

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 85679

RECEIVED

DEC 20 2021

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) Doug & Terry Wickham

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☒ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☒ ☐ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☒ ☐ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at idwr.idaho.gov/water-rights/transfers/resources.html.
- ☒ ☐ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☒ #10 Other. Please describe: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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DEPT OF WATER RESOURCES
SOUTHERN REGION

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) Doug & Terry Wickham Phone 208-539-7171
Mailing address 4818 Salmon Creek Drive Buhl Id 83316 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☒ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☒ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

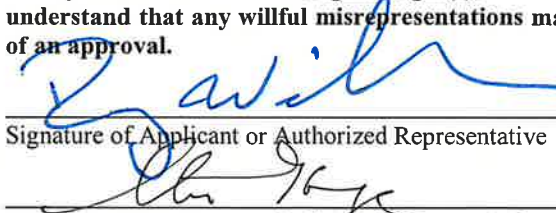
Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Stan Haye Phone 208-731-9930
Mailing address 4875 West Athens Court Eagle Idaho 83616 Email stan@sbardbranch.net

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☒ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

Stan Haye

Sept 1 2021

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
- Is this a transfer for changes pursuant to Idaho Code § 42-221.O.8?
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☐ ☒	47-17555	.05/10.4	Irrigation	3/15 to 11/15	Ground Water
☐ ☒	47-17560	.02/9.6	Irrigation	3/15 to 11/15	Ground Water
☐ ☒	47-17565	.01/1.5	Irrigation	3/15 to 11/15	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights .05 cfs and/or 10.4 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.05 cubic feet per second and/or 10.4 acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
 Label it **Attachment #5**.

New ?	Lot	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
	*	~~2.6~~	~~NE~~ SE	30	8S	14E	Twin Falls	Ground Water	New Well
		~~2.6~~	NE SE	30	8S	14E	Twin Falls	Ground Water	Existing Well

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
8S	14E	30													~~.70~~			~~1.9~~	~~2.6~~
															0.9		0.2	1.5	2.6
Total Acres (for irrigation use)																			2.6

* Corrections per email dated 1/19/2022
 from Stan Haye, Representative
 BW.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

The existing well will be primary with an addition of a new well within the next year where a flow meter will be installed

- b. Who owns the property at the point(s) of diversion? Doug & Terry Wickham

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
NA

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: NA

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

The future of said land is being dried up as a gravel pit for the next twenty years then it will be pushed over and converted to dry land use.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

Both uses will be for Irrigation use points of diversion are both wells

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 47-17555

Current Owner: MATHERS RANCH INC
Priority Date: 11/6/1961
Origin: Water Right
Status: Active
Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	2.75 CFS	599.2 AF
	<u>Total Diversion</u>	2.75 CFS	599.2 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4	Sec. 31,	Twp 11S,	Rge 18E B.M.
TWIN FALLS County				
GROUND WATER	SW1/4NW1/4	Sec. 32,	Twp 11S,	Rge 18E B.M.
TWIN FALLS County				
GROUND WATER	SW1/4SW1/4	Sec. 32,	Twp 11S,	Rge 18E B.M.
TWIN FALLS County				

Place of Use

IRRIGATION Within TWIN FALLS County

T11S R18E S31	SWNE	3.00	T11S R18E S31	SENE	30.70
T11S R18E S31	SESW	1.90	T11S R18E S31	NESE	38.10
T11S R18E S31	NWSE	20.00	T11S R18E S31	SWSE	37.00
T11S R18E S31	SESE	19.10			

Total Acres: 149.8

Page _____ of _____

Conditions of Approval:

1. E55 Right Nos. 47-17555, 47-17560, and 47-17565 are limited to the irrigation of a combined total of 149.8 acres in a single irrigation season.
2. T17 The right holder shall maintain a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
3. E52 The rights listed below are limited to a total combined diversion rate of 2.75 cfs.
Combined Right Nos.: 47-17555, 47-17560, 47-17565
4. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
5. S20 Use of this right is combined with water from Twin Falls Canal Co.
6. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.
7. E54 The rights listed below are limited to a total combined annual diversion volume of 599.2 AF. Combined Right Nos.: 47-17555, 47-17560, 47-17565

Decreed Date: 7/14/2009

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 47-17560

Current Owner: MATHERS RANCH INC
Priority Date: 8/8/1954
Origin: Water Right
Status: Active
Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	1.25 CFS	547.6 AF
	<u>Total Diversion</u>	1.25 CFS	547.6 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4	Sec. 32,	Twp 11S,	Rge 18E B.M.
TWIN FALLS County				
GROUND WATER	SW1/4NE1/4	Sec. 31,	Twp 11S,	Rge 18E B.M.
TWIN FALLS County				
GROUND WATER	SW1/4SW1/4	Sec. 32,	Twp 11S,	Rge 18E B.M.
TWIN FALLS County				

Place of Use

IRRIGATION Within TWIN FALLS County

T11S R18E S31	SWNE	3.00	T11S R18E S31	SENE	30.70
T11S R18E S31	SESW	1.90	T11S R18E S31	NESE	38.10
T11S R18E S31	NWSE	20.00	T11S R18E S31	SWSE	37.00
T11S R18E S31	SESE	19.10			

