

RECEIVED

SEP 07 2021

DEPT OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-8744	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Neil Stoddard
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): JOSHIK, LLLP
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- Mailing address 3184 ELDER ST City BOISE State ID ZIP 83705
- Telephone 208-375-0942 Email rtitmus@stinker.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 6/26/2007

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Signature of new owner/claimant Title, if applicable GENERAL PARTNER Date 6-9-21
- Signature: _____ Signature of new owner/claimant Title, if applicable _____ Date _____

For IDWR Office Use Only:

Received by sq Date 9.7.2021 Receipt No. S038818 Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by [Signature] Date 12/9/21

MINIDOKA COUNTY, IDAHO

Recording Requested By and
When Recorded Return to:

Richard F. Goodson
877 Main Street, Suite 1000
P.O. Box 1617
Boise, Idaho 83701-1617

RECORDING REQUESTED BY
FIRST AMERICAN TITLE COMPANY
AS AN ACCOMMODATION ONLY

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

Instrument # 539102

MINIDOKA COUNTY, IDAHO
01-06-2017 08:53:33 AM No. of Pages: 4
Recorded for: FIRST AMERICAN TITLE AND ESCROW
PATTY TEMPLE Fee: \$19.00
Ex-Officio Recorder Deputy Susan Aston
Electronically Recorded by Simplifile

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUITCLAIM DEED

For valuable consideration, Joshnik L.L.C., an Idaho limited liability company, which has been converted to Joshnik LLLP, an Idaho limited liability limited partnership ("Grantor"), whose mailing address is 3184 Elder Street, Boise, Idaho 83705 does by these presents convey, remise, release and forever quitclaim unto Joshnik LLLP, an Idaho limited liability limited partnership ("Grantee"), whose mailing address is 3184 Elder Street, Boise, Idaho 83705, all right, title and interest which Grantor now has or may hereafter acquire in and to that certain real property situated in the County of Minidoka, State of Idaho, as more particularly described as follows:

See Exhibit "A" attached hereto, incorporated herein, and by this reference made a part hereof.

TOGETHER WITH all right, title and interest which Grantor now has or may hereafter acquire in the improvements located thereon and in the rights of way, easements, tenements, hereditaments, water rights, if any, and appurtenances thereunto belonging, reversion and reversions, remainder and remainders and the rents, issues and profits thereof.

TO HAVE AND TO HOLD the same unto the Grantee and to Grantee's successors and assigns forever.

IN WITNESS WHEREOF, this Quitclaim Deed has been duly executed by and on behalf of Grantor effective January 1, 2017.

GRANTOR:

**Joshnik L.L.C., an Idaho limited liability
company**

By: 

Name: Charley D. Jones, Member

MINIDOKA COUNTY, IDAHO

STATE OF IDAHO)
) ss.
County of Ada)

On this 30th day of December, 2016, before me, Richard F. Goodson, a Notary Public in and for said state, personally appeared Charley D. Jones, known or identified to me to be the Member of Joshnik L.L.C., an Idaho limited liability company and the Member who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that he executed the same in said limited liability company name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Richard F. Goodson
Notary Public for Idaho
Residing at Bose, Idaho
My commission expires October 22, 2018



EXHIBIT "A"

Store #68:

PARCEL NO. 1:

TOWNSHIP 10 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 11: That part of the NW¼NE¼, more particularly described as follows:

Beginning at the Southeast corner of the NE¼NE¼ of Section 11; thence South 89°42'07" West (recorded as South 89°50' West) along the 1/16th line for 1739.88 feet, (recorded as 1744.10 feet) to a point marked by a steel pin, said point lying on the Southeasterly right of way of Idaho State Highway 24, (also known as U.S. Highway 30 North); thence North 42°26' East (recorded as North 42°51' East) along said State Highway right of way for 129.70 feet to a point marked by a State Highway right of way brass cap as Station 226+46.25; thence North 45°15'49" East (recorded as North 45°20' East) for 102.15 feet along said State Highway right of way to a point marked by a spike in the asphalt, said point being the TRUE POINT OF BEGINNING;
Thence continuing North 45°15'49" East (recorded as North 45°20' East) along said State Highway right of way for 125.00 feet to a point marked by a spike in the asphalt;
Thence South 33°25'11" East (recorded as South 33°21' East) for 127.70 feet to a point marked by a spike in the asphalt;
Thence South 45°15'49" West (recorded as South 45°20' West) for 125.00 feet to a point marked by a steel pin;
Thence North 33°25'11" West (recorded as North 33°21' West) for 127.70 feet to the TRUE POINT OF BEGINNING.

