

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

JUL 15 2021

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources  
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. DE✓

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| ✓ 13-7091 ok          | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: EDWIN HENDRICKSON

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): ANDREW BEUTLER CIRCLE A FARMS LLC

New owner(s) as listed on the conveyance document

Name connector ☐ and ☒ or882 N 3200 WWESTONIDAHO 83286

Mailing address

City

State

Zip

208-339-1054drewbeut@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: MARCH 12<sup>TH</sup> 2007
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
- o \$100 per split water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Andrew Beutler 7-7-2021

Signature of new owner/claimant

Title, if applicable

Date

ANDREW BEUTLER

Print name

- Signature: \_\_\_\_\_

Signature of new owner/claimant

Title, if applicable

Date

Print name

Received by JPB Date 7/15/2021 For IDWR Office Use Only: \$25. - for this app

Receipt No. E047176Receipt Amt. \$175. -Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_

Approved by JCProcessed by JPBDate 2/11/2022

[illegible]

|      |    |
|------|----|
| NESW | 20 |
| NWSE | 19 |

Total Acres: 53

Conditions of Approval:

1. REINSTATED 8-17-1978.

Dates:

Licensed Date: 04/12/1982

Decreed Date:

Permit Proof Due Date: 7/1/1978

Permit Proof Made Date: 1/1/1900

Permit Approved Date: 6/2/1975

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number: 11

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

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**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
28 West Oneida  
Preston, ID 83263

Recorded at the request of

First American Title

\_\_\_\_ a.m. MAR 12 2007 p.m. 12:30

V. ELLIOTT LARSEN, RECORDER  
By Shauna Geddes Deputy  
FRANKLIN COUNTY, IDAHO

Space Above This Line for Recorder's Use Only

**WARRANTY DEED**

File No.: 190595-PR (mh)

Date: March 06, 2007

For Value Received, **Tyler J. Bowles and Marni G. Bowles, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Andrew W. Beutler, a single man**, hereinafter called the Grantee, whose current address is **812 North 4200 West, Weston, ID 83286**, the following described premises, situated in **Franklin County, Idaho**, to-wit:

**Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

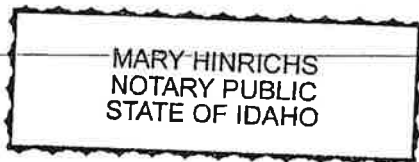
  
By: Tyler J. Bowles

  
By: Marni G. Bowles

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STATE OF Idaho )  
SS.  
COUNTY OF Franklin )

On this **Ninth day of March, 2007**, before me, a Notary Public in and for said State, personally appeared **Tyler J. Bowles and Marni G. Bowles**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



*Mary Hinrichs*  
\_\_\_\_\_  
Notary Public for the State of Idaho  
Residing at: Preston, Idaho  
My Commission Expires: April 28, 2008

**EXHIBIT A****PARCEL A**

**Township 15 South, Range 38 East of the Boise Meridian, Franklin County, Idaho**

**Section 22: Commencing 175 feet North of the Southeast corner of Section 22; thence North 1145 feet; thence West 250 feet; thence South 1145 feet; thence East 250 feet to the Place of Beginning.**

**Section 23: Commencing 250 feet East of the Southwest corner of Section 23; thence East 184 rods and 14 feet; thence North 190 rods; thence West 80 rods; thence South 110 rods; thence West 120 rods; thence South 69 rods and 6 feet and 6 inches; thence East 250 feet; thence South 175 feet to the Place of Beginning.**

**EXCEPTING THEREFROM:**

**A parcel of land located in Sections 22 and 23, Township 15 South, Range 38 East, Boise Meridian, Franklin County, Idaho and further described as follows:**

**Beginning at the Southwest corner of said Section 23 from which the South quarter corner of Section 23 bears South 89° 05' 35" East 2631.59 feet;**

**Thence North 88° 53' 36" West 250.00 feet along the south line of said Section 22 to the east line of that parcel of land owned by Dee Virile and Elizabeth O. Christensen as recorded under instrument number 204564 in the official records of Franklin County;**

**Thence North 00° 05' 52" West 30.01 feet along said east line to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 4735" set on the northerly right of way line of 100 South Street; Thence North 00° 05' 52" West 187.45 feet along said east line to a 5/8" rebar with cap set on a fence line;**

