

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

DEC 28 2021

WATER RESOURCES  
WESTERN REGION

1. Name of applicant(s) Julie Langlois Phone 626-991-4469  
Name connector (check one)  and  or  and/or

Mailing address 3556 S. Rustler Pl City Meridian

State ID ZIP 83642 Email julie@rustler.farm

2. Name of representative, if any \_\_\_\_\_ Phone \_\_\_\_\_

Mailing address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ ZIP \_\_\_\_\_ Email \_\_\_\_\_

- a.  Send all correspondence for this application to the representative and not to the applicant OR  Send original correspondence to the applicant and copies to the representative.
- b.  The representative may submit information for the applicant but is not authorized to sign for the applicant OR  The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.

3. Source of water supply ground water which is a tributary of \_\_\_\_\_

4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
<u>03N</u>	<u>01W</u>	<u>26</u>			<u>NE</u>	<u>NW</u>	<u>ADA</u>	<u>Ground Water</u>	<u>D0015705</u>

5. Water will be used for the following purposes:

Amount 0.10 0.15 for irrigation purposes from 3/1 to 11/15 (both dates inclusive)  
(cfs or acre-feet per year)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)

6. Total quantity to be appropriated is (a) 0.15 cubic feet per second (cfs) and/or (b) \_\_\_\_\_ acre-feet per year (af).

7. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. 6 inch pre existing well with pipes to pressurized sprinkler system.

b. Height of storage dam n/a feet; active reservoir capacity n/a acre-feet; total reservoir capacity n/a acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required?  Yes  No

c. Proposed well diameter is n/a inches; proposed depth of well is n/a feet.

d. Is ground water with a temperature of greater than 85°F being sought?  Yes  No

e. If well is already drilled, when? 10-3-00; drilling firm Cronse well Drilling; well was drilled for (well owner) Boyce & Mary Bailey. Drilling Permit No. \_\_\_\_\_

766946

For Department Use

Received by LE Date 12/28/2021 Time 11:00 AM Preliminary check by [Signature]

Fee \$ 100.00 Received by LE Receipt No. W050024 Date 12/28/2021

8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
  - b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
  - c. Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
  - d. Domestic; show number of households \_\_\_\_\_
  - e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
  - b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01W	26					5												5

Total number of acres to be irrigated: 5

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? Domestic for home.

11. a. Who owns the property at the point of diversion? Applicant  
 b. Who owns the land to be irrigated or place of use? Applicant  
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: property owned by trust, applicant is trustee.

12. Describe your proposal in narrative form and provide additional explanation for any of the items above. Attach additional pages if necessary. Have domestic well for home, adding seeking irrigation for pasture. WB2 = 120' to 217 ft.

13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

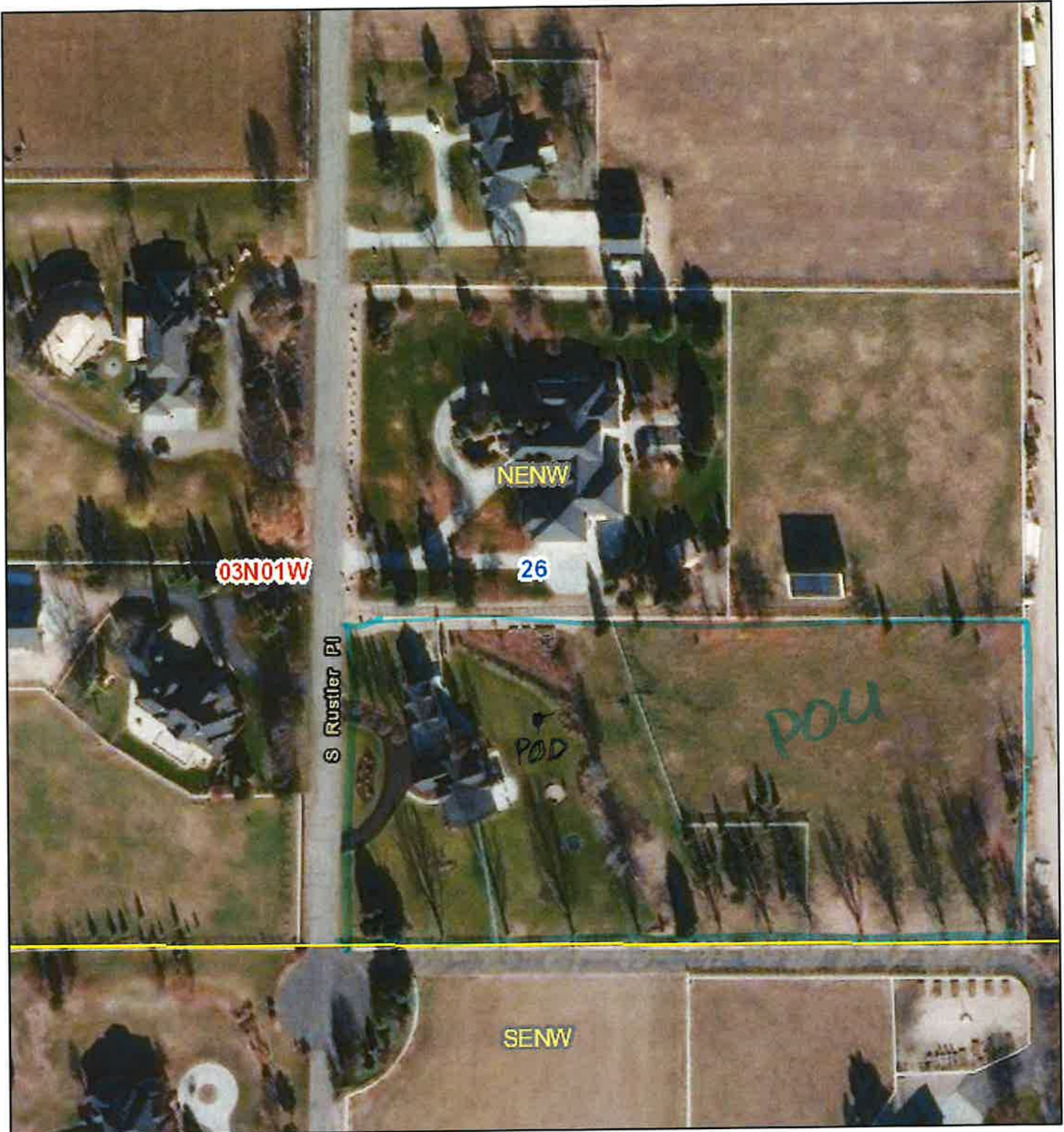
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Julie Langlois  
 Signature of Applicant  
Julie Langlois  
 Print Name (and title, if applicable)

