

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED ✓

OCT 14 2021

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-21754	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Elizabeth M. Ford and Jess A. Lindo
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Mike James and Monika James
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
675 Bliss Grade Bliss ID 83314
Mailing address City State Zip
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 9-29-2021
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable _____ Date 10-07-21
Signature of new owner/claimant
Mike James
Print name

Signature: [Signature] Title, if applicable _____ Date 10-07-2021
Signature of new owner/claimant
Monika James
Print name

Received by SG Date 10/14/21 For IDWR Office Use Only: Receipt No. 5038874 Receipt Amt. \$25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by TW Date 11/05/2021

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
1502 Locust Street North, Bldg. 300
Twin Falls, ID 83301

Instrument # 274955

GOODING COUNTY, GOODING, IDAHO
10-08-2021 14:22:22 No. of Pages: 4
Recorded for: FIRST AMERICAN TITLE - JEROME
DENISE GILL Fee: \$15.00
Ex-Officio Recorder Deputy: JG
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1000512-TF (sg)**

Date: **September 29, 2021**

For Value Received, **Jess A. Lindo, Jr., an unmarried man and Elizabeth M. Lindo, an unmarried woman**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Michael W. James and Monika James, husband and wife**, hereinafter called the Grantee, whose current address is **675 Bliss Grade, Bliss, ID 83314**, the following described premises, situated in **Gooding** County, **Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

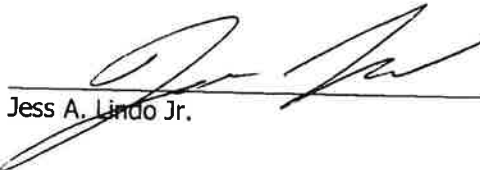
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: **09/29/2021**

Warranty Deed
- continued

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Jess A. Lindo Jr.



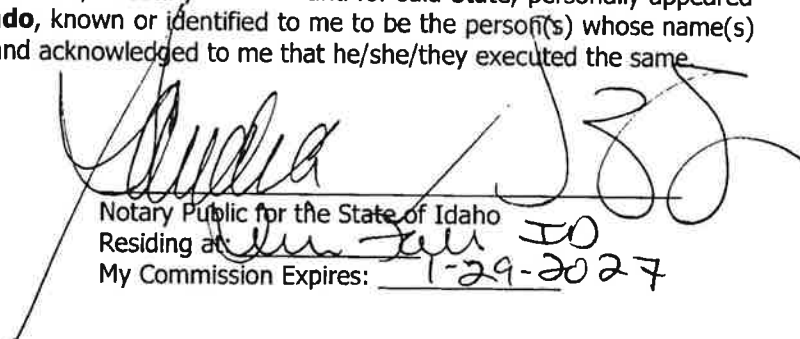
Elizabeth M. Lindo

STATE OF Idaho)

COUNTY OF Adair)

ss.

On this 5th day of **October, 2021**, before me, a Notary Public in and for said State, personally appeared **Jess A. Lindo, Jr. and Elizabeth M. Lindo**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same



