

RECEIVED

Form 12-248742-1409(6) Rev. 7/21

JAN 21 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JAN 13 2022

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. DE

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-865 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
74-866 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
74-867 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: W. Bruce Whitson Trust, Walter Bruce Whitson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Basin Creek, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 126 Cassia #100 Way Henderson NV 89014
Mailing address City State Zip
- 700-400-3808 spiro@absnevada.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: See Attached
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

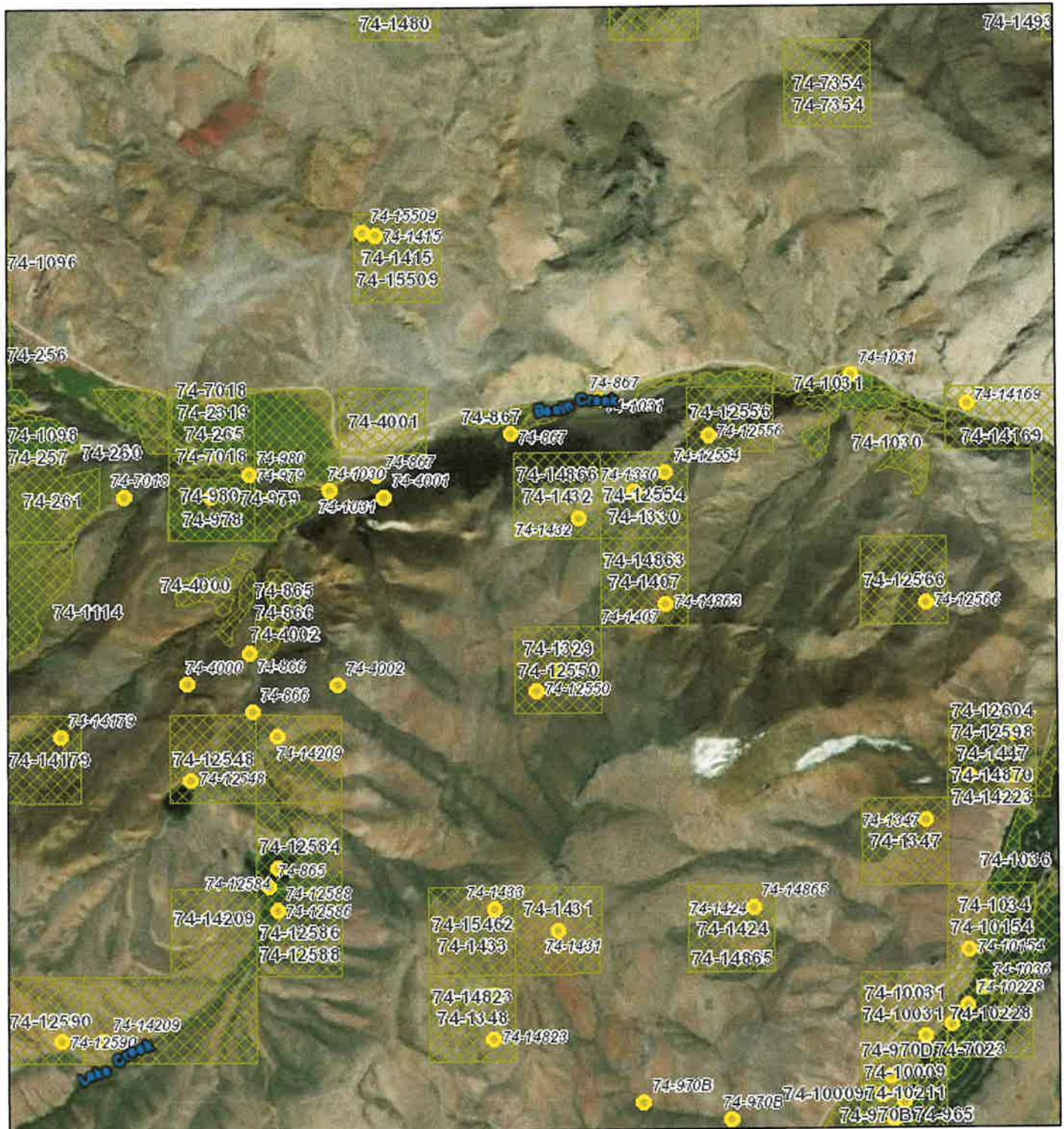
8. Signature: M. Chace Slavin Attorney, ISB# 6805 12/31/21
 Signature of new owner/claimant Title, if applicable Date
M. Chace Slavin
 Print name

Signature: _____ _____ _____
 Signature of new owner/claimant Title, if applicable Date
 Print name

Received by JB Date 1/13/2022 For IDWR Office Use Only: \$75. - for this app.
 Receipt No. E047701 Receipt Amt. \$550. -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by dj Date 1/28/2022

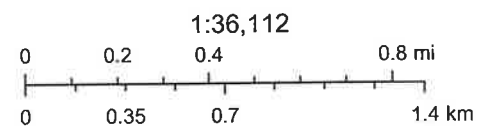
ArcGIS Web Map



1/7/2022, 3:56:18 PM

POU - Water Rights

-  All Other POU (non-provider)
 Irrigation Providers and Municipal Service Areas
 POD - Water Rights



Esri, HERE, Garmin, Esri, HERE, Maxar

Trustees Deed

For Value Received

**Walter Bruce Whitson, as Trustee of the W. Bruce Whitson Trust
dated August 18, 2011**

the grantors, do hereby grant, bargain, sell and convey unto

Basin Creek LLC, an Idaho Limited Liability Company

Whose current address is:

**1650 Foothills Village Dr
Henderson, NV 89012**

the grantee, the following described premises, to-wit:

See Attached Legal

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: February 23, 2015

W. Bruce Whitson Trust dated August 18, 2011


Walter Bruce Whitson, Trustee

State of Idaho)
County of Lemhi) ss

On this 23rd day of February, 2015, before me a notary public in the above referenced state, personally appeared **Walter Bruce Whitson**, known or identified to me (or proved to me on the oath of _____), to be the person whose name is subscribed to the within instrument as the Trustee of the W. Bruce Whitson Trust dated August 18, 2011, and acknowledged to me that he subscribed the name of the W. Bruce Whitson Trust dated August 18, 2011 thereto as principal, and his own name as Trustee.




