

JAN 31 2022

Department of Water Resources
Eastern Region

State of Idaho
County of Jefferson

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
TRANSFER NO. 85619**

BEAR CREST LTD LLC,
PO BOX 160, REXBURG, ID
83440 has filed Application
No. 85619 for changes to the
following water rights within
JEFFERSON County(s): Right
No(s). 35-7720; to see a full
description of these rights and
the proposed transfer, please
see [https://research.idwr.
idaho.gov/apps/waterrights/
querynewtransfers](https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers). The pur-
pose of the transfer is to
change a portion of the above
rights as follows: change
points of diversion, place of
use, and nature of use. The
proposed points of diversion
are in NWNW Sec 27, and Lot
6 (NWNE) Sec 28, T05N R39E
for 0.04 cfs from Ground wa-
ter. The proposed place of use
is in SWSE Sec 21, NWNW
Sec 27, and NENE and Lot 6
(NWNE) Sec 28, T05N R39E
for Commercial use; and Lot 6
(NWNE) Sec 28, T05N R39E
for 1.8 acres of Irrigation.

For additional information
concerning the property lo-
cation, contact Eastern Re-
gion office at (208)525-7161.
Protests may be submitted
based on the criteria of Idaho
Code Sec. 42-222. Any protest
against the proposed change
must be filed with the De-
partment of Water Resourc-
es, Eastern Region, 900 N
SKYLINE DR STE A, IDAHO
FALLS ID 83402-1718 togeth-
er with a protest fee of \$25.00
for each application on or be-
fore 2/7/2022. The protestant
must also send a copy of the
protest to the applicant.

GARY SPACKMAN, Director
Published in the Jefferson
Star, Rigby, Idaho, on January
19 and 26, 2022. (192399)

I, ~~Dawn Giannini~~, or Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified
Manager~~, or Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of
Jefferson Star, a newspaper of general circulation, published 1 day, Wednesday at Rigby, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was pub-
lished in said Jefferson Star for 2, first publication having been made on 01/19/2022 last publication hav-
ing been made on 01/26/2022, and that the said notice was published in the regular and entire issue of
said paper on the respective dates of publication, and that such notice was published in the newspaper
and not in a supplement.

Subscribed and sworn to before me, on this 26th day of January, 2022



[Signature]
Beth Crossley

Notary Public
My commission expires:

attached jurat

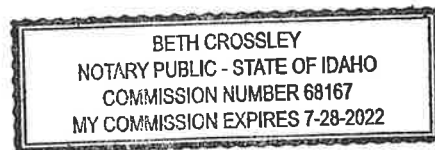
STATE OF IDAHO

ss.

COUNTY OF JEFFERSON

On this 26th day of January, 2022 before me, the undersigned, a Notary public for said state, person-
ally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose
name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the
statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in
this certificate first above written.



[Signature]
Beth Crossley
Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires: