve in writing the following corporate actions, without a meeting, in accordance with the provisions of the Idaho Business Corporation Act:

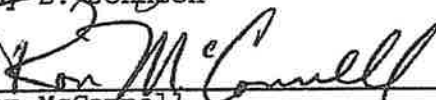
BE IT RESOLVED, that the President of the Association, or any other officer, is hereby authorized and directed to execute the ratification and confirmation affixed to the Second Supplemental Declaration of Covenants, Conditions and Restrictions and Notice of Annexation for Hillsdale Estates No. 3 Subdivision.

DATED this 22nd day of February, 1999.

DIRECTORS:

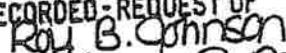
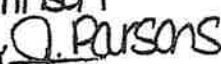

Richard M. Phillips


Roy B. Johnson


Ron McCormell

ADA COUNTY RECORDER
J. DAVID NAVARRO
901 SE. IDAHO

1999 FEB 25 PM 3:04

RECORDED - REQUEST OF

FEE 15.00 DEPUTY 

99018529

Olson, Aaron

From: James Shirley <pshirleyf16@icloud.com>
Sent: Friday, January 21, 2022 8:31 PM
To: Olson, Aaron
Subject: Re: Water Bearing Zone to be appropriated

Aaron,

The water bearing zone will be the same as Hillsdale Estates requested going from 200 to 662 feet. Please let me know if you have any additional questions.

Thank you,
James Shirley
757-814-0811

On Jan 21, 2022, at 16:47, Olson, Aaron <Aaron.Olson@idwr.idaho.gov> wrote:

Hi James,

Just following up on our phone conversation from earlier, if you could send me the water bearing zone to be appropriated from I can get that in the file and ready for advertising.

Thanks,

Aaron

Aaron Olson - Water Resource Agent
Idaho Dept. of Water Resources
2735 W Airport Way
Boise, ID 83705
(208) 605-4629
Aaron.Olson@idwr.idaho.gov



12/6/2021

JAMES SHIRLEY OR KAREN RASMUSSEN
6020 N HILL POINT WAY
STAR ID 83669

Re: Water Right Application Incomplete - Returned

Dear Applicant:

This office received your application on November 4, 2021. The application cannot be accepted into the records of the Idaho Department of Water Resources (IDWR) until the following items are complete:

- Description of Diverting works was not provided correctly.
-Describe the complete diversion system.
- Nature of Proposed Use was not provided correctly.
-State the maximum number of households to be served for the Domestic use listed in item #5.
- Comment section does not include the Subdivision names, lot and block numbers.
-Include the Subdivision name, lot, and block number in item 12.
- The Map was not provided correctly.
-The description of the Place of Use and the map do not match. Please provide a new map or amend the description of the place of use in item #8 so that the description of the location and what is shown on the map are matching.

The original incomplete application is enclosed. Please make the necessary amendments to the original form and re-submit within the next thirty (30) days. If IDWR does not receive your written response within thirty (30) days, a refund will be issued for this filing. IDWR forms and other information are available on the Internet at www.idwr.idaho.gov. Please consult the IDWR website or contact this office at 208-334-2190 and ask for the "office day person" if you have any questions about the necessary information or fee.

Sincerely,

Western Region Water Rights Staff

Enclosure: Printed Original Application, Maps

RECEIVED

NOV 04 2021

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho
No. 63-35142

COPY

1. Applicants

James Shirley
6020 N Hill Point Way
Star, ID 83559
2088984178
pshirley16@cloud.com

Karen Rasmussen
6020 N Hill Point Way
Star, ID 83559
2088984178
kraz3490@aol.com

2. Representatives

Submitter is one of the applicants

3. Source of Water Supply

Source : GROUND WATER Source : GROUND WATER Source : GROUND WATER Source : GROUND WATER Source : GROUND WATER

4. Location of Point(s) of Diversion

POD #	Source	Tributary Of	Diversion Type	Township	Range	Section	Govt Lot	QQQ/QQ/Q	County
0	GROUND WATER			05N	01W	28		/SW/NW	ADA
1	GROUND WATER			05N	01W	29		/SE/NE	ADA
2	GROUND WATER			05N	01W	29		/SE/NE	ADA
3	GROUND WATER			05N	01W	29		/SW/NE	ADA
4	GROUND WATER			05N	02W	25		/SE/SW	CANYON

5. Water will be used for the following purposes:

Purposes	Season	Rate	Volume	Description
DOMESTIC	01/01 to 12/31	0.06 cfs	0.00 afa	
IRRIGATION	4/1 to 10/1	0.04 cfs	0.00 afa	Lawn and landscaping

6. Total quantity to be appropriated is (a) 0.06 cfs and/or 0 afa

7. Proposed Diverting Works:

POD No :0
Description:
POD No :1
Description:
POD No :2
Description:
POD No :3
Description:
POD No :4
Description:

8. Description of Place Of Use:

DOMESTIC							
Township	Range	Section	QQ	Q	County	Govt Lot	Acres
05N	01W	28	NE	SW	ADA		
05N	01W	28	NW	SE	ADA		
IRRIGATION							
Township	Range	Section	QQ	Q	County	Govt Lot	Acres
05N	01W	28	NE	SW	ADA		1.30
05N	01W	28	NW	SE	ADA		

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping.

None

10. Land Ownership

- Who owns the land to be irrigated or place of use? Applicant
- Who owns the land at the point of diversion? Applicant does not own

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

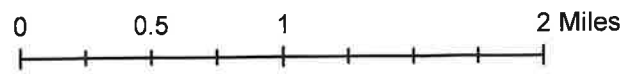
The water system is owned and maintained by the Hillsdale Estates Homeowners Association that my property was annexed into on April 10, 2000. My home has been supplied by the system since 2007. I am authorized 1.25 acres of improved lawn and a total annual use of 1,110,000 gallons for irrigation and domestic use by the CC&Rs.

13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum is 1 year).

State of Idaho
Department of Water Resources
Application For Permit
63-35142



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters



63-35142 JAMES SHIRLEY & KAREN RASMUSSEN

 Region	Western Region
 Status	Reported to Region
 Date Submitted	November 1, 2021
 Date Payment Rec...	November 4, 2021
 Date Imported	November 18, 2021
 Reported to Region	November 18, 2021
 Fee Required	\$100.00
 Receipt No	Receipt W049912
 Permit Preview	http://workflow/Adjudication/OclImport/Permits/PreviewPermit? permitId=1094

Notes