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DEPARTMENT OF
WATER RESOURCES

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Attorneys for Island High Line Ditch Company

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATION
FOR TRANSFER NO. 84986 (WATER
RIGHT NO. 63-34334) IN THE NAME OF
GREEN HEAD RANCH LLC

**NOTICE OF DISCLOSURE OF
ISLAND HIGHLINE DITCH
WITNESSES AND EXCHANGE
OF EXHIBITS**

Island High Line Ditch Company ("Protestant"), by and through its counsel of record, Norman M. Semanko of Parsons Behle & Latimer, and hereby discloses to the parties and the hearing officer, in accordance with the *Notice of Hearing and Scheduling Order*, the following identity of witnesses Protestant may call to testify at the hearing in this matter and exhibits it may use during the hearing.

WITNESSES:

1. Larry Winchester, Island Highline Ditch Co., Parma;
2. Larry Clinton, Island Highline Ditch Co., Parma;
3. Shawn Keller, Island Highline Ditch Co., Parma;
4. Any potential witnesses identified by the Applicant or other Objector, or other

persons identified during discovery as having information or knowledge relevant to this matter.

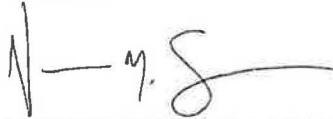
EXHIBITS:

1. Minutes of January 21, 2017 Island Highline Ditch Co. Board meeting;
2. Island Highline Ditch Co. January 21, 2017 letter to IDWR;
3. Minutes of March 6, 2021 Island Highline Ditch Co. Board meeting;
4. All exhibits listed on the Applicant's exhibit list.

Protestant further states that all proposed exhibits are being served on opposing counsel and the hearing officer contemporaneously with a copy of this document. Protestant also reserves the right to seek to introduce into evidence as exhibits any documents or other materials identified, produced or received during discovery.

DATED this 31st day of January, 2022.

PARSONS BEHLE & LATIMER



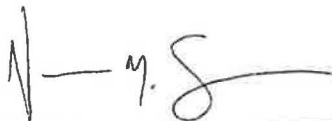
Norman M. Semanko

Attorney for Island High Line Ditch Company

CERTIFICATE OF SERVICE

I hereby certify that on this 31st day of January, 2022, I served the foregoing document on the parties listed below by their designated method of service.

<i>Original:</i> IDAHO DEPARTMENT OF RESOURCES Idaho Water Center 322 East Front Street Boise, Idaho 83702-7374	☐ U.S. First Class Mail, Postage Prepaid ☐ U.S. Certified Mail, Postage Prepaid ☐ Federal Express ☒ Hand Delivery ☐ Electronic Mail or CM/ECF
<i>Copy:</i> GREEN HEAD RANCH LLC c/o T J Louderback 2415 San Ramon Valley Blvd STE 4380 San Ramon, CA 94583-5381	☒ U.S. First Class Mail, Postage Prepaid ☐ U.S. Certified Mail, Postage Prepaid ☐ Federal Express ☐ Hand Delivery ☐ Electronic Mail or CM/ECF
<i>Copy:</i> Michael P. Lawrence GIVENS PURSLEY LLP P. O. Box 2720 Boise, ID 83701-2720	☐ U.S. First Class Mail, Postage Prepaid ☐ U.S. Certified Mail, Postage Prepaid ☐ Federal Express ☒ Hand Delivery ☐ Electronic Mail or CM/ECF
<i>Copy:</i> SPF WATER ENGINEERING LLC c/o Scott King 300 E Mallard Dr. STE 350 Boise, ID 83706	☐ U.S. First Class Mail, Postage Prepaid ☐ U.S. Certified Mail, Postage Prepaid ☐ Federal Express ☒ Hand Delivery ☐ Electronic Mail or CM/ECF



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