

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED ✓

AUG 05 2021

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-11981	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Harry S. Rinker
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Scott Harvey and Katherine Harvey
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
16108 NE 172nd St. Woodinville WA 98072-8901
Mailing address City State Zip
206-679-1861 scottmharvey@hotmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: December 16, 2020
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: _____ Date: 7/23/2021
Signature of new owner/claimant
Scott Harvey
Print name
- Signature: [Signature] Title, if applicable: _____ Date: 7/23/2021
Signature of new owner/claimant
Katherine Harvey
Print name

Received by SG Date 8/5/21 For IDWR Office Use Only: Receipt No. 5038746 Receipt Amt. \$25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by KA Date 10-18-21

Instrument # 677066

HAILEY, BLAINE, IDAHO
12-17-2020 2:26:15 PM No. of Pages: 2
Recorded for: BLAINE COUNTY TITLE
JOLYNN DRACE Fee: \$15.00
Ex-Officio Recorder Deputy: GWB
Electronically Recorded by Simplifile

**WARRANTY DEED**

FOR VALUE RECEIVED

Deer Creek House LLC, an Idaho Limited Liability Company,

the Grantor, hereby grants, bargains, sells, conveys and warrants unto

Scott Harvey and Katherine Harvey, husband and wife

the Grantee, whose current address is: 16108 NE 172nd St., Woodenville, WA 98077

the following described premises, to-wit:

Lot 1A, Block 1 of FAWN CREEK RANCH SUBDIVISION, LOTS 1A & 2A, as shown on the official plat thereof, recorded as Instrument No. 582587, records of Blaine County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject to and those made, suffered or done by the Grantee; and subject to all existing patent reservations; restrictions in railroad deeds of record; easements and rights of way established and of record; protective covenants of record; zoning ordinances and applicable building codes, use restrictions, ordinances, laws and regulations of any governmental unit; general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable; and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated this 16 day of Dec. 2020

DEER CREEK HOUSE LLC

R. H. Rinker
Rodrick H. Rinker, Member

State of Idaho
County of Blaine

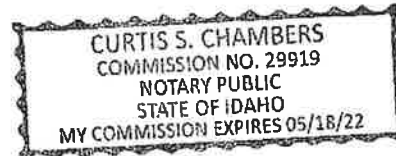
This record was acknowledged before me on 16 day of Dec, 2020, by
Rodrick H. Rinker, as member of Deer Creek House LLC.



Notary Public Curtis S. Chambers

My Commission Expires: 5-18-22

(STAMP)



Instrument # 636859

HAILEY, BLAINE, IDAHO

7-29-2016 04:48:01 PM No. of Pages: 2

Recorded for : JIM PHILLIPSS

JOLYNN DRAGE

Fee: 13.00

Ex-Officio Recorder Deputy

Index to: WTYQC/CORP DEED

QUIT CLAIM DEED

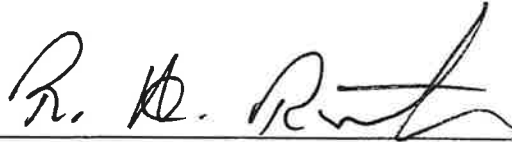
THIS DEED, is made this 27 day of July 2016, by Rodrick H. Rinker, a single man, whose address is 2331 Moonlight Dr., Hailey, 83333, ("Grantor"), and Deer Creek House, LLC., an Idaho limited liability company, ("Grantee"), whose current mailing address is 20 Quigley Road, Hailey, ID, 83333.

For valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Grantor hereby quitclaims, transfers, and conveys to Grantee all the right, title and interest in and the real property situated in Blaine County, State of Idaho, more particularly described as follows:

Lot 1A, Block 1 of FAWN CREEK RANCH SUBDIVISION LOTS 1A & 2A, BLAINE COUNTY, IDAHO, according to the official plat thereof, recorded November 22, 2010, as Instrument No. 582587, records of Blaine County, Idaho,

together with all and singular improvements, tenements, hereditaments, reversions, remainders, and appurtenances thereto.

IN WITNESS WHEREOF, the Grantor has executed this deed the day and year first written.



Rodrick H. Rinker,
Grantor

ACKNOWLEDGEMENT

STATE OF IDAHO)

) ss.

County of Blaine)

On this 27th day of July, 2016, before me, a Notary Public in and for said State, personally appeared Rodrick H. Rinker, a single man, known or identified to me to be the person whose name is subscribed to the foregoing document, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Acknowledgement first above written.



[Signature]
NOTARY PUBLIC FOR IDAHO

Residing at: Hailey, IDAHO

Commission expires: 11-06-2021

Order No. 53755

**CORPORATION
WARRANTY DEED**

FOR VALUE RECEIVED and as replacement property in an IRS 1031 tax deferred exchange

BRYANT MANAGEMENT COMPANY

a corporation duly organized and existing under the laws of the State of California, does hereby GRANT, BARGAIN, SELL and CONVEY unto

RODRICK H. RINKER, a single man

GRANTEE whose address is: **105 Camas Road Ketchum, ID 83340**

the following described real property in **Blaine County, Idaho**, to wit:

Lots 1, 2 and Parcel A of FAWN CREEK RANCH SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 401683, records of Blaine County, Idaho.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President, Vice-President, Secretary or Assistant Secretary.

