

RECEIVED

FEB 14 2022

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## IDWR / NORTH NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| ✓ 81-10230            | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: DEAN L. NELSON  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Madelon Caren Gribble, Dustin Routh, Austin Routh  
New owner(s) as listed on the conveyance document Name connector ☐ and ☒ or

116 Nelson Rd Keoskia ID 83539  
Mailing address City State Zip

208 935 8842  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 7, 2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐  
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
☐ \$25 per undivided water right.  
☐ \$100 per split water right.  
☐ No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Madelon Caren Gribble owner 2/2/2022  
 Signature of new owner/claimant Title, if applicable Date  
Madelon Caren Gribble  
 Print name
- Signature: Dustin Routh Co-owner 2-2-2022  
 Signature of new owner/claimant Title, if applicable Date  
Dustin Routh  
 Print name

Received by Ja Date 2-14-22 For IDWR Office Use Only: Receipt No. N038390 Receipt Amt. 2500

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by NS Date 2-15-22

# QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this

day of

, 20

by first party, Madelon Caren Gribble

whose post office address is 116 Nelson Rd Kooskia ID 83539

to second party, Madelon Caren Gribble and Dustin Routh

whose post office address is 116 Nelson Rd Kooskia ID 83539

WITNESSETH, That the said first party, for good consideration and for the sum of

Dollars (\$) ) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Idaho, State of to wit: Idaho

SE 1/4 SW 1/4 of Section 23 T32N R5E  
and

21 Ac of NE 1/4 NW 1/4 Section 26 T32N R5E  
(portion N of Red Fir Rd and FS 286 Lookout Butter Rd)

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Karla J Cassidy  
Witness

Sherry L. Silbey  
Witness

Madelon Caren Gribble  
First Party

On A R  
Second Party Madelon Caren Gribble

State of } Idaho  
County of } Idaho

On 2/10/2022 before me, Emily Lagomarsino  
appeared Madelon Caren Gribble, and Dustin Routh

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Emily Lagomarsino

Affiant \_\_\_\_\_ Known \_\_\_\_\_ Produced ID ☒  
Type of ID Drivers License

(Seal)



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**WRIGHT LAW  
GROUP**

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J. A. Wright, Esq.  
ISB 4403  
jawrightlaw@gmail.com

P.O. Box 25  
114 S. Idaho Avenue  
Grangeville, ID 83530  
Phone: (208)983-2706  
Fax: (208)983-2700

Brennan A. Wright, Esq.  
Associate - ISB 9829  
bawrightlaw@gmail.com

Cooper A. Wright, Esq.  
Associate - ISB 10954  
cawrightlaw@gmail.com

June 8, 2021

Madelon Gribble  
116 Nelson Road  
Kooskia, ID 83539

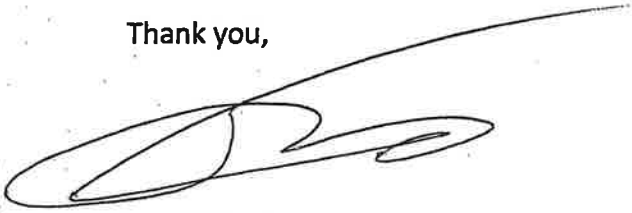
Re: Estate of Dean Nelson – Madelon's deed

Dear Madelon:

Enclosed please find the recorded original Deed of Distribution to you for the parcels distributed to you pursuant to the TEDRA Agreement.

Please do not hesitate to contact me if you have any questions.

Thank you,



J. A. Wright  
Attorney at Law

cc: Clients – via email

**Instrument # 530500**

IDAHO COUNTY, IDAHO,

6-7-2021 02:20:17 PM No. of Pages: 5

Recorded for : WRIGHT LAW GROUP

KATHY M. ACKERMAN

Ex-Officio Recorder Deputy Fee 15.00

(Space Above For Recorder's Use)

**DEED OF DISTRIBUTION**

In furtherance of administration of the following described probate estate, MADELON CAREN GRIBBLE and CHANE NELSON, as Co-Personal Representatives of the ESTATE OF DEAN LEE NELSON, deceased, having been duly appointed as said co-personal representatives on June 15, 2016, in Idaho County Case No. CV44734, Idaho Second Judicial District, ("Grantors"), do hereby forever distribute, release, quitclaim and convey unto MADELON CAREN GRIBBLE, a married woman, as her sole and separate property, ("Grantee"), whose mailing address is: 116 Nelson Road, Kooskia, ID 83539, and unto Grantee's heirs, successors and assigns, all right, title and interest of Grantors and the above-named decedent in and to the following described real property situated in Idaho County, State of Idaho:

PARCEL 3 AND PARCEL 4 MORE PARTICULARLY DESCRIBED IN EXHIBIT 1 ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

TOGETHER WITH all appurtenances, including but not limited to all appurtenant easements, water, timber and mineral rights, and together with all after-acquired title of Grantors and the above-named decedent in said real property, without warranty and subject to all encumbrances.

DATED this 7<sup>th</sup> day of June, 2021.

ESTATE OF DEAN LEE NELSON

By: Chane Nelson  
CHANE NELSON  
Co-Personal Representative

State of Idaho )  
: ss.  
County of Idaho )

This record was acknowledged before me on June 07, 2021, by CHANE NELSON, as Co-Personal Representative of the ESTATE OF DEAN LEE NELSON.



Sherry L. Tillery  
Signature of notary public  
My commission expires: 01-16-2027

By: Madelon Caren Gribble  
MADELON CAREN GRIBBLE  
Co-Personal Representative

State of Idaho )  
: ss.  
County of Idaho )

This record was acknowledged before me on June 3rd, 2021, by MADELON CAREN GRIBBLE, as Co-Personal Representative of the ESTATE OF DEAN LEE NELSON.



Emily Lagomarsino  
Signature of notary public  
My commission expires: 10-27-2026

# EXHIBIT 1



Greg L. Skinner, PLS



## Parcel 3 to Madelon C. Gribble

March 1, 2021

Description for  
Nelson Estate  
Job No. OCG0720

### Parcel 3

This parcel consists of a portion of the NE1/4NW1/4 of Section 26 in Township 32 North, Range 5 East of the Boise Meridian, Idaho County, Idaho, and is more particularly described as follows:

COMMENCING at the northwest corner of said Section 26, a found brass cap monument;

Thence South 89° 17' 08" East along the north boundary of the NW1/4 NW1/4 of Section 26 a distance of 1342.05 feet to the northeast corner of the NW1/4 NW1/4, also being the northwest corner of the NE1/4 NW1/4, a 5/8 inch diameter rebar with aluminum cap attached;

Thence South 89° 15' 22" East along the north boundary of said NE1/4NW1/4 a distance of 70.00 feet to a point in the centerline of Red Fir Road, said point being the **TRUE POINT OF BEGINNING**;

Thence South 89° 15' 22" East along the north boundary of said NE1/4 NW1/4 a distance of 1266.58 feet to the northeast corner thereof, a found brass cap monument;

Thence South 00° 03' 27" East along the east boundary of said NE1/4 NW1/4 a distance of 1124.29 feet to a point in the centerline of Red Fir Road;

Thence traversing said centerline as follows:

northwesterly 88.83 feet along the arc of a curve to the left having a central angle of 19° 12' 18", a radius of 265.00 feet and a long chord which bears North 42° 34' 38" West a distance of 88.41 feet;

North 52° 10' 47" West a distance of 152.94 feet;

North 56° 11' 24" West a distance of 163.21 feet;



Greg L. Skinner, PLS

Nelson Trust legal description  
Parcel 3, Page 2 of 2

northwesterly 277.11 feet along the arc of a curve to the left having a central angle of  $31^{\circ} 45' 17''$ , a radius of 500.00 feet and a long chord which bears North  $70^{\circ} 02' 58''$  West a distance of 273.58 feet;

North  $85^{\circ} 55' 36''$  West a distance of 229.66 feet;

northwesterly 268.99 feet along the arc of a curve to the right having a central angle of  $65^{\circ} 35' 01''$ , a radius of 235.00 feet and a long chord which bears North  $53^{\circ} 08' 06''$  West a distance of 254.55 feet;

North  $20^{\circ} 20' 35''$  West a distance of 352.35 feet;

North  $32^{\circ} 44' 38''$  West a distance of 170.92 feet;

North  $21^{\circ} 52' 26''$  West a distance of 75.69 feet;

North  $12^{\circ} 16' 16''$  West a distance of 86.26 feet to the **TRUE POINT OF BEGINNING**, said parcel containing 21.411 Acres more or less.





*Skinner Land  
Survey Co. Inc.*

136 North State Street, Suite 1  
Grangeville, Idaho 83530  
(208)983-2517  
Cell (208) 983-7358  
Greg@skinnerlandsurvey.com



*Greg L. Skinner, PLS*

## Parcel 4 to Madelon C. Gribble

March 1, 2021

Description for  
Nelson Estate  
Job No. OCG0720

### Parcel 4

This parcel consists of the SE1/4SW1/4 of Section 23 in Township 32 North, Range 5 East of the Boise Meridian, Idaho County, Idaho, and is more particularly described as follows:

COMMENCING at the southwest corner of said Section 23, a found brass cap monument;

Thence South 89° 17' 08" East along the south boundary of the SW1/4 SW1/4 of Section 23 a distance of 1342.05 feet to the southwest corner of the SE1/4 SW1/4, a 5/8 inch diameter rebar with aluminum cap attached, the **TRUE POINT OF BEGINNING**;

Thence North 1° 23' 33" East along the west boundary of said SE1/4 SW1/4 a distance of 1336.50 feet to the northwest corner thereof, a found 5/8 inch diameter rebar with aluminum cap attached;

Thence South 89° 05' 19" East along the north boundary of said SE1/4 SW1/4 a distance of 1340.01 feet to the northeast corner thereof, a found 5/8 inch diameter rebar;

Thence South 1° 32' 28" West along the east boundary of said SE1/4 SW1/4 a distance of 1332.62 feet to the southeast corner thereof, a found brass cap monument;

Thence North 89° 15' 22" West a distance of 1336.59 feet to the **TRUE POINT OF BEGINNING**, said parcel containing 40.999 Acres more or less.

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

1/24/2022

**Water Right 81-10230**

|                          |                                                     |
|--------------------------|-----------------------------------------------------|
| <b><u>Owner Type</u></b> | <b><u>Name and Address</u></b>                      |
| Current Owner            | DEAN L NELSON<br>RT 1 BOX 65-A<br>KOOSKIA, ID 83539 |

**Priority Date:** 3/1/1915

**Basis:** Decreed

**Status:** Active

|                      |                         |
|----------------------|-------------------------|
| <b><u>Source</u></b> | <b><u>Tributary</u></b> |
| SPRING               | TINKER CREEK            |
| UNNAMED STREAM       | TINKER CREEK            |

|                              |                               |                  |                              |                      |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
| STOCKWATER                   | 1/01                          | 12/31            | 0.030 CFS                    |                      |
| DOMESTIC                     | 1/01                          | 12/31            | 0.030 CFS                    |                      |
|                              | <b><u>Total Diversion</u></b> |                  | 0.060 CFS                    |                      |

**Source and Point(s) of Diversion**

|                |        |                                         |
|----------------|--------|-----------------------------------------|
| SPRING         | SESESW | Sec. 23, Twp 32N, Rge 05E, IDAHO County |
| UNNAMED STREAM | SESESW | Sec. 23, Twp 32N, Rge 05E, IDAHO County |

**Place Of Use**

STOCKWATER within IDAHO County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 32N | 05E | 23  |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |        |

DOMESTIC within IDAHO County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 32N | 05E | 23  |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |        |

**Conditions of Approval:**

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. 100 RANGE CATTLE RP 32N05E236610A

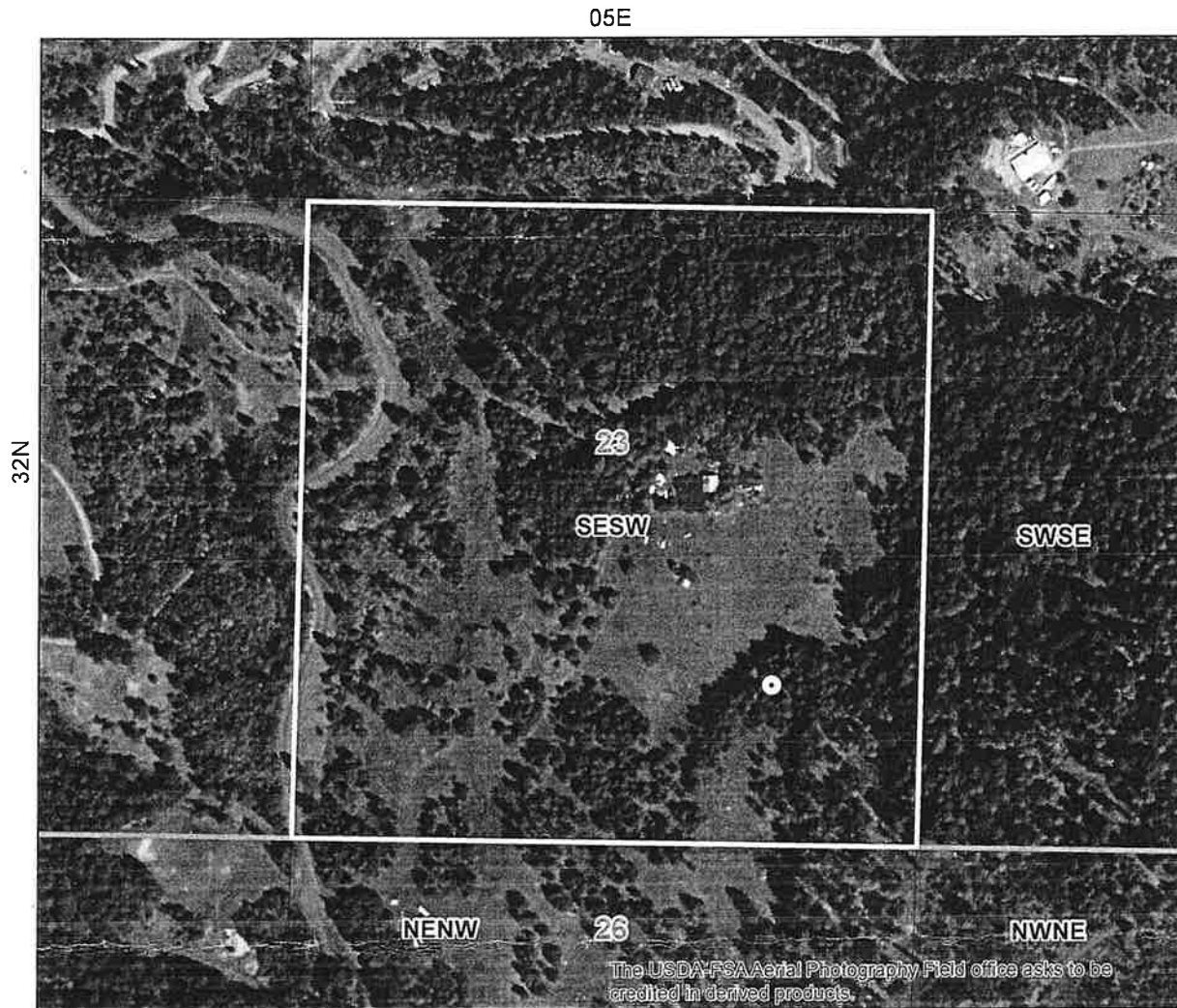
**Comments:**

State of Idaho  
Department of Water Resources

# Attachment to Water Right License

81-10230

This map depicts the DOMESTIC place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



- Point of Diversion
- Place Of Use Boundary

- Townships
- PLS Sections
- Quarter Quarters

0 0.045 0.09 0.18 Miles



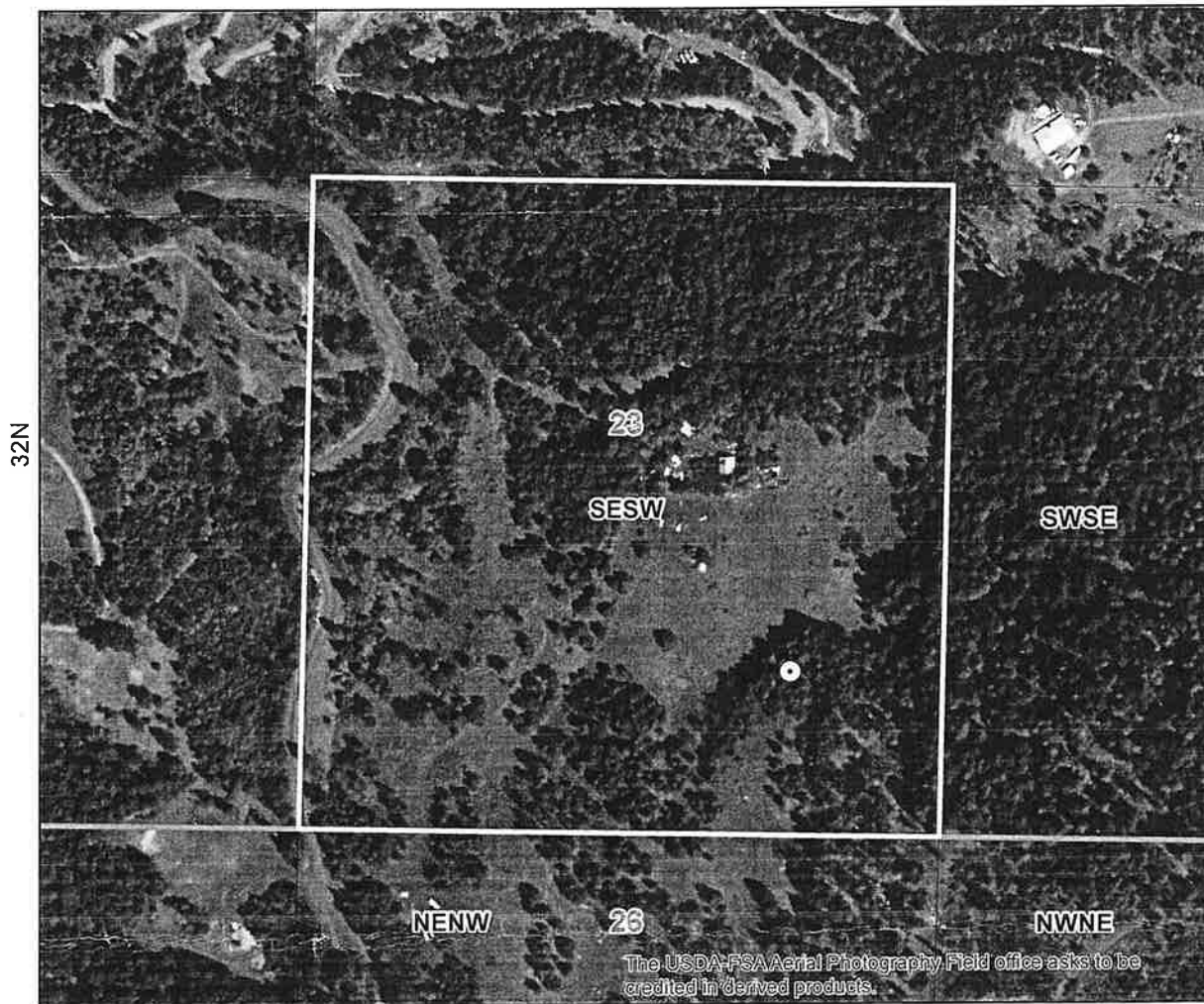
State of Idaho  
Department of Water Resources

# Attachment to Water Right License

81-10230

This map depicts the STOCKWATER place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

05E



- Point of Diversion
- Place Of Use Boundary

- Townships
- PLS Sections
- Quarter Quarters

0 0.045 0.09 0.18 Miles





IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763  
Phone: 208-762-2800 • Fax: 208-762-2819 • Email: [northerninfo@idwr.idaho.gov](mailto:northerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

February 15, 2022

MADELON CAREN GRIBBLE  
DUSTIN ROUTH  
116 NELSON RD  
KOOSKIA ID 83539-5146

Re: Change in Ownership for Water Right No(s): 81-10230

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 762-2813.

Sincerely,

  
Natalie Steading  
Tech Records Specialist 1

Enclosure(s)