

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 18 2021

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
See attachment	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Creg and/or Leta Hansen, Four + Ranch, Inc.
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Creg and Leta Hansen Family Limited Partnership
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

PO Box 44

Mailing address

208-731-4646

Telephone

Carey

City

ID

State

83320

Zip

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: September 2021
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 37-10A

8. Signature: Leta Hansen Partnership 10/18/21
 Signature of new owner/claimant Title, if applicable Date
Leta Hansen
 Print name

Signature: _____
 Signature of new owner/claimant Title, if applicable Date
 Print name

Received by SG Date 10/18/21 For IDWR Office Use Only: Receipt No. 5038877 Receipt Amt. \$700.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by JB Date 11-8-2021

**Creg and Leta Hansen Family Limited Partnership Water Right Ownership
Change List of Water Rights**

37-127
37-211
37-8729
37-10A
37-11A
37-15D
37-263C
37-263D
37-292B
37-306
37-456
37-634A
37-1036A
37-1040A
37-1134
37-1219
37-2515A
37-2519
37-7621E
37-11336
37-11990
37-11991
37-12002
37-21249
37-21471
37-22373
37-22441
37-22684

RECORDING REQUESTED BY:
PETERSON LAW OFFICE, PLLC

AND WHEN RECORDED
MAIL TO:
Peterson Law Office, PLLC
PO Box 5827
Twin Falls, ID 83303-5827

Instrument # 686958

HAILEY, BLAINE, IDAHO
9-27-2021 02:54:05 PM No. of Pages: 3
Recorded for : PETERSON LAW OFFICE, PLLC
STEPHEN MCDUGALL GRAHAM Fee: 15.00
Ex-Officio Recorder Deputy
Index to: WTY/QC/CORP DEED

JB

QUITCLAIM DEED

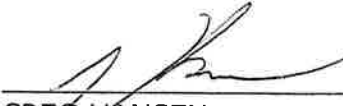
KNOW TO ALL MEN BY THESE PRESENTS THAT:

That CREG HANSEN and LETA HANSEN, husband and wife, as community property with rights of survivorship, hereinafter "Grantors" hereby conveys, releases, transfers, remises and forever Quit-claims all its right, title and interest in certain real property located in Blaine County, Idaho, unto the CREG & LETA HANSEN FAMILY LIMITED PARTNERSHIP, CREG & LETA HANSEN, as General Partners, hereinafter, "Grantees", whose address is PO Box 44, Carey, ID 83320, in and to said real property legally described as follows: (Peterson Farm)

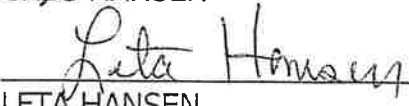
See Exhibit "A " Attached hereto and made a part hereof

IN WITNESS WHEREOF, I have set my hand hereto this 2 day of August,
2021.

GRANTORS



CREG HANSEN



LETA HANSEN

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 2nd day of August, 2021, before me, a Notary Public in and for said county and state, personally appeared CREG HANSEN known to me whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.



J Brandhorst
NOTARY PUBLIC FOR IDAHO
Residing at: Twin Falls, ID
My Commission Expires: 8/3/2026

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 2nd day of August, 2021, before me, a Notary Public in and for said county and state, personally appeared LETA HANSEN known to me whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.



J Brandhorst
NOTARY PUBLIC FOR IDAHO
Residing at: Twin Falls, ID
My Commission Expires: 8/3/2026

STATE OF IDAHO)
) ss.
County of Twin Falls)

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J Brandhorst
NOTARY PUBLIC FOR IDAHO
Residing at: Twin Falls, ID
My Commission Expires: 8/3/2026

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 2nd day of August, 2021, before me, a Notary Public in and for said county and state, personally appeared LETA HANSEN known to me whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.