**Thence South 89° 16' 54" East 601.05 feet along said fence line and it's extension to a 5/8" rebar with cap;**

**Thence South 00° 05' 52" East 190.28 feet to a 5/8" rebar with cap set on said northerly right of way line of 100 South Street;**

**Thence South 00° 05' 52" East 30.03 feet to the south line of said Section 23;**

**Thence North 89° 05' 35" West 351.10 feet along said south line to the True Point of Beginning.**

**Reserving unto Grantors an easement for a drain line being 15.00 feet wide located in Section 23, Township 15 South, Range 38 East, Boise Meridian, Franklin County, Idaho and further described as follows:**

**Beginning at the Southwest corner of said Section 23 from which the South quarter corner of Section 23 bears South 89° 05' 35" East 2631.59 feet;**

**Thence South 89° 05' 35" East 351.10 feet along the south line of said Section 23;**

**Thence North 00° 05' 52" West 7.95 feet to the True Point of Beginning;**

**Thence North 00° 05' 52" West 15.00 feet to a fence line;**

**Thence South 89° 11' 39" East 682.00 feet along said fence line;**

**Thence South 00° 54' 29" West 15.00 feet;**

**Thence North 89° 11' 39" West 681.74 feet to the True Point of Beginning.**

7639.

ARB. 4.3 E½SESE 22-15-38  
ARB. 3.1 S½S½N½ 23-15-38

192337

## WARRANTY DEED

For Value Received EDWIN S. HENDRICKSON and JoANN G. HENDRICKSON,  
husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

TYLER J. BOWLES and MARNI G. BOWLES,  
husband and wife,

whose current address is 182 East 1st North, Preston, Idaho 83263  
the grantees, the following described premises, in Franklin County Idaho, to wit:

Township 15 South, Range 38 East of the Boise Meridian  
Section 22: Commencing at the Southeast corner of Section 22,  
thence North 1320 feet; thence West 250 feet; thence  
South 1320 feet; thence East 250 feet to the point of  
beginning.

Section 23: Commencing at the Southwest corner of Section 23,  
thence East 200 rods; thence North 190 rods; thence  
West 80 rods; thence South 110 rods; thence West 120  
rods; thence South 80 rods to the point of beginning.

TOGETHER WITH 90 Shares of the Capital Stock of the  
Twin Lakes Canal Company.

Subject to Reservations in United States and State  
Patents, existing and recorded rights-of-way and  
easements, zoning and building ordinances, and taxes  
and assessments as prorated between the parties  
hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,  
their heirs and assigns forever. And the said Grantors do hereby covenant to and  
with the said Grantees, that they are the owners in fee simple of said premises; that they are free  
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: November 22, 1994

*Edwin S. Hendrickson*

*JoAnn G. Hendrickson*

STATE OF IDAHO, COUNTY OF FRANKLIN  
On this 22nd day of November 1994,  
before me, a notary public in and for said State, personally  
appeared

EDWIN S. HENDRICKSON and  
JoANN G. HENDRICKSON, husband  
and wife,

known to me to be the person(s) whose name(s) are  
subscribed to the within instrument, and acknowledged to  
me that they executed the same.

Notary Public  
Residing at Swan Lake, Idaho  
Comm. Expires May 25, 2000

Recorded at the request of

*Preston Land Title*

NOV 22 1994 3:05 P.M.

LORAE E. JOHNSON, RECORDER

*Ruth K. Rankin*, Deputy  
FRANKLIN COUNTY, IDAHO

## WATER RIGHT LICENSE

THIS IS TO CERTIFY, that EDWIN &/or JO ANN HENDRICKSON  
of Weston, Idaho, has complied with the terms and conditions of Permit  
No. 13-7091 issued pursuant to Application for Permit dated November 13, 1974,  
and has submitted proof to the Department of Water Resources on August 1, 1978,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 40 cfs of water from an unnamed drain,  
tributary to Dayton Slough, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Teg. | Range | WATER RESOURCES |     |     |     |     |     |     |     |     |     |     |     | Totals |    |
|------|-------|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|----|
|      |       | NEW             | NWA | SWA | NEW | NWA | SWA | NEW | NWA | SWA | NEW | NWA | SWA |        |    |
| 155  | 38E   | 23              |     |     |     |     | 7   | 20  |     |     |     |     |     |        | 53 |

Director

**MICROFILM**



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

February 11, 2022

ANDREW BEUTLER  
812 N 4200 W  
WESTON ID 83286-5020

Re: Change in Ownership for Water Right No(s): 13-7091

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg  
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 11