Total Acres: 149.8

Page _____ of _____

Conditions of Approval:

1. E52 The rights listed below are limited to a total combined diversion rate 2.75 cfs. Combined Right Nos.: 47-17555, 47-17560, 47-17565
2. R31 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. E55 Right Nos. 47-17555, 47-17560, 47-17565 are limited to the irrigation of a combined total of 149.8 acres in a single irrigation season.
4. T17 The right holder shall maintain a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
5. k06 Right 47-17560 is limited to the irrigation of 136.9 acres within the place of use described above in a single irrigation season.
6. E54 The rights listed below are limited to a total combined annual diversion volume of 599.2 af. Combined Right Nos.: 47-17555, 47-17560, 47-17565
7. S20 Use of this right is combined with water from Twin Falls Canal Co.
8. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Decreed Date: 7/14/2009

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 47-17565

Current Owner: MATHERS RANCH INC
Priority Date: 4/3/1961
Origin: Water Right
Status: Active
Basis: Decreed

Source

Tributary

GROUND WATER

Beneficial Use

From To

Diversion Rate

Annual Volume

IRRIGATION

03/15 to 11/15

0.17 CFS

86.6 AF

Total Diversion

0.17 CFS

86.6 AF

Location of Point(s) of Diversion

GROUND WATER

TWIN FALLS County

SW1/4NE1/4

Sec. 31, Twp 11S, Rge 18E B.M.

GROUND WATER

TWIN FALLS County

SW1/4NW1/4

Sec. 32, Twp 11S, Rge 18E B.M.

GROUND WATER

TWIN FALLS County

SW1/4SW1/4

Sec. 32, Twp 11S, Rge 18E B.M.

Place of Use

IRRIGATION Within TWIN FALLS County

T11S R18E S31	SWNE	3.00	T11S R18E S31	SENE	30.70
T11S R18E S31	SESW	1.90	T11S R18E S31	NESE	38.10
T11S R18E S31	NWSE	20.00	T11S R18E S31	SWSE	37.00
T11S R18E S31	SESE	19.10			

Total Acres: 149.8

Page _____ of _____

Conditions of Approval:

1. S20 Use of this right is combined with water from Twin Falls Canal Co.
2. E54 The rights listed below are limited to a total combined annual diversion volume of 599.2 af. Combined Right Nos.: 47-17555, 47-17560, 47-17565
3. E52 The rights listed below are limited to a total combined diversion rate of 2.75 cfs. Combined Right Nos.: 47-17555, 47-17560, 47-17565
4. k06 Right 47-17565 is limited to the irrigation of 69.3 acres within the place of use described above in a single irrigation season.
5. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
6. T17 The right holder shall maintain a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
7. E55 Right Nos. 47-17555, 47-17560, 47-17565 are limited to the irrigation of a combined total of 149.8 acres in a single irrigation season.
8. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Decreed Date: 7/14/2009

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a.**
- ☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (**GIS**) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b.**

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a.**

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b.**

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

NA

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments.

Received by _____ Date 12.20.2021 Preliminary check by _____ Date _____

Fee paid \$200- Date 11.1.2021 Received by S.g. Receipt # 5038912

Add'l fee paid _____ Date _____ Received by _____ Receipt # _____

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

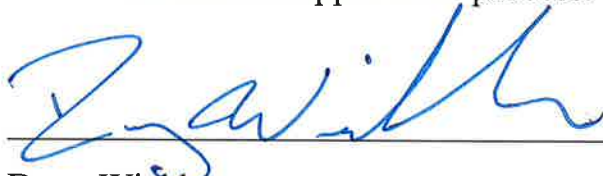
Power of Attorney: Doug and Terry Wickham

^{Terri}
Doug & ~~Terry~~ Wickham
18047 HWY 30
Buhl ID 83332

I Doug, and or Terry Wickham give my permission to STAN HAYE of SNAKE RIVER MANAGEMENT INC.

To make corrections to the application filed with the Idaho Department of water resources. Any time from this date forward 11/30/2021

For the duration of application process.



Doug Wickham

12/1/21

Date



Terry Wickham

Terri

12/1/21

Date



Order Number: 19351665

Warranty Deed

For value received,

Real MNR, LLC, a Utah Limited Liability Company and RNM Properties, LLC, a Utah Limited Liability Company

the grantor, does hereby grant, bargain, sell, and convey unto

Douglas Wickham and Terri Wickham, husband and wife

whose current address is 18047 Hwy 30 Hagerman ID 83332

the grantee, the following described premises, in Twin Falls County, Idaho, to wit:

A parcel of land located in the East half of Section 30, Township 8 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho, and being generally described as Lot 16-B on a record of survey titled, Property Division Survey for Bob Ring, a division of Lots 13, 16, 17, 20 and 21, Salmon River Ranches Filing 1 (Instrument Number 880172) and being more specifically described as follows:

COMMENCING at the Southeast corner of Section 30, Township 8 South, Range 14 East of the Boise Meridian;
Then South 89°11'26" West, 1320.00 feet along the Southerly boundary of the Southeast quarter, Southeast quarter of said Section 30 to the Southwest corner thereof;
Then North 0°02'59" West, 1008.78 feet along the Westerly boundary of the Southeast quarter, Southeast quarter of said Section 30 to the REAL POINT OF BEGINNING.
Then continuing North 0°02'59" West, 303.65 feet;
Then North 13°05'47" East, 158.07 feet;
Then South 77°07'24" East, 285.45 feet;
Then South 12°52'36" West, 410.00 feet;

Order Number: 19351665

Then North 88°31'59" West, 222.53 feet to the REAL POINT OF BEGINNING.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: November 18, 2020

Real MNR, LLC, a Utah Limited Liability Company

By [Signature]
Melanie Hamilton, Manager

RNM Properties, LLC, a Utah Limited Liability Company

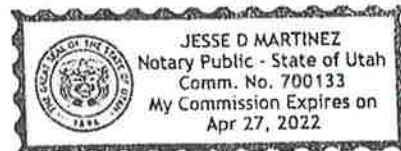
By [Signature]
Robyn L. Martinez, Manager

State of Utah, County of Salt Lake, ss.

On this 19th day of November 2020 before me, the undersigned, a Notary Public in and for said State, personally appeared Melanie Hamilton, known or identified to me to be a manager of the limited liability company that executed the within instrument and acknowledged to me that he/she/they executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public for Utah
Residing In: 5442 So 900 E Murray 84117
My Commission Expires: Apr 27, 2022

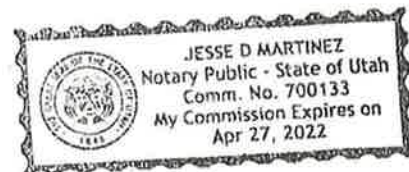


State of Utah, County of Salt Lake, ss.

On this 19th day of November 2020 before me, the undersigned, a Notary Public in and for said State, personally appeared Robyn L. Martinez, known or identified to me to be a manager of the limited liability company that executed the within instrument and acknowledged to me that he/she/they executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public for Utah
Residing In: 5442 So 900 E Murray 84117
My Commission Expires: Apr 27, 2022



AMENDED CONTRACT FOR SALE OF WATER RIGHTS

THIS AGREEMENT is made and entered into this 30th day of November 2021

By and between MATHERS RANCHES INC., herein after referred as seller, Stan Haye of SNAKE RIVER MANAGEMENT, INC., hereinafter referred to as their Brokerage Agent," and Doug & Terry Wickham husband and wife, herein after referred as Buyers

RECITALS

This Agreement is Replacing the contract of sale dated July 24th, 2021, and will resend the original document once this agreement is signed by all parties.

A. Seller owns water rights appurtenant to two point six (2.6) acres of land or describe as follows

47-17555, 47-17560 and 47-17565 and desires to split 10.4 Acre Feet or approximately (2.6) acres of the water right from degreed water rights to sell

The water rights are presently appurtenant to Two point six (2.6) acres of land located

In Twin Falls County, Idaho more particularly described as follows:

2.6 acres in the SESE and NESE SWSE Section 31 Township 11 South, Range 18 East of the Boise Meridian

B. Buyers own real property located in Twin Falls County; Idaho more particularly described as:

The NE SE ¼, & SESE 1/4 Section 30, Township 8 South Range 14 East of the Boise Meridian, Twin Falls county Idaho

C. The parties wish to agree upon terms and conditions whereby Sellers will sell to buyers, and buyers will purchase from Seller that portion of the Seller's water rights and make them Appurtenant to real property of the Buyer more particularly described above.

Nature of use of the water is for Irrigation, such water rights are described as in (see exhibit A)

IT IS THEREFORE AGREED, in consideration of these recitals and promises and

Covenants hereafter contained as follows

1. Seller agrees to sell the water rights described in recital Exhibit A above for the total purchase price of
FIFTY- TWO THOUSAND DOLLARS (\$52,000.00)

2. The parties acknowledge that this agreement is contingent upon the approval of the Transfer of the water rights to the Buyers in accordance with this agreement.

The transfer will be deemed complete upon the full approval of the transfer by the Idaho Department of Water Resources and the lapse of any protest or appeal period Allowed by law or if any protest or appeal of the final approval is timely filed upon, the final resolution of the appeal or protest upholding the validity of the transfer.

3. Within forty- five (45) days of this execution of this agreement the parties shall execute an

application, with the department of water Resources and all other necessary documents.

To initiate transfer of the water rights from Seller to Buyers in accordance with this agreement.

The parties shall fully cooperate to perform all actions and matters necessary to insure the approval of the application, including making appearances at any hearing or conference that may be required.

All costs fees and expenses incurred in the filing and processing of the application for

Transfer shall be borne exclusively by Snake River Management. However, any unforeseen legal

Or hydrology costs that are incurred do to appeal or demands by The Idaho department of Water Resource to the transfer source property is the responsibility of the Buyer.

If final approval of the transfer by the Idaho department of water Resources has not been provided by the

1st Day of January 2025 all protests and appeals resolved or barred by lapse of time

This Agreement shall be null and void.

4. Seller warrants to Buyers that:

(a) Seller has good title to the water rights and has the lawful authority to enter into this Agreement.