J Brandhorst
NOTARY PUBLIC FOR IDAHO
Residing at: Twin Falls, ID
My Commission Expires: 8/3/2026

EXHIBIT "A"

PARCEL I

TOWNSHIP 1 SOUTH RANGE 21 EAST, BOISE MERIDIAN, BLAINE COUNTY,
IDAHO

Sections 16 and 21: A parcel of land located within the SE¼ of Section 16 and the NE¼ of Section 21, more particularly described as follows:

Commencing at the corner common to Sections 15, 16, 21 and 22, which is the True Point of Beginning this description; thence Along the East line of Section 16, North 00°03'15" West (Basis of Bearing) a distance of 63.14 feet to the intersection of the East line of said Section 16 and the westerly right-of-way line for Little Wood River Road, Federal Aid Project S-2814(1); thence Along said right-of-way line along a curve to the right having a radius of 752.31 feet, a central angle of 14°33'42", a long chord bearing of North 07°44'33" West and a long chord distance of 190.69 feet; thence Continuing along said right-of-way line North 00°27'41" West a distance of 486.84 feet; thence Along said right-of-way line along a curve to the left having a radius of 542.96 feet, a central angle of 90°04'23", a long chord bearing of North 45°27'34" West and a long chord length of 768.35 feet; thence North 00°28'48" West a distance of 52.44 feet to the North line of the southeast quarter; thence Along said North line South 89°46'58" West a distance of 747.56 feet to the northwest corner of the Southeast quarter of the Southeast quarter; thence Continuing along said North line South 89°46'58" West a distance of 1,324.05 feet to the northwest corner of the Southwest quarter of the Southeast quarter of Section 16; thence Along the West line of the Southeast quarter South 00°14'02" East a distance of 1,331.54 feet to the South one quarter corner of Section 16; thence Continuing along the West line of the Northwest quarter of the Northeast quarter of Section 21, South 00°04'31" East a distance of 1,322.06 feet to the Southeast corner of the Northwest quarter of the Northeast quarter; thence Along the South line of the Northwest quarter of the Northeast quarter of Section 21, North 89°57'36" East a distance of 1,322.36 feet to the southwest corner of the Northeast quarter of the Northeast quarter of Section 21; thence Along the South line of the Northeast quarter of the Northeast quarter of Section 21, North 89°57'36" East a distance of 1,322.41 feet to the East line of Section 21 and the southeast corner of the Northeast quarter of the Northeast quarter of Section 21; thence Along the East line of Section 21, North 00°06'41" West a distance of 1,329.31 feet and back to the point of beginning.

RECORDING REQUESTED BY:
PETERSON LAW OFFICE, PLLC

AND WHEN RECORDED
MAIL TO:
Peterson Law Office, PLLC
PO Box 5827
Twin Falls, ID 83303-5827

Instrument # 686960

HAILEY, BLAINE, IDAHO
9-27-2021 02:55:58 PM No. of Pages: 2
Recorded for : PETERSON LAW OFFICE, PLLC
STEPHEN MCDOUGALL GRAHAM Fee: 15.00
Ex-Officio Recorder Deputy
Index to: WTY/QC/CORP DEED

QUITCLAIM DEED

KNOW TO ALL MEN BY THESE PRESENTS THAT:

That CREG HANSEN and LETA HANSEN, husband and wife, hereinafter "Grantors" hereby conveys, releases, transfers, remises and forever Quit-claims all its right, title and interest in certain real property located in Blaine County, Idaho, unto the CREG & LETA HANSEN FAMILY LIMITED PARTNERSHIP, CREG & LETA HANSEN, as General Partners, hereinafter, "Grantees", whose address is PO Box 44, Carey, ID 83320, in and to said real property legally described as follows:

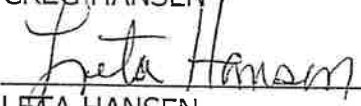
BAILEY SUBDIVISION AM LOT 4A BLOCK 1 13.460 Acres,
BLAINE COUNTY, IDAHO, as shown on the official plat thereof,
recorded July 16, 2008, as instrument No. 559797, records of
Blaine County, Idaho.

IN WITNESS WHEREOF, I have set my hand hereto this 2 day of August,
2021.

GRANTORS



CREG HANSEN



LETA HANSEN

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 2nd day of August, 2021, before me, a Notary Public in and for said county and state, personally appeared CREG HANSEN known to me whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.



Brandhorst
NOTARY PUBLIC FOR IDAHO
Residing at: Twin Falls, ID
My Commission Expires: 8/3/2026

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 2ND day of August, 2021, before me, a Notary Public in and for said county and state, personally appeared LETA HANSEN known to me whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.