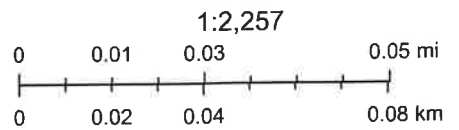
\_\_\_\_\_  
 Signature of Applicant  
 \_\_\_\_\_  
 Print Name (and title, if applicable)

# Application for Water Right



12/28/2021, 10:05:35 AM

- Counties
- Quarter Quarter
- Section
- Township/Range
- Idaho Outline
- Idaho Mask



Maxar, Microsoft, Created by NRCS from 1:24,000 scale USGS topographic maps., Esri, HERE, IPC, Idaho Department of Water Resources



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: [westerninfo@idwr.idaho.gov](mailto:westerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Gary Spackman

February 9, 2022

JULIE LANGLOIS  
3556 S RUSTLER PL  
MERIDIAN, ID 83642-6873

**RE: Application for Permit No. 63-35177**

Dear Applicant:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO STATESMAN on 2/17/2022 and 2/24/2022. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Lauerman  
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082  
Phone: (208)334-2190 • Fax: (208)334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

February 9, 2022

NEW YORK IRRIGATION DISTRICT  
6616 OVERLAND RD  
BOISE, ID 83709

**RE: Application for Permit No. 63-35177**

Dear Interested Party:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from your organization regarding the above referenced water right application. You can find a copy of the application at:

<https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>. Please review the application, complete the enclosed recommendation form, and submit it to this office within 21 days of the date of this letter.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Therefore, your prompt response to this request is appreciated. If your organization desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads "Denise C. Lauerman". The signature is written in a cursive style with a large, looped 'D' and 'L'.

Denise Lauerman  
Administrative Assistant

Enclosure

State of Idaho  
Department of Water Resources  
RECOMMENDATION FORM

**RE: Application for Permit No. 63-35177**

New Appropriation Applicant's  
Name:

JULIE LANGLOIS  
3556 S RUSTLER PL  
MERIDIAN, ID 83642-6873

Recommendation:

- a) \_\_\_\_\_ I do not oppose approval of this application.
- b) \_\_\_\_\_ I do not oppose approval of this application if it is conditioned  
as follows:
- c) \_\_\_\_\_ I oppose approval of this application for the following reasons:
- d) \_\_\_\_\_ Additional comments:

Dated this \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_  
Signature

## Lauerman, Denise

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**From:** Lauerman, Denise  
**Sent:** Thursday, February 10, 2022 8:35 AM  
**To:** BOI Legals  
**Subject:** ADA COUNTY Legal Notice - Application for Permit No. 63-35124, 63-35166, 63-35177, 63-35178, Transfer No. 85596, Transfer No. 85636  
**Attachments:** Cover Letter Ada County 85596 85636 63-35124 63-35166 63-35177 63-35178.docx; Legal Notice Ada County 85596 85636 63-35124 63-35166 63-35177 63-35178.docx

Good morning,

This will be my last Legal Notice email to you as I am moving on to a different position with the State of Idaho. Please email any responses after 02.11.2022 to: [westerninfo@idwr.idaho.gov](mailto:westerninfo@idwr.idaho.gov)

Please see the attached ad for publication on 02/17/2022 and 02/24/2022.

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 03/07/2022. Your cooperation is appreciated.

Please confirm this is okay to publish as shown and send confirmation and all other correspondence to this email.

