

RECEIVED

JAN 24 2022

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESNotice of Change in Water Right Ownership
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions. **DEV**

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
✓ 22-13787 OX	Yes ☒	Yes ☐	→ 22-13787	Yes ☐	Yes ☐
	Yes ☐	Yes ☐	→ 22-14446	Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: BFF Holdings Inc
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Live Oak Springs, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 3801 N Capital of TX Hwy #E240-180 Austin Texas 78746
Mailing address City State ZIP
512-565-8335 daveknapp@tx@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: September 13, 2021
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 22-13787

8. Signature: [Signature] Manager, Live Oak Springs, LLC 11/02/2021
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 12/6/2021 Receipt No. E04716016 Receipt Amt. \$100.-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by JB Date 2/18/2022



IDWR offices are open to the public and following the CDC guidelines for wearing masks and observing social distancing. For in-person visits, we encourage you to call ahead for an appointment.

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Water Rights

[Overview](#)[FAQs](#)[Research](#)[Forms](#)[Transfers](#)[Contacts](#)

WATER RIGHT REPORT

3/10/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 22-13787

Close

Owner Type	Name and Address
Current Owner	BFF HOLDINGS INC 500 S HUNTSMAN WAY SALT LAKE CTY, UT 84108-1235
Original Owner	BLACKFOOT FARMS LLC 500 HUNTSMAN WAY SALT LAKE CITY, UT 84108 8015845700

Priority Date: 10/31/1903

Basis: Decreed

Status: Active

Source	Tributary
TETON CREEK	TETON RIVER

Beneficial Use	From To	Diversion Rate	Volume
IRRIGATION	04/15 10/31	3.24 CFS	
Total Diversion		3.24 CFS	

Location of Point(s) of Diversion:

TETON CREEK|SE|NWNE Lt 1|Sec. 20|Township 05N|Range 46E|TETON County

Place(s) of use:

Place of Use Legal Description: IRRIGATION TETON County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
05N	45E	24		NESE	40		NWSE	40						
	46E	19		NESW	40		NWSW	40						

Total Acres: 160

Conditions of Approval:

- F01 Water is delivered through Central Teton Canal.
- C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree, Section 42-1412(6), Idaho Code.
- P21 This right is a split from former right 22-00198.
- This right is a split from former right 22-11973A.

Dates:

Licensed Date:

Decreed Date: 11/28/2008

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: TBD

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

Instrument # 271038
TETON COUNTY, IDAHO
09-13-2021 12:48:00 No. of Pages: 5
Recorded for: FIRST AMERICAN TITLE - DRIGGS
KIM KEELEY Fee: \$16.00
Ex-Officio Recorder Deputy, Kim Keeley
Index to: DEED, GRANT

GRANT DEED

FOR VALUE RECEIVED, BFF Holdings, Inc., a Utah corporation, Grantor, does hereby grant to Live Oak Springs, LLC, Grantee, whose address is 3801 N Capital of Tx Hwy #E240-180, Austin TX 78746 the following described property situated in Teton County, Idaho:

See Exhibit A attached hereto and incorporated herein by this reference.

TOGETHER WITH all and singular the tenements, hereditament, and appurtenances thereunto belonging, or otherwise appertaining, including water rights, mineral rights and all estate, right, title and interest in and to the said property.

SUBJECT TO: Taxes and assessments for the current year and future years; reservations in patents; all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions and other matters that may appear in the records of the recorder of the county in which said property is located; and any matters that would be revealed by an accurate survey or inspection of said property.

IN WITNESS WHEREOF, Grantor has executed this Grant Deed this 8th day of August, 2021.

GRANTOR:

GRANT DEED - 1
(File No. 976507-T)
107072577.1 0044769-00026

GRANT DEED

FOR VALUE RECEIVED, BFF Holdings, Inc., a Utah corporation, Grantor, does hereby grant to Live Oak Springs, LLC, Grantee, whose address is 3801 N Capital of Tx Hwy #E240-180, Austin TX 78746 the following described property situated in Teton County, Idaho:

See Exhibit A attached hereto and incorporated herein by this reference.

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SUBJECT TO: Taxes and assessments for the current year and future years; reservations in patents; all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions and other matters that may appear in the records of the recorder of the county in which said property is located; and any matters that would be revealed by an accurate survey or inspection of said property.