Brandhorst
NOTARY PUBLIC FOR IDAHO
Residing at: Twin Falls, ID
My Commission Expires: 8/3/2026

RECORDING REQUESTED BY:
PETERSON LAW OFFICE, PLLC

AND WHEN RECORDED
MAIL TO:
Peterson Law Office, PLLC
PO Box 5827
Twin Falls, ID 83303-5827

Instrument # 687690

HAILEY, BLAINE, IDAHO
10-13-2021 03:37:21 PM No. of Pages: 3
Recorded for : PETERSON LAW OFFICE, PLLC
STEPHEN MCDUGALL GRAHAM Fee: 15.00
Ex-Officio Recorder Deputy
Index to: WTY/QC/CORP DEED

QUITCLAIM DEED

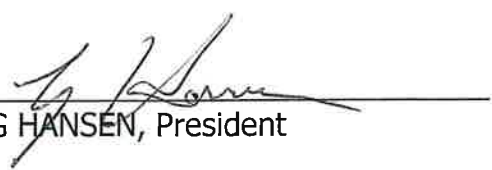
KNOW TO ALL MEN BY THESE PRESENTS THAT:

That FOUR + RANCH, INC., an Idaho Corporation, hereinafter "Grantor" hereby conveys, releases, transfers, remises and forever Quit-claims all its right, title and interest in certain real property located in Blaine County, Idaho, unto the CREG & LETA HANSEN FAMILY LIMITED PARTNERSHIP, CREG & LETA HANSEN, as General Partners, hereinafter, "Grantees", whose address is PO Box 44, Carey, ID 83320, in and to said real property legally described as follows:

See attached Exhibit "A"

IN WITNESS WHEREOF, I have set my hand hereto this 2 day of August,
2021.

FOUR + RANCH, INC.

By: 
CREG HANSEN, President

STATE OF IDAHO)
) ss.
County of TWIN FALLS)

On this 2nd day of August, 2021, before me, a Notary Public in and for said county and state, personally appeared CREG HANSEN known to me to be the President of FOUR + RANCH, INC., whose name is subscribed to the within instrument and acknowledged to me that he executed the same on behalf of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.



J Brandhorst
NOTARY PUBLIC FOR IDAHO
Residing at: Twin Falls, ID
My Commission Expires: 8/3/2026

Exhibit "A"

This description is for a parcel of land as shown on record of survey #525433 which is the N1/2 of the SE1/4 and part of the S1/2 of the NE1/4 Section 21 Township 1 South Range 21 East Bosie Meridian Blaine County, Idaho and more particularly described as follows:

Commencing at the northwest corner of the SW1/4 NE1/4 of said Section 21 T1S R21E BM, thence N89° 42' 52"E along the north boundary line of the SW1/4NE1/4 section 21 for distance of 320.00 feet to the Real Point of Beginning for this description;

Thence N89°42'52"E along the north boundary line of the S1/2NE1/4 section 21 for distance of 2324.39 feet to the North 1/16 corner of said section;

Thence S0°06'30"E along the east boundary of Section 21 a distance of 1329.22 feet to the East 1/4 corner of said section;

Thence S0°06'25"E along the east boundary of Section 21 a distance of 1329.19 feet to the South 1/16 corner of said section;

Thence S89°38'15"W along the south boundary of N1/2SE1/4 of Section 21 a distance of 2646.22 feet to the Center South 1/16 corner of said section;

Thence N0°04'07"W along the mid section line of Section 21 a distance of 1331.59 feet to the Center 1/4 corner of said section;

Thence N0°04'07"W along the mid section line of Section 21 a distance of 472.33 feet;

Thence N89°42' 52"E for a distance of 320.00 feet;

Thence N0°04'07"W a distance of 858.05 feet to the north boundary of said SW1/4NE1/4 Section 21 and back to the point of beginning.

Said parcel contains some 155.24 acres



RECORDING REQUESTED BY:
PETERSON LAW OFFICE, PLLC

AND WHEN RECORDED
MAIL TO:
Peterson Law Office, PLLC
PO Box 5827
Twin Falls, ID 83303-5827

Instrument # 686959

HAILEY, BLAINE, IDAHO
9-27-2021 02:55:33 PM No. of Pages: 2
Recorded for : PETERSON LAW OFFICE, PLLC
STEPHEN MCDUGALL GRAHAM Fee: 15.00
Ex-Officio Recorder Deputy
Index to: WTY/QC/CORP DEED

AB

QUITCLAIM DEED

KNOW TO ALL MEN BY THESE PRESENTS THAT:

That CREG HANSEN and LETA J. HANSEN, husband and wife, hereinafter "Grantors" hereby conveys, releases, transfers, remises and forever Quit-claims all its right, title and interest in certain real property located in Blaine County, Idaho, unto the CREG & LETA HANSEN FAMILY LIMITED PARTNERSHIP, CREG & LETA HANSEN, as General Partners, hereinafter, "Grantees", whose address is PO Box 44, Carey, ID 83320, in and to said real property legally described as follows:

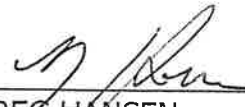
The following Water Rights:
214 A/F New Water
96 A/F Old Water
127" 1894 decree (37-0184)
10 Shares canal stock

All located at:

Lot 2, Block 1 of REDHAWK ESTATES SUBDIVISION, BLAINE COUNTY, IDAHO, as shown on the official plat thereof, recorded July 18, 2001 as Instrument No. 453242, records of Blaine County, Idaho.

IN WITNESS WHEREOF, I have set my hand hereto this 2 day of August, 2021.

GRANTORS



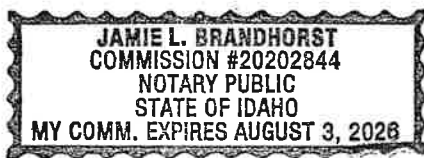
CREG HANSEN


LETA J. HANSEN

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 2nd day of August, 2021, before me, a Notary Public in and for said county and state, personally appeared CREG HANSEN known to me whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.

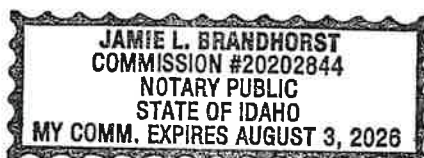


J Brandhorst
NOTARY PUBLIC FOR IDAHO
Residing at: Twin Falls, ID
My Commission Expires: 8/3/2026

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 2nd day of August, 2021, before me, a Notary Public in and for said county and state, personally appeared LETA J. HANSEN known to me whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.



J Brandhorst
NOTARY PUBLIC FOR IDAHO
Residing at: Twin Falls, ID
My Commission Expires: 8/3/2026

RECORDING REQUESTED BY:
PETERSON LAW OFFICE, PLLC

AND WHEN RECORDED
MAIL TO:
Peterson Law Office, PLLC
PO Box 5827
Twin Falls, ID 83303-5827

Instrument # 686962

HAILEY, BLAINE, IDAHO
9-27-2021 03:00:20 PM No. of Pages: 3
Recorded for : PETERSON LAW OFFICE, PLLC
STEPHEN MCDOUGALL GRAHAM Fee: 15.00
Ex-Officio Recorder Deputy
Index to: WTY/QC/CORP DEED

7B

QUITCLAIM DEED

KNOW TO ALL MEN BY THESE PRESENTS THAT:

That CREG HANSEN, married to LETA HANSEN, dealing in his sole and separate property, hereinafter "Grantor" hereby conveys, releases, transfers, remises and forever Quit-claims all its right, title and interest in certain real property located in Blaine County, Idaho, unto the CREG & LETA HANSEN FAMILY LIMITED PARTNERSHIP, CREG & LETA HANSEN, as General Partners, hereinafter, "Grantees", whose address is PO Box 44, Carey, ID 83320, in and to said real property legally described as follows:

Parcel No. 1

S 1/2 NW1/4, SW1/4 of Section 2 Township 2 South, Range 21 East Boise Meridian together with all improvements, appurtenances and water rights.

Parcel No. 2

E1/2 SE1/4 of Section 10 Township 2 South, Range 21 East Boise Meridian together with all improvements, appurtenances and water rights.

Parcel No. 3

W1/2 W1/2 Section 11 Township 2 South, Range 21 East Boise Meridian together with all improvements, appurtenances and water rights.

Parcel No. 4

The W1/2 SW1/4, a portion of the SE1/4 SW1/4 designated as Tax Lot 265 on Blaine County Tax Assessor's Rolls, and a portion of the NE1/4 SW1/4 designated as Tax Lot 2070 on Blaine County Tax Assessor's Rolls (formerly Tax Lot 264), all in Section 27, Township 1 South of Range 21 East, Boise Meridian.

Together with 99 inches of decreed water from Little Wood River with 1882 Priority in nine shares of capital stock of Little Wood River Canal Co., Ltd. Together with one-fourth interest in the privately owned Little Fish Creek Dam.

Excepting from the above-described tract the following:

A tract of land located in the NE1/4 SW1/4 of Section 27, Township 1 South, Range 21 East, Boise Meridian, more particularly described as follows, to wit;

Beginning at a point situated North 20°31' West, a distance of 1830.6 feet from the quarter section corner common to Sections 27 and Section 34 of Township 1 South, Range 21 East, B.M.;

Thence North 39°09' West, a distance of 78.1 feet, to a point from which the center quarter section corner of Section 27 bears North 36°22' East and 1114.8 feet in distance;

Thence South 83°44' West a distance of 47.3 feet;

Thence South 7°45' East a distance of 81.4 Feet;

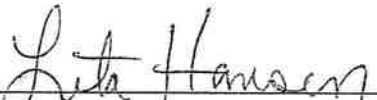
Thence North 73°30' East, a distance of 88.9 feet to the point of beginning, containing .11 acres more or less.

IN WITNESS WHEREOF, I have set my hand hereto this 2 day of August, 2021.

GRANTORS:



GREG HANSEN



LETA HANSEN

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 2nd day of August, 2021, before me, a Notary Public in and for said county and state, personally appeared CREG HANSEN known to me whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.



J Brandhorst
NOTARY PUBLIC FOR IDAHO
Residing at: Twin Falls, ID
My Commission Expires: 8/3/2026

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 2nd day of August, 2021, before me, a Notary Public in and for said county and state, personally appeared LETA HANSEN known to me whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.



J Brandhorst
NOTARY PUBLIC FOR IDAHO
Residing at: Twin Falls, ID
My Commission Expires: 8/3/2026

RECORDING REQUESTED BY:
PETERSON LAW OFFICE, PLLC

AND WHEN RECORDED
MAIL TO:
Peterson Law Office, PLLC
PO Box 5827
Twin Falls, ID 83303-5827

Instrument # 686957

HAILEY, BLAINE, IDAHO
9-27-2021 02:52:41 PM No. of Pages: 2
Recorded for : PETERSON LAW OFFICE, PLLC
STEPHEN MCDUGALL GRAHAM Fee: 15.00
Ex-Officio Recorder Deputy
Index to: WTY/QC/CORP DEED

JA

QUITCLAIM DEED

KNOW TO ALL MEN BY THESE PRESENTS THAT:

That CREG HANSEN and LETA HANSEN, husband and wife, hereinafter "Grantors" hereby conveys, releases, transfers, remises and forever Quit-claims all its right, title and interest in certain real property located in Blaine County, Idaho, unto the CREG & LETA HANSEN FAMILY LIMITED PARTNERSHIP, CREG & LETA HANSEN, as General Partners, hereinafter, "Grantees", whose address is PO Box 44, Carey, ID 83320, in and to said real property legally described as follows:

TOWNSHIP 1 SOUTH, RANGE 21 EAST OF THE BOISE
MERIDIAN, BLAINE COUNTY, IDAHO:

That portion of the W $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 27 and the E $\frac{1}{2}$ NE $\frac{1}{4}$ of
Section 28 lying West of the Little Wood River Canal Right-of-
Way.

The E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 28 and the E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 33,
EXCEPTING THEREFROM 4.88 acres for Highway Right-of-Way
granted to the Idaho Transportation Board for the Division of
Highways by Warranty Deed recorded April 20, 1990, as
Instrument No. 318746.

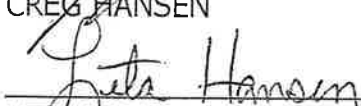
Subject To: Taxes, easements, restrictions and encumbrances of
record.

IN WITNESS WHEREOF, I have set my hand hereto this 2 day of August,
2021.

GRANTORS



CREG HANSEN



LETA HANSEN

RECORDING REQUESTED BY:
PETERSON LAW OFFICE, PLLC

AND WHEN RECORDED
MAIL TO:
Peterson Law Office, PLLC
PO Box 5827
Twin Falls, ID 83303-5827

Instrument # 686961

HAILEY, BLAINE, IDAHO
9-27-2021 02:57:34 PM No. of Pages: 2
Recorded for : PETERSON LAW OFFICE, PLLC
STEPHEN MCDUGALL GRAHAM Fee: 15.00
Ex-Officio Recorder Deputy
Index to: WTY/QC/CORP DEED

QUITCLAIM DEED

KNOW TO ALL MEN BY THESE PRESENTS THAT:

That CREG HANSEN and LETA HANSEN, husband and wife, hereinafter "Grantors" hereby conveys, releases, transfers, remises and forever Quit-claims all its right, title and interest in certain real property located in Blaine County, Idaho, unto the CREG & LETA HANSEN FAMILY LIMITED PARTNERSHIP, CREG & LETA HANSEN, as General Partners, hereinafter, "Grantees", whose address is PO Box 44, Carey, ID 83320, in and to said real property legally described as follows:

2.74 cfs Decreed 4-1-1883 Water Right # 37-20830
.84 cfs Decreed 4-1-1882 Water Right # 37-20829

Little Wood River Irrigation District
179 Acre feet Old Storage
143 Acre feel New Storage
12 Shares Canal Stock

All located at:

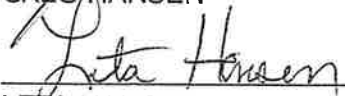
Lot 3A of BAILEY SUBDIVISION, BLAINE COUNTY, IDAHO, as shown on the official plat thereof, recorded July 16, 2008, as Instrument No. 559797, records of Blaine County, Idaho.

IN WITNESS WHEREOF, I have set my hand hereto this 2 day of August, 2021.

GRANTORS



CREG HANSEN



LETA HANSEN

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 2nd day of August, 2021, before me, a Notary Public in and for said county and state, personally appeared CREG HANSEN known to me whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.



J Brandhorst
NOTARY PUBLIC FOR IDAHO
Residing at: Twin Falls, ID
My Commission Expires: 8/3/2026

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 2nd day of August, 2021, before me, a Notary Public in and for said county and state, personally appeared LETA HANSEN known to me whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.



J Brandhorst
NOTARY PUBLIC FOR IDAHO
Residing at: Twin Falls, ID
My Commission Expires: 8/3/2026

RECORDING REQUESTED BY:
PETERSON LAW OFFICE, PLLC

AND WHEN RECORDED
MAIL TO:
Peterson Law Office, PLLC
PO Box 5827
Twin Falls, ID 83303-5827

Instrument # 686956

HAILEY, BLAINE, IDAHO
9-27-2021 02:49:11 PM No. of Pages: 3
Recorded for : PETERSON LAW OFFICE, PLLC
STEPHEN MCDUGALL GRAHAM Fee: 15.00
Ex-Officio Recorder Deputy
Index to: WTY/QC/CORP DEED

716

QUITCLAIM DEED

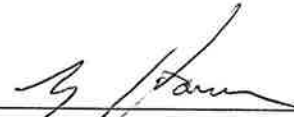
KNOW TO ALL MEN BY THESE PRESENTS THAT:

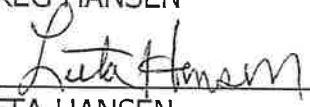
That CREG HANSEN and LETA HANSEN, husband and wife, hereinafter "Grantors" hereby conveys, releases, transfers, remises and forever Quit-claims all its right, title and interest in certain real property located in Blaine County, Idaho, unto the CREG & LETA HANSEN FAMILY LIMITED PARTNERSHIP, CREG & LETA HANSEN, as General Partners, hereinafter, "Grantees", whose address is PO Box 44, Carey, ID 83320, in and to said real property legally described as follows:

See Exhibit "A" Attached hereto and made a part hereof

IN WITNESS WHEREOF, I have set my hand hereto this 2 day of August,
2021.

GRANTORS



CREG HANSEN


LETA HANSEN

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 2nd day of August, 2021, before me, a Notary Public in and for said county and state, personally appeared CREG HANSEN known to me whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.



J Brandhorst
NOTARY PUBLIC FOR IDAHO
Residing at: Twin Falls, ID
My Commission Expires: 8/3/2026

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 2nd day of August, 2021, before me, a Notary Public in and for said county and state, personally appeared LETA HANSEN known to me whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.



J Brandhorst
NOTARY PUBLIC FOR IDAHO
Residing at: Twin Falls, ID
My Commission Expires: 8/3/2026

EXHIBIT A

LEGAL DESCRIPTION

PARCEL I:

TOWNSHIP 1 SOUTH, RANGE 21 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 15: E $\frac{1}{2}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 22: NE $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$

PARCEL II:

Lot 4 of M & M SUBDIVISION, according to the official plat thereof on file in the office of the County Recorder, recorded April 14, 1998 as Instrument No. 413016, records of Blaine County, Idaho.

