

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
SEP 20 2021
DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
72-4069	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>	72-12170	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
72-4228	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>	73	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
72-7383	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
72-10171	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
72-10234	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: BBB Assets LLC; The Robert & Phyllis Ching Revocable Trust
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Kevin Michael Charnesky & Jerri Gwen Charnesky
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 39325 Raspberry Court Oak Glen CA 92399
Mailing address City State Zip
- (909) 208-7518 x kevin@acssinc.biz
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 72-4069

8. Signature: [Signature] Title, if applicable _____ Date 9/19/21
 Signature of new owner/claimant
- Kevin Charnesky
Print name
- Signature: [Signature] Title, if applicable _____ Date 9/14/21
 Signature of new owner/claimant
- Jerri Charnesky
Print name

For IDWR Office Use Only:

Received by: DM Date: 9-20-2021 Receipt No.: 5038839 Receipt Amt.: \$300-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 2-8-2022

(This Notice: \$150-)



Pioneer Title Co.

GOING BEYOND

491 N. Main Street, Suite 102
Ketchum, ID 83340

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

Instrument # 261288

CHALLIS, CUSTER, IDAHO

09-16-2021 08:13:06

No. of Pages: 5

Recorded for: PIONEER TITLE CANYON - CALDWELL

Lura H. Baker

Fee: \$15.00

Ex-Officio Recorder Deputy: KW

File No. 775798 / ATEC 56076

WARRANTY DEED

For Value Received M. Robert Ching and Phyllis J. Ching, Trustees of the Ching Revocable Trust Agreement dated September 7, 2000, as to an undivided, as to an undivided 54.07% interest and BBB Assets LLC, a Delaware limited liability company, as to an undivided 45.93% interest hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Kevin Charnesky and Jerri Charnesky, husband and wife, as community property with right of survivorship

hereinafter referred to as Grantee, whose current address is 39325 Raspberry Court Oak Glen, CA 92399
The following described premises, to-wit:

See attached Exhibit A

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: August 31, 2021

The Ching Revocable Trust Agreement dated September 7, 2000

By: M. Robert Ching

M. Robert Ching, Trustee

By: Phyllis J. Ching

Phyllis J. Ching, Trustee

BBB Assets LLC, a Delaware limited liability company

By: Marshall Robert Ching

Marshall Robert Ching, M.D., Manager

State of California, County of _____

Instrument # 261288

This record was acknowledged before me on _____ by M. Robert Ching and Rhylis J. Ching, as Trustees of The Ching Revocable Trust Agreement dated September 7, 2000.

Signature of notary public _____

Commission Expires: _____

State of California, County of _____

This record was acknowledged before me on _____ by Marshall Robert Ching, M.D., as Manager of BBB Assets LLC.

Signature of notary public _____

Commission Expires: _____

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

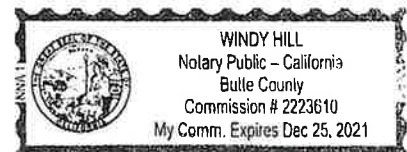
State of California
County of Butte

On September 9, 2021 before me, Windy Hill, Notary Public
(insert name and title of the officer)

personally appeared M Robert Ching and Phyllis J. Ching
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Windy Hill (Seal)

ADDITIONAL OPTIONAL INFORMATION
DESCRIPTION FOR THE ATTACHED DOCUMENT

Warranty Deed

(Title or description of attached document)

(Title or description of attached document)

Number of pages 4 Document Date 8/31/2021

ACKNOWLEDGMENT

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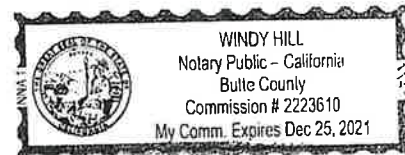
State of California
County of Butte

On September 9, 2021 before me, Windy Hill, Notary Public
(insert name and title of the officer)

personally appeared Marshall Robert Ching
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

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(Title or description of attached document)

(Title or description of attached document)

Number of pages 4 Document Date 8/31/21

File No. 566176

Exhibit 'A'

The following described real estate lying and being situate in Township 16 North, Range 20 East, Boise Meridian, Custer County, Idaho.

