



**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

2/10/2022

- acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
8. D10 Pursuant to a call in times of scarcity, this right is junior to Water Right Nos. 67-11763.

**Comments:**

- |                                                                          |           |                   |
|--------------------------------------------------------------------------|-----------|-------------------|
| 1. scurtis<br>Updated Shape                                              | 8/25/2009 | POD               |
| 2. scurtis<br>Updated Shape                                              | 8/25/2009 | POU               |
| 3. vmusic<br>Updated Shape                                               | 8/25/2009 | POD               |
| 4. scurtis<br>This is now an approved transfer, transfer number = 75797  | 10/7/2009 | Transferred Right |
| 5. DBetts<br>Updated Shape                                               | 1/11/2022 | POU               |
| 6. djudd<br>Split into 67-15006 and 67-15423 due to change in ownership. | 2/10/2022 | Split Right       |
| 7. djudd<br>Updated Shape                                                | 2/10/2022 | POU               |

**Dates and Other Information**

Decreed Date: 6/30/2009  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Water District Number: 67  
Generic Max Rate Per Acre: 0.020  
Generic Max Volume Per Acre: 4.0  
Mitigation Plan: False

**Combined Use Limits**

N/A

**SubCase:**

SubCaseNumber: 67-15006  
Class: 1  
SF5 Filed Date:  
Special Master Recom Signed Date:  
Attorney Assigned:  
Adjudication Agent:  
Basis of Claim: Beneficial Use  
Date Filed:  
Objection Status:

State of Idaho  
Department of Water Resources  
**Water Right License**

67-15006

After Split



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.0375 0.075 0.15 Miles



## 2/10/2022

| <u>Owner Type</u> | <u>Name and Address</u>                                                       |
|-------------------|-------------------------------------------------------------------------------|
| Current Owner     | VERONA M SPREADBURY<br>1715 N CRANE RD<br>MIDVALE, ID 83645<br>(208) 355-4525 |

**Status:** Active

Tributary  
CRANE CREEK

**Volume**

**NORTH CRANE CREEK**                      **SESW**                      **Sec. 3, Twp 12N, Rge 01W, WASHINGTON County**

## IRRIGATION within WASHINGTON County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |      |      | SE |    |      |    |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|------|------|----|----|------|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW   | SE   | NE | NW | SW   | SE | Totals |
| 12N | 01W | 3   |    |    |    |    |    |    |    |    |    |    | 39.0 | 32.0 |    |    | 31.0 |    | 102.0  |

POU Total Acres: 102.0

| <u>Conditions of Approval</u> |     |                                                                                                                                                                                                                                                                                                                                            |
|-------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.                            | T07 | The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.                                                                                                                                                                                                                     |
| 2.                            | T08 | Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.                                                                                                                                                                                                  |
| 3.                            | T19 | Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree. |
| 4.                            | R05 | Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 67, Weiser River.                                                                        |
| 5.                            | R43 | The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.                                                                                                                                    |
| 6.                            | X27 | This right is limited to the irrigation of 16.6 acres within the place of use described above in a single irrigation season.                                                                                                                                                                                                               |
| 7.                            | R64 | This right when combined with all other rights shall provide no more than 0.02 cfs per                                                                                                                                                                                                                                                     |

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

2/10/2022

acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

8. D10 Pursuant to a call in times of scarcity, this right is junior to Water Right Nos. 67-11763.

**Comments:**

- |                                                           |         |           |                   |
|-----------------------------------------------------------|---------|-----------|-------------------|
| 1.                                                        | scurtis | 8/25/2009 | POD               |
| Updated Shape                                             |         |           |                   |
| 2.                                                        | scurtis | 8/25/2009 | POU               |
| Updated Shape                                             |         |           |                   |
| 3.                                                        | vmusic  | 8/25/2009 | POD               |
| Updated Shape                                             |         |           |                   |
| 4.                                                        | scurtis | 10/7/2009 | Transferred Right |
| This is now an approved transfer, transfer number = 75797 |         |           |                   |
| 5.                                                        | DBetts  | 1/11/2022 | POU               |
| Updated Shape                                             |         |           |                   |

**Dates and Other Information**

Decreed Date: 6/30/2009  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Water District Number: 67  
Generic Max Rate Per Acre: 0.020  
Generic Max Volume Per Acre: 4.0  
Mitigation Plan: False

