

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

IDWR / NORTH

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
95-13318	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Kenneth Foster

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Jeffrey & Jody Hemm

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or15819 N. Pinewood Way

Mailing address

Hayden

City

ID 83835

State

Zip

909-815-3333

Telephone

jeff@tazmocustoms.net

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Jody Hemm

Signature of new owner/claimant

Title, if applicable

Date 2/8/22

Print name

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

Print name

For IDWR Office Use Only:

Received by [Signature] Date 2-3-22Receipt No. N038278Receipt Amt. 2500Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by _____

Processed by NSDate 2-8-22

73463

CLIFFORD T. HAYES 3P 2380805000
KOOTENAI COUNTY RECORDER Page 1 of 3
JRG Date 10/23/2012 Time 03:35:55
REQ OF KOOTENAI COUNTY TITLE
RECORDING FEE: \$16.00

2380805000 DD

TRUSTEE'S DEED

JUST LAW, INC., herein called Successor Trustee under the Deed of Trust hereinafter particularly described, does hereby bargain, sell and convey, without warranty to Suntrust Mortgage, Inc., whose business address is P.O. Box 27767, Richmond, VA 23261-7767, all of the real property situated in the County of Kootenai, State of Idaho, described as follows to-wit:

Legal description attached as Exhibit "A"

This conveyance is made pursuant to the powers conferred upon the Successor Trustee by the Deed of Trust between Kenneth W. Foster, an unmarried person, as Grantors, Just Law, Inc., as Successor Trustee, and Mortgage Electronic Registration Systems, Inc. as the Beneficiary, under the Deed of Trust recorded May 25, 2007 as Instrument No. 2101454000, in the records of Kootenai County, Idaho. The Beneficial interest of said Deed of Trust was subsequently assigned to Suntrust Mortgage, Inc., recorded August 10, 2009 as Instrument No. 2226853000; and after the fulfillment of the conditions specified in said Deed of Trust authorizing the conveyance as follows:

(a) Default occurred in the obligations for which such Deed of Trust was given as security and the Beneficiary made demand upon the Successor Trustee to sell said property pursuant to the terms of said Deed of Trust. The Notice of Default was recorded as Instrument No. 2326810000, records of said County, Idaho, the nature of such default being set forth in said Notice of Default. Such default still existed at the time of sale.

(b) After recordation of said Notice of Default, Successor Trustee gave notice of the time and place of the sale of said property by registered or certified mail, by personal service upon the occupants of said real property, or by posting in a conspicuous place on said premises and by publishing in a newspaper of general circulation in the county in which the property is situated as more fully appears in affidavits recorded at least 20 days prior to the date of sale as Instrument Nos. 2343620000, 2343621000, and 2343622000, records of said County, Idaho.

(c) The provisions, recitals and contents of the Notice of Default referred to in paragraph (a) and of the Affidavits referred to in paragraph (b) shall be and they are hereby incorporated herein and made an integral part hereof for all purposes as though set forth herein at length.

(d) All requirements of law regarding the mailing, personal service, posting, publication and recording of the Notice of Default and Notice of Sale and of all other notices have been complied with.

(e) Not less than 120 days elapsed between the giving of notice of sale by certified mail and the sale of said property.

(f) Successor Trustee, at the time and place of sale fixed by said notices, at public auction, in one parcel, struck off to Suntrust Mortgage, Inc., being the highest bidder, the property herein described for the sum of \$493,829.44, subject however to all prior liens and encumbrances. No person or corporation offered to take any part of said property less than the whole thereof for the amount of principal, interest, advances, and costs.

In WITNESS WHEREOF, the Successor Trustee, Just Law, Inc., has caused his name to be hereunto subscribed this 15th day of May, 2012.

Just Law, Inc.



STATE OF IDAHO)
) ss.
County of Bonneville)

On this 15th day of May, 2012, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Charles C. Just, known to me to be the President of the corporation that executed this instrument or the person who executed the instrument on behalf of said corporation, whose name is subscribed to the within instrument and acknowledged to me that such corporation executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 15th day of May, 2012.



Amanda Eldredge
Notary Public for Idaho
Residing at Idaho Falls
Commission expires: 3/14/2012

Chicago Title Insurance Company

Commitment Number: 73463

EXHIBIT "A"
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

A parcel of land in the Northwest Quarter of Section 31, Township 52 North, Range 3 West, Boise Meridian, Kootenai County, Idaho, more particularly described as follows:

BEGINNING at the North Quarter corner of said Section 31; thence

South 89°39'43" West, 686.07 feet along the North line of said Section 31; thence

South 0°49'25" East, 656.98 feet; thence

South 89°37'47" West, 678.07 feet to the TRUE POINT OF BEGINNING for this description; thence

South 1°31'11" East, 657.52 feet; thence

South 89°35'52" West, 951.67 feet to a point on the East shore of Alpine Lake; thence

North 29°09'47" East, 196.31 feet along said East shore; thence

North 15°05' 17" East, 125.29 feet along said East shore; thence

North 14°45'43" West, 215.43 feet along said East shore; thence

North 17°11'47" East, 165.39 feet along said East shore; thence

North 89°37'47" East, 811.92 feet to the TRUE POINT OF BEGINNING for this description.