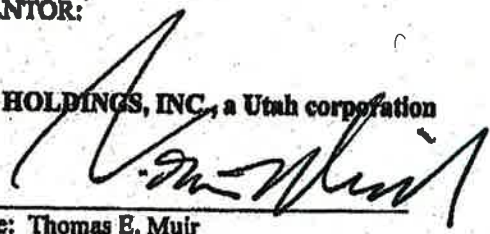
IN WITNESS WHEREOF, Grantor has executed this Grant Deed this 8th day of August, 2021.

GRANTOR:

GRANT DEED - 1
(File No. 976507-T)
107072577.1 0044769-00026

GRANTOR:

BFF HOLDINGS, INC., a Utah corporation

By: 

Name: Thomas E. Muir

Title: President

STATE OF Utah)
) ss.
County of Salt Lake

This record was acknowledged before me on August 10, 2021, Thomas E. Muir as President of BFF Holdings, Inc., a Utah corporation.


Signature of Notary Public

(stamp)



My Commission Expires: 6-4-24

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

A PART OF THE NORTH HALF SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 5 NORTH, RANGE 45 E., B.M., TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 24 AND RUNNING THENCE SOUTH 00°18'10" WEST 1256.55 FEET ALONG THE EAST LINE OF SAID SECTION 24 TO A POINT;
THENCE SOUTH 89°38'42" WEST 2620.68 FEET TO A POINT ON THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 24;
THENCE NORTH 00°05'45" WEST 917.95 FEET ALONG SAID WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 24 TO A POINT;
THENCE NORTH 59°18'38" EAST 739.70 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 24;
THENCE SOUTH 89°20'49" EAST 1992.83 FEET ALONG THE NORTH LINE OF SAID SECTION 24 TO THE POINT OF BEGINNING, BEING THE EAST QUARTER CORNER OF SAID SECTION 24.

EXCEPTING THEREFROM:

A TRACT OF LAND BEING PORTIONS OF THE NORTH HALF SOUTHEAST QUARTER OF SECTION 24, T5N, R45E, AND THE NORTH HALF SOUTHWEST QUARTER OF SECTION 19, T5N, R46E, BOISE MERIDIAN, TETON COUNTY, IDAHO; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE 1/4 CORNER COMMON TO SAID SECTIONS 19 AND 24, MONUMENTED AS DESCRIBED IN A CORNER PERPETUATION AND FILING RECORD FILED IN TETON COUNTY, IDAHO;
THENCE NORTH 89°48'17" EAST 2678.36 FEET ALONG THE NORTH LINE OF SAID SW¼ OF SECTION 19 TO THE CENTER 1/4 CORNER OF SAID SECTION 19, MONUMENTED AS DESCRIBED IN A CORNER PERPETUATION AND FILING RECORD FILED IN SAID OFFICE;
THENCE SOUTH 00°09'41" WEST 87.51 FEET ALONG THE EAST LINE OF SAID SW¼ OF SECTION 19 TO A POINT;
THENCE NORTH 89°40'51" WEST 5007.71 FEET ALONG THE CENTERLINE OF AN EXISTING IRRIGATION CANAL TO A POINT;
THENCE NORTH 00°00'00" EAST 26.03 FEET TO THE POINT OF INTERSECTION WITH THE NORTH LINE OF SAID SE¼ OF SECTION 24;
THENCE NORTH 89°23'55" EAST 2329.66 FEET ALONG SAID NORTH LINE TO THE CORNER OF BEGINNING.

PARCEL 1A:
TOGETHER WITH A 60 FOOT WIDE ROAD AND UTILITY ACCESS EASEMENT
BEING RECORDED IN THE RECORDS OF THE CLERK OF TETON COUNTY, IDAHO
AS INSTRUMENT NO. 259214, RECORDED MARCH 17, 2020 AND 269077 AS
INSTRUMENT NO. 269077.

PARCEL 2:
TOWNSHIP 5 NORTH, RANGE 46 EAST, BOISE MERIDIAN, TETON COUNTY,
IDAHO.

SECTION 19: N $\frac{1}{2}$ SW $\frac{1}{4}$

EXCEPTING THEREFROM:
A TRACT OF LAND BEING PORTIONS OF THE NORTH HALF SOUTHEAST
QUARTER OF SECTION 24, T5N, R45E, AND THE NORTH HALF SOUTHWEST
QUARTER OF SECTION 19, T5N, R46E, BOISE MERIDIAN, TETON COUNTY, IDAHO;
MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE 1/4 CORNER COMMON TO SAID SECTIONS 19 AND 24,
MONUMENTED AS DESCRIBED IN A CORNER PERPETUATION AND FILING
RECORD FILED IN TETON COUNTY, IDAHO;
THENCE NORTH 89°48'17" EAST 2678.36 FEET ALONG THE NORTH LINE OF SAID
SW $\frac{1}{4}$ OF SECTION 19 TO THE CENTER 1/4 CORNER OF SAID SECTION 19,
MONUMENTED AS DESCRIBED IN A CORNER PERPETUATION AND FILING
RECORD FILED IN SAID OFFICE;
THENCE SOUTH 00°09'41" WEST 87.51 FEET ALONG THE EAST LINE OF SAID SW $\frac{1}{4}$
OF SECTION 19 TO A POINT;
THENCE NORTH 89°40'51" WEST 5007.71 FEET ALONG THE CENTERLINE OF AN
EXISTING IRRIGATION CANAL TO A POINT;
THENCE NORTH 00°00'00" EAST 26.03 FEET TO THE POINT OF INTERSECTION
WITH THE NORTH LINE OF SAID SE $\frac{1}{4}$ OF SECTION 24;
THENCE NORTH 89°23'55" EAST 2329.66 FEET ALONG SAID NORTH LINE TO THE
CORNER OF BEGINNING.

ALSO EXCEPTING THEREFROM:
COMMENCING AT THE SOUTHWEST CORNER OF LOT 38A OF TARGHEE RANCH
SUBDIVISION, DIVISION II, SAID POINT BEING SOUTH 01°06'21" WEST 679.73, AND
SOUTH 00°05'53" WEST 301.06 FROM THE CENTER QUARTER CORNER OF
SECTION 19, TOWNSHIP 5 NORTH, RANGE 46 EAST, BOISE MERIDIAN, TETON
COUNTY, IDAHO, AND RUNNING THENCE WEST 86.00 FEET TO AN IRON PIN
POINT;
THENCE NORTH 00°03'47" EAST 119.75 FEET TO A POINT IN CENTER OF BRANCH
OF THE TETON CANAL;
THENCE NORTH 53°39'44" EAST 67.67 FEET ALONG CANAL CENTERLINE;