(b) The real property to which the water rights are now appurtenant is not encumbered by any mortgage, deed of trust or other lien, or that any mortgagee deed of

Trust beneficiary or other lien holder has consented in writing to the transfer of the Water rights free of their liens.

5. Buyer shall diligently pursue the application for the transfer of water rights in Order that the application will receive consideration in the quickest possible time.

6. Should either party be in default under this Agreement, the other party shall give Notice by certified mail to the other of the nature of every claimed event of default at The address provided bellow.

If the default is not timely cured within (10) days of the receipt of the notice,

The party giving the notice may:

- (a) Pursue any other remedy to which that party may be entitled under the laws of the state of Idaho.

7. The day of closing shall be a regular business day not more than ten (10) days after the

Final approval of the water rights transfer applied for pursuant to this agreement by the

Idaho Department of Water Resource and the lapse of any time to file by lawful protest

Or appeal, closing shall occur at the office of Title One Title Company Twin Falls office (Megan Clapp) Escrow officer.

Any costs at closing shall be paid by Snake River Management.

8. The parties acknowledge that the terms, conditions, and covenants of this agreement shall

Supersede any prior negotiations and agreements of the parties, that there is no other

Agreements not contained in this agreement and that this Agreement shall be the final

Expression of the agreement of the parties and shall control. No modifications of this

Agreement shall be valid unless in writing and executed by all parties hereto. No amendment

Or modification of this Agreement shall be effective unless it is made in writing

Executed by all parties.

9. Seller has agreed to pay a commission to the Brokerage agent Stan Haye of Snake

River Management based on the sale price of the water rights. Due and payable upon the closing of this Agreement

Buyers are not obligated for the payment of any commission to Stan Haye, Snake River Management, Inc. without a separate written agreement to that effect.

10. The parties advised that they should seek the advice of legal counsel of their own choosing, prior to entering this agreement.

11. Buyer cannot assign their interest in this agreement to any third party

12. If default be made by either party hereto in keeping or performing any of the Convents, conditions or agreements conditions or agreements herin agreed to be kept by them, and the other party is required to employ an attorney to enforce any of the Convents, conditions or agreements herin contained, then and in such event, the party in Default agrees to pay, in addition to all other sumes herrin agreed to be paid by them a Reasonable attorneys fee together with any costs and disbursements that may be in cured in forcing this agreement.

13. The parties hereto acknowledge and agree that time is and shall be, the essence of Each, and every term and condition contained herein.

14. This agreement shall be binding upon and shall insure to the benifitof and be binding upon heirs, successors and assigns of the parties

IN WITNESS WHEREOF, the parties hereto have subscribed their names the day and year in this Agreement first above written.

SELLER
MATHERS RANCHES INC.

 Pres
Doug Mathers President

Lottie Mathers Secretary

BUYERS


Doug Wickham


Terry Wickham
TW Terri

BROKERAGE AGENT
STAN HAYE
SNAKE RIVER MANAGEMENT, INC.


Stan Haye President

STATE OF IDAHO)

)SS.

County of Twin Falls)

On this 1st day of December, 2020, before me, a Notary Public, in and for said County and State, personally appeared Doug & Terry Wickham that known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledge to me that executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Stan Hays
NOTARY PUBLIC FOR IDAHO
Residing at: ADA County
My Commission expires: 8-25-24

STATE OF IDAHO)

) SS.

County of Twin Falls)

On this 1st day of December, 2020, before me, a Notary Public, in and for said County and State, personally appeared DOUG AND OR LOTTIE MATHERS, known or identified to me to be the PRESIDENT AND SECRETARY of the corporation that executed the instrument. On behalf of said corporation and acknowledge to me that such corporation executed the same

IN WITNESS WHEREOF, I have hereto set my hand and affixed my official seal the day and year in this certificate first above written.



Stan Hays
NOTARY PUBLIC FOR IDAHO
Residing at: ADA County
My Commission expires: 8-25-24

STATE OF IDAHO)

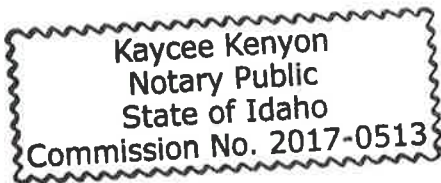
) SS.

County of ~~Twin Falls~~

Ada KK

On this 3 day of December, 2019, before me, a Notary Public, in and for said County and State, personally appeared STAN HAYE, known or identified to me to be the PRESIDENT of that corporation that executed the instrument. On behalf of said corporation and acknowledge to me that such corporation executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




NOTARY PUBLIC FOR IDAHO

Residing at: Ada County

My Commission expires: 01/15/2023

CONTRACT FOR SALE OF WATER RIGHTS –Page 9

EXHIBIT A

Legal Description: For Water right owned by Mather's Ranches Inc.

See Water Right # 47-17555, 47-17560 and 47-17565 portions of land contained within the 3 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 31 and the Township 11 south range 18 east of the Boise Meridian, Twin Falls county Idaho

EXHIBIT B

Legal Description: For New place of diversion and use owned by Doug & Terry Wickham

(See Map) New point of Diversion: portions of land contained within the NESE $\frac{1}{4}$, SESE $\frac{1}{4}$, Section 30, Township 8 South Range 14 East of the Boise Meridian, Twin Falls county Idaho

IN WITNESS WHEREOF, the parties hereto have subscribed their names the day and year in this Agreement first above written.