73463

Kenneth W. Foster, an unmarried person

SPECIAL WARRANTY DEED

For value received, Suntrust Mortgage, Inc. Grantor, herein does hereby grant, bargain, sell and convey unto U.S. Bank National Association, as trustee for LMT 2007-7, whose business address is c/o Suntrust Mortgage, Inc., P.O. Box 27767, Richmond, VA 23261-7767, Grantee herein, the following described premises, in Kootenai County, Idaho to wit:

Legal description attached as Exhibit "A"

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that they are free from all encumbrances, and they will warrant and defend the same from all lawful claims whatsoever.

CLIFFORD T. HAYES 2P 2380806000
KOOTENAI COUNTY RECORDER Page 1 of 2
JRG Date 10/23/2012 Time 03:35:55
REQ OF KOOTENAI COUNTY TITLE
RECORDING FEE: \$13.00
2380806000 DD

Suntrust Mortgage, Inc.

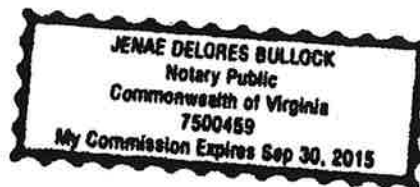
By: Eric Coss Vice President

STATE OF VA
County of city of Richmond

On this 25th day of May, 2011, before me, the undersigned, a Notary Public in and for the State of Virginia personally appeared Eric Coss, known to me to be the Vice President of the Corporation, and acknowledged to me that he/she executed this instrument for himself/herself and on behalf of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

Jenae Delores Bullock
NOTARY PUBLIC FOR Va
Residing at: Richmond, VA
Commission expires: 9/30/15



Chicago Title Insurance Company

Commitment Number: 73463

EXHIBIT "A"
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

A parcel of land in the Northwest Quarter of Section 31, Township 52 North, Range 3 West, Boise Meridian, Kootenai County, Idaho, more particularly described as follows:

BEGINNING at the North Quarter corner of said Section 31; thence

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South 89°37'47" West, 678.07 feet to the TRUE POINT OF BEGINNING for this description; thence

South 1°31'11" East, 657.52 feet; thence

South 89°35'52" West, 951.67 feet to a point on the East shore of Alpine Lake; thence

North 29°09'47" East, 196.31 feet along said East shore; thence

North 15°05'17" East, 125.29 feet along said East shore; thence

North 14°45'43" West, 215.43 feet along said East shore; thence

North 17°11'47" East, 165.39 feet along said East shore; thence

North 89°37'47" East, 811.92 feet to the TRUE POINT OF BEGINNING for this description.

010916 -3690

SPECIAL WARRANTY DEED

For Value received U.S. Bank National Association as Trustee for LMT 2007-7,

the Grantor, hereby grants, bargains, sells, conveys and warrants unto Jeffrey Hemm and Jody Hemm, husband and wife,

the Grantee, whose current address is 28355 Jenny Lane, Menifee, CA 92584

the following described premises, to wit:

See "Exhibit A" attached herein

Parcel Number: 52N03W313500

Being the same premises conveyed to U.S. Bank National Association, as Trustee for LMT 2007-7 dated May 25, 2011, and recorded October 23, 2012 in Kootenai County office as Instrument No. 2380805000.

SUBJECT TO: Current General Taxes, a lien in the process of assessments, not yet due or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises, that said premises are free from all encumbrances.

Dated this 26th day of August, 2016

U. S. Bank National Association, as Trustee for LMT 2007-7
By: SunTrust Mortgage, Inc., as attorney in fact

By: [Signature]
It's: Ryan H. Quinn, Esq.
Vice President

STATE OF VIRGINIA)
CITY Richmond) ss.
COUNTY OF Richmond)

On this 26th day of August, 2016, before me, the undersigned, a Notary Public,
in and for said State, personally appeared Ryan H. Quinn, identified
to me on the basis of satisfactory evidence, to be the Vice President of SunTrust
Mortgage, Inc. as attorney in fact for U. S. Bank National Association, as Trustee for LMT 2007-
7.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]
Notary Public: Aubrey S. DesPortes, Jr.
Residing at: Richmond, VA
My commission expires: July 31, 2020

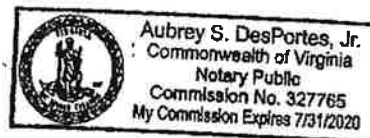


EXHIBIT "A"
LEGAL DESCRIPTION

Order No. 6001-31057
Version 21
UPDATE

A PARCEL OF LAND IN THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 52 NORTH,
RANGE 3 WEST, BOISE MERIDIAN, KOOTENAI COUNTY, IDAHO, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH QUARTER CORNER OF SAID SECTION 31;

THENCE SOUTH $89^{\circ} 39' 43''$ WEST, 688.07 FEET ALONG THE NORTH LINE OF SAID
SECTION 31;

