

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

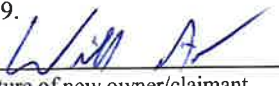
RECEIVED
FEB 07 2022
DEPARTMENT OF
WATER RESOURCES

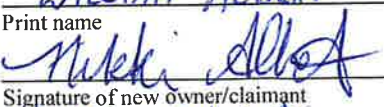
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. Don

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-28739 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Dorothy Johnson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): William & Nikki Albert
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 13515 Frost Rd Caldwell ID 83607
Mailing address City State Zip
- 208-860-7318 billalbert@hotmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 27, 2021
6. Do you own the land identified as the water right place of use? Yes ☐ No ☒
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  Title, if applicable _____ Date 11/30/2021
Signature of new owner/claimant
WILLIAM ALBERT
Print name

Signature:  Title, if applicable _____ Date 11/30/2021
Signature of new owner/claimant
Nikki Albert
Print name

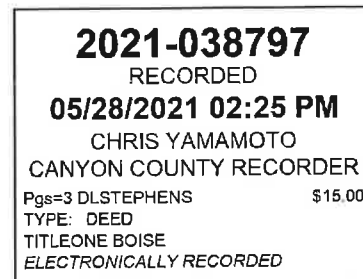
Received by Ku Date 2-7-22 For IDWR Office Use Only: Receipt No. C111889 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 _____ Approved by _____ Processed by dj Date 2/9/2022



Order Number: 21408457



Warranty Deed

For value received,

William M. Barrus and Jennifer M. Barrus, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

William Albert and Nikki Albert, husband and wife

whose current address is 13515 Frost Rd Caldwell, ID 83607

the grantee, the following described premises, in Canyon County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: May 25, 2021

William M. Barrus
William M. Barrus

Jennifer M. Barrus
Jennifer M. Barrus

State of Idaho, County of Canyon, ss.

On this 27th day of May in the year of 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared William M. Barrus and Jennifer M. Barrus, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Bonnie Leigh Hamblin

Notary Public

Residing In: Meridian, Idaho

My Commission Expires: 1-16-25

(seal)



EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

Parcel 1

A part of Government Lot 2 in Section 27, Township 3 North, Range 4 West of the Boise Meridian in Canyon County, Idaho, more particularly described as follows, to-wit:

Commencing at the Southeast corner of Government Lot 2 in Section 27, Township 3 North, Range 4 West of the Boise Meridian;
thence North 89°52'00" West 380.19 feet along the South boundary of said Government Lot 2, to a bent 1/2 inch rebar;
thence North 0°08'00" East 27 feet to a 3/4 inch pipe, the Initial Point;
thence continuing North 0°08'00" East 317.91 feet to a 3/4 inch pipe;
thence North 89°52'00" West 426.26 feet along a line parallel to the said South boundary, to a 3/4 inch pipe 75 feet from the edge of the Snake River bed;
thence South 26°59'00" East 357.17 feet along a line approximately 75 feet from the meandering said edge;
thence leaving the said line approximately 75 feet from the meandering said edge, South 89°52'00" East 263.47 feet along a line parallel to and 27.00 feet North of the said South boundary, to the Initial Point.

Parcel 2

Together with an easement as described in Warranty Deed recorded October 31, 2001 as Instrument No. 200145330, records of Canyon County, Idaho, described as follows:

Commencing at the Southeast corner of Government Lot 2 in Section 27, Township 3 North, Range 4 West of the Boise Meridian, Canyon County, Idaho, being the True Point of Beginning;
thence North 89°52'00" West 380.19 feet along the South boundary of said Government Lot 2;
thence North 0°08'00" East 52 feet to a 3/4 inch pipe;
thence South 47°53'00" East 40.40 feet to a 5/8 inch rebar;
thence South 89°52'00" East 350.19 feet on a line parallel to and 25 feet North of the South boundary of the said Government Lot 2;
thence South 0°08'00" West 25 feet to the Point of Beginning.

RECORD OF SURVEY

A PORTION OF GOVERNMENT LOTS 1 & 2 OF SECTION 27,
TOWNSHIP 3 NORTH, RANGE 4 WEST, BOISE MERIDIAN,
CANYON COUNTY, IDAHO

2020-074012
RECORDED
12/11/2020 01:40 PM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER
P&M SCARDENAS
SURVEY
SKINNER LAND SURVEY

This map is furnished as an accommodation strictly for the purposes of generally locating the land. It does not represent a survey of the land or imply any representations as to the size, area, or any other facts related to the land shown heron.