RECORDING REQUESTED BY:
PETERSON LAW OFFICE, PLLC

AND WHEN RECORDED
MAIL TO:
Peterson Law Office, PLLC
PO Box 5827
Twin Falls, ID 83303-5827

Instrument # 686955

HAILEY, BLAINE, IDAHO
9-27-2021 02:47:33 PM No. of Pages: 2
Recorded for : PETERSON LAW OFFICE, PLLC
STEPHEN MCDUGALL GRAHAM Fee: 15.00
Ex-Officio Recorder Deputy
Index to: WTY/QC/CORP DEED

4B

QUITCLAIM DEED

KNOW TO ALL MEN BY THESE PRESENTS THAT:

That CREG HANSEN and LETA HANSEN, husband and wife, hereinafter "Grantors" hereby conveys, releases, transfers, remises and forever Quit-claims all its right, title and interest in certain real property located in Blaine County, Idaho, unto the CREG & LETA HANSEN FAMILY LIMITED PARTNERSHIP, CREG & LETA HANSEN, as General Partners, hereinafter, "Grantees" whose address is PO Box 44, Carey, ID 83320, in and to said real property legally described as follows: (Simpson Farm)

TOWNSHIP 2 SOUTH, RANGE 21 EAST, BOISE MERIDIAN,
BLAINE COUNTY IDAHO

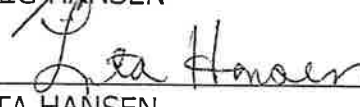
SECTION 14: Lots 4 and 5
SECTION 15: E $\frac{1}{2}$ NE $\frac{1}{4}$

Conveying without Warranty, all water and water rights including
but not limited to the following:
Fifty Inches (50") of Idaho WR#37-0292-B, with a priority date
of 4-1-1892 and 300 acre/feet new reservoir water

IN WITNESS WHEREOF, I have set my hand hereto this 2 day of August,
2021.

GRANTORS:



CREG HANSEN


LETA HANSEN

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 2nd day of August, 2021, before me, a Notary Public in and for said county and state, personally appeared CREG HANSEN known to me whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.



J Brandhorst
NOTARY PUBLIC FOR IDAHO
Residing at: Twin Falls, ID
My Commission Expires: 8/3/2026

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 2nd day of August, 2021, before me, a Notary Public in and for said county and state, personally appeared LETA HANSEN known to me whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.



J Brandhorst
NOTARY PUBLIC FOR IDAHO
Residing at: Twin Falls, ID
My Commission Expires: 8/3/2026

RECORDING REQUESTED BY:
PETERSON LAW OFFICE, PLLC

AND WHEN RECORDED
MAIL TO:
Peterson Law Office, PLLC
PO Box 5827
Twin Falls, ID 83303-5827

Instrument # 686954

HAILEY, BLAINE, IDAHO
9-27-2021 02:40:37 PM No. of Pages: 3
Recorded for : PETERSON LAW OFFICE, PLLC
STEPHEN MCDUGALL GRAHAM Fee: 15.00
Ex-Officio Recorder Deputy
Index to: WTY/QC/CORP DEED

JB

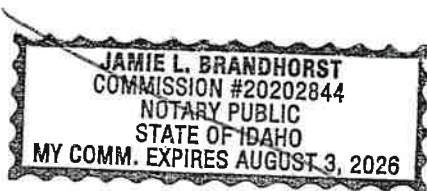
QUITCLAIM DEED

KNOW TO ALL MEN BY THESE PRESENTS THAT:

That CREG HANSEN and LETA HANSEN, husband and wife, as community property with right of survivorship, hereinafter "Grantors" hereby conveys, releases, transfers, remises and forever Quit-claims all its right, title and interest in certain real property located in Blaine County, Idaho, unto CREG HANSEN and LETA HANSEN, as General Partners of the CREG HANSEN AND LETA HANSEN FAMILY LIMITED PARTNERSHIP, "Grantees", whose address is PO Box 44, Carey, ID 83320, in and to said real property legally described as follows:

See Exhibit "A " Attached hereto and made a part hereof

IN WITNESS WHEREOF, I have set my hand hereto this 2 day of AUG,
2021.



GRANTORS

[Signature]

CREG HANSEN
[Signature]

LETA HANSEN

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 2 day of AUG, 2021, before me, a Notary Public in and for said county and state, personally appeared CREG HANSEN known to me whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.