GRANT DEED - 4
(File No. 976307-T)
107072577 | 0044769-00026

N 1/2 SE 1/4 Sec. 24, T 5N, R 46E, B. M. 8, N 1/2 SW 1/4 Sec. 19, T 5N,
R 46E, B. M. TETON CO. IDAHO



42 35
N 1/2 SE 1/4

2895

100519

A. W. Engineering
50 10 1
March 1917
C. D. Wright
New Hill

1. ~~1~~ ~~2~~ ~~3~~ ~~4~~ ~~5~~ ~~6~~ ~~7~~ ~~8~~ ~~9~~ ~~10~~ ~~11~~ ~~12~~ ~~13~~ ~~14~~ ~~15~~ ~~16~~ ~~17~~ ~~18~~ ~~19~~ ~~20~~ ~~21~~ ~~22~~ ~~23~~ ~~24~~ ~~25~~ ~~26~~ ~~27~~ ~~28~~ ~~29~~ ~~30~~ ~~31~~ ~~32~~ ~~33~~ ~~34~~ ~~35~~ ~~36~~ ~~37~~ ~~38~~ ~~39~~ ~~40~~ ~~41~~ ~~42~~ ~~43~~ ~~44~~ ~~45~~ ~~46~~ ~~47~~ ~~48~~ ~~49~~ ~~50~~ ~~51~~ ~~52~~ ~~53~~ ~~54~~ ~~55~~ ~~56~~ ~~57~~ ~~58~~ ~~59~~ ~~60~~ ~~61~~ ~~62~~ ~~63~~ ~~64~~ ~~65~~ ~~66~~ ~~67~~ ~~68~~ ~~69~~ ~~70~~ ~~71~~ ~~72~~ ~~73~~ ~~74~~ ~~75~~ ~~76~~ ~~77~~ ~~78~~ ~~79~~ ~~80~~ ~~81~~ ~~82~~ ~~83~~ ~~84~~ ~~85~~ ~~86~~ ~~87~~ ~~88~~ ~~89~~ ~~90~~ ~~91~~ ~~92~~ ~~93~~ ~~94~~ ~~95~~ ~~96~~ ~~97~~ ~~98~~ ~~99~~ ~~100~~ ~~101~~ ~~102~~ ~~103~~ ~~104~~ ~~105~~ ~~106~~ ~~107~~ ~~108~~ ~~109~~ ~~110~~ ~~111~~ ~~112~~ ~~113~~ ~~114~~ ~~115~~ ~~116~~ ~~117~~ ~~118~~ ~~119~~ ~~120~~ ~~121~~ ~~122~~ ~~123~~ ~~124~~ ~~125~~ ~~126~~ ~~127~~ ~~128~~ ~~129~~ ~~130~~ ~~131~~ ~~132~~ ~~133~~ ~~134~~ ~~135~~ ~~136~~ ~~137~~ ~~138~~ ~~139~~ ~~140~~ ~~141~~ ~~142~~ ~~143~~ ~~144~~ ~~145~~ ~~146~~ ~~147~~ ~~148~~ ~~149~~ ~~150~~ ~~151~~ ~~152~~ ~~153~~ ~~154~~ ~~155~~ ~~156~~ ~~157~~ ~~158~~ ~~159~~ ~~160~~ ~~161~~ ~~162~~ ~~163~~ ~~164~~ ~~165~~ ~~166~~ ~~167~~ ~~168~~ ~~169~~ ~~170~~ ~~171~~ ~~172~~ ~~173~~ ~~174~~ ~~175~~ ~~176~~ ~~177~~ ~~178~~ ~~179~~ ~~180~~ ~~181~~ ~~182~~ ~~183~~ ~~184~~ ~~185~~ ~~186~~ ~~187~~ ~~188~~ ~~189~~ ~~190~~ ~~191~~ ~~192~~ ~~193~~ ~~194~~ ~~195~~ ~~196~~ ~~197~~ ~~198~~ ~~199~~ ~~200~~ ~~201~~ ~~202~~ ~~203~~ ~~204~~ ~~205~~ ~~206~~ ~~207~~ ~~208~~ ~~209~~ ~~210~~ ~~211~~ ~~212~~ ~~213~~ ~~214~~ ~~215~~ ~~216~~ ~~217~~ ~~218~~ ~~219~~ ~~220~~ ~~221~~ ~~222~~ ~~223~~ ~~224~~ ~~225~~ ~~226~~ ~~227~~ ~~228~~ ~~229~~ ~~230~~ ~~231~~ ~~232~~ ~~233~~ ~~234~~ ~~235~~ ~~236~~ ~~237~~ ~~238~~ ~~239~~ ~~240~~ ~~241~~ ~~242~~ ~~243~~ ~~244~~ ~~245~~ ~~246~~ ~~247~~ ~~248~~ ~~249~~ ~~250~~ ~~251~~ ~~252~~ ~~253~~ ~~254~~ ~~255~~ ~~256~~ ~~257~~ ~~258~~ ~~259~~ ~~260~~ ~~261~~ ~~262~~ ~~263~~ ~~264~~ ~~265~~ ~~266~~ ~~267~~ ~~268~~ ~~269~~ ~~270~~ ~~271~~ ~~272~~ ~~273~~ ~~274~~ ~~275~~ ~~276~~ ~~277~~ ~~278~~ ~~279~~ ~~280~~ ~~281~~ ~~282~~ ~~283~~ ~~284~~ ~~285~~ ~~286~~ ~~287~~ ~~288~~ ~~289~~ ~~290~~ ~~291~~ ~~292~~ ~~293~~ ~~294~~ ~~295~~ ~~296~~ ~~297~~ ~~298~~ ~~299~~ ~~300~~ ~~301~~ ~~302~~ ~~303~~ ~~304~~ ~~305~~ ~~306~~ ~~307~~ ~~308~~ ~~309~~ ~~310~~ ~~311~~ ~~312~~ ~~313~~ ~~314~~ ~~315~~ ~~316~~ ~~317~~ ~~318~~ ~~319~~ ~~320~~ ~~321~~ ~~322~~ ~~323~~ ~~324~~ ~~325~~ ~~326~~ ~~327~~ ~~328~~ ~~329~~ ~~330~~ ~~331~~ ~~332~~ ~~333~~ ~~334~~ ~~335~~ ~~336~~ ~~337~~ ~~338~~ ~~339~~ ~~340~~ ~~341~~ ~~342~~ ~~343~~ ~~344~~ ~~345~~ ~~346~~ ~~347~~ ~~348~~ ~~349~~ ~~350~~ ~~351~~ ~~352~~ ~~353~~ ~~354~~ ~~355~~ ~~356~~ ~~357~~ ~~358~~ ~~359~~ ~~360~~ ~~361~~ ~~362~~ ~~363~~ ~~364~~ ~~365~~ ~~366~~ ~~367~~ ~~368~~ ~~369~~ ~~370~~ ~~371~~ ~~372~~ ~~373~~ ~~374~~ ~~375~~ ~~376~~ ~~377~~ ~~378~~ ~~379~~ ~~380~~ ~~381~~ ~~382~~ ~~383~~ ~~384~~ ~~385~~ ~~386~~ ~~387~~ ~~388~~ ~~389~~ ~~390~~ ~~391~~ ~~392~~ ~~393~~ ~~394~~ ~~395~~ ~~396~~ ~~397~~ ~~398~~ ~~399~~ ~~400~~ ~~401~~ ~~402~~ ~~403~~ ~~404~~ ~~405~~ ~~406~~ ~~407~~ ~~408~~ ~~409~~ ~~410~~ ~~411~~ ~~412~~ ~~413~~ ~~414~~ ~~415~~ ~~416~~ ~~417~~ ~~418~~ ~~419~~ ~~420~~ ~~421~~ ~~422~~ ~~423~~ ~~424~~ ~~425~~ ~~426~~ ~~427~~ ~~428~~ ~~429~~ ~~430~~ ~~431~~ ~~432~~ ~~433~~ ~~434~~ ~~435~~ ~~436~~ ~~437~~ ~~438~~ ~~439~~ ~~440~~ ~~441~~ ~~442~~ ~~443~~ ~~444~~ ~~445~~ ~~446~~ ~~447~~ ~~448~~ ~~449~~ ~~450~~ ~~451~~ ~~452~~ ~~453~~ ~~454~~ ~~455~~ ~~456~~ ~~457~~ ~~458~~ ~~459~~ ~~460~~ ~~461~~ ~~462~~ ~~463~~ ~~464~~ ~~465~~ ~~466~~