SELLER
MATHERS RANCHES INC.

Doug Mathers P.
Doug Mathers President

Lottie Mathers Sec.
Lottie Mathers Secretary

BUYERS

Doug Wickham
Doug Wickham

Terri Wickham
TW Terri Wickham

BROKERAGE AGENT
STAN HAYE
SNAKE RIVER MANAGEMENT, INC.

Stan Haye
Stan Haye President

nsfer

your map.

Legend

-  Doug & Terry Wickham 4818 Salmon C
-  Existing Well
-  Feature 1
-  Polygon Measure
-  POU & POD

Doug & Terry Wickham 4818 Salmon Creek Dr Buhl Id 83316

Existing Well

7 AC NESE

POU & POD

new well

1.9 SE SE

85079

nsfer

your map.

Legend

-  Doug & Terry Wickham 4818 Salmon C
-  Existing Well
-  Feature 1
-  Polygon Measure
-  POU & POD

Doug & Terry Wickham 4818 Salmon Creek Dr Buhl Id 83316

Existing Well

7 AC NESE

POU & POD

62958

1.9 SE SE

POD
NE 52 1/4 T 85 R 14 E
Sec 30

POD
T 85 R 14 E

POD
SE 52 1/4 Sec. 30
1.9 AC T 85 R 14 E
POU

DU

Township 8 South Range 14 East



Existing Well

70 AC NESE

POU .70

POU & POD

1.9 AC SESE

POU 1.9 AC

85679

NESE 1/4 Sec 30
T 8 S R 14 E 30

SESE 1/4 Sec 30
T 8 S R 14 E

ip 11 South Range 18 East

85679

2.6 AC

MATHEW RANCH
N29E89SE
SEC 31 T11SR1SE

Customer Ad Proof

60002276 ID DEPARTMENT OF WATER RESOURCES

Order Nbr 123944

Publication

Times News

Contact	ID DEPARTMENT OF WATER RESOURCES	PO Number	
Address 1	650 ADDISON AVE W, STE 500	Rate	Legal Notice
Address 2		Order Price	259.26
City St Zip	TWIN FALLS ID 83301	Amount Paid	0.00
Phone	2087363033	Amount Due	259.26
Fax			
Section	Legals	Start/End Dates	02/03/2022 - 02/10/2022
SubSection		Insertions	2
Category	50 Legal	Size	172
Ad Key	123944-1	Salesperson(s)	Legal Notices
Keywords	NTC/WATER RESOURCES	Taken By	Seana Chapman
Notes			

Ad Proof

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-23359

JK POTATOES LLC
20511 F ST
RUPERT, ID 83350-9476
Point of Diversion NWNW S17 T06S R13E GOODING County Source
UNNAMED STREAM Tributary SNAKE RIVER
Use: COOLING 07/05 to 10/30 4 CFS
Total Diversion: 4 CFS
Date Filed: 11-17-2021
Place Of Use: COOLING
T06S R13E S17 NWNW

Application for permit proposes diversion of up to 4.0 cfs for cooling use from an unnamed stream at a point located approximately 1.1 mile south and 0.3 mile east of the intersection of U. S. Highway 30 and River Road in Bliss. The water will be piped from the stream to an adjacent concrete flume where it will be used to cool produce from July 5 through October 30. The water will be piped back to the unnamed stream after leaving the flume. A mitigation plan is included in the application to address evaporation from the flume. This application proposes to appropriate trust water and will be evaluated in compliance with Section 42-203C, Idaho Code, and IDWR's Water Appropriation Rules, IDAPA 37.03.08.

37-23360

DAVID JENTZSCH
LACI JENTZSCH
314 RIVER RD
BLISS, ID 83314-5050
Point of Diversion SESWSW S8 T06S R13E GOODING County Source
SPRINGS Tributary SNAKE RIVER
Use: DOMESTIC 1/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS
Date Filed: 11-17-2021
Place Of Use: DOMESTIC
T06S R13E S7 SESE

Application for permit proposes diversion of up to 0.04 cfs for year-round domestic in-house use from a spring located approximately 1.0 mile south and 0.2 mile east of the intersection of U. S. Highway 30 and River Road in Bliss. The proposed place of use will be a home located approximately 0.9 mile south and 0.1 west of Bliss. A mitigation plan is included in the application to address this new use of water from the spring. This application proposes to appropriate trust water and will be evaluated in compliance with Section 42-203C, Idaho Code, and IDWR's Water Appropriation Rules, IDAPA 37.03.08.