Now known as Lot 24 in Block 2 of A Replat of the Wayside Subdivision, Minidoka County, Idaho, according to the official plat thereof, now on file in the office of the County Recorder, Minidoka County, Idaho, recorded December 29, 2003 as Document No. 470016, Minidoka County records.

PARCEL NO. 2:

Non-exclusive easements for ingress and egress for the benefit of Parcel No. 1, as created by Warranty Deed, executed by Willis Nile Hobson and Lorna J. Hobson, husband and wife, to Curtis I. Clawson and Connie Annette Clawson, husband and wife, dated September 1, 1975 and recorded May 15, 1995, as Document No. 418432, Minidoka County records, over and across the following described land:

EASEMENT NO. 1:

Beginning at the Southeast corner of the NE¼NE¼ of said Section 11; thence South 89°42'07" West along the 1/16th line for 190.30 feet to a point marked by a steel pin; thence South 89°42'07" West along said 1/16th line for 1549.58 feet to a point marked by a steel pin, said point lying on the Southeasterly right of way of Idaho State Highway 30; thence North 42°26' East along said State Highway right of way for 129.70 feet to a point marked by a State Highway right of way brass cap and stationed 226+46.25; thence North 45°15'49" East for 102.15 feet along said State Highway right of way to a point marked by a spike in the asphalt, said point being the TRUE POINT OF BEGINNING;
Thence South 33°25'11" East for 127.70 feet to a point;
Thence South 45°15'49" West for 40.0 feet to a point;
Thence North 33°25'11" West for 127.70 feet to a point on the Southeasterly right of way of Idaho State Highway 30;
Thence North 45°15'49" East for 40.0 feet along said right of way to the TRUE POINT OF BEGINNING.

(CONTINUED)

MINIDOKA COUNTY, IDAHO

EASEMENT NO. 2:

Beginning at the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 11; thence South 89°42'07" West along the 1/16th line for 190.30 feet to a point marked by a steel pin; thence South 89°42'07" West along said 1/16th line for 1349.58 feet to a point marked by a steel pin, said point lying on the Southeasterly right of way of Idaho State Highway 30; thence North 42°26' East along said State Highway right of way for 129.70 feet to a point marked by a State Highway right of way brass cap and stationed 226+46.25; thence North 45°15'49" East for 227.15 feet along said State Highway right of way to a point marked by a spike in the asphalt, said point being the TRUE POINT OF BEGINNING;

Thence continuing North 45°15'49" East along said right of way for 60.0 feet to a point;

Thence South 33°25'11" East for 127.70 feet to a point;

Thence South 45°15'49" West for 60.0 feet to a point;

Thence North 33°25'11" West for 127.70 feet to the TRUE POINT OF BEGINNING

PARCEL NO. 3:

TOWNSHIP 10 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 11: That part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

Commencing at the Southeast corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ (monumented by a railroad spike); thence South 89°44'55" West for 1748.88 feet along the South line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ to an existing $\frac{1}{2}$ inch rebar on the Southeasterly right of way of State Highway 24, which shall be the TRUE POINT OF BEGINNING;

Thence North 45°16'45" East for 238.07 feet along said State Highway right of way to a point;

Thence South 33°17'05" East for 127.52 feet (recorded as South 33°25'11" East for 127.70 feet) to an existing $\frac{1}{2}$ inch rebar;

Thence North 45°17'19" East for 125.21 feet (recorded as North 45°15'49" East for 125.00 feet) to an existing railroad spike;

Thence North 33°27'44" West (recorded as North 33°25'11" West) for 103.91 feet to a $\frac{1}{2}$ inch rebar;

Thence South 44°44'38" East for 162.86 feet to a $\frac{1}{2}$ inch rebar;

Thence South 14°24'43" East for 122.04 feet to a $\frac{1}{2}$ inch rebar on the South line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$;

Thence South 89°44'55" West for 415.84 feet along said South line to the TRUE POINT OF BEGINNING.

