

RECEIVED

JAN 31 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

AMENDED

Department of Water Resources to appropriate the public waters of the State of Idaho
Eastern Region

1. Name of applicant(s) Shawn & Marilyn Knutson Phone (208)-852-2990
Name connector (check one): and or and/or
Mailing address 11100 N. Treasureton RD City Preston
State Idaho ZIP 83263 Email knutsx@msn.com

2. Name of representative, if any n/a Phone _____
Mailing address _____ City _____
State _____ ZIP _____ Email _____

- a. Send all correspondence for this application to the representative and not to the applicant OR
 Send original correspondence to the applicant and copies to the representative.
- b. The representative may submit information for the applicant but is not authorized to sign for the applicant OR
 The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.

3. Source of water supply Spring which is a tributary of Sinks

4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
13S	40E	18	1	NE	NW	NW	Franklin	Spring/Sinks	

5. Water will be used for the following purposes:

Amount 0.02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

6. Total quantity to be appropriated is (a) 0.02 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

7. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. 2" plastic pipe, spring box

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? Yes No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? Yes No

e. If well is already drilled, when? _____; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
Fee \$ _____ Received by _____ Receipt No. _____ Date _____

*SEE PAYMENT RECEIPT INFO ON APPLICATION RECEIVED 1/20/22

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. 6 quarter horses, 10 beef cows
- c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households _____
- e. Other; describe fully. _____

AMENDED

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	40E	7											X						
13S	40E	18					X	X											

Total number of acres to be irrigated: n/a

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? n/a


- 11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: n/a

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Develop a spring and dig small pond to pump water out of. Install a pump and 2" pipeline to divert water from developed spring to 6 watering troughs.

13. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.



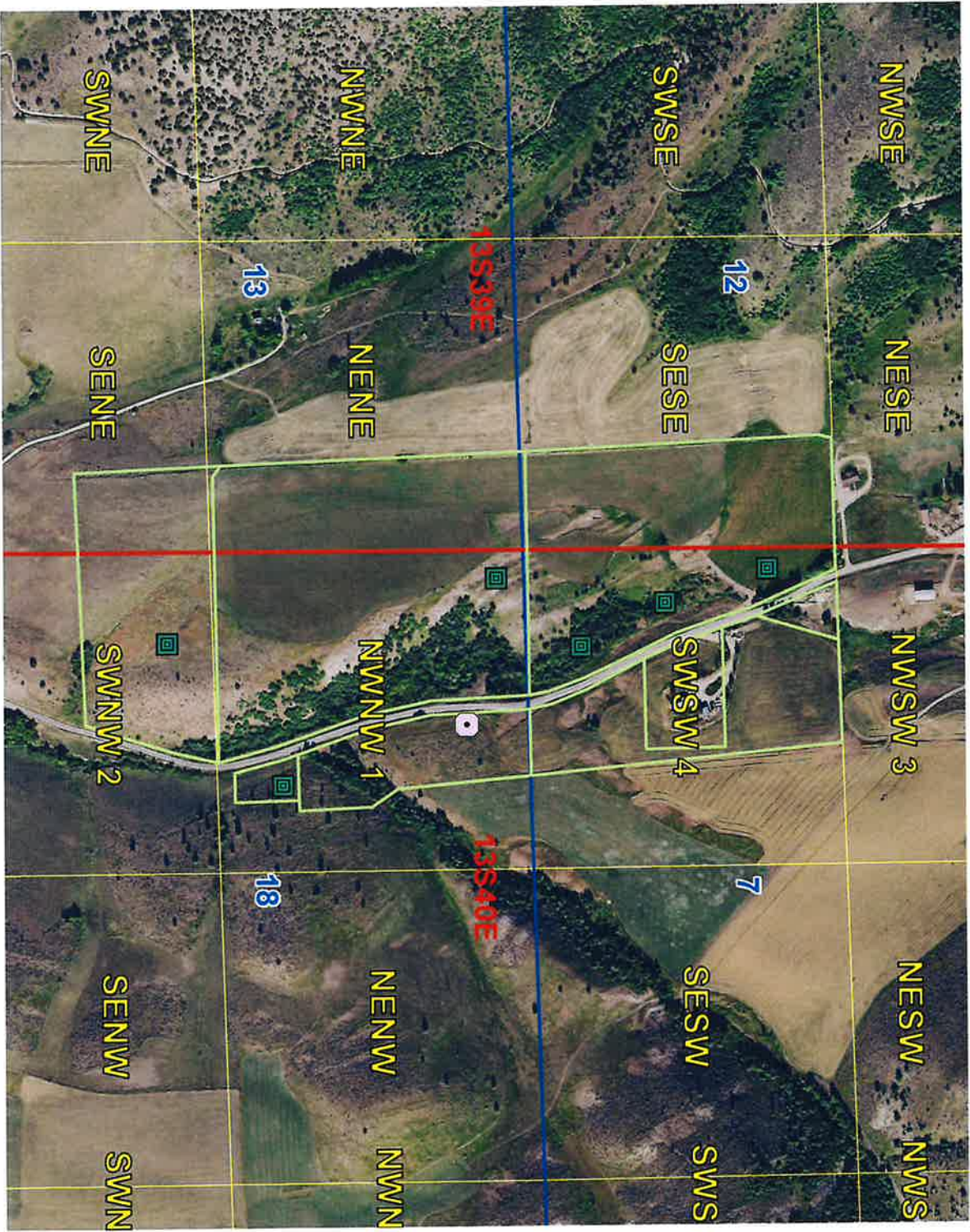
 Signature of Applicant
Shawn Knutson

 Print Name (and title, if applicable)