Notary Public for the State of Idaho

Residing at Adair, Idaho

My Commission Expires: 1-29-2027

EXHIBIT A

Situated in the County of Gooding and State of Idaho: Township 6 South, Range 13 East, Boise Meridian, Gooding County, Idaho, Section 7: a parcel of land located in Government Lot 6 being more particularly described as follows: Commencing at the Southeast corner of said Section 7, from which the East $\frac{1}{4}$ corner of Section 7 bears North 00 degrees 08 minutes 52 seconds East 2674.23 feet; Thence North 88 degrees 34 minutes 57 seconds West along the south boundary of the Southeast $\frac{1}{4}$ of Section 7 for a distance of 1301.84 feet to the southeast corner of said Government Lot 6; Thence North 00 degrees 05 minutes 44 seconds West along the east boundary of said Government Lot 6 for a distance of 422.93 feet to the center of a spring fed stream and being the True Point of Beginning: Thence along the center of the spring fed stream on the following courses: North 89 degrees 35 minutes 38 seconds West, 20.48 feet; North 66 degrees 13 minutes 20 seconds West, 46.31 feet; North 41 degrees 33 minutes 49 seconds West, 60.06 feet; North 49 degrees 41 minutes 55 seconds West, 53.05 feet; South 83 degrees 03 minutes 20 seconds West, 47.49 feet; South 44 degrees 57 minutes 41 seconds West, 87.98 feet; Thence leaving the center of the stream on a bearing of South 78 degrees 32 minutes 39 seconds West for a distance of 231.70 feet to a point on the apparent high water line of the Snake River; Thence along the apparent high water line of the Snake River on the following courses: North 55 degrees 01 minute 25 seconds West, 36.69 feet; North 23 degrees 18 minutes 42 seconds West, 71.72 feet; North 30 degrees 30 minutes 21 seconds West, 71.28 feet; North 05 degrees 27 minutes 15 seconds West, 20.60 feet; North 08 degrees 57 minutes 59 seconds West, 43.16 feet; Thence leaving the apparent high water line of the Snake River on a bearing of North 76 degrees 44 minutes 00 seconds East for a distance of 155.81 feet. Thence North 81 degrees 55 minutes 56 seconds East for a distance of 69.83 feet; Thence South 55 degrees 09 minutes 09 seconds East for a distance of 85.32 feet; Thence North 55 degrees 37 minutes 56 seconds East for a distance of 215.01 feet; Thence North 23 degrees 57 minutes 08 seconds East for a distance of 177.09 feet to a point on the east boundary of the Southwest $\frac{1}{4}$ Southeast $\frac{1}{4}$ of said Section 7; Thence South 00 degrees 05 minutes 44 seconds East along the east boundary of the Southwest $\frac{1}{4}$ Southeast $\frac{1}{4}$ of said Section 7 for a distance of 519.41 feet to The Point of Beginning. Subject to: an easement for the purpose of access and utilities, said easement being on, over, under and across a strip of land that is encompassed by the following described boundary: Commencing at the Northeast corner of the before described parcel and being the True Point of Beginning. Thence South 00 degrees 05 minutes 44 seconds East boundary of the before described parcel for a distance of 29.45 feet; Thence South 23 degrees 57 minutes 08 seconds West for a distance of 153.60 feet; Thence South 55 degrees 37 minutes 66 seconds West for a distance of 208.41 feet; Thence South 34 degrees 22 minutes 56 seconds West for a distance of 32.21 feet; Thence South 27 degrees 59 minutes 13 seconds West for a distance of 14.74 feet; Thence South 04 degrees 15 minutes 32 seconds West for a distance of 79.33 feet; Thence South 07 degrees 31 minutes 07 seconds West for a distance of 46.62 feet to a point on the south boundary of the before described parcel; Thence South 78 degrees 32 minutes 39 seconds West along the south boundary of the before described parcel for a distance of 25.81 feet. Thence leaving the south boundary of the before described parcel on a bearing of North 11 degrees 55 minutes 24 seconds East for a distance of 72.83 feet; Thence North 08 degrees 07 minutes 18 seconds East for a distance of 60.79 feet; Thence North 35 degrees 32 minutes 22 seconds East for a distance of 40.74 feet; Thence North 28 degrees 21 minutes 47 seconds East for a distance of 17.46 feet to a point on the northerly boundary of the before described parcel;

Date: **09/29/2021**

Warranty Deed
- continued

File No.: **1000512-TF (sg)**

Thence North 55 degrees 37 minutes 56 seconds East along the northerly boundary of the before described parcel for a distance of 205.01 feet; Thence North 23 degrees 57 minutes 08 seconds East along the northerly boundary of the before described parcel for a distance of 177.09 feet to the True Point of Beginning.



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 08, 2021

MICHAEL W JAMES
MONIKA JAMES
675 BLISS GRADE
BLISS ID 83314-5049

Re: Change in Ownership for Water Right No(s): 37-21754

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9912.

Sincerely,

Tyler Wallace
Engineer Intern

Enclosure(s)

Cc:

Water District 130
First American Title Company



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OCT 14 2021

DEPT OF WATER RESOURCES
SOUTHERN REGION

First American Title Company

1502 Locust Street North, Bldg. 300, Twin Falls, ID 83301

Phone (208)734-2905 Fax (208)734-2945

Idaho Department of Water Resources
650 Addison Ave West Ste 500
Twin Falls, ID 83301

October 08, 2021
File No.: 1000512-TF (sg)

Attn:

Re:

Property: **675 Bliss Grade Bliss, ID 83314**

Buyer: **Mike James and Monika James**

Seller: **Jess A. Lindo, Jr. and Elizabeth M. Lindo**

Enclosed is check and invoice for your records. If you have any questions please reach out, thank you. Check # 88484 for \$25.00

Sincerely,

Estela Alvarez, Assistant for
Sandra Gonzalez, Escrow Officer

ea/lm