CURVE TABLE

NO	RADIUS	CENTRAL ANGLE	LENGTH	CHD BEARING	CHORD
C1	70.00'	279°59'23"	342.07'	N12°47'07"E	90.00'

LINE TABLE

NO	BEARING	LENGTH
L1	S11°32'15"W	75.19'
L2	S31°09'00"W	50.90'
L3	S61°59'32"E	88.47'
L4	S29°00'07"E	100.00'
L5	S29°00'07"E	12.60'
L6	S29°54'32"E	117.45'
L7	S35°00'42"E	70.35'
L8	S39°34'52"E	50.86'
L9	S39°34'52"E	101.72'
L10	N27°24'19"W	75.03'
L11	N19°54'41"E	122.39'
L12	N26°00'00"W	119.38'
L13	N0°31'05"W	117.89'
L14	N0°31'05"W	102.63'
L15	N27°02'25"W	30.80'

0' 180' 360'

Scale: 1" = 180'

LEGEND

- ⊕ ALUMINUM CAP MONUMENT - FOUND
- ⊙ 5/8" REBAR - FOUND
- ⊙ 5/8" x 24" REBAR - SE1
- ⊙ 1/2" REBAR - FOUND
- ⊙ 1/2" x 24" REBAR - SET
- CALCULATED POINT
- PROPERTY BOUNDARY LINE
- - - SECTION/ALLOTMENT PART LINE
- - - EASEMENT LINE
- W.C. WITNESS CORNER

Reference Surveys:

Unrecorded Survey for Tom & Frank
Dorsey by William C. Ryan, LS
Dated Oct 27, 1975 DR#750820
Inst. No. 2016029734
Inst. No. 1996006297
Inst. No. 936246
Inst. No. 1990001431
Inst. No. 1992009349
Inst. No. 19920011235
Inst. No. 2006040829
Inst. No. 2001006558
Inst. No. 2019015699
Inst. No. 2019046577

Reference Dead:

Inst. No. 2018049841
Inst. NO. 2020010655
Inst. No. 2020028920
Inst. No. 2019047253

SURVEYOR'S NARRATIVE:

This survey was prepared at the request of the SAI Investors, LLC to divide the property as shown. This survey is a reflection of an administrative land division and transfer of building permits submitted with Canyon County Development Services. This survey is a revision of R.O.S. Inst. No. 2019046577 and A02019-0130 Inst. No. 2019046773.

CERTIFICATION

I, Thomas J. Wellard, do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho, and that this map has been prepared from an actual survey made on the ground under my direct supervision, that this map is an accurate representation of said survey, and that it is in conformity with the Corner Perpetuation Act, Idaho Code 55-1601 through 55-1612.



INDEX No. 344-27-4-0-0-00-00

SURVEY FOR:

SAI INVESTORS, LLC

Drawn By: TJW

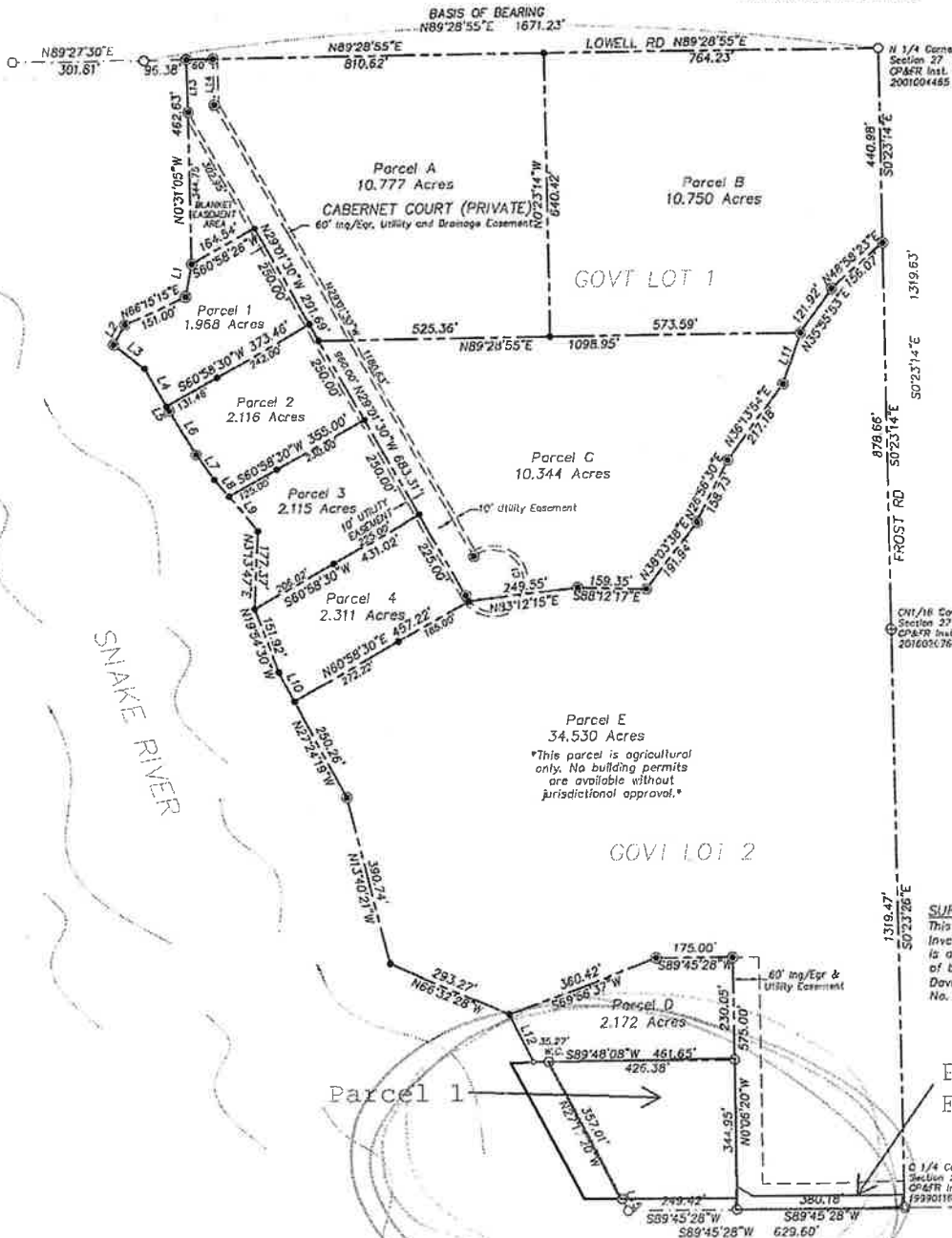
Date: Oct. 8, 2020

Surveyed By: KPL

Job No. SE0520

Skinner
Land Survey

17842 Sand Hollow Road
Caldwell, Idaho 83407
(208)-454-0933
WWW.SKINNERLANDSURVEY.COM



Canyon County Property Profile Information



Parcel ID: R3358600000

Alt Parcel ID: 03N04W274200

Property Addr: Frost Rd

Caldwell ID 83607

Owner Information

Name: Troost Family Living Trust

Address: 30540 Sabin Rd

Parma ID 83660

Assessor Information

Legal Description: 27-3N-4W NW LT 2 LS TX 10, 14, 20540 &
LS THAT PRT LYING W OF TX 10 & 14 & E
OF MEAN HIGH WATER LINE SNAKE
RIVER

Twn/Range/Section: 03N / 04W / 27 / NW

Acres: 31.82 (1,386,079 SqFt)

Irrigation Dist: Wilder Irrigation District

School District: 770 Vallivue School Dist

Instrument #: 2020057990

Subdivision:

Plat Instr. #:

Lot: 2

Block:

Recreation:

Assessed Values

Land Value: \$25,480.00

Improvement Value: \$0.00

Total Value: \$25,480.00 (2020)

Transfer Information

Rec. Date: 11/02/2018

Owner: Troost Family Living Trust

Orig. Loan

Amt:

Finance Type:

Loan Type:

Doc Num: 49841

Doc Type: Deed

Grantor:

Title Co: PIONEER TITLE CANYON-CALDWELL

Lender:

Sentry Dynamics, Inc. and its customers make no representations, warranties or conditions, express or implied, as to the accuracy or completeness of information contained in this report.

Treasurer Information

Year: 2020 **Tax:** \$267.34

Year: 2019 **Tax:** \$302.32

Year: 2018 **Tax:** \$334.36

Levy Year: 2020

Levy Code: 184-00

Levy Rate: 0.0105

Assessor Land Categories

Use Code Description		Value
01	01 Irr Ag	\$8,160.00
01	01 Irr Ag	\$16,420.00
05	05 Dry grazing	\$900.00

Serial #	W-480-1	Address	13515 FROST ROAD		Account ID	17915
Name	BARRUS WILLIAM M					
District	WILDER IRRIGATION DISTRICT	City	CALDWELL		Pink Card	
Phone		State	ID	Zip	83607	Paid Up
						11/18/2019

Summary

ACRES					
Acres as Single	1.65	Acres as Rotation	0.00	Total Acres	1.65

ALLOWANCE							
Allowance Granted	6.19	Water Delivered	0.00	Adjustments	-6.19	Remaining (Excess)	0.00

ALLOTMENT-ANDERSON					
Protecting Anderson	2.06	Anderson Remaining	2.48	Water Available	4.54

CARRYOVER					
Original Carryover	0.00	Unused Anderson This Account	2.48	Theoretical Carryover	2.48
Available upon payment	0.00	Unused Anderson Other Accts	0.00	Actual Carryover	2.48

Legal Description
PT GOVT LOT 2

Section	27	Township/Range	3N-4W	Parcel	R03N04W274700	GIS Incorporated	No
Property Address	13515 FROST ROAD, ,						

Polygons				
Lateral	Tap	Ride No.	Acres	Rotation
LIZARD	18.02	4.06	1.65	(none)

History				
Serial #	Name	From	To	Comments
W-480-1	JOHNSON DOROTHY	10/12/1998	09/12/2002	
W-480-1	SCOTT GEORGE S	09/12/2002	04/19/2010	
W-480-1	BARRUS WILLIAM M	04/19/2010		

Orders						
Date	Ride	Lateral / Tap	Order	Delivery	Carrying	Status



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

February 11, 2022

WILLIAM ALBERT
NIKKI ALBERT
13515 FROST RD
CALDWELL ID 83607-9379

Re: Change in Ownership for Water Right No: 63-28739

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4920 or debby.judd@idwr.idaho.gov.

Sincerely,

Debby Judd
Technical Records Specialist

Enclosures