THENCE SOUTH $00^{\circ} 49' 25''$ EAST, 658.88 FEET;

THENCE SOUTH $89^{\circ} 37' 47''$ WEST, 678.07 FEET TO THE TRUE POINT OF BEGINNING
FOR THIS DESCRIPTION;

THENCE SOUTH $01^{\circ} 31' 11''$ EAST, 657.52 FEET;

THENCE SOUTH $89^{\circ} 35' 52''$ WEST, 951.67 FEET TO A POINT ON THE EAST SHORE
OF ALPINE LAKE;

THENCE NORTH $29^{\circ} 09' 47''$ EAST, 196.31 FEET ALONG SAID EAST SHORE;

THENCE NORTH $15^{\circ} 05' 17''$ EAST, 125.29 FEET ALONG SAID EAST SHORE;

THENCE NORTH $14^{\circ} 45' 43''$ WEST, 215.43 FEET ALONG SAID EAST SHORE;

THENCE NORTH $17^{\circ} 11' 47''$ EAST, 165.39 FEET ALONG SAID EAST SHORE;

THENCE NORTH $89^{\circ} 37' 47''$ EAST, 811.92 FEET TO THE TRUE POINT OF BEGINNING
FOR THIS DESCRIPTION.

RECORDING FEE: \$16.00
Electronically Recorded

DD

01096-3690

SPECIAL WARRANTY DEED

For Value received U.S. Bank National Association as Trustee for LMT 2007-7,

the Grantor, hereby grants, bargains, sells, conveys and warrants unto Jeffrey Hemm and Jody Hemm, husband and wife,

the Grantee, whose current address is 28355 Jenny Lane, Menifee, CA 92584

the following described premises, to wit:

See "Exhibit A" attached herein

Parcel Number: 52N03W313500

Being the same premises conveyed to U.S. Bank National Association, as Trustee for LMT 2007-7 dated May 25, 2011, and recorded October 23, 2012 in Kootenai County office as Instrument No. 2380805000.

SUBJECT TO: Current General Taxes, a lien in the process of assessments, not yet due or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises, that said premises are free from all encumbrances.

Dated this 26th day of August, 2016

U. S. Bank National Association, as Trustee for LMT 2007-7
By: SunTrust Mortgage, Inc., as attorney in fact

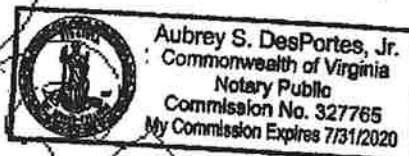
By: [Signature]
It's: Ryan H. Quinn, Esq.
Vice President

STATE OF VIRGINIA
CITY
COUNTY OF RICHBORO

On this 26th day of AUGUST, 2016, before me, the undersigned, a Notary Public, in and for said State, personally appeared Ryan H. Quinn, identified to me on the basis of satisfactory evidence, to be the Vice President of SunTrust Mortgage, Inc. as attorney in fact for U. S. Bank National Association, as Trustee for LMT 2007-7.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]
Notary Public: Aubrey S. DesPortes, Jr.
Residing at: Richboro, VA
My commission expires: July 31, 2020



Order No. 6001-31057
Version 21
UPDATE

EXHIBIT "A"
LEGAL DESCRIPTION

A PARCEL OF LAND IN THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 52 NORTH,
RANGE 3 WEST, BOISE MERIDIAN, KOOTENAI COUNTY, IDAHO, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH QUARTER CORNER OF SAID SECTION 31;

THENCE SOUTH 89° 39' 43" WEST, 686.07 FEET ALONG THE NORTH LINE OF SAID
SECTION 31;

THENCE SOUTH 00° 49' 25" EAST, 658.88 FEET;

THENCE SOUTH 89° 37' 47" WEST, 678.01 FEET TO THE TRUE POINT OF BEGINNING
FOR THIS DESCRIPTION;

THENCE SOUTH 01° 31' 11" EAST, 667.52 FEET;

THENCE SOUTH 89° 35' 52" WEST, 851.67 FEET TO A POINT ON THE EAST SHORE
OF ALPINE LAKE;

THENCE NORTH 29° 09' 47" EAST, 196.31 FEET ALONG SAID EAST SHORE;

THENCE NORTH 15° 05' 17" EAST, 125.29 FEET ALONG SAID EAST SHORE;

THENCE NORTH 14° 45' 43" WEST, 215.43 FEET ALONG SAID EAST SHORE;

THENCE NORTH 17° 11' 47" EAST, 165.39 FEET ALONG SAID EAST SHORE;

THENCE NORTH 89° 37' 47" EAST, 811.82 FEET TO THE TRUE POINT OF BEGINNING
FOR THIS DESCRIPTION.



IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763
Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

February 08, 2022

JEFFREY HEMM
JODY HEMM
15819 N PINWOOD WAY
HAYDEN ID 83835-8321

Re: Change in Ownership for Water Right No(s): 95-13318

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 762-2813.

Sincerely,


Natalie Steading
Tech Records Specialist 1

Enclosure(s)