Thanks much!  
Denise

**Denise Lauerman**  
Administrative Assistant | IDWR - Western Region  
2735 W Airport Way, Boise ID 83705-5082  
(208) 334.2190 | <http://idwr.idaho.gov/>  
[denise.lauerman@idwr.idaho.gov](mailto:denise.lauerman@idwr.idaho.gov)





IDAHO DEPARTMENT OF  
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Governor Brad Little

Director Gary Spackman

February 9, 2022

LEGAL NOTICE DEPARTMENT  
IDAHO STATESMAN  
PO BOX 40  
BOISE, ID 83707

**RE: Application for Permit No. 63-35124, 63-35166, 63-35177, 63-35178**  
**Transfer No. 85596**  
**Water Right No. 63-35188**  
**Transfer No. 85636**  
**Water Right Nos. 63-198AJ, 63-199B, 63-200B, 63-30181**

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 3/7/2022. Your cooperation is appreciated.

Sincerely,

Denise Lauerman  
Administrative Assistant

Enclosures

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**63-35124**

JEREMY JEANS  
CASSANDRA JEANS  
533 E ANDREA ST  
KUNA, ID 83634-2283  
Point of Diversion SWSW S3 T01N R02E ADA County Source GROUND WATER  
Point of Diversion SESW S3 T01N R02E ADA County Source GROUND WATER  
Use: IRRIGATION 03/01 to 11/15 2.4 CFS  
Total Diversion: 2.4 CFS  
Date Filed: 09-30-2021  
Place Of Use: IRRIGATION  
T01N R02E S3 NESW, NWSW, SWSW, SESW  
Water bearing zone to be appropriated is from 350 to number 550 feet.

**63-35166**

JAMES MICHAEL APOSTOLOU  
TINA APOSTOLOU  
5783 E BARREL HORSE LN  
KUNA, ID 83634-5025  
Point of Diversion NWSE S21 T02N R01E ADA County Source GROUND WATER  
Use: DOMESTIC 1 /1 to 12/31 0.04 CFS  
Use: STOCKWATER 1 /1 to 12/31 0.02 CFS  
Total Diversion: 0.06 CFS  
Date Filed: 12-01-2021  
Place Of Use: DOMESTIC, STOCKWATER  
T02N R01E S21 NWSE  
Water bearing zone to be appropriated is from 130 to 297 feet.

**63-35177**

JULIE LANGLOIS  
3556 S RUSTLER PL  
MERIDIAN, ID 83642-6873  
Point of Diversion NENW S26 T03N R01W ADA County Source GROUND WATER  
Use: IRRIGATION 03/01 to 11/15 0.15 CFS  
Total Diversion: 0.15 CFS  
Date Filed: 12-28-2021  
Place Of Use: IRRIGATION  
T03N R01W S26 NENW  
Water bearing zone to be appropriated is from 120 to 217 feet.

**63-35178**

ELEMENT DESIGN BUILD LLC  
3501 W BAVARIA ST  
EAGLE, ID 83616-6318  
Point of Diversion L5(SWNW) S24 T04N R01W ADA County Source GROUND WATER  
Use: IRRIGATION 03/01 to 11/15 0.28 CFS  
Total Diversion: 0.28 CFS  
Date Filed: 01-03-2022  
Place Of Use: IRRIGATION  
T04N R01W S24 SWNW  
Water bearing zone to be appropriated is from 200 to 300 feet.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT  
TRANSFER NO. 85596**

MADERA DEVELOPMENT INC, 5655 W FLOATING FEATHER RD, EAGLE, ID 83616-3103 has filed Application No. 85596 for changes to the following water rights within ADA County(s): Right No(s). 63-35188; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows:  
to change the place of use of 15 acres of irrigation use to fields located in the NWSE and NESE of Section 12, T04N, R01W, north of Flint Drive.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT  
TRANSFER NO. 85636**

**NAMPA & MERIDIAN IRRIGATION DISTRICT, C/O SAWTOOTH LAW OFFICES PLLC  
ATTN BRYCE FARRIS**

**PO BOX 7985, BOISE, ID 83707** has filed **Application No. 85636** for changes to the following water rights within ADA, **BOISE, ELMORE County(s): Right No(s). 63-198AJ, 63-199B, 63-200B, 63-30181**; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows:

This transfer proposes an expansion to the Nampa and Meridian Irrigation District service area boundary and adding a point of diversion approximately 5.5 miles southwest of Prairie, Idaho. The proposed place of use is 154.75 acres located in NWSW, SWSW, and SESW Section 10, T01N, R07E and NENE, SWNE, and NENW Section 15, T01N, R07E. The transfer proposes diverting 1.55 cfs from the proposed point of diversion on Rock Creek, a tributary to the South Fork Boise River, and is located in NENW Section 14, T01N, R07E.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208)334-2190; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code Sec. § 42-203A and/or §42-222. Any protest against the approval of the application or proposed change must be filed with the Director, Department of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 3/7/2022. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 2/17/2022 and 2/24/2022