**Combined Use Limits**

N/A

**SubCase:**

SubCaseNumber: 67-15006  
Class: 1  
SF5 Filed Date:  
Special Master Recom Signed Date:  
Attorney Assigned:  
Adjudication Agent:  
Basis of Claim: Beneficial Use  
Date Filed:  
Objection Status:

**Water Supply Bank:**

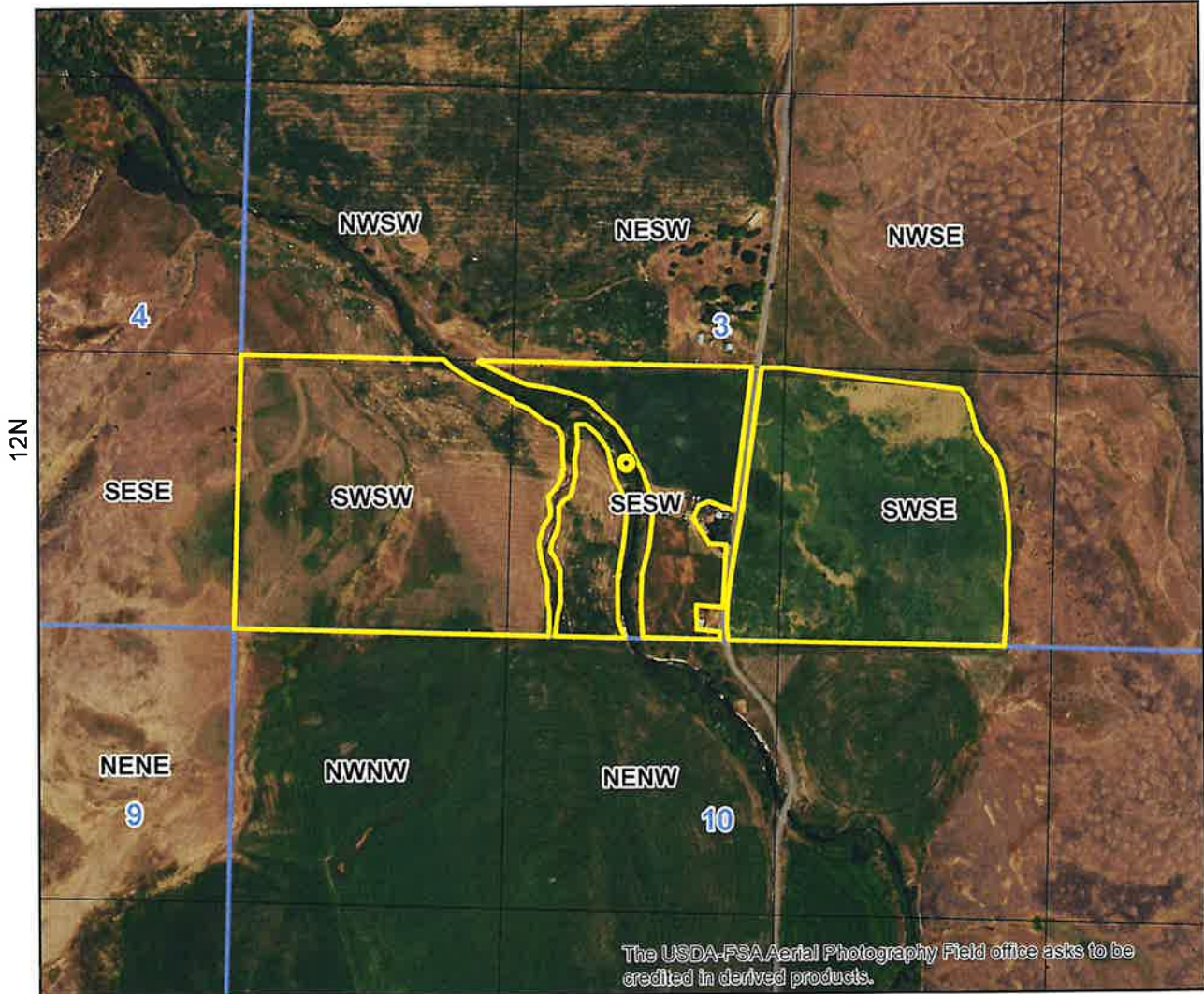
N/A

State of Idaho  
Department of Water Resources  
**Water Right License**

67-15006

Before Split

01W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.1 0.2 0.4 Miles

