

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
AUG 13 2021
DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-12416	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Thomas W. Farnworth and Brenda M. Farnworth

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Judy Kay Hackett and Gerald F Hackett Jr.

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

831 East 670 North

Richfield

ID

83349

Mailing address

City

State

Zip

541-788-0340

magnahack@msn.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: July 20, 2021

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:

Judy Kay Hackett

Signature of new owner/claimant
Judy Kay Hackett

Title, if applicable

Date

Print name

Gerald F. Hackett

- Signature:

Signature of new owner/claimant
Gerald F. Hackett

Title, if applicable

Date

Print name

For IDWR Office Use Only:

Received by DM

Date 8.13.2021

Receipt No. S038762

Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by

Processed by KA

Date 10-14-2021



ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

LINCOLN COUNTY
Recorded for:
TITLEONE - TWIN FALLS
03:57:13 PM 07-20-2021
0000204870
No. Pages 3 Fee: \$15.00
BRENDA FARNWORTH
County Clerk
Deputy: SC
Electronically Recorded by Simplifile

Order Number: 21416368

Warranty Deed

For value received,

Thomas W. Farnworth and Brenda M. Farnworth, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

Judy Kay Hackett and Gerald F Hackett Jr., wife and husband, as community property with right of survivorship

whose current address is 831 East 670 North Richfield, ID 83349

the grantee, the following described premises, in Lincoln County, Idaho, to wit:

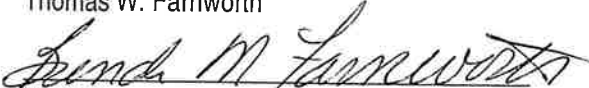
See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: July 16, 2021


Thomas W. Farnworth


Brenda M. Farnworth

State of Idaho, County of Gooding, ss.

On this 19 day of July in the year of 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared Thomas W. Farnworth and Brenda M. Farnworth, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.


Notary Public

Residing In: Wendell, ID

My Commission Expires: May 4 2022
(seal)

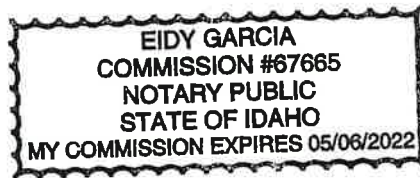


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

TOWNSHIP 4 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 31: Part of the N $\frac{1}{2}$ SE $\frac{1}{4}$, described as follows:

Beginning at the East $\frac{1}{4}$ corner of Section 31 in Township 4 South, Range 19 East Boise Meridian, said corner marked by a $\frac{1}{2}$ inch rebar;
Thence North 89°53'37" West along the North line of the SE $\frac{1}{4}$ for a distance of 733.68 feet to a $\frac{1}{2}$ inch rebar which shall be THE POINT OF BEGINNING;
Thence South 26°31'44" West for a distance of 1476.81 feet to a $\frac{1}{2}$ inch rebar on the South line of the N $\frac{1}{2}$ SE $\frac{1}{4}$;
Thence North 89°51'30" West along said 1/16 section line for a distance of 578.99 feet to a 5/8 inch rebar at the Southwest corner of the E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence North 00°14'50" West along the West line of the E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 1322.21 feet to a 5/8 inch rebar at the Northwest corner of the E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence South 89°53'37" East along the North line of the SE $\frac{1}{4}$ for a distance of 1244.31 feet to THE POINT OF BEGINNING.



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

October 14, 2021

GERALD F HACKETT JR
831 E 670 N
RICHFIELD ID 83349-5415

JUDY KAY HACKETT
831 E 670 N
RICHFIELD ID 83349-5415

Re: Change in Ownership for Water Right No(s): 37-12416

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Kent Aasa
Water Resource Agent, Senior

Enclosure(s)

Cc: TitleOne Jerome Escrow No 21416368



237 N. Lincoln
Jerome, ID 83338
Ph. (208) 324-3357
Fx. (866) 310-3443
www.titleonecorp.com

Idaho Department of Water Resources
650 Addison Ave W, STE 500
Twin Falls, ID 83301

RECEIVED
AUG 13 2021
DEPT OF WATER RESOURCES
SOUTHERN REGION

Date: 08/12/2021

Escrow No. 21416368

Buyer: Judy and Gerald Hackett/ (541) 788-0340

Seller: Thomas and Brenda Farnworth/ (208) 308-8213

Greetings,

Enclosed please find the following documents in connection with the above referred to transaction.

- TitleOne Check no. 36390 in the amount of \$25.00
- Notice of Change in Water Right Ownership
- Copy of the Recorded Warranty Deed Instrument no. 0000204870

Please make necessary changes and return receipted copy to:

TitleOne Jerome
237 N. Lincoln
Jerome, ID 83338

Should you have any questions or concerns please do not hesitate to call the number listed above.

Best Regards,

Alyssa Olsen
Ag Escrow Assistant