Now known as Lot 25 in Block 2 of A Replat of the Wayside Subdivision, Minidoka County, Idaho, according to the official plat thereof, now on file in the office of the County Recorder, Minidoka County, Idaho, recorded December 29, 2003 as Document No. 470016, Minidoka County records.

Instrument # 498039

MINIDOKA COUNTY, RUPERT, IDAHO

8-1-2008 03:13:49 No. of Pages: 4

Recorded for : HAWLEY TROXELL ENNIS & HAWLEY

DUANE SMITH Fee: 12.00

Ex-Officio Recorder Deputy

Sen

WHEN RECORDED, MAIL TO:

Joshnik L.L.C.

P.O. Box 7627

Boise, Idaho 83707

Attn: Charley D. Jones

SPECIAL WARRANTY DEED

In consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, Stinker-Hansen, LLC, an Idaho limited liability company (the "Grantor"), hereby grants and conveys to Joshnik L.L.C., an Idaho limited liability company, whose address is P.O. Box 7627, Boise, Idaho 83707 (the "Grantee"), an undivided ninety percent (90%) tenant-in-common fee interest in and to the real property located in Minidoka County, Idaho, and described as follows:

See Exhibit A attached hereto and incorporated herein by this reference ("Premises");

TOGETHER with all easements, rights and hereditaments appurtenant thereto and all improvements located thereon;

SUBJECT TO current taxes and assessments and to the reservations, easements, covenants, conditions, restrictions, and other matters of record or appearing from an accurate survey and examination of the Premises and to the rights of all persons in possession thereof.

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed this 23RD day of July, 2008

Stinker-Hansen, LLC, an Idaho limited liability company

By: Joshnik L.L.C., an Idaho limited liability company, Manager

By:

Charley D. Jones
Charley D. Jones, Member

By:

Shawn K. Davis
Shawn K. Davis, Member

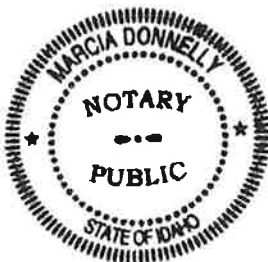
STATE OF IDAHO)

) ss.

County of Ada)

On this 24 day of July, 2008, before me, Charley Jones, a Notary Public in and for said State, personally appeared Charley D. Jones, known or identified to me to be a member of Joshnik L.L.C., which is the manager of Stinker-Hansen, LLC, or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Marcia Donnelly
Notary Public for Idaho
Residing at Boise Idaho
My commission expires 5/18/12

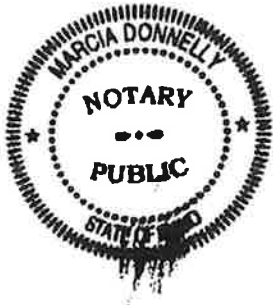
STATE OF IDAHO)

) ss.

County of Ada)

On this 24 day of July, 2008, before me, Shawn K Davis, a Notary Public in and for said State, personally appeared Shawn K. Davis, known or identified to me to be a member of Joshnik L.L.C., which is the manager of Stinker-Hansen, LLC, or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Marcia Donnelly
Notary Public for Idaho
Residing at Boise ID
My commission expires 5/18/12

EXHIBIT A

PARCEL NO. 1:

TOWNSHIP 10 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 11: That part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 11; thence South 89°42'07" West (recorded as South 89°50' West) along the 1/16th line for 1739.88 feet, (recorded as 1744.10 feet) to a point marked by a steel pin, said point lying on the Southeastly right of way of Idaho State Highway 24, (also known as U.S. Highway 30 North); thence North 42°26' East (recorded as North 42°51' East) along said State Highway right of way for 129.70 feet to a point marked by a State Highway right of way brass cap as Station 226+46.25; thence North 45°15'49" East (recorded as North 45°20' East) for 102.15 feet along said State Highway right of way to a point marked by a spike in the asphalt, said point being the TRUE POINT OF BEGINNING;
Thence continuing North 45°15'49" East (recorded as North 45°20' East) along said State Highway right of way for 125.00 feet to a point marked by a spike in the asphalt;
Thence South 33°25'11" East (recorded as South 33°21' East) for 127.70 feet to a point marked by a spike in the asphalt;
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PARCEL NO. 2:

Non-exclusive easements for ingress and egress for the benefit of Parcel No. 1, as created by Warranty Deed, executed by Willis Nile Hobson and Lorin J. Hobson, husband and wife, to Curtis L. Clawson and Connie Annette Clawson, husband and wife, dated September 1, 1975 and recorded May 15, 1995, as Document No. 418432, Minidoka County records, over and across the following described land:

EASEMENT NO. 1:

Beginning at the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 11; thence South 89°42'07" West along the 1/16th line for 190.30 feet to a point marked by a steel pin; thence South 89°42'07" West along said 1/16th line for 1549.58 feet to a point marked by a steel pin, said point lying on the Southeastly right of way of Idaho State Highway 30; thence North 42°26' East along said State Highway right of way for 129.70 feet to a point marked by a State Highway right of way brass cap and stationed 226+46.25; thence North 45°15'49" East for 102.15 feet along said State Highway right of way to a point marked by a spike in the asphalt, said point being the TRUE POINT OF BEGINNING;
Thence South 33°25'11" East for 127.70 feet to a point;
Thence South 45°15'49" West for 40.0 feet to a point;
Thence North 33°25'11" West for 127.70 feet to a point on the Southeastly right of way of Idaho State Highway 30;
Thence North 45°15'49" East for 40.0 feet along said right of way to the TRUE POINT OF BEGINNING.

(CONTINUED)

EXHIBIT A

BASEMENT NO. 2:

Beginning at the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 11; thence South 89°42'07" West along the 1/16th line for 190.30 feet to a point marked by a steel pin; thence South 89°42'07" West along said 1/16th line for 1549.58 feet to a point marked by a steel pin, said point lying on the Southeastern right of way of Idaho State Highway 30; thence North 42°26' East along said State Highway right of way for 129.70 feet to a point marked by a State Highway right of way brass cap and stationed 226+46.25; thence North 45°15'49" East for 227.15 feet along said State Highway right of way to a point marked by a spike in the asphalt, said point being the TRUE POINT OF BEGINNING;

Thence continuing North 45°15'49" East along said right of way for 60.0 feet to a point;

Thence South 33°25'11" East for 127.70 feet to a point;

Thence South 45°15'49" West for 60.0 feet to a point;

Thence North 33°25'11" West for 127.70 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 3:

TOWNSHIP 10 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

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Thence North 45°16'45" East for 238.07 feet along said State Highway right of way to a point;

Thence South 33°17'05" East for 127.52 feet (recorded as South 33°25'11" East for 127.70 feet) to an existing $\frac{1}{2}$ inch rebar;

Thence North 45°17'19" East for 125.21 feet (recorded as North 45°15'49" East for 125.00 feet) to an existing railroad spike;

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Thence South 44°44'38" East for 162.86 feet to a $\frac{1}{2}$ inch rebar;

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Instrument # 498038

MINIDOKA COUNTY, RUPERT, IDAHO

8-1-2008 03:11:48 No. of Pages: 3

Recorded for: HAWLEY TROXELL ENNIS & HAWLEY

DUANE SMITH Fee: 9.00

Ex-Officio Recorder Deputy

WHEN RECORDED, MAIL TO:

Joshnik L.L.C.

P.O. Box 7627

Boise, Idaho 83707

Attn: Charley D. Jones

SPECIAL WARRANTY DEED

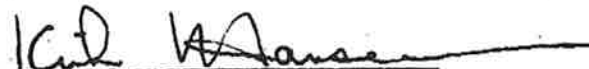
In consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, Kirk L. Hansen, an unmarried man (the "Grantor"), hereby grants and conveys to Joshnik L.L.C., an Idaho limited liability company, whose address is P.O. Box 7627, Boise, Idaho 83707 (the "Grantee"), all of Grantor's undivided ten percent (10%) tenant-in-common fee interest in and to the real property located in Minidoka County, Idaho, and described as follows:

See Exhibit A attached hereto and incorporated herein by this reference ("Premises");

TOGETHER with all easements, rights and hereditaments appurtenant thereto and all improvements located thereon;

SUBJECT TO current taxes and assessments and to the reservations, easements, covenants, conditions, restrictions, and other matters of record or appearing from an accurate survey and examination of the Premises and to the rights of all persons in possession thereof.

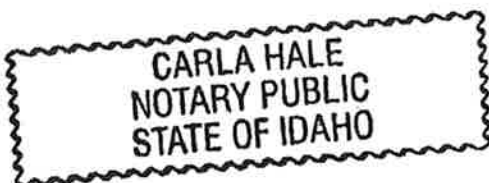
IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed this 28th day of July, 2008.


Kirk L. Hansen

STATE OF IDAHO)
) ss.
County of Caribou)

On this 28th day of July, 2008, before me, the undersigned, a Notary Public in and for said state, personally appeared Kirk L. Hansen, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for Idaho
Residing at Soda Springs, Idaho
My commission expires 9/3/2008

EXHIBIT A

PARCEL NO. 1:

TOWNSHIP 10 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 11: That part of the N $\frac{1}{2}$ NE $\frac{1}{4}$, more particularly described as follows:

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Thence North 45°15'49" East for 40.0 feet along said right of way to the TRUE POINT OF BEGINNING.

(CONTINUED)

EXHIBIT A

BASEMENT NO. 2:

Beginning at the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 11; thence South 89°42'07" West along the 1/16th line for 190.30 feet to a point marked by a steel pin; thence South 89°42'07" West along said 1/16th line for 1549.58 feet to a point marked by a steel pin, said point lying on the Southeasterly right of way of Idaho State Highway 30; thence North 42°26' East along said State Highway right of way for 129.70 feet to a point marked by a State Highway right of way brass cap and stationed 226+46.25; thence North 45°15'49" East for 227.15 feet along said State Highway right of way to a point marked by a spike in the asphalt, said point being the TRUE POINT OF BEGINNING;

Thence continuing North 45°15'49" East along said right of way for 60.0 feet to a point;

Thence South 33°25'11" East for 127.70 feet to a point;

Thence South 45°15'49" West for 60.0 feet to a point;

Thence North 33°25'11" West for 127.70 feet to the TRUE POINT OF BEGINNING

PARCEL NO. 3:

TOWNSHIP 10 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 11: That part of the N $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

Commencing at the Southeast corner of the N $\frac{1}{4}$ NE $\frac{1}{4}$ (monumented by a railroad spike); thence South 89°44'55" West for 1748.88 feet along the South line of the N $\frac{1}{4}$ NE $\frac{1}{4}$ to an existing $\frac{1}{2}$ inch rebar on the Southeasterly right of way of State Highway 24, which shall be the TRUE POINT OF BEGINNING;

Thence North 45°16'45" East for 238.07 feet along said State Highway right of way to a point;

Thence South 33°17'05" East for 127.52 feet (recorded as South 33°25'11" East for 127.70 feet) to an existing $\frac{1}{4}$ inch rebar;

Thence North 45°17'19" East for 125.21 feet (recorded as North 45°15'49" East for 125.00 feet) to an existing railroad spike;

Thence North 33°27'44" West (recorded as North 33°25'11" West) for 103.91 feet to a $\frac{1}{2}$ inch rebar;

Thence South 44°44'38" East for 162.86 feet to a $\frac{1}{2}$ inch rebar;