Dated: January 19, 2004

Instrument # 498301

HAILEY, BLAINE, IDAHO
2004-01-23 03:09:00 No. of Pages: 1

Recorded for : **AMERITITLE**
MARSHA RIEMANN Fee: 3.00
Ex-Officio Recorder Deputy
Index to: WTYQICORP DEED

BRYANT MANAGEMENT COMPANY

By: **RUDY J. BALDONI, PRESIDENT**

State of California

County of **Orange**

} ss.

On this **19th** day of January in the year 2004, before me, the undersigned, personally appeared **RUDY J. BALDONI**, known or identified to me to be the president, or vice-president, or secretary or assistant secretary, of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal.

Notary Public

Commission Expires:



Order No. 53663

GRANT DEED

Instrument # 496871

HAILEY, BLAINE, IDAHO

2003-12-19

04:20:00 No. of Pages: 1

Recorded for : AMERITITLE

MARSHA RIEMANN

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: GRANT DEED

FOR VALUE RECEIVED

HARRY S. RINKER, AS TRUSTEE, UNDER DECLARATION OF TRUST, CREATED MAY 10, 1966, AS AMENDED AND RESTATED, FEBRUARY 5, 1991

GRANTOR(s) do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

BRYANT MANAGEMENT COMPANY, a California corporation

GRANTEE(s), whose address is: **949 South Coast Drive, #600, Costa Mesa, CA 92626**

the following described real property in **Blaine** County, Idaho, to wit:

Lots 1 and 2 and Parcel A of FAWN CREEK RANCH SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 401683, records of Blaine County, Idaho.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever.

Dated: December 16, 2003



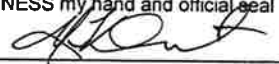
HARRY S. RINKER, TRUSTEE

State of California

County of ORANGE

On this 16 day of December, in the year 2003, before me, the undersigned, personally appeared HARRY S. RINKER, known or identified to me to be the person(s) whose name is/are subscribed to the within instrument as Trustee Under Declaration of Trust dated May 10, 1966, as amended and restated February 5, 1991 and acknowledged to me that he executed the same as such trustee.

WITNESS my hand and official seal



Notary Public

Commission Expires: 10/29/2005





IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

October 18, 2021

SCOTT & KATHERINE HARVEY
16108 NE 172ND ST
WOODINVILLE WA 98072-8901

Re: Change in Ownership for Water Right No(s): 37-11981

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records and has enclosed a computer-generated report for you. You will notice that Brockway Engineering PLLC has been copied on the letter because our records indicate that they are a representative for water right 37-11981. The Department can remove the Representative from the water right record upon written authorization from you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Kent Aasa
Water Resource Agent, Senior

Enclosure(s)

Cc: Brockway Engineering PLLC, Charles Brockway
Speck & Aanestad, A Professional Corporation, James Speck

Aasa, Kent

From: James Speck <jim@speckandaanestad.com>
Sent: Monday, October 18, 2021 3:39 PM
To: Aasa, Kent
Cc: Mike Clayville; Scott Harvey
Subject: RE: Additional water rights discovered for Lot 1A, Block 1 Fawn Creek Ranch Subdivision-Scott and Katherine Harvey

Aasa,

Thank you for your e-mail below. 37-11980 is actually appurtenant to Lot 2 owned by Michael Clayville, Trustee of The Michael and Holly Clayville Living Trust. He is out of the country and will sign the appropriate NCO upon his return.

The Harveys have conveyed the other two water rights to Michael Clayville, Trustee of The Michael and Holly Clayville Living Trust, so that will be the subject of another NCO. The place of use for those rights has not yet been determined.

Jim

From: Aasa, Kent <Kent.Aasa@idwr.idaho.gov>
Sent: Monday, October 18, 2021 3:25 PM
To: James Speck <jim@speckandaanestad.com>
Subject: Additional water rights discovered for Lot 1A, Block 1 Fawn Creek Ranch Subdivision-Scott and Katherine Harvey

Hi Jim,

I discovered three additional water rights appurtenant to Lot 1A, Block 1 of the Fawn Creek Ranch Subdivision that will also need ownership changes.

The fee for these will be \$25.00 per water right (37-22536, 37-22538, and 37-11980).

I will go ahead and process the ownership change for 37-11981 now.

Respectfully,

Kent Aasa
Water Resource Agent
Southern Region
(208) 736-3033

RECEIVED

AUG 05 2021

DEPT OF WATER RESOURCES
SOUTHERN REGION
TELEPHONE
(208)726-4421
FACSIMILE
(208)726-0752

JAMES P. SPECK
jim@speckandaanestad.com

DOUGLAS J. AANESTAD
(retired)

SPECK & AANESTAD
A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE NORTH
P. O. BOX 987
KETCHUM, IDAHO 83340

August 2, 2021

Denise Maline
Idaho Department of Water Resources
650 Addison Ave. W
Suite 500
Twin Falls, ID 83301

**Re: Notice of Change of Water Right Ownership
No. 37-11981**

Dear Denise:

Enclosed you will find an *original* and one copy of the above-referenced **Notice of Change of Water Right Ownership** accompanied by our firm check for the \$25.00 Application filing fee. Attached to the Notice are copies of all of the deeds in the chain of title from Harry Rinker to Mr. and Mrs. Harvey.

Please return the receipt date-stamped copy to me in the postage prepaid self-addressed envelope I have included for that purpose. Please call me if you have any questions, comments or concerns.

Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: _____

James P. Speck

Enclosures

cc: Scott Harvey (w/enclosure) - via email