Notary Public
Residing at: Salmon, Idaho
My Commission Expires: July 24, 2019

Legal Description

SW1/4NW1/4 Section 3, Township 17 North, Range 23 East

And

Southeast 1/4 of Sec. 4, Township 17 North, Range 23 East

And

Lot 1

Less T-3782

A parcel of land situated within Government Lot 1 of Section 3, Township 17 North, Range 23 East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows: Commencing at the Northeast Corner of Section 3, Township 17 North, Range 23 East, Boise Meridian; thence along the section line N. 89deg 50' 00" W., 1022.10 feet to the POINT OF BEGINNING; thence S. 71deg 32' 33" W., 93.67 feet; thence North 29.92 feet to the section line; thence along the section line S. 89deg 50' 00" E., 88.85 feet to the Point of Beginning.

Lots 2, 3 & 4

Less T- 3783

A parcel of land located in Government Lot 4, Section 3, T. 17 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows: Commencing at the W1/4 Corner of said Section 3 from which the Closing Corner Monument for said Section 3 and 4 bears N 00deg 00' 50" E 2312.74 ft., the Basis of Bearing of this description, run N 00deg 00' 50" E along the Westerly boundary line of said Section 3 a distance of 2313.17 ft. to a point on the Southerly boundary line of Section 34, T. 18 N., R. 23 E., and the POINT OF BEGINNING: thence S 89deg 50' 00" E along said boundary line, a distance of 493.50 ft.; thence S 00deg 00' 50" W, a distance of 867.65 ft. to a point on the centerline of Basin Road; thence the following courses and distances along said centerline: S 66deg 50' 45" W 50.00 ft.; S 80deg 23' 39" W 77.32 ft.; S 84deg 15' 59" W 50.00 ft.; 341.40 ft. along a curve to the right having a chord of N 74deg 30' 38" W 333.65 ft., a delta of 42deg 26' 47", a radius of 460.84 ft. to a point on the Westerly boundary line of said Section 3; thence N 00deg 00' 50" E along said boundary line, a distance of 817.54 ft. to the POINT OF BEGINNING.

In Section 3, Township 17 North, Range 23 East

And

SE1/4SW1/4

Less T-3781

A parcel of land situated within the Southeast Quarter of the Southwest Quarter of Section 35, Township 18 North, Range 23 East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows: All that portion of the West 960 feet of the South half of the Southeast Quarter of the Southwest Quarter of Section 35, Township 18 North, Range 23 East, Boise Meridian, lying Northerly of Basin Creek Road.

In Sec. 35, Township 18 North, Range 23 East

All of the Boise Meridian, Lemhi County, Idaho

Quit Claim Deed

For Value Received:

Instrument # 287350 # Pages: 2
LEMHI COUNTY, Idaho
Sep 14, 2011 4:02:13 pm Fee: \$ 13.00
For: MILTON A. SLAVIN
TERRI J. MORTON, Recorder
ECARDIN Deputy

WALTER BRUCE WHITSON
a/k/a WALTER B. WHITSON
a/k/a BRUCE WHITSON

does hereby convey, release, remise and forever quitclaim unto:

whose current address is W. BRUCE WHITSON TRUST, dated August 18, 2011
P.O. Box 22
Lemhi, Idaho 83465

the following described premises, located in the County of Lemhi, State of Idaho to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

ALSO TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereto.

Dated: this 18 day of August, 2011.


WALTER BRUCE WHITSON

STATE OF IDAHO)
County of Lemhi)
: ss.

On this 18 day of August, 2011, before me a Notary Public in and for Said State, personally appeared WALTER BRUCE WHITSON known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.
WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public for State of Idaho
Residing at Salmon, Idaho
My Commission Expires: 10-06-11

PARCEL ONE: RP 001800000050 A
COUNTRY LANE SUBDIVISION
LOT FIVE (5)

PARCEL TWO: RP 001800000080 A
COUNTRY LANE SUBDIVISION
LOT EIGHT (8)

PARCEL THREE: RP 17N23E030002 A
LOT 1 LESS T-3782 LOTS 2 3
LOT 4 LESS T-3783
03 17 23

PARCEL FOUR: RP 17N23E033600 A
SW4N24
3 17 23

PARCEL FIVE: RP 17N23E047200 A
SE 4
4 17 23

PARCEL SIX: RP 18N23E356601 A
SE4SW4 LESS T-3781
35 18 23

PARCEL SEVEN: RP18N24E291801 A
T-448 LESS T-800 &
T-912
29 18 24

W. BRUCE WHITSON TRUST
QUITCLAIM DEED DESCRIPTIONS
EXHIBIT "A"

Governor Brad Little

Director Gary Spackman

January 31, 2022

BASIN CREEK LLC
126 CASSIA WAY STE 100
HENDERSON NV 89014-6417

Re: Change in Ownership for Water Right Nos: 74-865, 74-866, and 72-867

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920 or debby.judd@idwr.idaho.gov.

Sincerely,



Debby Judd
Technical Records Specialist

Enclosures

c. M. Chace Slavin – *via email*
Water District 74 – *via email*