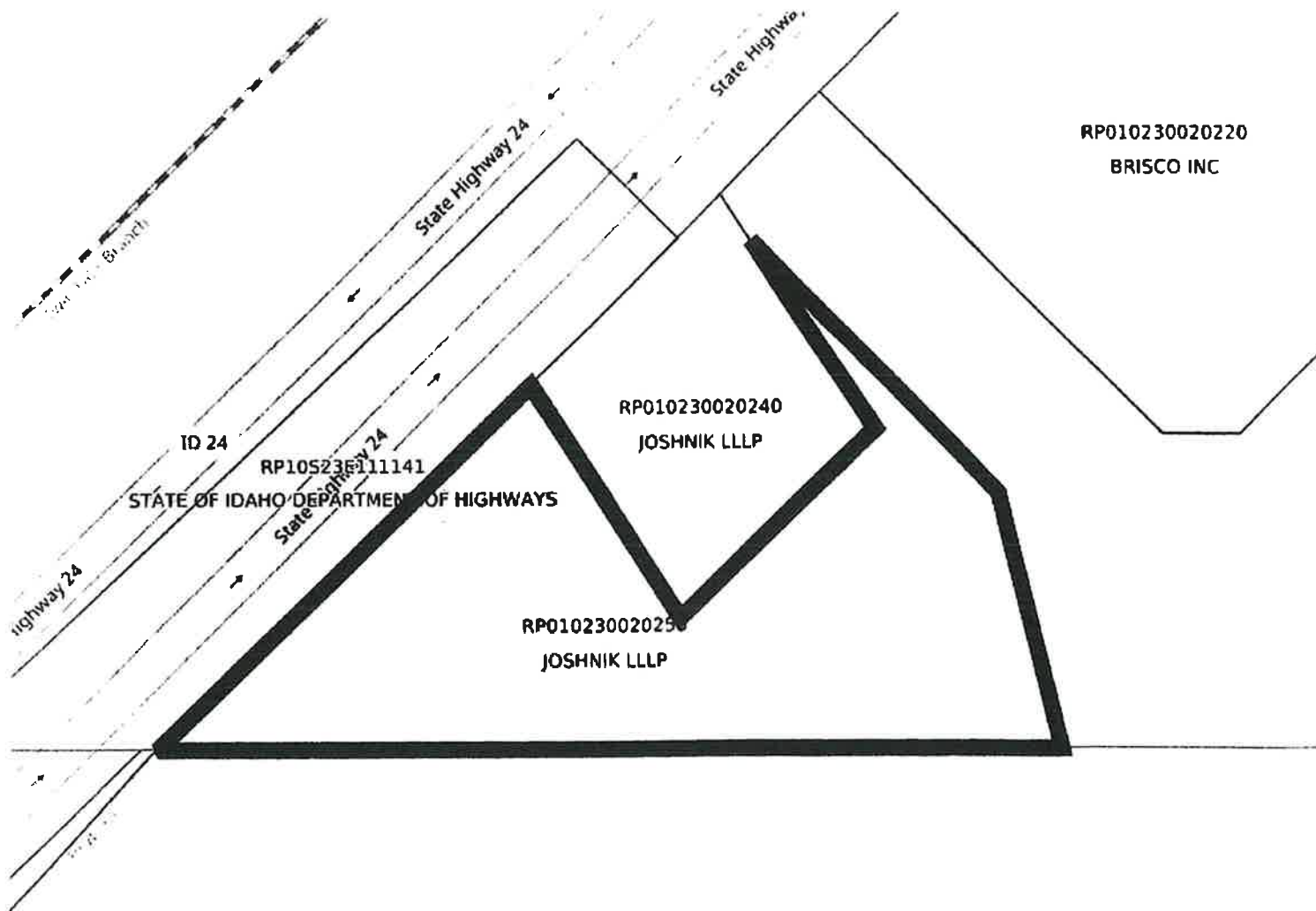
Thence South 14°24'43" East for 122.04 feet to a $\frac{1}{2}$ inch rebar on the South line of the N $\frac{1}{4}$ NE $\frac{1}{4}$;

Thence South 89°44'55" West for 415.84 feet along said South line to the TRUE POINT OF BEGINNING.

Now known as Lot 25 in Block 2 of A Replat of the Wayside Subdivision, Minidoka County, Idaho, according to the official plat thereof, now on file in the office of the County Recorder, Minidoka County, Idaho, recorded December 29, 2003 as Document No. 470016, Minidoka County records.



36-8744
4 RV spaces



50
F OF HIGHWAYS

RP10523E111825
CLARK HARRY LIVING TRUST



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

December 09, 2021

JOSHNIK LLLP
3184 W ELDER ST
BOISE ID 83705-4709

Re: Change in Ownership for Water Right No(s): 36-8744

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Benny Walker
Senior Water Resource Agent,

Enclosure(s)

WD 130