Contains 110, 74 Pages more or less.

[illegible]

Contains 153.0 Acres more or less.

2008-2009

WATERWAY DEVELOPMENT AND CANAL



channel N $89^{\circ}05'10''$ E. 2620.0 ft. to the center & line of section 19;
channel North 12.0 ft. to the centerline of the canal; channel S $89^{\circ}05'10''$ W,
2620.0 ft. to the point of beginning. C contains 1.44 acres more or less.

Property Sec'd L.D.S. Church	11 1/2 33 1/4 21-5-7 11 1/2 33 1/4 19-5-4
A-10 Engineering Victor A	33-2 1/2



↓ ↑

LIVE OAK SPRINGS LLC
RP05N45E248000

SUBJECT PROPERTY

WESTERN TETON DEVELOPMENT LLC
RPA5N45E248400

wnee Rd

Wine Rd
Huilla Rd

huilla Rd

LeGrand Pierre Ave

24177

-111.039 43.729 Degrees

0.2mi

RED TAIL HOA
RP 003150000COM

RP 003150000COM

DEAL COME RO!

RP05N46E300020

21



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

February 18, 2022

LIVE OAK SPRINGS LLC
3801 N CAPITAL OF TEXAS HWY # E240-180
AUSTIN TX 78746-1416

Re: Change in Water Right Ownership: 22-13787 (Split into 22-13787 and 22-14446),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 01
DEE LAMAR CONGER JR



RECEIVED

JAN 24 2022

Department of Water Resources
Eastern Region

Jonie Barg
IDWR Eastern Region
900 North Skyline Drive Ste. A
Idaho Falls, Idaho 83402-1718

RE: Live Oak Springs LLC. and Dee Lamar Conger, Jr. Water Right Split – 22-13787

Ms. Barg,

As instructed, I have now combined these two notices as a split of the above referenced water right. The signed paperwork is enclosed for both notices. I believe you already have my check for \$100.00 to accommodate this change and split. If more money is needed, please let me know.

Sincerely,

John Pehrson, Designated Broker, Wild Rose Realty