37-23370

JK POTATOES LLC
20511 F ST
RUPERT, ID 83350-9476
Point of Diversion SESWSW S8 T06S R13E GOODING County Source
SPRINGS Tributary SNAKE RIVER
Use: DOMESTIC 01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS
Date Filed: 01-26-2022
Place Of Use: DOMESTIC
T06S R13E S8 SWSW

Application for permit proposes diversion of up to 0.04 cfs for

✓ dm 1-27-2022

Proof of legal notice received
from Times News 1/27/2022 (2 pgs)

Customer Ad Proof

60002276 ID DEPARTMENT OF WATER RESOURCES

Order Nbr 123944

Application for permit proposed diversion of up to 0.05 cfs for year-round domestic in-house use from a spring located approximately 1.0 mile south and 0.2 mile east of the intersection of U. S. Highway 30 and River Road in Bliss. The proposed place of use is a home located adjacent to the spring. A mitigation plan is included in the application to address this use of water from the spring. This application proposes to appropriate trust water and will be evaluated in compliance with Section 42-203C, Idaho Code, and IDWR's Water Appropriation Rules, IDAPA 37.03.08.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 85679

DOUGLAS E WICKHAM and TERRI WICKHAM, 18047 HIGHWAY 30, HAGERMAN ID 83332-5625 has filed Application No. 85679 for changes to the following water rights within TWIN FALLS County(s): Right No(s). 47-17555, 47-17560, 47-17565. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes transferring a 2.6 acre portion (0.05 cfs) of three ground water rights from a farm located approximately 7.3 to 8.0 miles south and 0.8 to 1.5 miles west of the City of Kimberly for irrigation use to a parcel located approximately 6.8 to 7.0 miles north and 4.6 to 4.7 miles west of the city of Buhl. The transferred portion of the rights (0.05 cfs) will be diverted from an existing well and a new well to be drilled located on the proposed place of use.

Permits will be subject to all prior water rights. For additional information concerning the property locations, contact Southern Region office at (208) 736-3033; or for a full description of the rights &/or proposed transfer, please see <https://research.idwr.idaho.gov>. Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Southern Region, 650 ADDISON AVE W, STE 500, TWIN FALLS, ID 83301-5858 together with a protest fee of \$25.00 for each application on or before February 22, 2022. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on February 3, 10, 2022





IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

January 27, 2022

DOUGLAS E WICKHAM
TERRI WICKHAM
18047 HIGHWAY 30
HAGERMAN ID 83332-5625

RE: Transfer No. 85679
Water Right No(s). 47-17555, 47-17560, 47-17565

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the **TIMES NEWS on 2/3/2022 and 2/10/2022**. Protests to this application may be submitted for a period ending ten (10) days after the second publication. Any protest against this application must be filed with the Department of Water Resources, together with a protest fee of \$25.00 for each application, on or before **February 22, 2022**.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Maline
Administrative Assistant

c: Stan Hays III, Snake River Management Inc.

Maline, Denise

From: Maline, Denise
Sent: Thursday, January 27, 2022 2:17 PM
To: Times News
Subject: LEGAL NOTICE
Attachments: Times News cover letter.docx; Times News ad.docx

Attached please find **(1)** legal notice being submitted for publication on February 3rd & 10th, 2022. Please let me know if there are any questions or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise @ IDWR Twin Falls

Denise Maline, Administrative Assistant I
Idaho Dept. of Water Resources
650 Addison Ave W Ste 500
Twin Falls ID 83301-5858
(208) 293-9908
denise.maline@idwr.idaho.gov



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

January 27, 2022

LEGAL NOTICE DEPARTMENT
TIMES NEWS
PO BOX 548
TWIN FALLS, ID 83303-0548

RE: Application for Permit No. 37-23359, 37-23360, 37-23370

RE: Transfer No. 85679
Water Right No(s). 47-17555, 47-17560, 47-17565

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before February 22, 2022. Your cooperation is appreciated.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-23359

JK POTATOES LLC

20511 F ST

RUPERT, ID 83350-9476

Point of Diversion NWNW S17 T06S R13E GOODING County Source UNNAMED STREAM Tributary SNAKE RIVER

Use: COOLING 07/05 to 10/30 4 CFS

Total Diversion: 4 CFS

Date Filed: 11-17-2021

Place Of Use: COOLING

T06S R13E S17 NWNW

Application for permit proposes diversion of up to 4.0 cfs for cooling use from an unnamed stream at a point located approximately 1.1 mile south and 0.3 mile east of the intersection of U. S. Highway 30 and River Road in Bliss. The water will be piped from the stream to an adjacent concrete flume where it will be used to cool produce from July 5 through October 30. The water will be piped back to the unnamed stream after leaving the flume. A mitigation plan is included in the application to address evaporation from the flume. This application proposes to appropriate trust water and will be evaluated in compliance with Section 42-203C, Idaho Code, and IDWR's Water Appropriation Rules, IDAPA 37.03.08.

37-23360

DAVID JENTZSCH

LACI JENTZSCH

314 RIVER RD

BLISS, ID 83314-5050

Point of Diversion SESWSW S8 T06S R13E GOODING County Source SPRINGS Tributary SNAKE RIVER

Use: DOMESTIC 1/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 11-17-2021

Place Of Use: DOMESTIC

T06S R13E S7 SESE

Application for permit proposes diversion of up to 0.04 cfs for year-round domestic in-house use from a spring located approximately 1.0 mile south and 0.2 mile east of the intersection of U. S. Highway 30 and River Road in Bliss. The proposed place of use will be a home located approximately 0.9 mile south and 0.1 west of Bliss. A mitigation plan is included in the application to address this new use of water from the spring. This application proposes to appropriate trust water and will be evaluated in compliance with Section 42-203C, Idaho Code, and IDWR's Water Appropriation Rules, IDAPA 37.03.08.