J Brandhorst
NOTARY PUBLIC FOR IDAHO
Residing at: TWIN FALLS, ID
My Commission Expires: 8/3/2026

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 2 day of AUG, 2021, before me, a Notary Public in and for said county and state, personally appeared LETA HANSEN known to me whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.



J Brandhorst
NOTARY PUBLIC FOR IDAHO
Residing at: TWIN FALLS, ID
My Commission Expires: 8/3/2026

Exhibit "A"

TOWNSHIP 1 SOUTH RANGE 21 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 35: A parcel of land located within the S½S½, more particularly described as follows:

Beginning at the Section corner common to Sections 2 and 3, Township 2 South Range 21 East and Sections 34 and 35, Township 1 South Range 21 East, as shown on Record of Survey Instrument Number 639412, records of Blaine County, Idaho, said point is the True Point of Beginning of this description; thence

Along the West line of Section 35, North 00°07'11" West, a distance of 1,325.95 to a brass cap marking the Northwest corner of the SW¼SW¼, Section 35; thence

Along the North line of said SW¼SW¼, Section 35, North 89°43'14" East, a distance of 2,646.16 feet to the Northwest corner of Tax Parcel RP01S21035487B; thence

Along the East line of said parcel, South 00°24'13" East, a distance of 626.73 feet to the Southwest corner of said tax lot; thence

Along the South line of the parcel North 89°43'14" East, a distance of 290.33 feet; thence

North 00°48'30" West, a distance of 626.76 feet to the intersection of the North line of the SW¼SE¼ and the Northeast corner of Tax Parcel RP01S21035487B; thence

Along the North line of the SW¼SE¼, North 89°43'14" East, a distance of 2,391.91 feet to the Northeast corner of the SE¼SE¼, Section 35; thence

Along the East line of Section 35, South 00°34'36" East, a distance of 1,336.25 feet the Southeast corner of Section 35; thence

Along the South line of Section 35, South 89°49'45" West, a distance of 2,679.31 feet to the S¼ corner of Section 35; thence

Continuing along said South line, South 89°49'57" West, a distance of 2,655.30 feet to the Southwest corner of Section 35 and back to the True Point of Beginning.

Note: The Blaine County Assessor's Office has not yet assigned this description a Tax Lot number

AND

TOWNSHIP 2 SOUTH RANGE 21 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

A parcel of land located within Government Lot 2 and the SW¼NE¼ of Section 2, more particularly described as follows:

Commencing at the Section corner common to Sections 2 and 3, Township 2 South Range 21 East and Sections 34 and 35, Township 1 South Range 21 East, as shown on Record of Survey Instrument Number 639412, records of Blaine County, Idaho; thence

Along the North line of Section 2, North 89°49'57" East, a distance of 2,655.30 feet to the N¼ corner of Section 2, said point is the True Point of Beginning of this description; thence

Continuing along the North line of Section 2, North 89°49'45" East, a distance of 1,339.66 feet to the Northeast corner of Government Lot 2, Section 2; thence

Along the East line of Lot 2, South 00°23'17" East, a distance of 2,659.81 to the Southeast corner of the SW¼NE¼, Section 2; thence

Along the South line of SW¼NE¼, South 89°57'20" West, a distance of 1,339.79 feet to the center of Section corner of said Section 2; thence

Along the West line of the SW¼NE¼ and Lot 2, North 00°23'08" West, a distance of 2,656.87 feet to the N¼ corner of Section 2 and back to the True Point of Beginning.

Note: The Blaine County Assessor's Office has not yet assigned this description a Tax Lot number



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 08, 2021

CREG & LETA HANSEN FAMILY LTD PARTNERSHIP
PO BOX 44
CAREY ID 83320-0044

Re: Change in Ownership for Water Right No(s): 37-2519, 37-127, 37-211, 37-8729, 37-10A, 37-11A, 37-15D, 37-263C, 37-263D, 37-292B, 37-306, 37-456, 37-634A, 37-1036A, 37-1040A, 37-1134, 37-1219, 37-2515A, 37-7621E, 37-11336, 37-11990, 37-11991, 37-12002, 37-21249, 37-21471, 37-22373, 37-22441, & 37-22684

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9909.

Sincerely,

Jim Bitzenburg
Senior Water Resource Agent

Enclosure(s)

CC: WD-37; WD-37N; WD-130