 Signature of Applicant
MARILYN KNUTSON

 Print Name (and title, if applicable)



RECEIVED

Print Single Sided Only

FORM 202 Rev. 09/16

JAN 20 2022

Ident. No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Department of Water Resources Eastern Region To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Shawn & Marilyn Knutson Phone 2088522990
Mailing address 11100 N Treasureton RD City Preston
State ID _____ ZIP 83263 Email knutsx6@msn.com

2. Name of representative, if any N/A Phone _____
Mailing address _____ City _____
State _____ ZIP _____ Email _____

- a. Send all correspondence for this application to the representative and not to the applicant OR
Send original correspondence to the applicant and copies to the representative.
b. The representative may submit information for the applicant but is not authorized to sign for the applicant OR
The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.

3. Source of water supply Ground Water which is a tributary of _____

4. Location of point(s) of diversion:

Table with columns: Twp, Rge, Sec, Govt Lot, 1/4, 1/4, 1/4, County, Source, Local name or tag #. Includes handwritten entries: 13S, 40E, 18, Franklin, Spring, Quaken aspen Creek.

5. Water will be used for the following purposes:
Amount 0.02 for Livestock purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

6. Total quantity to be appropriated is (a) 0.02 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

7. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source. 2" Plastic Pipe, Spring Box

b. Height of storage dam 2 feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? Yes No

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

d. Is ground water with a temperature of greater than 85°F being sought? Yes No

e. If well is already drilled, when? N/A; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by M. Pettis Date 1-20-22 Time 10:12a Preliminary check by _____
Fee \$ 100.00 Received by M. Pettis Receipt No. E047714 Date _____

13-8093

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. N/A
- b. Stockwatering; list number and kind of livestock. Six Quarter horses, 10 beef cows
- c. Municipal; must complete and attach the Municipal Water Right Application Checklist. N/A
- d. Domestic; show number of households * N/A
- e. Other; describe fully. N/A

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	40E	7									2	1	2					5	
13S	40E	18					2	1											3

Total number of acres to be irrigated: N/A

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? N/A

Application is for livestock use.

- 11. a. Who owns the property at the point of diversion? Shawn
- b. Who owns the land to be irrigated or place of use? Shawn and Marilyn Knutson
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Develop a spring and dig a small pond to pump water out of. install a pump and 2" pipe line to the 6 water troughs.

13. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Shawn Knutson
 Signature of Applicant
Shawn Knutson
 Print Name (and title, if applicable)

Marilyn Knutson
 Signature of Applicant
MARILYN Knutson
 Print Name (and title, if applicable)

13-8093

Print Single Sided Only

SUPERCEDED

RECEIVED

JAN 20 2022

Department of Water Res
Eastern Region

James,

We have spoken on the phone a few times to receive help filling out our forms and have also worked with Steve Smith. We hope this is the correct paperwork.

We have a spot on our property that is a wet hole ^(damp) and there are cattails that grow there. That place on the map is marked Spring.

This is what we want to develop to supply stock water. It is located approx. 50 to 75 yards from Battle creek it is probably about 10 feet in diameter at this point.

If you have any questions please feel free to give us a call. My cell phone number is 208-840-0733.

Thank you,

Shawn Marie
Knutson



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

February 9, 2022

MARILYN KNUTSON
SHAWN KNUTSON
11100 N TREASURTON RD
PRESTON, ID 83263-5039

RE: Application for Permit No. 13-8093

Dear Applicant:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the PRESTON CITIZEN on 2/16/2022 and 2/23/2022. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

Henman, Christina

From: Henman, Christina
Sent: Wednesday, February 9, 2022 12:44 PM
To: legals@prestoncitizen.com
Subject: Legal Notice for Preston Citizen
Attachments: 13-8092, 13-8093 Preston Citizen.docx

LEGAL NOTICE DEPARTMENT
PRESTON CITIZEN
PO BOX 472
PRESTON, ID 83263

RE: Application for Permit No. 13-8092, 13-8093

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 3/7/2022. Your cooperation is appreciated.

Thank You,



Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

13-8092

DENTON FAMILY RANCH LLC, 340 E 1500 S, BOUNTIFUL, UT 84010-5128

Point of Diversion SWNE S24 T13S R39E FRANKLIN County

Source SPRING Tributary BATTLE CREEK

Use: AESTHETIC STORAGE

01/01 to 12/31

0.01 CFS

1.5 AF

Total Diversion:

0.01 CFS

1.5 AF

Date Filed: 01-10-2022

Place Of Use: AESTHETIC STORAGE

T13S R39E S24

SWNE

13-8093

MARILYN & SHAWN KNUTSON, 11100 N TREASURTON RD, PRESTON, ID 83263-5039

Point of Diversion L1(NENWNW) S18 T13S R40E FRANKLIN County

Source SPRING Tributary SINKS

Use: STOCKWATER

01/01 to 12/31

0.02 CFS

Total Diversion:

0.02 CFS

Date Filed: 01-20-2022

Place Of Use: STOCKWATER

T13S R40E S18

L1(NWNW),L2(SWNW)

Place Of Use: STOCKWATER

T13S R40E S7

L4(SWSW)

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Eastern office at (208)525-7161; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>.

Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 3/7/2022. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 2/16/2022 and 2/23/2022