37-23370

JK POTATOES LLC

20511 F ST

RUPERT, ID 83350-9476

Point of Diversion SESWSW S8 T06S R13E GOODING County Source SPRINGS Tributary SNAKE RIVER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 01-26-2022

Place Of Use: DOMESTIC

T06S R13E S8 SWSW

Application for permit proposes diversion of up to 0.04 cfs for year-round domestic in-house use from a spring located approximately 1.0 mile south and 0.2 mile east of the intersection of U. S. Highway 30 and River Road in Bliss. The proposed place of use is a home located adjacent to the spring. A mitigation plan is included in the application to address this use of water from the spring. This application proposes to appropriate trust water and will be evaluated in compliance with Section 42-203C, Idaho Code, and IDWR's Water Appropriation Rules, IDAPA 37.03.08.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 85679**

DOUGLAS E WICKHAM and TERRI WICKHAM, 18047 HIGHWAY 30, HAGERMAN ID 83332-5625 has filed Application No. 85679 for changes to the following water rights within TWIN FALLS County(s): Right No(s). 47-17555, 47-17560, 47-17565. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes transferring a 2.6 acre portion (0.05 cfs) of three ground water rights from a farm located approximately 7.3 to 8.0 miles south and 0.8 to 1.5 miles west of the City of Kimberly for irrigation use to a parcel located approximately 6.8 to 7.0 miles north and 4.6 to 4.7 miles west of the city of Buhl. The transferred portion of the rights (0.05 cfs) will be diverted from an existing well and a new well to be drilled located on the proposed place of use.

Permits will be subject to all prior water rights. For additional information concerning the property locations, contact Southern Region office at (208) 736-3033; or for a full description of the rights &/or proposed transfer, please see <https://research.idwr.idaho.gov>. Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Southern Region, 650 ADDISON AVE W, STE 500, TWIN FALLS, ID 83301-5858 together with a protest fee of \$25.00 for each application on or before **February 22, 2022**. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published on February 3rd & 10th, 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

CHANGE IN ADDRESS

JAN 27 2022

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

DEPT OF WATER RESOURCES
SOUTHERN REGION

Water Right Number(s): Transfer # 85679, 47-17674, 47-17685,
47-17723

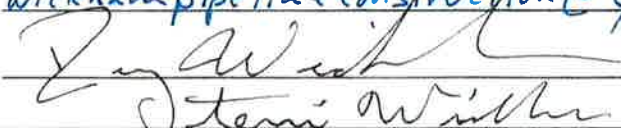
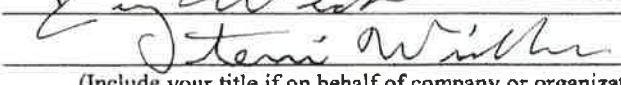
Name(s): Doug & Terri Wickham

Old Mailing Address: 4818 Salmon Creek Drive
Buhl, ID 83316

New Mailing Address: 18047 Highway 30
Hagerman, ID 83332

Telephone Number: (208) 539-7171

Email: wickham pipeline construction@yahoo.com

Signature(s) of Owner(s) 

(Include your title if on behalf of company or organization.)

Date: 1/27/2022

Send a signed original to your closest regional office:

IDWR Northern Region
7600 N. Mineral Dr., Suite 100
Coeur d'Alene, ID 83815-7763
(208) 762-2800

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IDWR Southern Region
650 Addison Ave W, Suite 500
Twin Falls, ID 83301-5858
(208) 736-3033

Walker, Benny

From: Stan Haye <stan@sbardranch.net>
Sent: Wednesday, January 19, 2022 9:24 AM
To: Walker, Benny
Subject: Wickham. Transfer
Attachments: Jan 19, Doc 2.pdf

Benny

I found this in my out box from last. Thursday. But I went in and changed one line to give you permission. Stan

Sent from my iPhone

Benny Walker
Idaho Department of Water Resource
650 Addison Ave West
Twin Falls, Idaho 83301

RECEIVED

JAN 19 2022

DEPT OF WATER RESOURCES
SOUTHERN REGION

RE: Doug & Terry Wickham Transfer

1/11/2022

Location: NE of the SE sec 30 T 8S R 14E
4818 Salmon Creek Dr. Buhl, Idaho 83316

Snake River Management
4875 West Athens Ct
Eagle, Id. 83616
208-731-9930

Dear Benny,

As per our conversation, please change the new proposed well location to the SESE Section 30 Township 8 South Range 14 East. & please remove the 2.6 acres $\frac{1}{4}$ location for POD.

The place of use needs to be described as follows according to the parcel's legal description.

NESE 0.9 ACRES and 0.2 SWSE & 1.5 Acres SESE Section 30 Township 8 South Range 14 East for a Total of 2.6 acres.

Hopefully this will take care of the application of transfer of water rights from Mathers Ranches to Doug & Terry Wickham. I give you permission to make these changes on the application. Please feel free to contact me if you have further questions about the operation.