Section 25: Lot 2

Section 26: Lots 1, 3, 4, 7, 9, 11

And the Northwest Quarter of the Northeast Quarter; the Southeast Quarter of the Northwest Quarter; the Southwest Quarter of the Northwest Quarter; the Northwest Quarter of the Southwest Quarter; the Northeast Quarter of the Southwest Quarter;

Lot 8, Excepting Therefrom:

A Tract of land being portions of Lot 6 and Lot 8, Section 26, Township 16 North, Range 20 East, Boise Meridian, Custer County, Idaho, located between U.S. Highway 93 and the Salmon River, more particularly described as follows: Beginning at the Southwest Corner of said Section 26 and running thence North 89°41'27" East 2467.96 feet along the South line of Section 26 to a point on the Northwesterly right-of-way line of U.S. Highway 93; thence North 48°25'00" East 52.18 feet along said right-of-way line to a point which is 40.0 feet left of Centerline Station 896+46.3; thence North 89°58'26" West 89.43 feet along said right-of-way line to a point which is 99.39 feet left of Centerline Station 895+79.4; thence North 48°25'00" East 121.44 feet along said right-of-way line to the true point of beginning for this description; thence North 61°27'47" West 994.99 feet along a historical property division fence line between the Boggeman property and the Dowton property; thence North 32°53'39" West 109.83 feet along said fence line to a point on the 2001 Meander Line of the Salmon River; thence North 81°49'51" East 432.49 feet along said 2001 Meander Line; thence South 83°01'18" East 108.58 feet along said 2001 Meander Line; thence South 72°41'06" East 55.28 feet along said 2001 Meander Line; thence North 89°00'28" East 292.82 feet along said 2001 Meander Line; thence North 79°02'39" East 310.44 feet along said 2001 Meander Line; thence North 48°13'26" East 79.80 feet along said 2001 Meander Line to a point on the 1892 Meander Line of the Salmon River; thence North 00°43'05" 165.00 feet along said 1892 Meander Line; thence North 57°28'05" East 617.04 feet along said 1892 Meander Line to a point on the North line of said Lot 6 (North line of the South Half of the Southeast Quarter of Section 26); thence North 89°35'17" East 183.50 feet along said North line of Lot 6 to the B.L.M. Special Meander Corner Monument; thence North 89°35'17" East 444.32 feet along said North line of Lot 6 to a point on the Northwesterly right-of-way line of U.S. Highway 93; thence South 48°25'00" West 1304.22 feet along said right-of-way line to a point which is 40.0 feet left of Centerline Station 902+98.6; thence North 41°35'00" West 59.39 feet along said right-of-way line; thence South 48°25'00" West 597.74 feet along said right-of-way line of the true point of beginning.

Except that part deeded for highway purposes.

Section 23: Lot 3

Section 27: Lot 7

Section 34: Lot 1

Section 35: Lot 2

And the Northeast Quarter Northwest Quarter.

Except that part deeded for the highway and that portion lying South and East of the Highway.



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

February 08, 2022

KEVIN M CHARNESKY
JERRI G CHARNESKY
39325 RASPBERRY CT
OAK GLEN CA 92399-9573

Re: Change in Ownership & Notice of Security Interest for Water Right No(s): 72-4069, 72-4228, 72-7383, 72-10170, 72-10234 and 73-12170

Dear Mr. & Mrs. Chesnesky:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department also acknowledges receipt of correspondence adding security interest of the above referenced water right(s) to Stockman Bank of Montana. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Stockman Bank of Montana
Pioneer Title Company of Blaine County (File #775798)
Water District 72F, Water District 170