Thank you

Stan Haye



MEMORANDUM

TO: Transfer 85679 File

FROM: Benny Walker

DATE: January 13, 2022

SUBJECT: Filing Fee

The filing fee of, \$200.00, for this transfer is based on the amount of water proposed to be transferred or changed, 0.05 cfs. The transfer fee schedule for a transfer involving 0.00-0.20 cfs indicates that the filing fee is \$200.00. The applicant's representative submitted a fee of \$200.00 for a previous transfer that was withdrawn and replaced with this one. (Receipt S0389912).

MEMORANDUM

Date: January 13, 2022
To: Transfer 85679 File
From: Benny Walker
Re: Transfer Synopsis/Legal

Application proposes transferring a 2.6 acre portion (0.05 cfs) of three ground water rights from a farm located approximately 7.3 to 8.0 miles south and 0.8 to 1.5 miles west of the city of Kimberly for Irrigation use to a parcel located approximately 6.8 to 7.0 miles north and 4.6 to 4.7 miles west of the city of Buhl. The transferred portion of the rights (0.05 cfs) will be diverted from an existing well and a new well to be drilled located on the proposed place of use.

This application is subject to notice and protest.

Walker, Benny

From: Walker, Benny
Sent: Tuesday, January 11, 2022 9:02 AM
To: Stan Haye
Subject: Wickham Transfer 85679

Stan in addition to correcting the acres for the place of use. The new proposed well location needs to be changed to 08S 14E Sec 30 SESE. Maybe you could redo your page 2 of the application for transfer of water right. Also you need to drop the 2.6 in the POD location. If you want you could give me a call and we could go over this.

Thanks,
Benny

Benny Walker
Water Resource Agent
Southern Region
208-736-3033

Walker, Benny

From: Walker, Benny
Sent: Monday, January 10, 2022 10:39 AM
To: Stan Haye
Subject: Wickham Transfer 85679

Stan,

During my review of the Whickham's transfer, because of the shape of the lot, the place of use needs to be describe as follows according to the Departments aerial photography.

08S 14E Sec 30 NESE 0.9 acres

SWSE 0.2 acres

SESE 1.5 acres

Total 2.6 acres

The Department needs approval from the applicant or their representative in order to make the changes. There the Department needs a statement of approval to make the necessary changes.

Thank you,
Benny

Benny Walker
Water Resource Agent
Southern Region
208-736-3033

Walker, Benny

From: Stan Haye <stan@sbandranch.net>
Sent: Wednesday, January 5, 2022 3:26 PM
To: Walker, Benny
Subject: Re: Wickham Transfer

Thanks. Benny.

She does spell her name Terri

There was an error

The address they reside at is down at the salmon creek road address where the water is going it is 4818 Salmon Creek drive. Buhl Idaho 83316

The other Hagerman Addreds they still own also it is there RV Park they own and still have a house there too. Thanks again Stan

Sent from my iPhone

On Jan 5, 2022, at 2:45 PM, Walker, Benny <Benny.Walker@idwr.idaho.gov> wrote:

Stan,

I have started working on transfer #85679 you submitted on behalf of Doug and Terry Wickham. During the data entry I discovered a spelling error/correction of Terry's name. I need you to clarify the correct spelling of her name; is Terry or Terri? The spelling of her name is not consistent in the application. In addition, can you verify if the address on the application is Doug and Terri's current address? The Department has a different address for them on file. If you would confirm if the address on the application is the correct address, I will update our records.

Thank you,
Benny

Benny Walker
Water Resource Agent
Southern Region
208-736-3033

Benny Walker
Idaho Department of Water Resource
650 Addison Ave West
Twin Falls, Idaho 83301

RECEIVED
DEC 20 2021
DEPT OF WATER RESOURCES
SOUTHERN REGION

RE: Doug & Terry Wickham Transfer

11/30/2021

Location: NESE & SESE Sec 30 T 8S R 14E
4818 Salmon Creek Dr. Buhl, Idaho 83316

SNAKE RIVER MANAGEMENT
4875 West Athens Ct
Eagle, Id. 83616
208-731-9930

Dear Benny,

As per our conversation, and your letter dated November 15th, 2021 I am Resubmitting, the application of transfer of water rights from Mathers Ranches to Doug & Terry Wickham. With these changes This Application is for 10.4 AF on 2.6 acres going from Irrigation to Irrigation. (see new Contract of sale agreement).

Present water rights are not adequate and need to be brought up to use for irrigation at this location. See the location map attached to the transfer file.

At present the Wickham's purchased property thinking they had irrigation rights however the previous owner neglected to get Salmon Falls water shares to them. We propose to update the current operation and use Ground Water Irrigation Rights to a Maximum of 2.6 acres to be irrigated from 3-15-11-15

After speaking to Doug Wickham, he and all the neighbors have a separate well strictly for hot water. All the domestic wells are cold water there for in this transfer the domestic well will be used as a POD, and a new well is proposed with measuring device. I checked into the deed and found the correct one for the 2.6 acres included with this application. A power of attorney is also included

Please feel free to contact me if you have further questions about the operation.

Thank you

Stan Haye

Please Amy Fuchs
Already in
IDWR